Applicant Guide to Supervised Practice

2019-2020

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The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing Dietetic Internships, Coordinated Programs in Dietetics, Individualized Supervised Practice Pathways (ISPP), and Future Education Model Graduate Programs (FEMGP). The majority of accredited programs participate in the Applicant Guide; however, additional programs can be found at the end of the Table of Contents and the links below.

**Dietetic Internships (DI)**
[https://www.eatrightpro.org/acend/accredited-programs/dietetic-internships](https://www.eatrightpro.org/acend/accredited-programs/dietetic-internships)

To apply to a DI, individuals must complete at least a bachelor’s degree and ACEND-accredited coursework requirements (Didactic Program in Dietetics). Currently all DIs must provide at least 1200 hours of supervised practice. This is usually completed in 8-24 months depending on the availability of a part-time schedule or requirement of graduate credit. Individuals completing the program, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

Appointments to DIs are awarded on a competitive basis and most use a national computer matching process. Some programs not participating in computer matching accept applications only from individuals employed by the sponsoring organization. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Coordinated Programs in Dietetics (CP)**

Currently, CPs must provide the required dietetics coursework and at least 1200 hours of supervised practice within an academic program leading to a bachelor’s or graduate degree. Graduates of Coordinated Programs, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Individualized Supervised Practice Pathways (ISPP)**
[https://www.eatrightpro.org/acend/students-and-advancing-education/ispp-for-students](https://www.eatrightpro.org/acend/students-and-advancing-education/ispp-for-students)

ISPPs were developed, along with preceptor recruiting efforts, to give applicants more options for educational experiences that will make them eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. The Accreditation Council for Education in Nutrition and Dietetics’ (ACEND) policies for ISPPs allow 1) graduates who did not match to a dietetic internship, but who possess a DPD verification statement, 2) individuals holding a doctoral degree without a DPD verification statement to apply for an ISPP; however, eligibility requirements and options may vary by program. One can see which Dietetic Internships, Coordinated, or Didactic programs currently offer ISPPs by visiting the link above. Doctoral degree holders without a DPD verification statement must attend an ISPP that is approved to offer a track for individuals with a doctoral degree. Applicants interested in applying to an ISPP should research the eligibility requirements of the programs to which they intend to apply, including whether one is required to locate one’s own preceptors. Individuals with work experience should also inquire whether the program grants credit for specific competency requirements through an assessment of prior learning.
Future Education Model Graduate Programs (FEMGP)
https://www.eatrightpro.org/acend/accredited-programs/future-education-model-graduate-program

All FEMGPs are offered at the graduate level and provide the required nutrition and dietetics coursework and supervised experiential learning to meet ACEND’s competency requirements to be eligible to become a Registered Dietitian Nutritionist (RDN). A verification statement is issued to individuals who successfully complete the program in order to be eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

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<td>FL</td>
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<td>Anne Brezina Dietetic Internship</td>
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## Applicant Guide to Supervised Practice 2019-2020

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#### Dietetic Internships

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#### ISPPs

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<tr>
<td>NY</td>
<td>Plattsburgh</td>
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## Auburn University Dietetic Internship

### Program Information:
- **Program:** Internship
- **Type:** Internship w/ Adv. Degree
- **Institution:** Auburn University
- **Phone:** 334-844-3429
- **Fax:** 334-844-3268
- **Email:** dob0002@auburn.edu
- **Website:** auburn.edu
- **College/School:** College of Human Sciences
- **Mailing Address:**
  - **Department:** Nutrition, Dietetics & Hospitality Management
  - **Street:** 260 Lem Morrison Dr
  - **P.O. Box:** PSB 102F
  - **City:** Auburn
  - **State:** AL
  - **Zip:** 36849
- **Start Date 1:** August
- **Program Length (weeks):** 90
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 0
- **Number of applicants Last year:** 0
- **Concentration:** Public Health and Community Nutrition

### Clinical Practice Experiences:
- **Length (weeks):** 10
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences:
- **Length (weeks):** 12
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length (weeks):** 0
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Other Important Program Information:
- **Important:** Distance program tuition is calculated the same for both in-state and out-of-state students and falls below the tuition for all on-campus tuition. Tuition for 9 hours of NTRI 7016 (Advanced Practicum in Dietetics) is the same cost for all students: $1000/credit hour. Graduate tuition for additional 24 hours required for the MS Nutrition Non-Thesis with Dietetic Internship as stated, above. Distance students MUST identify all of their individual preceptors (in accordance with program guidelines) and must accept admission to the program under these terms.
## Auburn University Dietetic Internship

### Application Information

**Estimated Cost of Living:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
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</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ | Year two: $

**Living Expenses**

<table>
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<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>0</th>
<th>Estimated Meal Cost:</th>
<th>$5000</th>
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**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $50 |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: | $2028 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $500 |
| Is a car required? | Yes | Estimated transportation cost per year: | $1000 |

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: | $0 | Grad School Application Fee: | $50 |

**Program Fees**

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: | $ | Resident: | $ | 16000 | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | 11331 | Non-resident: | $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 33 |
| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Finances**

**Employment Opportunities during Program**

Job opportunities: No  
Program recommendations: 

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | http://www.auburn.edu/administration/business-finance/finaid/ |

**Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements**

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.2 | Min. Science GPA: | | Min. DPD Prof GPA: | 3.2 |

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Application Information**

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
**Samford University Dietetic Internship**

|---------------|------------|---------------------------|---------------------------------|---------------------------|---------------------|----------------------|-------------------------------|------|------|

**Director:** Amy Cameron, MS, RD, LD  
**Phone:** 205-726-4870  
**Ext:** 205-726  
**Fax:** 205-726-2666  
**Institution:** Samford University  
**Email:** acamero1@samford.edu  
**Website:** [https://www.samford.edu/publichealth/dietetic-internship](https://www.samford.edu/publichealth/dietetic-internship)

**MAILING ADDRESS:**  
**College/School:** School of Public Health  
**Department:** Dept. of Nutrition & Dietetics  
**Street:** 800 Lakeshore Drive  
**City:** Birmingham  
**State:** AL  
**Zip:** 35229

**PROGRAM INFORMATION:**  
**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 20

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk: 40</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>62</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:**  
**Number of applicants Last year:**  
**Number of Interns/Students 2 Years Ago:**  
**Number of Interns/Students Last Year:**  
**Concentration:** Public Health and Community Nutrition  
**Additional Concentration:** Leadership

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks): 13**  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**  
**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**

**Other:** Community garden, Advocacy, Mother’s Milk Bank, church related community programs

**FOCUS OF PROGRAM:**  
**Concentration:** Public Health and Community Nutrition  
**Additional Concentration:** Leadership

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks): 7**  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other: Community garden, Advocacy, Mother’s Milk Bank, church related community programs**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks): 6**  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):**  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks): 4**  
**Specialty Practice (weeks): 7**  
**Elective (weeks): 5**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Samford University Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $ varies

**Insurance**

- Liability Insurance provided? Yes / No
- Health Insurance provided? Yes / No

If not provided, cost of liability insurance per year: $
If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? Yes / No
- Is a car required? Yes / No

If not provided, estimated rent per month: $ varies
Estimated transportation cost per year: $

**Dues and Fees**

- Required Dues During Internship
  - Academy Student Membership? Yes / No
  - Local District Membership? Yes / No

**Application Fees**

- Program Application Fee: $ 1000
- Grad School Application Fee: $ 0

**Program Fees**

- Year One: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

**Tuition and Course Work**

- Graduate credits required? Yes / No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

**Finances**

- Employment Opportunities during Program
  - Job opportunities: not advised
  - Program recommendations: Internship is full-time. Outside employment is not recommended.

**Financial Aid**

- Any financial aid: yes / no
- Government loans: 
- Scholarships: Yes / No
- Assistantships: No / Yes
- Financial aid website: http://www.samford.edu/financialaid/
- Other: 

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 
- GRE required? Yes / No
- Min. Verbal: 153
- Min. Quant.: 144
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns:

**Work Experience**

- Not Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies & service to others; clear professional goals; strong leadership skills; desire for political advocacy work.

### APPLICATION INFORMATION:

- Spring Match: Yes / No
- Fall Match: No / Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
**University of Alabama at Birmingham MS in Nutrition Sciences, Clinical Track/Dietetic Internship**

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

### Director:
Carleton Rivers, MS, RDN

### Phone:
205-934-3223

### Institution:
University of Alabama at Birmingham

### Website:
www.uab.edu/msdi

### MAILING ADDRESS:
College/School: University of Alabama at Birmingham

Department: Department of Nutrition Sciences

Street: 1720 2nd Ave. South

City: Birmingham

State: AL

Zip: 35294-3360

### Phone:
205-934-3223

### Fax:

### Email:
meadows4@uab.edu

### Mail Drop:

### Start Date 1:
August

### Program Length (weeks):
- Full-time
- Part-time

### Number of openings:
25

### Number of applicants 2 years ago:

### Number of applicants Last year:
52

### Number of Interns/Students 2 Years Ago:
25

### Number of Interns/Students Last Year:
25

### Concentration:
Medical Nutrition Therapy

### CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- VA Medical Center
- Community Hospital
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
Please visit www.uab.edu/msdi for more program information.
### University of Alabama at Birmingham MS in Nutrition Sciences, Clinical Track/ Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
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</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: [http://www.uab.edu/students/paying-for-college/](http://www.uab.edu/students/paying-for-college/)

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?**
- Yes
- Min. Verbal:      |
- Min. Quant.:      |
- Min. Writing:     |
| Avg Overall Cum. GPA Interns: | 3.5 |

**Work Experience**

- Recommended
- Volunteer Experience: Recommended
- Interview Required: Online

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Other:**

Submit a Supplemental Application Form located on program website.
### University of Montevallo Coordinated Undergraduate Program

<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTOR:</td>
<td>Patricia Petit, MS, RD</td>
<td>205-665-6385</td>
<td>205-665-6387</td>
<td>Email: <a href="mailto:petittph@montevallo.edu">petittph@montevallo.edu</a></td>
<td></td>
</tr>
<tr>
<td>INSTITUTION:</td>
<td>University of Montevallo</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WEBSITE:</td>
<td><a href="https://www.montevallo.edu/academics/colleges/college-of-education/undergraduate/exercise-and-nutrition-science-exns/co">https://www.montevallo.edu/academics/colleges/college-of-education/undergraduate/exercise-and-nutrition-science-exns/co</a></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:** College of Education and Human Development
- **Department:** Exercise and Nutrition Science
- **Street:** 6385 Bloch Hall
- **City:** Montevallo
- **State:** AL
- **Zip:** 35115

### PROGRAM INFORMATION:
- **Start Date 1:** June 1, 2020
- **Start Date 2:** August 24, 2020
- **Number of openings:** 5
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 6
- **Number of interns/students 2 years ago:** 6
- **Number of applicants last year:** 6
- **Number of interns/students last year:** 5
- **Concentration:** Clinical focus
- **Additional Concentration:**

### FOCUS OF PROGRAM:
- **Weeks in Concentration:** 12-16

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 12-16
- **Academic Medical Center** ☑
- **Regional Medical Center** ☑
- **Medical Center** ☑
- **Small Medical Center** ☑
- **Pediatric Hospital** ☑
- **Rehabilitation Center** ☑
- **VA Medical Center** ☑
- **Community Hospital** ☑
- **State Hospital** ☑
- **Long-term Care Facility** ☑
- **Out Patient Clinic**
- **Other:** Dialysis center and Diabetes center
- **Other:**
- **Other:** Medicine ☑ Nutrition Support ☑ Women’s Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma ☑ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☑ Burn Care ☑ Eating Disorders ☑ LTC ☑ Geriatrics ☑ Neurology/Spinal Cord Injury ☑ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☑ Organ Transplant
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 12
- **Community Clinics/Programs** ☑
- **Public Health/Health Departments** ☑
- **WIC** ☑
- **Child Services** ☑
- **Food Banks** ☑
- **Cooperative Extension** ☑
- **Meals on Wheels** ☑
- **Senior Services** ☑
- **Community Meals** ☑
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 12
- **Healthcare** ☑
- **Public Schools** ☑
- **College/University** ☑
- **Commercial/Retail** ☑
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2
- **All Rotations** ☑
- **Clinical** ☑
- **Clinical Administration** ☑
- **Nutrition Education/Counseling** ☑
- **Intern Choice** ☑
- **Eating Disorders** ☑
- **Health Dept** ☑
- **State/Federal Agency** ☑
- **Community** ☑
- **Food Service** ☑
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International** ☑
- **Hospitality** ☑
- **Dental** ☑
- **Corporate Wellness** ☑
- **Rural Health** ☑
- **Community Agriculture/Urban Gardening** ☑
- **Information Systems**
- **Independent Study** ☑
- **Sales and Marketing** ☑
- **Renal** ☑
- **Culinary** ☑
- **Sports Nutrition** ☑
- **Research** ☑
- **Advanced Practice**
- **Program Planning** ☑
- **Public Health** ☑
- **Pediatrics** ☑
- **Eating Disorders** ☑
- **Underserved** ☑
- **Diabetes** ☑
- **Media/Communication**
- **Neonatal** ☑
- **Leadership** ☑
- **Indian Health** ☑
- **Military Skills** ☑
- **Surgery** ☑
- **Private Practice/Entrepreneur** ☑
- **Retail** ☑
- **Non-Profits**
- **Other:** Lactation Consultant and Children’s Rehab Services

### OTHER IMPORTANT PROGRAM INFORMATION:
### University of Montevallo Coordinated Undergraduate Program

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Cost varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: Cost varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $None
- Grad School Application Fee: $|

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>None</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $ |
- Year Two: All Students/Interns: $ |

**Course Work (cost if not included in tuition)**
- Graduate credits required? Optional
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: $ |
- Resident: $ |

**Finances**

**Employment Opportunities during Program**
- Job opportunities: There are many job opportunities for students in the surrounding areas
- Program recommendations: |

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [https://www.montevallo.edu/academics/colleges/college-of-arts-sciences/department-of-english-foreign](https://www.montevallo.edu/academics/colleges/college-of-arts-sciences/department-of-english-foreign)

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: |
- Min. Science GPA: |
- Min. DPD Prof GPA: |

- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.69

- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Admittance based on GPA & academic coursework, community & work experience, letters of reference, demonstration of professional attributes & behavior, excellent communication skills & ability to work with diverse groups, & sincere passion for nutrition &

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
University of Central Arkansas Master of Science Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

**Director:** Alicia Landry, PhD, RDN, LDN, SNS
**Phone:** 501-852-0230
**Ext.:**
**Fax:** 501-450-5958

**Institution:** University of Central Arkansas
**Email:** alandry@uca.edu

**Website:** [http://uca.edu/facs/programs/dietetic-internship/prospective-interns/](http://uca.edu/facs/programs/dietetic-internship/prospective-interns/)

**MAILING ADDRESS:**
- College/School: College of Health & Behavioral Sciences
- Department: Department of Family and Consumer Sciences
- Street: 201 Donaghey Avenue
- City: Conway
- State: AR
- Zip: 72035

**PROGRAM INFORMATION:**
- Start Date 1: June
- Start Date 2: 
- Number of openings: 12
- Program Length (weeks): 60
- Full-time Hr/Wk: 20
- Number of applicants 2 years ago: 38
- Number of applicants Last year: 20
- Number of Interns/Students 2 Years Ago: 12
- Number of Interns/Students Last Year: 8
- Concentration: Community Nutrition
- Additional Concentration: 
- FOCUS OF PROGRAM:
  - Weeks in Concentration: 
  - Length (weeks): 10
  - Concentration: 
  - Other: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice weeks: 2
- Specialty Practice (weeks): 
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Central Arkansas Master of Science Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $; Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>25</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>6400</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>6400</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 24</th>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

Financial aid website: [http://uca.edu/financialaid/](http://uca.edu/financialaid/)

**Other**

- Students may apply for financial aid/loans/scholarships through FAFSA; tuition/fees: [http://uca.edu/studentaccounts/](http://uca.edu/studentaccounts/)

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
<td>Min. Quant.:</td>
<td>150</td>
<td>Min. Writing:</td>
<td>3</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

#### Applicant Requirements:
**UAMS/CAVHS Dietetic Internship, Little Rock, AR**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Courtney Fose, MS, RD, LD, CNSC  
**Phone:** 501-686-5714  
**Ext:**  
**Fax:** 501-686-5716  
**Institution:** University of Arkansas for Medical Sciences and Central Arkansas  
**Email:** cfose@uams.edu

**Website:** [http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/](http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: College of Health Professions
- Department: Dietetics and Nutrition
- Street: 4301 West Markham
- Mail Drop: 627
- City: Little Rock
- State: AR
- Zip: 72205

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Number of openings:** 14
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 58
- **Number of applicants Last year:** 53
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Interns/Students Last Year:** 14
- **Concentration:** Clinical or MNT
- **Additional Concentration:** Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 19 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**UAMS/CAVHS Dietetic Internship, Little Rock, AR**

### ESTIMATED COST OF LIVING:

**Stipends**
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Must be US citizen to receive VA stipend.

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:
- Year one: $8247
- Year two: $13

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$13</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $500-1000 |
| Is a car required? | Yes | Estimated transportation cost per year: | |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: | $40 |
| Grad School Application Fee: | $0 |

**Program Fees**

| Year One: | All Students/Interns: | $1984 |
| Year Two: | All Students/Interns: | $ |

| Resident: | Non-resident: |
| $ | $ |

| Tuition | Year One: | All Students/Interns: | $ |
| Year Two: | All Students/Interns: | $ |

| Resident: | Non-resident: |
| $ | $ |

| Course Work (cost if not included in tuition) |
| Graduate credits required? | Yes | Number of graduate credits required: | 12 |
| Cost per Credit: | All Students/Interns: | $ |
| Resident: | $ |

| 386 | Non-resident: | $ |

**Financial Aid**

Any financial aid: yes
- Government loans: yes
- Scholarships: yes
- Assistantships: no

Financial aid website: [http://studentfinancialservices.uams.edu/](http://studentfinancialservices.uams.edu/)

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS**

| Overall Cum. GPA: | 2.7 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 2 |
| Min. DPD Prof GPA: | |

**GRE required?** Yes
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |

**Avg Overall Cum. GPA Interns:** 3.45

**Work Experience**
- Recommended
- Volunteer Experience
- Recommended
- Interview Required: no

**EVALUATION OF APPLICANTS**

Please rank the following selection criteria, 1 represents the most important on the scale:

**Rank 1**
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

**APPLICATION INFORMATION**

| Spring Match: | Yes |
| Fall Match: | no |
| DICAS Participation: | yes |
| Assessment of Prior Learning Avail.: | no |

**Applicant Requirements:**
Arkansas State University - Jonesboro Coordinated Program (CP) in Dietetics

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>JoAnna Cupp</td>
<td>Phone: 870-680-8598</td>
<td>Ext: 870-680</td>
<td>Fax: 870-972-3554</td>
<td></td>
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<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Institution:</td>
<td>Arkansas State University - Jonesboro</td>
<td>Email: <a href="mailto:jcupp@astate.edu">jcupp@astate.edu</a></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.astate.edu/college/conhp/departments/dietetics/">http://www.astate.edu/college/conhp/departments/dietetics/</a></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Arkansas State University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Coordinated Program (CP) in Dietetics; Nutritional Sci</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Eugene W. Smith Room 410</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>910</td>
</tr>
<tr>
<td>City:</td>
<td>State University</td>
</tr>
<tr>
<td>State:</td>
<td>AR</td>
</tr>
<tr>
<td>Zip:</td>
<td>72467</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>84</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time Hr/Wk:</td>
<td>32</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td>0</td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 17 |
| Number of Interns/Students 2 Years Ago: | 10 |
| Number of applicants Last year: | 12 |
| Number of Interns/Students Last Year: | 10 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2 |
| Specialty Practice (weeks): | 2 |
| Elective (weeks): |
| International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

| |
| Arkasas State University - Jonesboro Coordinated Program (CP) in Dietetics |
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1800</td>
</tr>
</tbody>
</table>

### Insurance

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>0</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>23330</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>39900</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
</tr>
</tbody>
</table>

### Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.astate.edu/a/finaid/">http://www.astate.edu/a/finaid/</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>Mean of prerequisite course GPA</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:
### PROGRAM INFORMATION:

| Start Date 1 | 08/15/2020 |
| Number of openings | 12 |
| Program Length (weeks) | 100 |
| Full-time Hr/Wk | varies |
| Number of applicants 2 years ago | |
| Number of Interns/Students 2 Years Ago | |
| Number of applicants Last year | 35 |
| Number of Interns/Students Last Year | |
| Concentration | Public Health |

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

### COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

### MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

The Future Education Model program includes graduate coursework in public health, and didactic coursework in dietetics at the graduate level, along with supervised experiential learning. Students are not required to have a verification statement or a degree in nutrition to be considered for the program. Students are eligible to sit for the RD exam at program completion. We do not participate in the match or use DICAS. Applications are completed through the NAU Graduate College website and the priority deadline is January 15th.
Northern Arizona University MPH Nutrition

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
  - 25%

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: % of Meals Provided: Estimated Meal Cost: $

Insurance
- Liability Insurance provided?
- If not provided, cost of liability insurance per year: $

Health Insurance provided?
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided?
- If not provided, estimated rent per month: $

Is a car required?
- Yes Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership?
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ Grad School Application Fee: $ 65

Program Fees
- Year One:
  - All Students/Interns: $ 870 Resident: $ Non-resident: $
- Year Two:
  - All Students/Interns: $ 870 Resident: $ Non-resident: $

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns: $ Resident: $ 14500 Non-resident: $ 28484
- Year Two:
  - All Students/Interns: $ Resident: $ 14500 Non-resident: $ 28484

Course Work (cost if not included in tuition)
- Graduate credits required?
- Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $ Resident: $ Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities:

Financial Aid
- Any financial aid: yes
- Government loans: Scholarships: Yes Assistantships: yes

Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0

Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA:

GRE required? No
 Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns:

Work Experience
- Recommended

Volunteer Experience
- Recommended

Interview Required
- Video

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1

Rank 3

Rank 5

Rank 7

Rank 2

Rank 4

Rank 6

Rank 8

Other: Most important numbers are cumulative GPA and pre-requisite GPA, along with demonstration of being able to manage multiple commitments at once. Other factors include preparation to work with diverse/underrepresented groups, writing ability, letters of rec

APPLICATION INFORMATION:

Spring Match: No

Fall Match: No

DICAS Participation: No

Assessment of Prior Learning Avail.:

Applicant Requirements: Pre-req courses: 1 semester: gen chem, org chem, micro, anatomy/phys, intro nutrition, intro stats, & food safety course/ServSafe Cert
**Arizona State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Christina Shepard  
**Phone:** 602-496-1855  
**Fax:** 602-496-0873  
**Email:** tina.shepard@asu.edu  
**Website:** https://chs.asu.edu/students/internships/dietetic-internship

**MAILING ADDRESS:**  
Department: Nutrition Program  
Street: 500 N. 3rd Street  
City: Phoenix  
State: AZ  
Zip: 85004

**PROGRAM INFORMATION:**
- Start Date 1: August
- Start Date 2: January
- Number of openings: 22
- Program Length (weeks): 8-24 Months
- Number of applicants 2 years ago: 150
- Number of applicants Last year: 150
- Number of Interns/Students 2 Years Ago: 22
- Number of Interns/Students Last Year: 22
- Concentration: Research (for MS tracks)
- Additional Concentration: Wellness (for non-degree track)

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12-15
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:
  - Medicine  
  - Nutrition Support  
  - Women’s Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3-6
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7-9
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4-5
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4-6  
- Specialty Practice (weeks): 2  
- Elective (weeks): 2  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Arizona State University has 3 program tracks: 1) 2 year MS-degree DI (spring match); 2) 1.5 year MS-degree with DI at VA Med Center (fall match); and 3) 8 month non-degree DI for ASU DPD graduates only (spring match).
### Arizona State University Dietetic Internship

#### APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** Yes  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3  
- **Min. DPD GPA:** 3  
- **Min. Science GPA:**  
- **Min. DPD Prof GPA:**  
- **GRE required:** Yes  
- **Min. Verbal:**  
- **Min. Quant.:**  
- **Min. Writing:** 3.5  
- **Avg Overall Cum. GPA Interns:** 3.5

**Work Experience**  
**Recommended**  
**Volunteer Experience**  
**Recommended**  
**Interview Required**  
**Yes**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>GRE</td>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Other:** Applicants to non-degree track must have completed the ASU DPD program.
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Courtney Baker  
**Phone:** 602 506 9319  
**Ext:**  
**Fax:** 602 506 9330  
**Institution:** Maricopa County Department of Public Health Internship  
**Email:** courtney.baker@maricopa.gov  
**Website:** www.RDN2BE.com

### MAILING ADDRESS:
- **College/School:**  
- **Department:** Maricopa County Dept of Public Health/Community T  
- **Street:** 4041 N. Central  
- **Mail Drop:** Suite 1400  
- **City:** Phoenix  
- **State:** AZ  
- **Zip:** 85012

### PROGRAM INFORMATION:
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 5  
- **Program Length (weeks):** 38 Weeks  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**  
- **Number of applicants 2 years ago:** 90  
- **Number of Interns/Students 2 Years Ago:** 5  
- **Number of applicants Last year:** 90  
- **Number of Interns/Students Last Year:** 5  
- **Concentration:** Public Health  
- **Additional Concentration:**  

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 14 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Behavioral Health**  
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**  

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 9 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**  

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 8 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**  

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**  

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 7 wks  
- **Specialty Practice (weeks):** 2 wks  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**  

#### OTHER IMPORTANT PROGRAM INFORMATION:
- Top 25% of applicants will be invited for an interview. Top 10 candidates are orally presented to preceptors to determine ranking order.
Maricopa County Department of Public Health Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $
- Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost:

Insurance
- Liability Insurance provided:
- If not provided, cost of liability insurance per year:
- $ 35-75
- Health Insurance provided:
- If not provided, cost of health insurance per year:
- 

Housing and Transportation
- Housing assistance provided:
- If not provided, estimated rent per month:
- $ 650-750
- Is a car required:
- Estimated transportation cost per year:
- 

Dues and Fees

Required Dues During Internship
- Academy Student Membership:
- Local District Membership:

Application Fees
- Program Application Fee:
- Grad School Application Fee:

Program Fees
- Year One:
  - All Students/Interns:
  - Resident:
  - Non-resident:
- Year Two:
  - All Students/Interns:
  - Resident:
  - Non-resident:

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns:
  - $ 4500
- Year Two:
  - All Students/Interns:

Course Work (cost if not included in tuition)
- Graduate credits required:
- Number of graduate credits required:

Cost per Credit:
- All Students/Interns:
- Resident:
- Non-resident:

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations:
- Outside employment not recommended

Financial Aid
- Any financial aid:
- Government loans:
- Scholarships:
- Assistantships:
- Other:
- Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA:
- 2.8

Min. DPD GPA:
- 2.8

Min. Science GPA:
- 2.8

Min. DPD Prof GPA:
- 

GRE required:
- No

Min. Verbal:
- 

Min. Quant.:
- 

Min. Writing:
- 

Avg Overall Cum. GPA Interns:
- 3.5

Work Experience:
- Recommended
- Volunteer Experience:
- Interview Required
- Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Work Experience
- DPD Prof. GPA
- DPD Sci. GPA

Rank 2
- Personal Statement
- DPD Sci. GPA
- DPD Sci. GPA

Rank 3
- 

Rank 4
- 

Rank 5
- 

Rank 6
- 

Rank 7
- 

Rank 8
- 

Other:
- Second language proficiency, non-dietetics related work experience, volunteer experience, and public health interest all have equal weight in evaluating applications for interviews.

APPLICATION INFORMATION:

Spring Match:
- Yes

Fall Match:
- No

DICAS Participation:
- Yes

Assessment of Prior Learning Avail.:

Applicant Requirements:
**Southwestern Dietetic Internship - US Public Health Service/Indian Health Service**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Robert Collison, MS, RD, CDE  
**Phone:** 602-263-1200  
**Ext.:** 4189  
**Fax:**

**Institution:** United States Public Health Service/Indian Health Service  
**Email:** robert.collison@ihs.gov  
**Website:** [https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/](https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Nutrition Services</th>
<th>Street: 4212 N 16th Street</th>
<th>Mail Drop:</th>
</tr>
</thead>
</table>

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>32 Weeks</th>
<th>Full-time Hr/Wk:</th>
<th>40</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>11</th>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>2</th>
<th>Number in 2nd Round/ISPP Last Year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>16</th>
<th>Number of Interns/Students Last Year:</th>
<th>1</th>
<th></th>
</tr>
</thead>
</table>

**FOCUS OF PROGRAM:**

|----------------|------------------------------------------|---------------------------|--------------------------------------------|

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>13</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
</table>

| Other: |

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Pulmonary</th>
<th>GI</th>
<th>Surgery</th>
<th>Renal/Dialysis</th>
<th>Critical Care</th>
<th>Burn Care</th>
<th>Eating Disorders</th>
<th>LTC</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Geriatrics</th>
<th>Neurology/Spinal Cord Injury</th>
<th>NICU</th>
<th>Oncology</th>
<th>HIV/AIDS</th>
<th>Cardiology</th>
<th>Organ Transplant</th>
</tr>
</thead>
</table>

| Other: wound care emphasis |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
</table>

| Other: Rural clinics on Native American reservation. Sanitation inspections. |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
</table>

| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>International</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Renal</th>
<th>Culinary</th>
<th>Sports Nutrition</th>
<th>Research</th>
<th>Advanced Practice</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media/Communication</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneur</th>
<th>Retail</th>
<th>Non-Profits</th>
</tr>
</thead>
</table>

| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Preference is given to qualified applicants registered with a federally-recognized Indian tribe. Proof must be provided with the application materials.

The community rotation (4 weeks) is spent on the Navajo Reservation in Pinon, Arizona and Shiprock, New Mexico. Student housing is provided, which may be shared with other students. Housing in Phoenix is the responsibility of the intern. Two meals per day and free parking are provided in Phoenix. Background checks, including fingerprints are required.

Health benefits are only provided for interns eligible for Indian Health Service benefits.
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership? | No |

**Application Fees**

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 0 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |
| Number of graduate credits required: |

| Cost per Credit: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |
| Financial aid website: |
| Other: |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA: | 3.0 |
| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.3 |

| Work Experience |
| Required |
| Volunteer Experience |
| Recommended |
| Interview Required: | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement |
| Rank 2 | Work Experience |
| Rank 3 | DPD GPA |
| Rank 4 | Cum. GPA |
| Rank 5 | References |
| Rank 6 | Rank 7 |
| Rank 8 | Rank 8 |
| Other: |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |
| Applicant Requirements: | US citizenship |
Carondelet Health Network Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Extensive Internship

**Director:** Jennifer Doley
- Cell: 520-872-6109
- Ext: 520-872-6108
- Fax: 520-872-6108

**Institution:** Carondelet Health Network & Morrison Healthcare
- Email: jdoley@carondelet.org
- Website: [https://jdoley.wixsite.com/mysite](https://jdoley.wixsite.com/mysite)

**MAILING ADDRESS:**
- Department: Food and Nutrition Services
- Street: 1601 W. St. Mary’s Rd
- City: Tucson
- State: AZ
- Zip: 85745

**START DATE:** July

**PROGRAM INFORMATION:**
- Program Length (weeks): 45 Weeks
- Number of openings: 3
- Number in 2nd Round/ISPP Last Year: 3

**FOCUS OF PROGRAM:**
- Concentration: Clinical or MNT
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 29
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Dialysis center, eating disorders clinic, home health

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 1

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 2
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Interns may choose which clinical areas they would like to cover for 1 week of staff relief

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
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<td></td>
<td>Available to all</td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value: Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $10000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
<tr>
<td>Phone</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2 Personal Statement</td>
</tr>
<tr>
<td>Rank 3 Work Experience</td>
</tr>
<tr>
<td>Rank 4 DPD GPA</td>
</tr>
<tr>
<td>Rank 5 Interview</td>
</tr>
<tr>
<td>Rank 6 Cum. GPA</td>
</tr>
<tr>
<td>Rank 7 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8 DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 9</td>
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</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Carondelet Health Network Dietetic Internship
**PROGRAM TYPE:**
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Distance Internship**
- **Coord. Program-Grad.**
- **Coordinated Program-Undergrad.**
- **ISPP**

**Institution:** Tucson Medical Center

**Phone:** 5203241410  
**Fax:**

**Email:** beth.dorsey@tmcaz.com

**Website:** [https://www.tmcaz.com/staff-and-volunteers/internships-residencies-and-training/dietetic-internship](https://www.tmcaz.com/staff-and-volunteers/internships-residencies-and-training/dietetic-internship)

**College/School:**

**MAILING ADDRESS:**

- **Street:** 5301 E. Grant Rd.
- **City:** Tucson  
- **State:** AZ  
- **Zip:** 85712

**Program Information:**

- **Start Date 1:** August
- **Program Length (weeks):** 33  
- **Number of openings:** 4
- **Number of applicants 2 years ago:** 29
- **Number of applicants Last year:** 36
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 2
- **Concentration:** Clinical
- **Additional Concentration:** Community Service

**Clinical Practice Experiences:**

- **Length (weeks):** 16  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**

- **Length (weeks):** 8  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**

- **Length (weeks):** 2  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**

- **Length (weeks):** 4  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
**Tucson Medical Center Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):  
- Estimated Stipend Value: Year one: $30, Year two: $60

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $varied</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $750</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $500</td>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $60</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $9950</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial Aid</td>
<td>Any financial aid:</td>
</tr>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program’s website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
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<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
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</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
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</table>
Department of State Hospitals, Atascadero Dietetic Internship Program

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Rachael M. Drake, MS, RD  
Phone: 805-468-2502  
Fax:  
Email: rachael.drake@dsh.ca.gov

Institution: Department of State Hospitals, Atascadero  
Website: [https://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.html](https://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.html)

MANDING ADDRESS:  
College/School:  
Department:  
Street:  
P.O. Box: 7001  
City: Atascadero  
State: CA  
Zip: 93423-7001

PROGRAM INFORMATION:  
Start Date 1: January  
Start Date 2:  
Number of openings: 4

Program Length (weeks): 44  
Full-time Hr/Wk: 40  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 12  
Number of Interns/Students 2 Years Ago: 4  
Number of applicants Last year: 25  
Number of Interns/Students Last Year: 4

FOCUS OF PROGRAM:  
Concentration: Mental Health Nutrition  
Additional Concentration:  
Weeks in Concentration: 21

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 17  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center  
Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Research projects and case studies

Other:  
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatic
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 10  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Private Practice RD/Entrepreneur specializing in pediatrics

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 8  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:  
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 3  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:  
- Hospitalit
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:  
The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must take or have taken at least 9 semester or 12 quarter credits in upper-division dietetics-related coursework within the last 5 years at a university with an approved DPD or coordinated program. At least one course in medical nutrition therapy is required.
## ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [x] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend only provided during the didactic, supervised practice & staff experience at DSH-A.

| Percentage of students/interns awarded stipend (5 year average): | 100 |

**Estimated Stipend Value:**
- Year one: $16000
- Year two: $ 

## Living Expenses

### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $ 

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 

### Housing and Transportation
- Housing assistance provided? Yes
- If not provided, estimated rent per month: $ 
- Is a car required? Yes
- Estimated transportation cost per year: $ 

## Dues and Fees

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees
- Program Application Fee: $65
- Grad School Application Fee: $ 

### Program Fees
- Year One:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

### Tuition and Course Work

#### Tuition
- Year One:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

#### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

## Finances

### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: 

### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.8
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

### Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- In-person

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:
- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements: 

---

Department of State Hospitals, Atascadero Dietetic Internship Program
**Nutrition Ink Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Matt Malouin  
**Phone:** 951-849-5150  
**Ext:** 951-849  
**Fax:** 951-849-4799

**Institution:** Nutrition Ink  
**Email:** nidip@nutritionink.com

**Website:** https://www.nutritionink.com/nidip-internships

**MAILING ADDRESS:**
- **Institution:** Nutrition Ink Dietetic Internship Program
- **Street:** 3164 W. Ramsey St,
- **City:** Banning,
- **State:** CA  
- **Zip:** 92220-3724

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Number of openings:** 30
- **Program Length (weeks):** 40  
  - **Hr/Wk:** Full-time
- **Number of applicants 2 years ago:** 80  
  - **Number of Interns/Students 2 Years Ago:** 30
- **Number of applicants Last year:** 80  
  - **Number of Interns/Students Last Year:** 30

**FOCUS OF PROGRAM:**
- **Concentration:** MNT for Nutrition Support
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18  
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
  - **Other:** 40 hours research project or literature review

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
  - **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6  
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
  - **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2  
  - **International**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**
  - **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

**Meals**
- Meals: [ ] No
- % of Meals Provided: [ ]
- Estimated Meal Cost: $ [ ]

**Insurance**
- Liability Insurance provided? [ ] Yes
- If not provided, cost of liability insurance per year: $ [ ]
- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year: $ [ ]

**Housing and Transportation**
- Housing assistance provided? [ ] No
- If not provided, estimated rent per month: $ [ ]
- Is a car required? [ ] Yes
- Estimated transportation cost per year: $ [ ]

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? [ ] Yes
- Local District Membership? [ ] Yes

**Application Fees**
- Program Application Fee: $ 75
- Grad School Application Fee: $ [ ]

**Program Fees**
- Year One:
  - All Students/Interns: $ 10,750
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] No
- Number of graduate credits required: [ ]
- Cost per Credit:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

**Finances**

**Employment Opportunities during Program**
- Job opportunities: [ ]
- Program recommendations: [ ]

**Financial Aid**
- Any financial aid: [ ] No
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No
- Other financial aid website: [ ]

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: [ ] 3.0
- Min. DPD GPA: [ ] 3.0
- Min. Science GPA: [ ] 3.0
- Min. DPD Prof GPA: [ ] 3.0
- GRE required? [ ] No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>GRE</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ] Yes
- Applicant Requirements: [ ]
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Mikellem McCoin, MPH, RD
**Phone:** 510-642-2790  **Ext.:** 510-642  **Fax:**

**Institution:** University of California, Berkeley
**Email:** mikellem@berkeley.edu
**Website:** https://nature.berkeley.edu/sites/default/files/Handbook_Dietetics%20Supervised%20Practice%20Pathway%202019-2021_0.pdf

**MAILING ADDRESS:**
- **College/School:** University of California, Berkeley
- **Department:** Nutritional Sciences and Toxicology
- **Street:** 119 Morgan Hall
- **City:** Berkeley
- **State:** CA
- **Zip:** 94720
- **Phone:** 510-642-2790  **Fax:**
- **Email:** mikellem@berkeley.edu

**PROGram Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 35  **Number of openings:**
- **Number of applicants 2 years ago:** 10  **Number of applicants Last year:** 10
- **Number of Interns/Students 2 Years Ago:** 2  **Number of Interns/Students Last Year:** 4
- **Concentration:** Clinical  **Additional Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19  **Academic Medical Center**  **Regional Medical Center**
- **Small Medical Center**  **Pediatric Hospital**  **Rehabilitation Center**
- **VA Medical Center**  **Community Hospital**
- **State Hospital**  **Long-term Care Facility**  **Out Patient Clinic**
- **Other:**

- **Medicine**  **Nutrition Support**
- **Women's Health**  **Pediatrics**  **Bariatrics**
- **Psychiatric Care**  **Trauma**
- **Pulmonary**  **GI**  **Surgery**  **Renal/Dialysis**
- **Critical Care**  **Burn Care**  **Eating Disorders**
- **LTC**  **Geriatrics**  **Neurology/Spinal Cord Injury**
- **NICU**  **Oncology**  **HIV/AIDS**
- **Cardiology**  **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  **Community Clinics/Programs**
- **Public Health/Health Departments**  **WIC**
- **Child Services**
- **Schools**  **Food Banks**  **Cooperative Extension**
- **Meals on Wheels**  **Senior Services**  **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  **Healthcare**  **Public Schools**
- **College/University**  **Commercial/Retail**  **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  **All Rotations**
- **Clinical**
- **Clinical Administration**  **Nutrition Education/Counseling**
- **Intern Choice**  **Eating Disorders**
- **Health Dept**  **State/Federal Agency**
- **Community**  **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3  **Specialty Practice (weeks):** 3  **Elective (weeks):** 3
- **International**
- **Hospitality**  **Dental**  **Corporate Wellness**
- **Rural Health**  **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**  **Sales and Marketing**
- **Renal**  **Culinary**  **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**  **Public Health**
- **Pediatrics**  **Eating Disorders**  **Underserved**
- **Diabetes**  **Media/Communication**
- **Neonatal**  **Leadership**
- **Indian Health**  **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**  **Retail**
- **Non-Profits**
- **Public Schools**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of California, Berkeley DPD with Individualized Supervised Practice Pathway

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value:  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No  
If not provided, cost of liability insurance per year: $ |
|-----------|--------------------------------|-------------------|

| Health Insurance provided? | No  
If not provided, cost of health insurance per year: $ |
|----------------------------|-------------------|

| Housing and Transportation | Housing assistance provided? | No  
If not provided, estimated rent per month: $ |
|---------------------------|----------------------------|-------------------|

| Is a car required? | Yes  
Estimated transportation cost per year: $ |
|-------------------|-------------------|

| Required Dues During Internship | Academy Student Membership? | Yes  
Local District Membership? | Yes |
|--------------------------------|-----------------------------|-----------------|

| Application Fees | Program Application Fee: $ 75  
Grad School Application Fee: $ |
|------------------|-----------------------------|

| Program Fees | Year One: All Students/Interns: $ 17,000  
Resident: $  
Non-resident: $ |
|---------------|--------------------------------|----------------|

| Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $ |
|----------------|----------------|

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
</table>

| Year One: All Students/Interns: $  
Resident: $  
Non-resident: $ |
|----------------|----------------|

| Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $ |
|----------------|----------------|

| Course Work (cost if not included in tuition) | Graduate credits required? | No  
Number of graduate credits required: |
|----------------------------------------------|-----------------------------|-------------------|

| Cost per Credit: All Students/Interns: $  
Resident: $  
Non-resident: $ |
|----------------|----------------|

| Financial Aid | Any financial aid: | No  
Government loans: | No  
Scholarships: | No  
Assistantships: | No |
|---------------|------------------|-----------------|-----------------|-----------------|-----------------|

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>Other:</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

| Any financial aid: | No  
Government loans: | No  
Scholarships: | No  
Assistantships: | No |
|------------------|-----------------|-----------------|-----------------|-----------------|

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0  
Min. DPD GPA:  
Min. Science GPA:  
Min. DPD Prof GPA: |
|-------------------|-----------------|-----------------|-----------------|

| GRE required? | No  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns: |
|----------------|-----------------|-----------------|-----------------|

| Work Experience | Recommended  
Volunteer Experience | Recommended  
Interview Required | Yes |
|------------------|------------------------|------------------------|-----|

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
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<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 7</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

*Other: Aim is to prioritize UCB grads, however, other qualified applicants will be considered. Hospital placement & experiences vary for each intern. Additional expenses such as insurance, campus fees, background checks are expected, which increases the total ex*  

**APPLICATION INFORMATION:**

| Spring Match: | Yes  
Fall Match: | No  
DICAS Participation: | Yes  
Assessment of Prior Learning Avail.: | Yes |
|----------------|-------|-------------------|-------|-----------------|

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

University of California, Berkeley DPD with Individualized Supervised Practice Pathway 32
California State University, Chico Internship w/Adv Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lauren McNamara, MS, RDN  
**Phone:** 530-898-6264  
**Ext.:** 6264  
**Fax:** 530-898-5586

**Institution:** California State University, Chico Internship w/Adv Degree  
**Email:** lmmcnamara@csuchico.edu

**Website:** [http://www.csuchico.edu/nfsc/internship/index.shtml](http://www.csuchico.edu/nfsc/internship/index.shtml)

**MAILING ADDRESS:**
- **College/School:** College of Natural Sciences
- **Department:** Department of Nutrition & Food Sciences
- **Street:** 400 W. First Street
- **City:** Chico  
- **State:** CA  
- **Zip:** 95929-0002

**Contact:**
- **Phone:** 530-898-6264
- **Fax:** 530-898-5586
- **Email:** lmmcnamara@csuchico.edu

**Website:** [http://www.csuchico.edu/nfsc/internship/index.shtml](http://www.csuchico.edu/nfsc/internship/index.shtml)

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 32 weeks
- **Full-time Hr/Wk:** 40-50
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 7  
- **Number of applicants Last year:** 6
- **Number of Interns/Students 2 Years Ago:** 6  
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Nutrition Education

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
  - Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 4 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico. If any remaining positions remain, they will be filled by eligible undergraduate students in the DPD Program at CSU, Chico and/or through the computer match with outside applicants and only MS degreed applicants are eligible to apply.
California State University, Chico Internship w/Adv Degree

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

Year one: $ Year two: $

Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee:

Program Fees
- Year One: All Students/Interns: $ 5000
- Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

Tuition and Course Work
- Tuition
  - Year One: All Students/Interns: $ Resident: $ Non-resident: $
  - Year Two: All Students/Interns: $ Resident: $ Non-resident: $
- Course Work (cost if not included in tuition)
  - Graduate credits required? No
  - Number of graduate credits required:
  - Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: AND Scholarships

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA:
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Required
- Volunteer Experience: Recommended
- Interview Required: 
- In-person

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1: DPD GPA
Rank 2: Work Experience
Rank 3: Personal Statement
Rank 4: 
Rank 5: 
Rank 6: 
Rank 7: 
Rank 8: 
Rank 9: 
Rank 10: 
Other:

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
California State University, Fresno Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Undergrad.

Director: Erika Ireland
Phone: 559-278-8099
Fax: Ext: Email: eireland@csufresno.edu

Institution: California State University, Fresno Internship
Website: http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html

MAILING ADDRESS:
College/School: Jordan College of Ag
Department: Food Science and Nutrition
Street: 5300 N Campus Drive
City: Fresno
State: CA
Zip: 93740-8019

Start Date 1: Mid-August
Start Date 2: Number of openings: 11

Program Length (weeks):
- 9 months
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 

Number of applicants 2 years ago: 65
Number of applicants Last year: 50
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
- Concentration: Health Promo & Disease Prev w Cultr
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 13 wks
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Corcoran State Prison

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 0
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 3 wks
- Specialty Practice (weeks):
- Elective (weeks): 3 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Estimated tuition and fees: $4,000/semester. Non-resident, out-of-state, and foreign students will be charged non-resident tuition fee at $396.00 per unit in addition to tuition and other fees listed. Stipend available but criteria does not apply - ask internship director if you have questions. Stipend is available through the VA affiliate and is subject to availability of their funds, and is not associated with the university. Must hold US citizenship to be eligible and is subject to VA discretion if funds are available.
## California State University, Fresno Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [x] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:
Not available to non-US citizens due to VA contracts; offered based on VA availability; NOT part of the u

#### Percentage of students/interns awarded stipend (5 year average):

1

Estimated Stipend Value:
- Year one: $1,200
- Year two: $1,200

### Living Expenses

#### Meals
- Meals: Some
- % of Meals Provided: 5%
- Estimated Meal Cost: $varies

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $varies
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $400

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $450-800
- Is a car required? Yes
- Estimated transportation cost per year: $varies

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $55
- Grad School Application Fee: $55

#### Program Fees
- Year One:
  - All Students/Interns: $13,567
  - Resident: $13,567
  - Non-resident: $13,567
- Year Two:
  - All Students/Interns: $396
  - Resident: $396
  - Non-resident: $396

### Tuition and Course Work

#### Tuition
- Year One:
  - All Students/Interns: $8023
  - Resident: $8023
  - Non-resident: $8023
- Year Two:
  - All Students/Interns: $396
  - Resident: $396
  - Non-resident: $396

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 8
- Cost per Credit:
  - All Students/Interns: $396
  - Resident: $396
  - Non-resident: $396

### Finances

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website:

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

GRE required: Yes
- Min. Verbal: 138
- Min. Quant.: 136
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.4

#### Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: How applicants best match our program concentration and mission

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
The Central Valley WIC Dietetic Internship is partnering with The Sage Colleges to provide a 100% online MS in Applied Nutrition + Dietetic Internship. We will participate in the Spring 2020 Match through D&D Digital, and interns start their graduate courses in May 2020. The first year and a half of the online MS degree can be completed while working full-time or part-time. During the second year of the program, interns complete their rotations and their final MS coursework.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): Insert percentage
- Estimated Stipend Value: Year one: $______ Year two: $______

#### Meals

- Meals: Some
- % of Meals Provided: __________
- Estimated Meal Cost: $______

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $26
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $______

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $650
- Is a car required? Yes
- Estimated transportation cost per year: $500-1000

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees

- Program Application Fee: $25
- Grad School Application Fee: $50

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $15000
  - Year Two: All Students/Interns: $15000

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: __________

- **Cost per Credit**
  - All Students/Interns: $705
  - Resident: $705
  - Non-resident: $705

### Finances

#### Employment Opportunities during Program

- Job opportunities: __________
- Program recommendations: __________

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://www.sage.edu/admission/financial-aid/

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: __________
- Min. Science GPA: __________
- Min. DPD Prof GPA: __________
- GRE required? No
- Min. Verbal: __________
- Min. Quant.: __________
- Min. Writing: __________
- Avg Overall Cum. GPA Interns: __________

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview Required</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Phone</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements: 

---

Central Valley WIC Dietetic Internship

38
**Golden Gate Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>MJCGP</th>
</tr>
</thead>
</table>

Director: Joanne Taylor, MS, MSPH, RD  
Phone: 8554295000  
Fax: 415-598-1500

Institution: COBALT Training & Communications, Inc.  
Email: jtaylor@goldengatedi.com

Website: [www.GoldenGateDI.com](http://www.GoldenGateDI.com)

**MAILING ADDRESS:**

College/School:  
Department:  
Street: 336 Bon Air Center, #125  
Mail Drop:  
City: Greenbrae  
State: CA  
Zip: 94904

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>18</th>
</tr>
</thead>
</table>

Program Length (weeks): 8 months  
Full-time Hr/Wk: 40  
Part-time Hr/Wk: 
Number of applicants 2 years ago: 91  
Number of Interns/Students 2 Years Ago: 14  
Number of applicants Last year: 79  
Number of Interns/Students Last Year: 16

**FOCUS OF PROGRAM:**

Concentration: Nutrition Project Leadership & Mngmt  
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>12</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Each Intern receives 1-3 above clinical sites— but not all.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>4</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other: WIC/Head Start, school, (varies) while intern may also choose a community agency for project</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>7</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: May take place in any of above - health facility/school/both; varies.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>1</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other: Staff relief occurs at both Clinical and FSM rotations</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>6</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

GGDI provides teaching and learning opportunities equitably to interns. It’s an ethical, caring and reflective program that encourages discussions, feedback, and solutions from its interns. It is the only DI program certified as a green business.

The competition and stress lies in the acceptance process into a program. GGDI would like to accept everyone. Whether accepted or not into any program, it’s best to stop worrying after this process.

Everyone at GGDI works towards our program mission to, "Develop culturally sensitive entry-level dietitians who identify needs and opportunities to successfully promote..."
## Golden Gate Dietetic Internship

### Application Information:

#### Estimated Cost of Living:

- **Stipends**: [ ] Monetary, [ ] Tuition Waiver, [ ] Assistantship, [ ] Fee Waiver, [ ] Parking, [ ] Other Stipend

  - Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions:

    - Percentage of students/interns awarded stipend (5 year average):

    - Estimated Stipend Value: [Year one: $ ____](#) [Year two: $ ____](#)

#### Living Expenses:

- **Meals**

  - Meals: ___ % of Meals Provided: ___ Estimated Meal Cost: $ ___

- **Insurance**

  - Liability Insurance provided? [ ] Yes [ ] No

  - If not provided, cost of liability insurance per year: $ ___

  - Health Insurance provided? [ ] Yes [ ] No

  - If not provided, cost of health insurance per year: $ 500

#### Housing and Transportation:

- Housing assistance provided? [ ] Yes [ ] No

- If not provided, estimated rent per month: $ ___

- Is a car required? [ ] Yes [ ] No

- Estimated transportation cost per year: $ 2700

### Dues and Fees:

- **Required Due During Internship**

  - Academy Student Membership? [ ] Yes [ ] No

  - Local District Membership? [ ] Yes [ ] No

- **Application Fees**

  - Program Application Fee: $ ___

  - Grad School Application Fee: $ ___

- **Program Fees**

  - Year One:

    - All Students/Interns: $ 13600

    - Resident: $ ___

    - Non-resident: $ ___

  - Year Two:

    - All Students/Interns: $ ___

    - Resident: $ ___

    - Non-resident: $ ___

### Tuition and Course Work:

- **Tuition**

  - Year One:

    - All Students/Interns: $ ___

    - Resident: $ ___

    - Non-resident: $ ___

  - Year Two:

    - All Students/Interns: $ ___

    - Resident: $ ___

    - Non-resident: $ ___

- **Course Work (cost if not included in tuition)**

  - Graduate credits required: ___ Number of graduate credits required: ___

  - Cost per Credit: ___

### Finances:

- **Employment Opportunities during Program**

  - Job opportunities: [ ] No outside jobs

  - Program recommendations: ___

- **Financial Aid**

  - Any financial aid: [ ] No

  - Government loans: [ ] No

  - Scholarships: [ ] No

  - Assistantships: [ ] No

  - Financial aid website: [ ]

  - Other: Interns have been awarded Academy scholarships, Program merit awards

  - Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- **Overall Cum. GPA:** 2.85

- **Min. DPD GPA:** 3.00

- **Min. Science GPA:** 2.90

- **Min. DPD Prof GPA:** 3.00

- **GRE required?** [ ] No

- **Min. Verbal:** [ ]

- **Min. Quant.:** [ ]

- **Min. Writing:** [ ]

- **Avg Overall Cum. GPA Interns:** 3.03

- **Work Experience**

  - Recommended

- **Volunteer Experience**

  - Recommended

- **Interview Required**

  - Phone

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>2</td>
</tr>
<tr>
<td>5</td>
<td>DPD Sci. GPA</td>
<td>1</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
<td>1</td>
</tr>
</tbody>
</table>

### Application Information:

- **Spring Match**: [ ] Yes [ ] No

- **Fall Match**: [ ] Yes [ ] No

- **DICAS Participation**: [ ] Yes [ ] No

- **Assessment of Prior Learning Avail.**: [ ]

- **Applicant Requirements**: ___
Public Health Foundation Enterprises Dietetic Internship

PROGRAM

TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Robin Evans  
Phone: 626-856-6618  
Fax: 626-813-9390  
Email: robin@phfewic.org

Website: http://www.phfewic.org

MAILING ADDRESS:

College/School: PHFE-WIC Program  
Department:  
Street: 12781 Schabarum Ave.  
City: Irwindale  
State: CA  
Zip: 91706

PROGRAM INFORMATION:

Start Date 1:  
Program Length (weeks): 12 Months  
Full-time  
Part-time  
Number of openings: 8

Number of applicants 2 years ago: 12  
Number of interns/students 2 years ago: 6

Number of applicants Last year: 19  
Number of interns/students last year: 7

Start Date 2:  
Number of applicants Last year:  
Number in 2nd Round/ISPP Last Year:  

FOCUS OF PROGRAM:

Concentration: Community Nutrition Management  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 15  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other:  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other:  

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 20  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other:  
- Farmer’s Market

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 14  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other:  

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

Other:  

Non-Traditional Practice (weeks):  
Specialty Practice (weeks): 4  
Elective (weeks):  
International

Non-Traditional Practice (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems

Other:  

Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice

Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication

Other:  

Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:

Half-time employment with PHFE-WIC is required during the internship.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 0 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Interns work as a Degreed Nutritionist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | Yes |
| Assistantships: | No |
| Other: | |

**Financial aid website:**

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.5 |
| Min. DPD GPA: | 2.5 |
| Min. Science GPA: | 2.5 |
| Min. DPD Prof GPA: | 2.5 |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 2.8 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | |

**Applicant Requirements:**

- Applicant must work at PHFE-WIC as a degreed nutritionist for at least one year to be eligible for internship.
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
<tr>
<td><strong>Director:</strong></td>
<td>Edward Bitok, DrPH, RD</td>
<td>Phone: 909.558.4593</td>
<td>Ext.: 47173</td>
<td>Fax: 909.558.0837</td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Loma Linda University</td>
<td>Email: <a href="mailto:ebitok@llu.edu">ebitok@llu.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://alliedhealth.llu.edu/academics/nutrition-and-dietetics">http://alliedhealth.llu.edu/academics/nutrition-and-dietetics</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MAILING ADDRESS:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School: Loma Linda University</td>
</tr>
<tr>
<td>Department: Nutrition and Dietetics</td>
</tr>
<tr>
<td>Hall/Bldg: Nichol Hall Rm 1103</td>
</tr>
<tr>
<td>Street: 24951 North Circle Drive</td>
</tr>
<tr>
<td>City: Loma Linda</td>
</tr>
<tr>
<td>State: CA</td>
</tr>
<tr>
<td>Zip: 92350-001</td>
</tr>
<tr>
<td><strong>Website:</strong> <a href="http://alliedhealth.llu.edu/academics/nutrition-and-dietetics">http://alliedhealth.llu.edu/academics/nutrition-and-dietetics</a></td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong> September</td>
</tr>
<tr>
<td><strong>Start Date 2:</strong> January</td>
</tr>
<tr>
<td><strong>Number of openings:</strong> 51</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong> 79 - 125</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong> 40</td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong></td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong> 135</td>
</tr>
<tr>
<td><strong>Number of Interns/Students 2 Years Ago:</strong> 51</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong> 115</td>
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<tr>
<td><strong>Number of Interns/Students Last Year:</strong> 45</td>
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<tr>
<td><strong>Concentration:</strong> Medical Nutrition Therapy</td>
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<tr>
<td><strong>Additional Concentration:</strong> Community Nutrition</td>
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<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 10-20</td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
</tr>
<tr>
<td><strong>Pediatric Hospital</strong></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
</tr>
<tr>
<td><strong>VA Medical Center</strong></td>
</tr>
<tr>
<td><strong>Community Hospital</strong></td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
</tr>
<tr>
<td><strong>Long-term Care Facility</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
</tbody>
</table>

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatic
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: |

<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 5-10 wks</td>
</tr>
<tr>
<td><strong>Community Clinics/Programs</strong></td>
</tr>
<tr>
<td><strong>Public Health/Health Departments</strong></td>
</tr>
<tr>
<td><strong>WIC</strong></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
</tr>
<tr>
<td><strong>Schools</strong></td>
</tr>
<tr>
<td><strong>Food Banks</strong></td>
</tr>
<tr>
<td><strong>Cooperative Extension</strong></td>
</tr>
<tr>
<td><strong>Meals on Wheels</strong></td>
</tr>
<tr>
<td><strong>Senior Services</strong></td>
</tr>
<tr>
<td><strong>Community Meals</strong></td>
</tr>
<tr>
<td><strong>Fitness/Wellness</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 5-10 wks</td>
</tr>
<tr>
<td><strong>Healthcare</strong></td>
</tr>
<tr>
<td><strong>Public Schools</strong></td>
</tr>
<tr>
<td><strong>College/University</strong></td>
</tr>
<tr>
<td><strong>Commercial/Retail</strong></td>
</tr>
<tr>
<td><strong>Community Facilities</strong></td>
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<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
</tr>
<tr>
<td><strong>All Rotations</strong></td>
</tr>
<tr>
<td><strong>Clinical</strong></td>
</tr>
<tr>
<td><strong>Clinical Administration</strong></td>
</tr>
<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
</tr>
<tr>
<td><strong>Intern Choice</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Health Dept</strong></td>
</tr>
<tr>
<td><strong>State/Federal Agency</strong></td>
</tr>
<tr>
<td><strong>Community</strong></td>
</tr>
<tr>
<td><strong>Food Service</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
</tr>
<tr>
<td><strong>Specialty Practice (weeks):</strong></td>
</tr>
<tr>
<td><strong>Elective (weeks):</strong> 5-10</td>
</tr>
<tr>
<td><strong>International</strong></td>
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<tr>
<td><strong>Hospitality</strong></td>
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<tr>
<td><strong>Dental</strong></td>
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<td><strong>Corporate Wellness</strong></td>
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<tr>
<td><strong>Rural Health</strong></td>
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<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
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<tr>
<td><strong>Information Systems</strong></td>
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<tr>
<td><strong>Independent Study</strong></td>
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<tr>
<td><strong>Sales and Marketing</strong></td>
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<tr>
<td><strong>Renal</strong></td>
</tr>
<tr>
<td><strong>Culinary</strong></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
</tr>
<tr>
<td><strong>Research</strong></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Underserved</strong></td>
</tr>
<tr>
<td><strong>Diabetes</strong></td>
</tr>
<tr>
<td><strong>Media/Communication</strong></td>
</tr>
<tr>
<td><strong>Neonatal</strong></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
</tr>
<tr>
<td><strong>Indian Health</strong></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
</tr>
<tr>
<td><strong>Non-Profits</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Loma Linda University has several academic programs within the ACEND-accredited Coordinated Program:</td>
</tr>
<tr>
<td>BS</td>
</tr>
<tr>
<td>BS+MS</td>
</tr>
<tr>
<td>MPH</td>
</tr>
<tr>
<td>MS (for those with non-nutrition BS/BA)</td>
</tr>
<tr>
<td>MS (post DPD)</td>
</tr>
</tbody>
</table>
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

| Meals | Meals: No | % of Meals Provided: | Estimated Meal Cost: $
|-------|-----------|----------------------|---------------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
|-----------|--------------------------------|------|---------------------------------|
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $
| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $
| Is a car required? | Yes | Estimated transportation cost per year: $

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $
|------------------|-----------------------------|
| Grad School Application Fee: $
|------------------|-----------------------------|

| Program Fees | Year One: All Students/Interns: $
|--------------|-------------------------------|
| Year Two: All Students/Interns: $
|--------------|-------------------------------|

### Tuition and Course Work

| Tuition | Year One: All Students/Interns: $
|--------|-------------------------------|
| Year Two: All Students/Interns: $
|--------|-------------------------------|

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 48-92</th>
</tr>
</thead>
</table>
| Cost per Credit: All Students/Interns: $
|-----------------------------------------------|--------------------------|------|----------------------------------|
| Resident: $
|-----------------------------------------------|--------------------------|------|----------------------------------|
| Non-resident: $
|-----------------------------------------------|--------------------------|------|----------------------------------|

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://llu.llu.edu">http://llu.llu.edu</a></td>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank</td>
<td>Verbal:</td>
<td>Rank</td>
<td>Quant.:</td>
<td>Rank</td>
<td>Writing:</td>
</tr>
<tr>
<td>Rank</td>
<td>Overall Cum. GPA Interns:</td>
<td>Rank</td>
<td>Overall Cum. GPA Interns:</td>
<td>Rank</td>
<td>Overall Cum. GPA Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Rank</th>
<th>Other:</th>
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### APPLICATION INFORMATION:

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<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS Participation: No</th>
<th>Assessment of Prior Learning Avail.:</th>
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</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
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</table>
**California State University, Long Beach - Dietetic Internship with MS in Nutritional Science**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gail C Frank</td>
<td>Phone: 562-985-4494</td>
<td>Ext:</td>
<td>Fax: 562-985-4414</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>California State University, Long Beach</td>
<td>Email: <a href="mailto:gail.frank@csulb.edu">gail.frank@csulb.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.csulb.edu/dieteticinternship">www.csulb.edu/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:** Health and Human Services
- **Department:** Food and Consumer Sciences
- **Street:** 1250 Bellflower Boulevard
- **City:** Long Beach
- **State:** CA
- **Zip:** 90840

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Number of openings:** 12
  - Full-time: 11.5 months
  - Part-time: Hr/Wk: 35-40
- **Number of applicants 2 years ago:** 48
- **Number of applicants Last year:** 42
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Nutr Across Life Cycle Communication
- **Additional Concentration:** intermittent

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 14
- **Academic Medical Center:**
- **Regional Medical Center:**
- **Medical Center:**
- **Small Medical Center:**
- **Pediatric Hospital:**
- **Rehabilitation Center:**
- **VA Medical Center:**
- **Community Hospital:**
- **State Hospital:**
- **Long-term Care Facility:**
- **Out Patient Clinic:**
- **Other:** Eating Disorders Residential
- **Medicine:**
- **Nutrition Support:**
- **Women’s Health:**
- **Pediatrics:**
- **Bariatrics:**
- **Psychiatric Care:**
- **Trauma:**
- **Pulmonary:**
- **GI:**
- **Surgery:**
- **Renal/Dialysis:**
- **Critical Care:**
- **Burn Care:**
- **Eating Disorders:**
- **LTC:**
- **Geriatrics:**
- **Neurology/Spinal Cord Injury:**
- **NICU:**
- **Oncology:**
- **HIV/AIDS:**
- **Cardiology:**
- **Organ Transplant:**
- **Other:** Clinical Research

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10 wks
- **Community Clinics/Programs:**
- **PublicHealth/Health Departments:**
- **WIC:**
- **Child Services:**
- **Schools:**
- **Food Banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meals:**
- **Fitness/Wellness:**
- **Other:** Head Start Centers, Nutrition Education grants

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 9 wks
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**
- **Other:** Hospital Cafeteria

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **All Rotations:**
- **Clinical:**
- **Clinical Administration:**
- **Nutrition Education/Counseling:**
- **Intern Choice:**
- **Eating Disorders:**
- **Health Dept:**
- **State/Federal Agency:**
- **Community:**
- **Food Service:**
- **Public Health:**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2 wks
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **International:**
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information Systems:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media/Communication:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneur:**
- **Retail:**
- **Non-Profits:**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Minimum: 4-6 academic semesters and 2-3 summer sessions until both M.S. and Dietetic Internship are completed.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Work Study eligible

Percentage of students/interns awarded stipend (5 year average): 2

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $2500</th>
<th>Year two: $2500</th>
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</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $2000-3000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>25%</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year: $60</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $800-2000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month: $600-1200</th>
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</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1200</td>
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</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $45</th>
<th>Grad School Application Fee: $60</th>
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</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$10000-22000</td>
<td>$10000-12000</td>
<td>$20000-22000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Residence</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$~250/unit</td>
<td>$</td>
<td>website</td>
<td>$</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Per diem/prn</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended during practicum year</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships: Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships: yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.csulb.edu/student-affairs/center-scholarship-information">https://www.csulb.edu/student-affairs/center-scholarship-information</a></th>
</tr>
</thead>
</table>

## Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4+</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Interview</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
<td></td>
</tr>
</tbody>
</table>

| Other: Leadership |

California State University, Long Beach - Dietetic Internship with MS in Nutritional Science
California State University, Long Beach ISPP (CSULB-ISPP)

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rachel Blaine</td>
<td>Phone: 562-985-4626</td>
<td>Ext: 562-985 Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>CPIE at California State University, Long Beach</td>
<td>Email: <a href="mailto:rachel.blaine@csulb.edu">rachel.blaine@csulb.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.cpie.csulb.edu/continuinged/course_listings/programdescription.aspx?OfferingID=1752&amp;content=2">https://www.cpie.csulb.edu/continuinged/course_listings/programdescription.aspx?OfferingID=1752&amp;content=2</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Mailing Address:
College/School: California State University, Long Beach
Department: Family & Consumer Sciences
Street: 1250 Bellflower Blvd
City: Long Beach
State: CA
Zip: 90815

Start Date 1: August
PROGRAM INFORMATION:
Program Length (weeks): 12-18 mo
Number of open positions: 16
Number of applicants 2 years ago: 20
Number of applicants Last year: 26
Number of Interns/Students 2 years ago: 12
Number of Interns/Students Last Year: 20

FOCUS OF PROGRAM:
Concentration: Clinical
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

OTHER:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

OTHER:
- International / Abroad

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

OTHER:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

OTHER:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): Varies
Specialty Practice (weeks):
Elective (weeks): Varies
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
CSULB-ISPP will only accept applicants who applied for internships through DICAS and were unsuccessfully matched, at least once.
The CSULB-ISPP application portal opens the day after "match day".
## California State University, Long Beach ISPP (CSULB-ISPP)

### Application Information:

<table>
<thead>
<tr>
<th>Category</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimated Cost of Living</strong></td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td>Available to all</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Assistantship</td>
<td>Available to all</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required?           | Yes | Estimated transportation cost per year: $ |

### Dues and Fees

| Required Dues During Internship | Yes | Local District Membership? | Yes |

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 100</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $ 12,000</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities:

**Financial Aid**

| Any financial aid: | No | Government loans: | Yes | Scholarships: | No | Assistantships: | No |

Financial aid website:

**Other Expenses** - please visit program's website for detailed additional expenses

### Admission Requirements:

| Overall Cum. GPA: 3.0 | Min. DPD GPA: 3.2 | Min. Science GPA: 2.7 | Min. DPD Prof GPA: |

| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.4 |

| Work Experience | Required | Volunteer Experience | Recommended | Interview Required | Phone |

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Applicants will have a stronger consideration if they are able to demonstrate the ability to work with autonomy, act independently, and keep themselves accountable to expected standards.

### Application Information:

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: Yes |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Completion of a Preceptor Assessment Report (PAR). Instructions for completing can be found on the home page.</td>
</tr>
</tbody>
</table>
Children's Hospital Los Angeles Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director:  L. Hope Wills  
Phone: 323-361-3816  
Ext: 323 361  
Fax: 323-361-8305

Institution:  Children's Hospital Los Angeles  
Email: hwills@chla.usc.edu

Website:  https://www.chla.org/dietetic-internship

MAILING ADDRESS:  
Department: Clinical Nutrition Services  
Street: 4650 Sunset Blvd  
City: Los Angeles  
State: CA  
Zip: 90027  
P.O. Box: #8

Program Length (weeks): 11 Months  
Full-time Hr/Wk: 36+  
Part-time Hr/Wk: 20+

Number of openings: 2 / 2  
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:  
Concentration: Pediatric Nutr & Developmental Disabilities  
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 30 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: WIC and Head Start  
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 5 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 3 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks): 10  
Specialty Practice (weeks):  
Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Leadership Education in Neurodevelopmental Disability (LEND)

OTHER IMPORTANT PROGRAM INFORMATION:
The CHLA dietetic internship began as a 6 month post graduate experience. Over the years it was converted to an AP 4 program until it gained accreditation as an internship in 1999. We have been training interns to become leaders in the area of pediatric nutrition and developmental disabilities. Interns have an opportunity to actively participate in research and policy.

Children's Hospital Los Angeles Dietetic Internship 49
**Children's Hospital Los Angeles Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: amount varies based on funding, typically 30% of internship tuition

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $2500 Year two: $2500

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $600</td>
<td></td>
</tr>
</tbody>
</table>

- **Required Dues During Internship**
  - Academy Student Membership: Recommend
  - Local District Membership: Recommend

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $15000 Resident: $ Non-resident: $
  - Year Two: All Students/Interns: $ Resident: $ Non-resident: $

- **Tuition and Course Work**
  - Year One: All Students/Interns: $15000 Resident: $ Non-resident: $
  - Year Two: All Students/Interns: $ Resident: $ Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required: 

- **Finances**
  - Job opportunities: Yes, varies

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>PERSONAL INFORMATION</th>
<th>MEN</th>
<th>WOMEN</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td></td>
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</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
### USC Leonard Davis School of Gerontology Coordinated Graduate Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship w/ Coord. Program-Grad.
- Coordinated Program-Undergrad.
- FEMGP
- ISPP

**Director:** Cary Kreutzer, EdD, MPH, RDN, FAND  
**Phone:** (213) 740-9205  
**Ext:**  
**Fax:**

**Institution:** USC Leonard Davis School of Gerontology  
**Email:** kreutzer@usc.edu

**Website:** gero.usc.edu

### Mailing Address:
- **College/School:** University of Southern California  
- **Department:** Leonard Davis School of Gerontology  
- **Street:** 3715 McClintock Ave  
- **City:** Los Angeles  
- **State:** CA  
- **Zip:** 90089-0191

### Program Information:
- **Program Length (weeks):** 104 weeks
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **Number of openings:** 21
- **Number of applicants 2 years ago:** 55
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of Interns/Students Last Year:** 20

### Focus of Program:
- **Concentration:** Nutrition, Healthspan & Longevity
- **Additional Concentration:**

### Clinical Practice Experiences:
- **Length (weeks):** 8  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

### Community Practice Experiences:
- **Length (weeks):** 4  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**

### Management Practice Experiences:
- **Length (weeks):** 8  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):** 4  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**
**USC Leonard Davis School of Gerontology Coordinated Graduate Program**

### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
- Year one: $ 
- Year two: $

**Living Expenses**

- **Meals:**
  - Meals: Some
  - % of Meals Provided: 20%
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $40
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $200

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $800
  - Is a car required? No
  - Estimated transportation cost per year: $600

**Dues and Fees**

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $85

**Program Fees**

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- **Tuition:**
  - Year One:
    - All Students/Interns: $43000
    - Resident: $43000
    - Non-resident: $43000
  - Year Two:
    - All Students/Interns: $43000
    - Resident: $43000
    - Non-resident: $43000

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Yes
  - Number of graduate credits required: 46
  - Cost per Credit:
    - All Students/Interns: $1900
    - Resident: $1900
    - Non-resident: $1900

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: Work Study
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: usc.edu
  - Other: gero.usc.edu

**Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements**

- Overall Cum. GPA: 3.0
- Min. DPD Sci. GPA: 
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.4
- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Application Information**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**

---

**Note:**

If not provided, cost of liability insurance per year: $

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<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Colleen Ross</td>
<td>Phone: 310-268-3120</td>
<td>Ext:</td>
<td>Fax: 310-268-4787</td>
<td>Institution: VA Greater Los Angeles Healthcare System</td>
<td>Email: <a href="mailto:colleen.ross@va.gov">colleen.ross@va.gov</a></td>
<td>Website: <a href="https://www.dieteticinternship.va.gov/LosAngeles/index.asp">https://www.dieteticinternship.va.gov/LosAngeles/index.asp</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: June</td>
<td>Start Date 2: Aug./Sept.</td>
<td>Number of openings: 7</td>
<td>Number of applicants 2 years ago: 102</td>
<td>Number of Interns/Students 2 Years Ago: 11</td>
<td>Number of applicants Last year: 74</td>
<td>Number of Interns/Students Last Year: 11</td>
<td>ISPP Last Year:</td>
<td></td>
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<tr>
<td>Hr/Wk:</td>
<td>40</td>
<td>Full-time</td>
<td>40</td>
<td>Part-time</td>
<td>Number in 2nd Round/ Ext:</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Concentration: Clinical or MNT</td>
<td>Additional Concentration:</td>
<td></td>
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</tr>
</tbody>
</table>

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 14-18 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 10-14 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Estimation of Cost of Living:

#### Stipends

- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Estimated Stipend Value:

- **Year one:** $12,800
- **Year two:**

#### Living Expenses

<table>
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<tr>
<th>Item</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
<td></td>
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</tr>
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</table>

#### Insurance

- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $2000

- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $2500

#### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $2400

- **Is a car required?** Yes
- **Estimated transportation cost per year:** $3600

#### Required Dues During Internship

- **Academy Student Membership?** Recommend
- **Local District Membership?** Recommend

#### Application Fees

- **Program Application Fee:** $ depends
- **Grad School Application Fee:** $ depends

#### Tuition and Course Work

- **Cost per Credit:**
  - **All Students/Interns:** $ depends
  - **Resident:** $ depends
  - **Non-resident:** $ depends

- **Number of Graduate Credits Required:**

#### Finances

- **Program recommendations:** Outside employment not recommended

### Admission Requirements:

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<tr>
<th>Requirement</th>
<th>Value</th>
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<td>Overall Cum. GPA</td>
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<td>Min. DPD GPA</td>
<td>3.3</td>
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<tr>
<td>Min. Science GPA</td>
<td>3.3</td>
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<tr>
<td>Min. DPD Prof GPA</td>
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<td>GRE required</td>
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<td>Min. Verbal</td>
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<td>Min. Quant.</td>
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<td>Min. Writing</td>
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<td>Avg Overall Cum. GPA Interns</td>
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### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<td>Personal Statement</td>
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</tbody>
</table>

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

### Applicant Requirements:
## Department of State Hospitals - Napa Dietetic Internship Program

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Wen Pao, MS, RD
**Phone:** 707-254-2329
**Ext:** 707-254
**Fax:** 707-254-2422
**Email:** wen.pao@dsh.ca.gov

**Institution:** Department of State Hospitals - Napa
**Website:** [https://www.dsh.ca.gov/Napa/Internships/Dietetic/index.html](https://www.dsh.ca.gov/Napa/Internships/Dietetic/index.html)

**MAILING ADDRESS:**
- **College/School:** Department of State Hospitals-Napa
- **Department:** Dietetics Department
- **Street:** 2100 Napa Vallejo Highway
- **City:** Napa
- **State:** CA
- **Zip:** 94558
- **P.O. Box:**
- **Mail Drop:**

**Start Date 1:** August
**Number of applicants 2 years ago:** 110
**Number of applicants Last year:** 96
**Number of Interns/Students 2 Years Ago:** 6
**Number of Interns/Students Last Year:** 6
**Concentration:** Mental Health Nutrition
**Number of openings:** 6
**Length (weeks):** 48
**Hr/Wk: Full-time**
**Number of applicants Last year:** 96
**Number of Interns/Students Last Year:** 6

**CLINICAL PRACTICE EXPERIENCES:**
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Academic Medical Center
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**CRITICAL PRACTICE EXPERIENCES:**
- Nutrition Support
- Men’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Medicine
- Nutrition Support
- Men’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Start Date 2:**

**FOCUS OF PROGRAM:**
- Mental Health Nutrition
- Additional Concentration: 0

**CLINICAL PRACTICE EXPERIENCES:**
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

---

**CLINICAL PRACTICE EXPERIENCES:**
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

---

**OTHER IMPORTANT PROGRAM INFORMATION:**

---
Department of State Hospitals - Napa Dietetic Internship Program

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Year one: $</th>
<th>Year two: $</th>
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<tr>
<td>Meals</td>
<td>Yes</td>
<td>100</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $20-40</th>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $6000</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Yes</th>
<th>If not provided, estimated rent per month: $</th>
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<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1800</td>
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<td>Is a car required?</td>
<td>Yes</td>
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<table>
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<tr>
<th>Dues and Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
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<tbody>
<tr>
<td>Required Dues During Internship</td>
<td></td>
<td></td>
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<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>$65</th>
<th>$</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
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<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
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</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>Year Two:</th>
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<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
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<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

| Financial aid website: | |
| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

- **Start Date 1:** July
- **Number of openings:** 14
- **Program Length (weeks):** 10 Months
- **Type:** Full-time
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 13
- **Number of Interns/Students Last Year:** 13
- **Concentration:** MNT (10 spots)
- **Additional Concentration:** Community (4 spots)
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
- **FOCUS OF PROGRAM:**
  - Months
  - Weeks in Concentration:
  - Concentration:
  - Additional Concentration:
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Length (weeks): 14 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Other:
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Length (weeks): 10 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - Length (weeks): 4 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Non-Traditional Practice (weeks):
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): _

Estimated Stipend Value: Year one: $ _ Year two: $ _

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 22</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$ 1258</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$ 1508</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

Program Application Fee: $ _ Grad School Application Fee: $ 55

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
</table>

- All Students/Interns: $ _ Resident: $ _ Non-resident: $ _

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
</table>

- All Students/Interns: $ _ Resident: $ _ Non-resident: $ _

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes

Number of graduate credits required: _

Cost per Credit: _

### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

| Other Expenses | Please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: _
- Min. Quant.: _
- Min. Writing: _
- Avg Overall Cum. GPA Interns: 3.3
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: _

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Applicant Requirements: _
### Cal Poly Pomona Dietetic Internship

**PROGRAM**
- **TYPE:**
  - Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Distance Internship
  - Coord. Program-Grad.
  - Coordinated Program-Undergrad.
  - ISPP

**Institution:** California State Polytechnic University, Pomona
- **Phone:** 909-869-3861
- **Ext:**
- **Fax:** 909-869-5078
- **Email:** rsutton@cpp.edu
- **Website:** [https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml](https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml)

**MAILING ADDRESS:**
- **College/School:** California State Polytechnic University, Pomona
- **Department:** Nutrition and Food Science
- **Street:** 3801 West Temple Avenue
- **City:** Pomona
- **State:** CA
- **Zip:** 91768

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):**
  - 10 Months
  - Full-time
  - Part-time

- **Number of openings:**
  - 15

- **Number of applicants 2 years ago:**
  - 167

- **Number of applicants Last year:**
  - 128

- **Number of Interns/Students 2 Years Ago:**
  - 15

- **Number of Interns/Students Last Year:**
  - 15

**Concentration:** Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 14
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 7
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 9
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
  - Year one: $ 
  - Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>Varies</td>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: No</th>
<th>If not provided, cost of liability insurance per year: $ 50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided: No</td>
<td>If not provided, cost of health insurance per year: Varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided: No</th>
<th>If not provided, estimated rent per month: $800-2000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required: Yes</td>
<td>Estimated transportation cost per year: $3000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $75</th>
<th>Grad School Application Fee: $55</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td></td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Admissions Requirements:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 2.80
- Min. DPD Prof GPA: 3.00
- GRE required: No
- Min. Verbal: | 
- Min. Quant.: |
- Min. Writing: | 
- Avg Overall Cum. GPA Interns: 3.61
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: In-person

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
**California State University, Sacramento Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [x] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Nadine Braunstein, PhD, RD, FAND

**Institution:** California State University, Sacramento

**Website:** [http://www.csus.edu/facs/dietetic-internship](http://www.csus.edu/facs/dietetic-internship)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Social Sciences and Interdisciplinary Studies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Family and Consumer Sciences</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Mariposa Hall 3000</td>
</tr>
<tr>
<td>Street:</td>
<td>6000 J Street</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Sacramento</td>
</tr>
<tr>
<td>State:</td>
<td>CA</td>
</tr>
<tr>
<td>Zip:</td>
<td>95819-6053</td>
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</table>

**Start Date 1:** Late August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>42 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time</td>
<td>[x]</td>
</tr>
<tr>
<td>Part-time</td>
<td>[ ]</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 91

**Number of applicants Last year:** 73

**Number of Interns/Students 2 Years Ago:** 10

**Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Disease Prevention &amp; Health Promotion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td>Advocacy &amp; Public Policy</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>[x]</td>
</tr>
<tr>
<td>Medical Center</td>
<td>[x]</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>[x]</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>[ ]</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>[x]</td>
</tr>
<tr>
<td>State Hospital</td>
<td>[x]</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>[x]</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>[x]</td>
</tr>
<tr>
<td>Dialysis center</td>
<td>[ ]</td>
</tr>
<tr>
<td>Medicine</td>
<td>[x]</td>
</tr>
<tr>
<td>Nutrition Support</td>
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<tr>
<td>Women’s Health</td>
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<td>Pediatrics</td>
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<td>Bariatrics</td>
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<td>Trauma</td>
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<td>Pulmonary</td>
<td>[x]</td>
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<tr>
<td>GI</td>
<td>[x]</td>
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<tr>
<td>Surgery</td>
<td>[x]</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>[x]</td>
</tr>
<tr>
<td>Critical Care</td>
<td>[ ]</td>
</tr>
<tr>
<td>Burn Care</td>
<td>[ ]</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>[x]</td>
</tr>
<tr>
<td>LTC</td>
<td>[ ]</td>
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<tr>
<td>Geriatrics</td>
<td>[x]</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td>[ ]</td>
</tr>
<tr>
<td>NICU</td>
<td>[ ]</td>
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<tr>
<td>Oncology</td>
<td>[x]</td>
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<tr>
<td>HIV/AIDS</td>
<td>[x]</td>
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<tr>
<td>Cardiology</td>
<td>[x]</td>
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<tr>
<td>Organ Transplant</td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7</th>
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<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>[x]</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>[x]</td>
</tr>
<tr>
<td>WIC</td>
<td>[x]</td>
</tr>
<tr>
<td>Child Services</td>
<td>[ ]</td>
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<tr>
<td>Schools</td>
<td>[ ]</td>
</tr>
<tr>
<td>Food Banks</td>
<td>[ ]</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>[ ]</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>[x]</td>
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<tr>
<td>Senior Services</td>
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<tr>
<td>Community Meals</td>
<td>[x]</td>
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<tr>
<td>Fitness/Wellness</td>
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| Other: | |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
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<tbody>
<tr>
<td>Healthcare</td>
<td>[x]</td>
</tr>
<tr>
<td>Public Schools</td>
<td>[x]</td>
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<tr>
<td>College/University</td>
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<td>Commercial/Retail</td>
<td>[ ]</td>
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<td>Community Facilities</td>
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| Other: | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
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<tbody>
<tr>
<td>All Rotations</td>
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<tr>
<td>Clinical</td>
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<tr>
<td>Clinical Administration</td>
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<tr>
<td>Nutrition Education/Counseling</td>
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</tr>
<tr>
<td>Intern Choice</td>
<td>[ ]</td>
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<tr>
<td>Eating Disorders</td>
<td>[ ]</td>
</tr>
<tr>
<td>Health Dept</td>
<td>[ ]</td>
</tr>
<tr>
<td>State/Federal Agency</td>
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<tr>
<td>Community</td>
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<td>Food Service</td>
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<tr>
<td>Public Health</td>
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| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2-3 |
| Specialty Practice (weeks): | |
| Elective (weeks): | 2 |
| International | [ ] |
| Hospitality | [ ] |
| Dental | [ ] |
| Corporate Wellness | [ ] |
| Rural Health | [ ] |
| Community Agriculture/Urban Gardening | [ ] |
| Information Systems | [ ] |
| Independent Study | [ ] |
| Sales and Marketing | [x] |
| Renal | [ ] |
| Culinary | [ ] |
| Sports Nutrition | [ ] |
| Research | [ ] |
| Advanced Practice | [ ] |
| Program Planning | [x] |
| Public Health | [x] |
| Pediatrics | [x] |
| Eating Disorders | [x] |
| Underserved | [ ] |
| Diabetes | [ ] |
| Media/Communication | [ ] |
| Neonatal | [ ] |
| Leadership | [ ] |
| Indian Health | [ ] |
| Military Skills | [ ] |
| Surgery | [ ] |
| Private Practice/Entrepreneur | [ ] |
| Retail | [ ] |
| Non-Profits | [ ] |
| Policy | [ ] |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Tuition information is based on CSUS current tuition information for post-baccalaureate students. Fees are subject to change for the Dietetic Internship year 2020-2021. We look for someone who is self-motivated, professional, has strong communication skills, dependable, independent but works well in groups, and enthusiastic about the field of dietetics and nutrition. We will have an Open House on Monday January 13, 2020. Check the website for details.
**California State University, Sacramento Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$35</th>
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<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>$900</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required</td>
<td>Estimated transportation cost per year</td>
<td>$2200</td>
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</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Yes</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$50</th>
<th>Grad School Application Fee</th>
<th>$50</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
<td>Non-resident</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
<td>Non-resident</td>
<td>$</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits required</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations</td>
<td>Outside employment not recommended</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="https://www.csus.edu/apply/financial-aid-scholarships/">https://www.csus.edu/apply/financial-aid-scholarships/</a></td>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS</th>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th></th>
<th>Min. Science GPA</th>
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<th>Min. DPD Prof GPA</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal</td>
<td></td>
<td>Min. Quant</td>
<td></td>
<td>Min. Writing</td>
<td></td>
<td>Avg Overall Cum. GPA Interns</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

Other: Minimum grade(s) of B in MNT. DPD Verification Statement must be within 5 yrs of program start date.
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
<td></td>
</tr>
<tr>
<td>Director:</td>
<td>Linda White Gray, MPH, RD, CDE</td>
<td>Phone: 916-734-5100</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of California Davis Medical Center Dietetic Internship</td>
<td>Email: <a href="mailto:lwgray@ucdavis.edu">lwgray@ucdavis.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://health.ucdavis.edu/dieteticinternship/">https://health.ucdavis.edu/dieteticinternship/</a></td>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>UC Davis Medical Center</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Food and Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>2315 Stockton Blvd OP160 SESP</td>
</tr>
<tr>
<td>City:</td>
<td>Sacramento</td>
</tr>
<tr>
<td>State:</td>
<td>CA</td>
</tr>
<tr>
<td>Zip:</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>08/17/20</th>
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<tbody>
<tr>
<td>Number of openings:</td>
<td>6</td>
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<td>Program Length (weeks):</td>
<td>50 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40+</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>80</td>
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<tr>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>58</td>
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<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
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<tr>
<td>Concentration:</td>
<td>Clinical Nutr w/in Specialized Academic Hlth Sys</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration:</td>
</tr>
<tr>
<td>Length (weeks):</td>
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<tr>
<td>Concentration:</td>
<td>Clinical Nutr w/in Specialized Academic Hlth Sys</td>
</tr>
<tr>
<td>Other:</td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length (weeks):</td>
<td>31</td>
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<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
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<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
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<tr>
<td>Community Hospital</td>
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<tr>
<td>State Hospital</td>
<td></td>
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<tr>
<td>Long-term Care Facility</td>
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<tr>
<td>Out Patient Clinic</td>
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<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
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<td>Community Clinics/Programs</td>
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<td>Public Health/Health Departments</td>
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<td>WIC</td>
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<td>Child Services</td>
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<td>Senior Services</td>
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<td>Community Meals</td>
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<tr>
<td>Fitness/Wellness</td>
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<td>Other:</td>
<td>Dialysis Center</td>
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<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<tr>
<td>Healthcare</td>
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<td>Public Schools</td>
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<td>Commercial/Retail</td>
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<td>Community Facilities</td>
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<td>Other:</td>
<td></td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length (weeks):</td>
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</tr>
<tr>
<td>All Rotations</td>
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<tr>
<td>Clinical</td>
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<td>Clinical Administration</td>
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<td>Nutrition Education/Counseling</td>
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<tr>
<td>Intern Choice</td>
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<td>Eating Disorders</td>
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<td>Health Dept</td>
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<tr>
<td>State/Federal Agency</td>
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<td>Community</td>
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<td>Food Service</td>
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<tr>
<td>Public Health</td>
<td></td>
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<td>Other:</td>
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</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
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<td>Non-Traditional Practice (weeks):</td>
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<tr>
<td>Specialty Practice (weeks):</td>
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<td>Elective (weeks):</td>
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<tr>
<td>International</td>
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<td>Hospitality</td>
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<td>Dental</td>
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<td>Corporate Wellness</td>
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<td>Rural Health</td>
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<td>Community Agriculture/Urban Gardening</td>
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<td>Information Systems</td>
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<td>Independent Study</td>
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<td>Sales and Marketing</td>
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<td>Retail</td>
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<td>Culinary</td>
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<td>Sports Nutrition</td>
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<td>Research</td>
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<tr>
<td>Advanced Practice</td>
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<td>Program Planning</td>
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<td>Public Health</td>
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<td>Pediatrics</td>
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<td>Eating Disorders</td>
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<td>Underserved</td>
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<tr>
<td>Diabetes</td>
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<tr>
<td>Media/Communication</td>
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<tr>
<td>Neonatal</td>
<td></td>
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<tr>
<td>Leadership</td>
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<tr>
<td>Indian Health</td>
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<td>Military Skills</td>
<td></td>
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<tr>
<td>Surgery</td>
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<tr>
<td>Private Practice/Entrepreneur</td>
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<td>Retail</td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
</tr>
<tr>
<td>Other: Intern’s interests are identified &amp; elective experiences may be accommodated within UC Davis Health System or off-site.</td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
</tr>
</tbody>
</table>
**University of California Davis Medical Center Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: $ Year one: $ Year two: $

**Living Expenses**

- Meals: Yes
- % of Meals Provided: 
- Estimated Meal Cost: $
- $6

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- $500-1300
- Is a car required? Yes
- Estimated transportation cost per year: $
- $2400-3600

### Dues and Fees

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

**Tuition**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 

### Finances

**Employment Opportunities during Program**

Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.81
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>extradurricular activities.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Other:**

**Applicant Requirements:**
California State University, San Bernardino ISPP

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Dorothy Chen-Maynard, PhD, RDN, FAND
Phone: 9095375340 Ext.: 909537 Fax: 9095377037

Institution: California State University, San Bernardino Center for Extended

Website: https://cel.csusb.edu/pace/courses-programs/medical-health-care/individualized-supervised-practice-pathways-ispp-dietetic

MAILING ADDRESS:
College/School: California State University San Bernardino
Department: Health Science and Human Ecology
Street: 5500 University Parkway
City: San Bernardino
State: CA
Zip: 92407

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 25
Program Length (weeks): 44
Full-time Hr/Wk: 40
Part-time Hr/Wk: 20
Number of applicants 2 years ago: 70
Number of Interns/Students 2 Years Ago: 25
Number of applicants Last year: 67
Number of Interns/Students Last Year: 25

FOCUS OF PROGRAM:
Concentration: MNT
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 480 hrs
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 5 wks
Specialty Practice (weeks): 
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
CSUSB graduates are given 20 out of 150 points in evaluation of application. Secondary and DICAS applications accepted after the match date in the month of April until 25 inters accepted or first week of May. Go to the website to review the rubric for review of applications. Applications reviewed and interns accepted on rolling basis.

California State University, San Bernardino ISPP
65
### Estimation of Living Costs

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Living Expenses**
  - Meals: Some
  - Insurance: Liability Insurance provided?
  - Housing and Transportation: Housing assistance provided?

- **Required Dues During Internship**
  - Academy Student Membership?
  - Local District Membership?

- **Application Fees**
  - Program Application Fee: $75
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $10,000
  - Year Two: All Students/Interns: $3,000 PT

- **Tuition and Course Work**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?
  - Number of graduate credits required:

- **Finances**
  - Employment Opportunities during Program: Job opportunities:
  - Financial Aid: Any financial aid: No
  - Financial aid website:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 2.8
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.0

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- DPD GPA
- Cum. GPA
- Volunteer Experience
- Work Experience
- Personal Statement
- References
- Assessment of Prior Learning

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: Yes

### Applicant Requirements:
**San Diego WIC Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internsh...
San Diego WIC Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $
- Year two: $

Living Expenses

Meals
- Meals:
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided?
- Health Insurance provided?

If not provided, cost of liability insurance per year: $

If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided?
- Is a car required?

If not provided, estimated rent per month: $

Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership?
- Local District Membership?

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

Program Fees

Year One:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Year Two:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition

Year One:
- All Students/Interns: $
- $3750

Year Two:
- All Students/Interns: $
- $3750

Course Work (cost if not included in tuition)

Graduate credits required?

Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program

Job opportunities:

Financial Aid

Any financial aid:

Government loans:

Scholarships:

Assistantships:

Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.5
Min. DPD GPA: 2.5
Min. Science GPA: 
Min. DPD Prof GPA: 

GRE required?

Work Experience:

Volunteer Experience:

Interview Required:

Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Work Experience
- Interview
- DPD GPA
- References

Rank 2
- Volunteer Experience
- Personal Statement
- Cum. GPA
- Recommendations

Other:

Multicultural experience, extracurricular activities, written essay, foreign language skills, WIC employment required.

APPLICATION INFORMATION:

Spring Match:

Fall Match:

DICAS Participation:

Assessment of Prior Learning Avail.:

 Applicant Requirements:
University of California San Diego Health Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coordinated Program-Grad.

**Director:** Betty Garrity MPH, RDN  
**Phone:** 619-543-3351  
**Ext.:** 619 543  
**Fax:** 619 543-3317

**Institution:** UC San Diego Health  
**Email:** bgarrity@ucsd.edu

**Website:** [http://health.ucsd.edu/specialties/nutrition/internships](http://health.ucsd.edu/specialties/nutrition/internships)

**MAILING ADDRESS:**
- **College/School:** UC San Diego Health Dietetic Internship
- **Department:** Department of Food and Nutrition Services
- **Street:** 200 W. Arbor Dr.
- **City:** San Diego
- **State:** CA
- **Zip:** 92103-8801

**Start Date 1:** Early August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 43 Weeks  
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 116
- **Number of applicants Last year:** 130
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

**CONCENTRATION:** MNT-Clinical

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 4 Mo
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Seacrest Villang long term care facility, Rady Children’s Hospital
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 13 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- UCSD Housing, Dining and Hospitality & Sports Nutrition

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**


### University of California San Diego Health Dietetic Internship

**APPLICATION INFORMATION:**

**Estimate Cost of Living:**

- **Stipends:**
  - Monetary: [ ]
  - Tuition Waiver: [ ]
  - Assistantship: [ ]
  - Fee Waiver: [ ]
  - Parking: [ ]
  - Other Stipend: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]

**Estimated Stipend Value:**

- Year one: $ [ ]
- Year two: $ [ ]

**Living Expenses:**

- **Meals:**
  - Meals: Yes
  - % of Meals Provided: [ ]
  - 1/day Estimated Meal Cost: $ [ ]

- **Insurance:**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $ [ ]
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $ [ ]

**Housing and Transportation:**

- Housing assistance provided: No
- If not provided, estimated rent per month: $ [ ]
- Is a car required: Yes
  - Estimated transportation cost per year: $ [ ]

**Required Dues During Internship:**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees:**

- Program Application Fee: $ [50.00]
- Grad School Application Fee: $ [ ]

**Program Fees:**

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $ [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Cost per Credit:**
  - Graduate credits required: No
  - Number of graduate credits required: [ ]

**Finances:**

- **Employment Opportunities during Program:**
  - Job opportunities: No
  - Program recommendations: Outside employment not recommended

**Financial Aid:**

- Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

**Other Expenses:**

- Other Expenses - please visit program's website for detailed additional expenses

**Admission Requirements:**

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

- GRE required: No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.7

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Video</th>
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<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
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<td>Work Experience</td>
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<td>Rank 7</td>
<td>Interview</td>
<td>[ ]</td>
<td>Rank 8</td>
<td></td>
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</tr>
</tbody>
</table>

**Other:**

- Honors/extracurricular activities.

**Application Information:**

| Spring Match | Yes |
| Fall Match | No |
| DICAS Participation | Yes |

**Applicant Requirements:**
It is a very rigorous, hospital-based internship with an MNT concentration. Because it is a VA internship, the population is very homogeneous, primarily older men. There will be limited experience with women and no experience with children other than the WIC and school nutrition affiliate rotations.
### VA San Diego Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Year One</th>
<th>Year Two</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Eligibility
- All Students/Interns: $12612
- Resident: $12612
- Non-resident: $12612

#### Stipend Restrictions
- Off-site VA parking is free.

- Est. Percentage of students/interns awarded stipend (5 year average): 100%

#### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $0

#### Insurance
- Liability Insurance provided:
- Health Insurance provided:
- If not provided, cost of liability insurance per year: $25
- If not provided, cost of health insurance per year: $100/mo

#### Housing and Transportation
- Housing assistance provided:
- If not provided, estimated rent per month: $800-1600
- Is a car required: Yes
- Estimated transportation cost per year: $300/mo

#### Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $0

#### Program Fees
- Year One:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Tuition and Course Work
- Year One:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Course Work (cost if not included in tuition)
- Graduate credits required: No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

#### Overall Cum. GPA
- 3.2

#### Min. DPD GPA
- 3.2

#### Min. Science GPA
- 3.2

#### Min. DPD Prof GPA
- 3.2

#### Work Experience
- Required

#### Volunteer Experience
- Recommended

#### Interview Required
- Online

#### GRE required
- No

#### Min. Verbal
- 

#### Min. Quant.
- 

#### Min. Writing
- 

#### Avg Overall Cum. GPA Interns
- 3.75

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
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<th>References</th>
<th>Rank</th>
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<th>Rank</th>
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<td>DPD GPA</td>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td>References</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Cum. GPA</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** How recently the DPD and MNT courses were completed.

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

#### Applicant Requirements:
- US Citizenship
# San Francisco State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Wanda Siu-Chan  
**Phone:** 415-338-3422  
**Ext.:**  
**Fax:** 415-338-0947

**Institution:** San Francisco State University Internship  
**Email:** siuchan@sfsu.edu

**Website:** [http://fina.sfsu.edu/Dietetic%20Internship](http://fina.sfsu.edu/Dietetic%20Internship)

**MAILING ADDRESS:**  
**Department:** Family Interiors Nutrition & Apparel  
**Street:** 1600 Holloway Ave.  
**City:** San Francisco  
**State:** CA  
**Zip:** 94132-4161

## PROGRAM INFORMATION:

**Start Date 1:** Mid-July  
**Start Date 2:**  
**Number of openings:** 14

**Program Length (weeks):** 11 Months  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 85  
**Number of Interns/Students 2 Years Ago:** 14

**Number of applicants Last year:** 71  
**Number of Interns/Students Last Year:** 14

**Concentration:** Clinical/MNT  
**Additional Concentration:**

## CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 20-26 wks  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:**

## COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 3-8 wks  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

## MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 5-6 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

## STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 2 wks  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3-4  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:

Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are most successful. A car is required. A one hour commute each way can be expected as the norm in the Bay Area.
**APPLICATION INFORMATION:**

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:** International Students are not eligible for this program.
### University of California San Francisco Medical Center Dietetic Internship

**Program Type:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Cewin Chao  
**Phone:** 415-353-1355  
**Ext:** 415-353  
**Fax:** 415-353-8703

**Institution:** University of California San Francisco Medical Center Dietetic Internship  
**Email:** cewin.chao@ucsf.edu

**Website:** [http://nutrition.ucsf.edu](http://nutrition.ucsf.edu)

**Mailing Address:**
- **College/School:** UCSF Medical Center
- **Department:** Department of Nutrition and Food Services
- **Street:** 505 Parnassus Avenue, Room M294
- **City:** San Francisco
- **State:** CA
- **Zip:** 94143

**Start Date 1:** July

**Program Information:**
- **Program Length (weeks):** 52 Weeks  
  - [x] Full-time
  - [ ] Part-time
- **Number of Openings:** 10
- **Number of Applicants 2 years ago:** 118
- **Number of Applicants Last Year:** 121
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 10

**Concentration:** Nutrition Therapy

**Clinical Practice Experiences:**
- [x] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other:

**Focus of Program:**
- [ ] Nutrition Therapy
- [ ] Additional Concentration:

**Community Practice Experiences:**
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**Management Practice Experiences:**
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [x] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**Staff Relief Practice Experiences:**
- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [x] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**Non-Traditional and Specialty Practice Experiences:**
- [ ] International
- [ ] Hospital Food
- [x] Dental
- [x] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [x] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [x] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [x] Neonatal
- [x] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**Other Important Program Information:**

---

*University of California San Francisco Medical Center Dietetic Internship*
### University of California San Francisco Medical Center Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $16640 Year two:</td>
</tr>
</tbody>
</table>

**Living Expenses**

**Meals**
- Meals: Some
- % of Meals Provided: 75
- Estimated Meal Cost: $8

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $ |

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $1000
- Is a car required? No
- Estimated transportation cost per year: $100-600

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $200
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: $
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** Yes
- Min. Verbal: 130
- Min. Quant.: 130
- Min. Writing: 3
- Avg Overall Cum. GPA Interns: 

**Work Experience**
- Recommended: 
- Volunteer Experience: 
- Interview Required: No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

**Other:** Recency of courses: DPD and/or degree must be completed within three years of the entrance date.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**California Polytechnic State University, San Luis Obispo Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Kati Fosselius, MS, RDN  
Phone: 805-756-6132  
Fax: 805-756-1146

**Institution:** California Polytechnic State University, San Luis Obispo  
Email: kfosseli@calpoly.edu

**Website:** http://www.fsn.calpoly.edu/dietetic-internship

**Mailing Address:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>College of Agriculture, Food and Environmental Sciences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Food Science and Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg.</td>
<td>Building 24 Room 105C</td>
</tr>
<tr>
<td>P.O. Box</td>
<td></td>
</tr>
<tr>
<td>Street</td>
<td>1 Grand Avenue</td>
</tr>
<tr>
<td>City</td>
<td>San Luis Obispo</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip</td>
<td>93407</td>
</tr>
</tbody>
</table>

**Start Date 1:** September

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Wellness Promotion</th>
</tr>
</thead>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>38</th>
<th>Full-time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>140</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>97</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic

**Other:** Dialysis unit, Hospice, Prison Hospital

**CLINICAL PRACTICE EXPERIENCES:**

- [x] Women’s Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness

**Other:** Diabetes/Cancer/Bariatric Clinics, Homeless, Wellness, Eating Disorder Ctr, Campus Dining, Corp Wellness, Diabetes Research, Air For

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✓</td>
</tr>
<tr>
<td>Public Schools</td>
<td>✓</td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>✓</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✓</td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td>✓</td>
</tr>
<tr>
<td>Food Service</td>
<td>✓</td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Intern selects site of final staff relief experience based on previous rotations

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [x] Hospitality
- [x] Dental
- [x] Corporate Wellness
- [x] Rural Health
- [x] Community Agriculture/Urban Gardening
- [x] Information Systems
- [x] Independent Study
- [x] Sales and Marketing
- [x] Retail
- [x] Child Care
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [x] Underserved
- [x] Diabetes
- [x] Media/Communication
- [x] Neonatal
- [x] Leadership
- [x] Indian Health
- [x] Military Skills
- [x] Surgery
- [x] Private Practice/Entrepreneur
- [x] Retail
- [x] Non-Profits

**Other:** Intern can pick own; can be anywhere across nation or international

**OTHER IMPORTANT PROGRAM INFORMATION:**

An interview is required for final candidates but not all applicants. Cost of graduate credits bundled into tuition costs listed above. Work and volunteer experiences are considered cumulatively (the balance between the two isn’t a factor in evaluation of applicants)
### California Polytechnic State University, San Luis Obispo Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Aramark Dietetic Internship - California

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN  
Phone: 806-252-8884  
Email: banta-cyndra@aramark.com

Institution: Aramark Corporation  
Website: http://www.aramark.com/dieteticinternship

MAILING ADDRESS:
College/School:  
Department: Aramark  
Street:  
Mail Drop:  
P.O. Box:  
City:  
State: CA  
Zip:  

PROGRAM INFORMATION:
Start Date 1: 8/31/2020  
Start Date 2:  
Number of openings: 60

Program Length (weeks): 37 weeks  
- Full-time Hr/Wk: 40-50
- Part-time Hr/Wk:  

Number of applicants 2 years ago: 229  
Number of applicants Last year: 227  
Number of Interns/Students 2 Years Ago: 50  
Number of Interns/Students Last Year: 43

FOCUS OF PROGRAM:
Concentration: Emerging Trends in Dietetics  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:  

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees may apply for a preselect position—application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.

Aramark Dietetic Internship - California
**Application Information**

**Estimated Cost of Living:**

- **Stipends:**
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average):
    - Estimated Stipend Value:
      - Year one: $ [ ]
      - Year two: $ [ ]

- **Living Expenses:**
  - Meals:
    - Some
    - % of Meals Provided:
    - Estimated Meal Cost: $ varies
  - Insurance:
    - Liability Insurance provided? No
    - If not provided, cost of liability insurance per year: $ 25
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $ varies
  - Housing and Transportation:
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $ varies
    - Is a car required? Yes
    - Estimated transportation cost per year: $ varies

- **Dues and Fees:**
  - Application Fees:
    - Program Application Fee: $ 50
    - Grad School Application Fee: $ [ ]
  - Program Fees:
    - Year One:
      - All Students/Interns: $ 10,000
      - Resident: $ [ ]
      - Non-resident: $ [ ]
    - Year Two:
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]
  - Tuition and Course Work:
    - Year One:
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]
    - Year Two:
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]
  - Course Work (cost if not included in tuition):
    - Graduate credits required? Optional
    - Number of graduate credits required:
    - Cost per Credit:
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]

- **Finances:**
  - Employment Opportunities during Program:
    - Job opportunities: Yes, upon graduation
    - Program recommendations: Outside employment not recommended while in the internship
  - Financial Aid:
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Financial aid website:
  - Other Expenses - please visit program's website for detailed additional expenses

**Admission Requirements:**

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns:
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: [ ]
- Video

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Volunteer Experience
- Rank 4: Work Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: [ ]

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
**Children's Hospital Colorado Dietetic Internship Program**

**Program Type:**
- ☑ Internship
- □ Internship w/ Adv. Degree
- □ Internship w/ Adv. Degree Avail.
- □ FEMGP
- □ Distance Internship
- □ Coord. Program-Grad.
- □ Coordinated Program-Undergrad.
- □ ISPP

**Director:** Susan Gills, PhD, RD  
**Phone:** 720-777-0928  
**Ext:**  
**Fax:** 720-777-7282

**Institution:** Children's Hospital CO, Affiliated with Univ of CO School of Medicine  
**Email:** susan.gills@childrenscolorado.org

**Website:** [https://www.childrenscolorado.org/doctors-and-departments/departments/nutrition/dietetic-internship-program/](https://www.childrenscolorado.org/doctors-and-departments/departments/nutrition/dietetic-internship-program/)

**Mailing Address:**
- **Department:** Department of Clinical Nutrition  
- **Street:** 13123 E 16th Ave B270  
- **City:** Aurora  
- **State:** CO  
- **Zip:** 80045

**Start Date 1:** Late July  
**Program Length (weeks):** 42  
**Hr/Wk:** 45  
**Number of openings:** 6

**Start Date 2:**
**Number of applicants 2 years ago:** 139  
**Number of applicants Last year:** 99  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Pediatrics (3 spots)  
- **Additional Concentration:** Adult Acute Care (3 spots)

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 30 wks  
- **Academic Medical Center**
- □ Regional Medical Center
- □ Medical Center
- □ Small Medical Center
- □ Pediatric Hospital
- □ Rehabilitation Center
- □ VA Medical Center
- □ Community Hospital
- □ State Hospital
- □ Long-term Care Facility
- □ Out Patient Clinic
- □ Other:
- □ Medicine
- □ Nutrition Support
- □ Women’s Health
- □ Pediatrics
- □ Bariatrics
- □ Psychiatric Care
- □ Trauma
- □ Pulmonary
- □ GI
- □ Surgery
- □ Renal/Dialysis
- □ Critical Care
- □ Burn Care
- □ Eating Disorders
- □ LTC
- □ Geriatrics
- □ Neurology/Spinal Cord Injury
- □ NICU
- □ Oncology
- □ HIV/AIDS
- □ Cardiology
- □ Organ Transplant
- □ Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks  
- □ Community Clinics/Programs
- □ Public Health/Health Departments
- □ WIC
- □ Child Services
- □ Schools
- □ Food Banks
- □ Cooperative Extension
- □ Meals on Wheels
- □ Senior Services
- □ Community Meals
- □ Fitness/Wellness
- □ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 1 Week  
- □ Healthcare
- □ Public Schools
- □ College/University
- □ Commercial/Retail
- □ Community Facilities
- □ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks  
- □ All Rotations
- □ Clinical
- □ Clinical Administration
- □ Nutrition Education/Counseling
- □ Intern Choice
- □ Eating Disorders
- □ Health Dept
- □ State/Federal Agency
- □ Community
- □ Food Service
- □ Public Health
- □ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 Week  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):** 1
- □ International
- □ Hospitality
- □ Dental
- □ Corporate Wellness
- □ Rural Health
- □ Community Agriculture/Urban Gardening
- □ Information Systems
- □ Independent Study
- □ Sales and Marketing
- □ Renal
- □ Culinary
- □ Sports Nutrition
- □ Research
- □ Advanced Practice
- □ Program Planning
- □ Public Health
- □ Pediatrics
- □ Eating Disorders
- □ Underserved
- □ Diabetes
- □ Media/Communication
- □ Neonatal
- □ Leadership
- □ Indian Health
- □ Military Skills
- □ Surgery
- □ Private Practice/Entrepreneur
- □ Retail
- □ Non-Profits
- □ Other: Homecare

**OTHER IMPORTANT PROGRAM INFORMATION:**
When ready to match to program using D&D Digital, you may choose to rank both of our concentrations or just one. There is no additional fee for ranking both concentrations, nor a lesser fee for ranking only one. Please be sure to indicate in your letter to our program that you are applying to both concentrations if you are in fact doing so. Our Pediatrics concentration will have D&D Digital code 127 and our Adult Acute Care concentration will have D&D Digital code 126.
**Children's Hospital Colorado Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided: 50</td>
</tr>
<tr>
<td>Estimated Meal Cost: $5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $35</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $725-1450</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $650</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**
- Year One: All Students/Interns: $9000
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses

- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
**University of Northern Colorado Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ □ ] Coordinated Program-Undergrad.
- [ □ ] ISPP
- [ □ ] Distance Internship
- [ □ ] Coord. Program-Grad.

**Director:** Nicole Withrow  
**Phone:** 970-351-1578  
**Ext:**  
**Fax:** 970-351-1489  
**Institution:** University of Northern Colorado Dietetic Internship  
**Email:** nicole.withrow@unco.edu

**Website:** [http://www.unco.edu/nhs/dietetic-internship](http://www.unco.edu/nhs/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** College of Natural & Health Sciences
- **Department:**  
- **Street:** 501 20th Street  
- **City:** Greeley  
- **State:** CO  
- **Zip:** 80639

**PROGRAM INFORMATION:**
- **Start Date 1:** June
- **Start Date 2:**  
- **Number of openings:** 30
- **Program Length (weeks):** 10-14 months  
- **Full-time Hr/Wk:** 35-40  
- **Part-time Hr/Wk:** 20
- **Number of applicants 2 years ago:** 97  
- **Number of interns/students 2 years ago:** 30  
- **Number of applicants Last year:** 90  
- **Number of interns/students Last year:** 30

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Education & Counseling  
- **Additional Concentration:** Mngmt in Dietetics (Clinical, FS, Comm
- **Length (weeks):** 300-400 Hrs  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 30
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-10 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7-10 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
There is a full-time option and a part-time option. There is not a separate application process for each. All applicants are considered equally; no difference in selection by full-time versus part-time or concentration area. GRE is required if GPA is between 2.8 and 3.0. There are three tracks: MS/DI; full-time DI- post baccalaureate and part-time DI- post baccalaureate.
**University of Northern Colorado Dietetic Internship**

### APPLICATION INFORMATION:

**Estimation of Living Costs:**

- **Stipend**
  - Available to all
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses**
  - Meals:
    - Meals: [ ]
    - % of Meals Provided: [ ]
    - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided? [ ] No
  - If not provided, cost of liability insurance per year: [ ]
  - Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year: [ ]

- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - Estimated rent per month: [ ]
  - Is a car required? [ ] Yes
  - Estimated transportation cost per year: [ ]

- **Required Dues During Internship**
  - Academy Student Membership? [ ] Yes
  - Local District Membership? [ ] Recommend

- **Application Fees**
  - Program Application Fee: [ ]
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: [ ]
    - Number of graduate credits required: [ ]
    - Cost per Credit: [ ]
  - Year Two:
    - All Students/Interns: [ ]
    - Number of graduate credits required: [ ]
    - Cost per Credit: [ ]

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: [ ] No
  - Government loans: [ ] No
  - Scholarships: [ ] No
  - Assistantships: [ ] No
  - Financial aid website:

- **Other Expenses**
  - Please visit program’s website for detailed additional expenses

### Admissions Requirements:

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

**GRE Required?** [ ] No

- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

**Work Experience**
- Recommended

- Volunteer Experience

**Evaluation of Applicants:**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>DPD GPA</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Strength of arranged rotations and preceptors.

**Application Information:**

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Available: [ ]

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Michelle Harris, MPH, RD</td>
<td>Phone: 720-200-1513</td>
<td>Ext: 720-200</td>
<td>Fax: 720-488-0292</td>
</tr>
<tr>
<td>Institution:</td>
<td>Tri-County Health Department Internship</td>
<td>Email: <a href="mailto:mharris@tchd.org">mharris@tchd.org</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.tchd.org/298/Dietetic-Internship">http://www.tchd.org/298/Dietetic-Internship</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Nutrition Division  
Department: Tri-County Health Department | Street: 6162 S. Willow Drive, Suite 100  
Mail Drop: | City: Greenwood Village  
State: CO  
Zip: 80111  

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Number in 2nd Round/ISPP Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mid-August</td>
<td></td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>45</th>
<th>Full-time Hr/Wk: 40</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
</table>

| Number of applicants 2 years ago | 65  
Number of Interns/Students 2 Years Ago: | 6  
Number of applicants Last year: | 120  
Number of Interns/Students Last Year: | 6  

**FOCUS OF PROGRAM:**

Concentration: Public Health/Community Nutrition  
Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 12-14 wks  
<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td>Other:</td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

Other: 9 week rotation interning at Women, Infants and Children (WIC) clinic

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 13  
| Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

Other: 9 week rotation interning at Women, Infants and Children (WIC) clinic

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 6-7  
| Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

Other: Local Public Health Department

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 5 wks  
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community |
| Food Service | Public Health | Other: |

| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: Clinical Research |

**OTHER IMPORTANT PROGRAM INFORMATION:**

--Unique program at large local public health department  
--Find us on Facebook at: [http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship](http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship)
**Tri-County Health Department Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $70 Year two: $70

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 10%</th>
<th>Estimated Meal Cost: $8</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $35-40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1100</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$70</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>9000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

**Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |
|------------------|-----------------------|-----------|---------------|

**Tuition and Course Work**

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities available post internship completion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.tchd.org/dietetic_internship.htm">http://www.tchd.org/dietetic_internship.htm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other: Most can defer existing student loans during DI; encourage new interns to apply for AND Foundation scholarships.**

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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|--------------|----|--------------|--------------|--------------|----------------------------------|

<table>
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<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Special skills, spelling/grammar, completeness of application.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

Applicant Requirements:
Aramark Dietetic Internship - Colorado

**PROGRAM TYPE:**
- ✔ Internship
- ✔ Distance Internship
- ✔ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ Coordinated Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP
- ☐ FEMGP

**Institution:** Aramark Corporation
**Website:** http://www.aramark.com/dieteticinternship

**MAILING ADDRESS:**
- **College/School:** Aramark
- **Director:** Cyndra Banta, MS, RDN
- **Phone:** 806-252-8884
- **Email:** banta-cyndra@aramark.com

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/31/2020
- **Start Date 2:**
- **Number of openings:** 60
- **Program Length (weeks):** 37 weeks
- **Hr/Wk:** Full-time
- **Number of applicants 2 years ago:** 229
- **Number of applicants Last year:** 227
- **Number of Interns/Students 2 Years Ago:** 50
- **Number of Interns/Students Last Year:** 43
- **FOM in 2nd Round:** 22
- **ISPP Last Year:** 1

**FOCUS OF PROGRAM:**
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**
- **Number of applicants Last year**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- ✔ Academic Medical Center
- ✔ Regional Medical Center
- ✔ Medical Center
- ✔ Small Medical Center
- ☐ Pediatric Hospital
- ✔ Rehabilitation Center
- ☐ VA Medical Center
- ✔ Community Hospital
- ✔ State Hospital
- ✔ Long-term Care Facility
- ✔ Out Patient Clinic

**Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- ✔ Medicine
- ✔ Nutrition Support
- ✔ Women’s Health
- ✔ Pediatrics
- ✔ Bariatrics
- ✔ Psychiatric Care
- ✔ Trauma
- ✔ Pulmonary
- ✔ GI
- ✔ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- ☐ Burn Care
- ☐ Eating Disorders
- ☐ LTC
- ✔ Geriatrics
- ✔ Neurology/Spinal Cord Injury
- ☐ NICU
- ✔ Oncology
- ☐ HIV/AIDS
- ✔ Cardiology
- ✔ Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- ✔ Community Clinics/Programs
- ✔ Public Health/Health Departments
- ✔ WIC
- ✔ Child Services
- ✔ Schools
- ✔ Food Banks
- ✔ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ✔ Community Meals
- ✔ Fitness/Wellness

**Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- ✔ Healthcare
- ☐ Public Schools
- ☐ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- ☐ All Rotations
- ✔ Clinical
- ☐ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Dept
- ☐ State/Federal Agency
- ☐ Community
- ✔ Food Service
- ☐ Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- ☐ International
- ☐ Hospitality
- ☐ Dental
- ✔ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information Systems
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Renal
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media/Communication
- ☐ Neonatal
- ✔ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all</td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [Year one: $ , Year two: $]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>varies</td>
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</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
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<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 DPD GPA
- Rank 2 DPD Sci. GPA
- Rank 3 Volunteer Experience
- Rank 4 Work Experience
- Rank 5 Personal Statement
- Rank 6 References
- Rank 7 Interview
- Rank 8 Other:

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:

- Aramark Dietetic Internship - Colorado
| PROGRAM TYPE: | Internship | Internship w/ Adv. Degree | Internship w/ Adv. Degree Avail. | FEMGP | Distance Internship | Coord. Program-Grad. | Coordinated Program-Undergrad. | ISPP |
| Director: | Mikelanne Phaneuf, RD, CDN | Phone: 203-739 7119 | Ext: | Fax: |
| Institution: | Western Connecticut Health Network Internship | Email: mikelanne.phaneuf@wchn.org |

### MAILING ADDRESS:

- **College/School:** Western Connecticut Health Network
- **Department:** Food and Nutrition Department
- **Street:** 24 Hospital Ave
- **City:** Danbury
- **State:** CT
- **Zip:** 6810

### PROGRAM INFORMATION:

- **Start Date 1:** September
- **Start Date 2:**
- **Number of openings:** 6
- **Program Length (weeks):** 37 Weeks
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 41
- **Number of applicants Last year:** 24
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** MNT
- **Additional Concentration:**

#### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 1
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 0
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
**Western Connecticut Health Network Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one:
  - Year two:

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>25</td>
<td>$400</td>
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</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$900-1200</td>
</tr>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

Program Application Fee:
- All Students/Interns: $60
- Resident: $
- Non-resident: $

Grad School Application Fee:
- All Students/Interns: $
- Resident: $
- Non-resident: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $9000</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required: No</td>
</tr>
</tbody>
</table>

Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Financial Aid**

Any financial aid:
- No

Government loans:
- No

Scholarships:
- No

Assistantships:
- No

Financial aid website:

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td></td>
</tr>
</tbody>
</table>

GRE required: [ ] No

Min. Verbal: [ ]

Min. Quant.: [ ]

Min. Writing: [ ]

Avg Overall Cum. GPA Interns: [ ] 3.6

**Work Experience**

Required

**Volunteer Experience**

Required

**Interview Required**

Video

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
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<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Spring Match:** Yes

**Fall Match:** No

**DICAS Participation:** Yes

**Assessment of Prior Learning Avail.:** No

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: No
Yale New Haven Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lisa Mastroianni, MS, RD, CDN  
**Phone:** 203-688-8822  
**Fax:** 203-688-2412

**Institution:** Yale New Haven Hospital  
**Email:** lisa.mastroianni@ynhh.org

**Website:** [https://www.ynhh.org/medical-professionals/dietetic-internship.aspx](https://www.ynhh.org/medical-professionals/dietetic-internship.aspx)

**MAILING ADDRESS:**
College/School: Yale New Haven Hospital
Department: Food and Nutrition  
Street: 20 York St  
City: New Haven  
State: CT  
Zip: 06510

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- Full-time: 50 weeks
- Part-time: Hr/Wk: 40-50

**Number of applicants 2 years ago:** 83
**Number of Interns/Students 2 Years Ago:** 12

**Number of applicants Last year:** 75
**Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**
- Nutrition Support
- Additional Concentration:
  
**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>25 wks</th>
<th>Academic Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Medical Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Small Medical Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>VA Medical Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Community Hospital</td>
</tr>
<tr>
<td></td>
<td></td>
<td>State Hospital</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

**Other:** Cancer Hospital

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>7 wks</th>
<th>Community Clinics/Programs</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>PublicHealth/Health Departments</td>
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<tr>
<td></td>
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<td>WIC</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Child Services</td>
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<td></td>
<td></td>
<td>Schools</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Food Banks</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Senior Services</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Community Meals</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Fitness/Wellness</td>
</tr>
</tbody>
</table>

**Other:** Outpatient Oncology, Outpatient Transplant (kidney, liver - adult/pediatrics)

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>6 wks</th>
<th>Healthcare</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Public Schools</td>
</tr>
<tr>
<td></td>
<td></td>
<td>College/University</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Community Facilities</td>
</tr>
</tbody>
</table>

**Other:** Clinical inpatient/outpatient nutrition, research metabolic kitchen, milk room & foodservice management

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>3-4 wks</th>
<th>All Rotations</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Clinical</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Clinical Administration</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Intern Choice</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Eating Disorders</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Health Dept</td>
</tr>
<tr>
<td></td>
<td></td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Community</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Food Service</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Public Health</td>
</tr>
</tbody>
</table>

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2 wks</th>
<th>Specialty Practice (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] International</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Hospitality</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Dental</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Corporate Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Rural Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Community Agriculture/Urban Gardening</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Information Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Independent Study</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Sales and Marketing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Retail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Underserved</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Diabetes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Neonatal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Indian Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Military Skills</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Surgery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Private Practice/Entrepreneur</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ] Non-Profits</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Special Interest rotation selected/set up by intern in various practice settings is an option

**OTHER IMPORTANT PROGRAM INFORMATION:**

Weekly class days.
# Yale New Haven Hospital Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

## Dues and Fees

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
</tbody>
</table>

*Other: Financial Aid available through University of New Haven Graduate Program if interns enroll/attend.*

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

*Other: Applicants under consideration for matching will receive a request for a video interview.*

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
### University of Connecticut Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jillian Wanik  
**Phone:** 860 486-1997  
**Ext.:** 860-486  
**Fax:** 860 486-5375

**Institution:** University of Connecticut Internship  
**Email:** jillian.wanik@uconn.edu


**MAILING ADDRESS:**
- **Address:** University of Connecticut Internship  
- **City:** Storrs  
- **State:** CT  
- **Zip:** 06269

**College/School:** College of Agriculture, Health & Natural Resources  
**Department:** Allied Health Sciences

**Institution:** University of Connecticut Internship  
**Phone:** 860 486-1997  
**Fax:** 860 486-5375  
**Email:** jillian.wanik@uconn.edu


**Start Date 1:** Mid August  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 6

**Start Date 2:**
**Program Length (weeks):** 9.5 Months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 53  
**Number of applicants Last year:** 42  
**Number in 2nd Round/ISPP Last Year:** 93

**Number of openings:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Urban Issues  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20-24 wks  
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [x] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facility  
- [x] Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks  
- [x] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [x] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [x] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [x] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [x] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Department:** Allied Health Sciences  
**Street:** 358 Mansfield Rd  
**Mail Drop:** Unit 1101  
**City:** Storrs  
**State:** CT  
**Zip:** 06269
### ESTIMATED COST OF LIVING:

- **Stipends**
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $ Year two: $

- **Living Expenses**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 18
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Recommend Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $ 70
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $ 4938
    - Resident: $
    - Non-resident: $
  - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Number of graduate credits required: 6
  - Cost per Credit:
    - All Students/Interns: $ 970
    - Resident: $
    - Non-resident: $

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: https://admissions.uconn.edu/cost-aid/financial-aid

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.63

### EVALUATION OF APPLICANTS:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

### Applicant Requirements:
**University of Connecticut Dietetic Programs**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Ellen Rosa Shanley, MBA, RDN, CDN, FAND</td>
<td>Phone:</td>
<td>Ext: 860.486</td>
<td>Fax: 860.486.5375</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Connecticut</td>
<td>Email: <a href="mailto:ellen.shanley@uconn.edu">ellen.shanley@uconn.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php">http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: University of Connecticut

Department: Allied Health Sciences

Street: 358 Mansfield Rd

City: Storrs

State: CT

Zip: 06033

**PROGRAM INFORMATION:**

- Start Date 1: August
- Start Date 2: 
- Number of openings: 21

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>2 years</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
</table>

- Number of applicants 2 years ago: 23
- Number of Interns/Students 2 Years Ago: 18
- Number of applicants Last year: 25
- Number of Interns/Students Last Year: 20
- Number in 2nd Round/ISPP Last Year: 3

**FOCUS OF PROGRAM:**

- Concentration: Food & nutr to promote health & prevent disease
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks):
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 2 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 2 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 2 weeks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Preference is given to current UConn students.
University of Connecticut Dietetic Programs

APPLICATION INFORMATION:

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: up to 8 for Masters students only competitive

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $2,292
- Year two: $2,292

Living Expenses

Meals
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership: Recommend
- Local District Membership: 

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $ 75

Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA:

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

Work Experience
- Volunteer Experience
- Interview Required: No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- DPD GPA
- Personal Statement

Rank 2
- DPD Sci. GPA
- Rank 3
- Personal Statement

Rank 4
- Rank 5
- Rank 6

Rank 7
- Work Experience
- Volunteer Experience

Rank 8
- Interview Required

APPLICATION INFORMATION:

Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
Once an intern is accepted into the Internship, they have the option of completing the MS program which runs concurrently. The MS classes start the summer before the DI and end the summer following May Exit day. The DI is a Graduate Certificate Program. If an intern prefers to complete the MS after the internship, nine graduate credits transfer to the University of Saint Joseph online Master's in Nutrition program once DI complete.
# University of Saint Joseph Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

| Estimated cost of health insurance per year: $ |

## Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

| Estimated transportation cost per year: $ |

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

| Year Two: | All Students/Interns: $ |
|--------------------------|

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.usj.edu">www.usj.edu</a></th>
</tr>
</thead>
</table>

## Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 2.8 |
| Min. DPD Prof GPA: | 3.0 |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.0 |

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD Prof. GPA |
| Rank 3 | DPD Sci. GPA |
| Rank 4 | References |
| Rank 5 | Personal Statement |
| Rank 6 | Volunteer Experience |
| Rank 7 | Work Experience |
| Rank 8 | Interview |

## APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

---

University of Saint Joseph Dietetic Internship
### University of New Haven Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:** University of New Haven  
**Phone:** 203 932 7410  
**Fax:** 203 931 6067  
**Email:** gchavent@newhaven.edu  
**Website:** [https://www.newhaven.edu/health-sciences/graduate-programs/dietetic-internship-program/](https://www.newhaven.edu/health-sciences/graduate-programs/dietetic-internship-program/)

**Mailing Address:**  
- **Department:** School of Health Sciences  
- **Street:** 300 Boston Post Road  
- **City:** West Haven  
- **State:** CT  
- **Zip:** 06516

**Start Date 1:** September

**Program Information:**
- **Program Length (weeks):** 42
- **Number of Openings:** 10
- **Number of Applicants 2 years ago:** 70
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 40
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Community Nutrition
- **Additional Concentration:**

#### Clinical Practice Experiences:
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Outpatient Specialty Clinics: Eating Disorders, Bariatric Surgery, Pediatric Offices, Dialysis Center

#### Community Practice Experiences:
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Grocery Stores; SNAP Ed; RD Farm rotation, state Dept. of Public Health

#### Management Practice Experiences:
- **Length (weeks):** 4
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Retail and Institutional Food Service, Senior Centers, University Wellness Settings

#### Staff Relief Practice Experiences:
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:** Staff Relief culminates the MNT 2 rotation in an acute care setting

#### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

#### Other Important Program Information:
Rotation settings are still being established; awaiting full Accreditation for 10 interns by ACEND- January 2020
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistancehip □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 10-15%</th>
<th>Estimated Meal Cost: $500-700</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $25-30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $800-2000</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $1000-1500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: varies</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $ | $50 | Grad School Application Fee: $ | waived |

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns:</th>
<th>$15,500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>in tuition</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended; ServSafe Certification and laptop computer required

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: No Assistantships: No

Financial aid website: www.newhaven.edu/admissions/gradadmissions/financial-aid

Other: Interns eligible for federal aid if additional graduate course is taken each semester

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
</table>

GRE required: No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.75

Work Experience Required Volunteer Experience Recommended Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

Other: Commitment to field of dietetics, experience in acute or long term care setting, activities w/ state affiliate associations, interested in working w/ diverse cultures, in a community oriented program

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
University of Delaware Combined MS in Nutrition & Dietetics/Dietetic Internship

PROGRAM TYPE:  
- [ ] Internship  
- [ ] Internship w/ Adv. Degree  
- [x] Internship w/ Adv. Degree Avail.  
- [ ] Distance Internship  
- [ ] Coord. Program-Grad.  
- [ ] Coordinated Program-Undergrad.  
- [ ] ISPP

Director:  
Anja Leefeldt, MS, RD, LDN  
Phone: 302-831-4989  
Ext: 302-831  
Fax: 302-831-4261

Institution:  
University of Delaware  
Email: aleef@udel.edu

Website:  
https://sites.udel.edu/bhan/msdi-program-information/

MAILING ADDRESS:  
College/School: University of Delaware  
Department: Dept. of Behavioral Health and Nutrition  
Street: 26 N. College Avenue  
City: Newark  
State: DE  
Zip: 19716

Start Date 1: 08/24/2020  
Start Date 2:  
Number of openings: 9

Program Length (weeks): 85  
Hr/Wk: 38  
Number of applicants 2 years ago:  
Number of Interns/Students 2 Years Ago:  
Number of applicants Last year: 12  
Number of Interns/Students Last Year: 4  
Number in 2nd Round/ ISPP Last Year: 1

FOCUS OF PROGRAM:  
Concentration: Community nutrition  
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 14  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [x] VA Medical Center  
- [x] Community Hospital  
- [ ] State Hospital  
- [x] Long-term Care Facility  
- [x] Out Patient Clinic

Other:  
- [ ] Medicine  
- [x] Nutrition Support  
- [ ] Women’s Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [ ] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [x] Eating Disorders  
- [x] LTC  
- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 7  
- [x] Community Clinics/Programs  
- [x] PublicHealth/Health Departments  
- [x] WIC  
- [x] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meals  
- [x] Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 8  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [x] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 3  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [x] Sales and Marketing  
- [x] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [x] Surgery  
- [ ] Private Practice/Entrepreneur  
- [x] Retail  
- [ ] Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:  
3 recommendations required
### University of Delaware Combined MS in Nutrition & Dietetics/Dietetic Internship

#### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

| Estimated Stipend Value | Year one: $ | Year two: $
|-------------------------|-------------|-------------|

#### Living Expenses

| Meals | No | % of Meals Provided: | Estimated Meal Cost: $
|-------|----|----------------------|------------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $0
|-----------|--------------------------------|-----|---------------|
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $2508

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $
|---------------------------|-----------------------------|----|----------------|
| Is a car required? | Yes | Estimated transportation cost per year: $

#### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academic Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>35</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $28674</th>
<th>Resident: $28674</th>
<th>Non-resident: $28674</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $12850</td>
<td>Resident: $12850</td>
<td>Non-resident: $12850</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 39 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $1062</th>
<th>Resident: $1062</th>
<th>Non-resident: $1062</th>
</tr>
</thead>
</table>

#### Finances

**Employment Opportunities during Program**

| Job opportunities: | No |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarship:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

| Financial aid website: | https://www.udel.edu/students/student-financial-services/ |

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|---------------|-----|---------------|-----|-------------|-----|-------------|-----------------------------|--------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

University of Delaware Combined MS in Nutrition & Dietetics/Dietetic Internship
University of Delaware Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Anja Leefeldt
**Phone:** 302-831-4989  
**Ext.:** 302-831  
**Fax:** 302-831-4261

**Institution:** University of Delaware Dietetic Internship
**Email:** aleef@udel.edu
**Website:** [www.udel.edu/bhan/dietetic](http://www.udel.edu/bhan/dietetic)

**Mailing Address:**
- **Department:** Behavioral Health & Nutrition
- **Street:** 26 N College Avenue
- **City:** Newark
- **State:** DE
- **Zip:** 19716

**Start Date 1:** 08/23/20

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
<th>Number of openings:</th>
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</thead>
<tbody>
<tr>
<td>33 weeks</td>
<td>1280</td>
<td>45</td>
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</table>

**Number of applicants 2 years ago:** 142

**Number of applicants Last year:** 107

**Number of Interns/Students 2 Years Ago:** 33

**Number of Interns/Students Last Year:** 29

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Community Nutrition</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Focus of Program:</th>
<th>Weeks in Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Nutrition</td>
<td>7</td>
</tr>
</tbody>
</table>

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
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<tbody>
<tr>
<td>14</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
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</thead>
<tbody>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
</tbody>
</table>

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
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</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
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</thead>
<tbody>
<tr>
<td>8</td>
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**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
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<tbody>
<tr>
<td>2</td>
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**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
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<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Other:</th>
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<tbody>
<tr>
<td>Non-Traditional</td>
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<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
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<tr>
<td>Neonatal</td>
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**Other Important Program Information:**
The University of Delaware is required to comply with state and federal laws regarding the delivery of distance education. Please see the University's State Authorization page ([http://www.pcs.udel.edu/state-authorization/](http://www.pcs.udel.edu/state-authorization/)) for more information.
**University of Delaware Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
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**ADMISSION REQUIREMENTS:**

<table>
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<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>2.75</th>
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<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
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<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>interview</td>
<td>Personal Statement</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**FINANCES**

**Employment Opportunities during Program**

**Job opportunities:**

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

**ADDITIONAL INFORMATION:**

**Stipends**

<table>
<thead>
<tr>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
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</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
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**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>25</th>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>12850</th>
<th>Non-resident: $</th>
<th>12850</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>12850</td>
<td>Non-resident: $</td>
<td>12850</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Number of graduate credits required: 12</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Number of graduate credits required: 12</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid website</th>
<th><a href="http://www.udel.edu/finaid">www.udel.edu/finaid</a></th>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
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</table>
Bay Pines VA Healthcare System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Sharon Hickman
**Phone:** 727-398-6661 **Ext:** 14449 **Fax:** 727-398-9503

**Institution:** Bay Pines VA Healthcare System
**Email:** sharon.hickman@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Baypines/index.asp](http://www.dieteticinternship.va.gov/Baypines/index.asp)

**MAILING ADDRESS:**
- **College/School:** C.W. Bill Young VAMC, Department of Veterans Affairs
- **Department:** NFS 120
- **Mail Drop:**
- **Street:**
- **City:** Bay Pines
- **State:** FL
- **Zip:** 33744

**Start Date 1:** August

**Start Date 2:**

**Number of openings:** 6

**Program Length (weeks):** 42
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 25

**Number of Interns/Students 2 Years Ago:** 6

**Number of applicants Last year:** 10

**Number of Interns/Students Last Year:** 6

**Number in 2nd Round/ISPP Last Year:**

**Concentration:** Nutrition Therapy

**Additional Concentration:**

**FOCUS OF PROGRAM:**

**Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 28
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

### Stipends
- ☑ Monetary
- ☑ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100%</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $13,000</th>
<th>Year two: $</th>
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</thead>
</table>

### Living Expenses
- Meals: No % of Meals Provided: Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? No
- Health Insurance provided? No

### Housing and Transportation
- Housing assistance provided? No
- Is a car required? Yes

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $30

### Program Fees
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

### Tuition and Course Work
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 42

### Tuition and Course Work
- Cost per Credit: All Students/Interns: $ Resident: $ 431 Non-resident: $ 877

### Finances
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside Employment Not Recommended

### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: 

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.00
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 153
- Min. Quant.: 144
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: 
- Phone: 

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: US Citizenship
Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)

PROGRAM INFORMATION:

Start Date 1: May
Start Date 2: 
Number of openings: 12
Program Length (weeks): 104
Full-time Hr/Wk: 35
Part-time Hr/Wk: 
Number of applicants 2 years ago: 0
Number of Interns/Students 2 Years Ago: 0
Number of applicants Last year: 30
Number of Interns/Students Last Year: 9
Concentration: Professional Practice
Additional Concentration: Optional add-on to degree program

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 12
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other: College wellness - outpatient

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 10
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other: Campus wellness

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 12
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:

While the majority of the program is delivered online, this is a hybrid program that requires students to attend on campus classes and local supervised practicums.
### Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
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<td>☐</td>
<td>☐</td>
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<td>☐</td>
<td>☐</td>
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</tr>
<tr>
<td>Fee Waiver</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
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<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Parking</td>
<td>☑</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ ___ Year two: $ ___

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance       | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ 0 |
|-----------------| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $ 2995 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $  |
|-----------------------------| Is a car required? | Yes | Estimated transportation cost per year: $ 300 |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
<td>Recommend</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Recommend</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 1500</th>
<th>Resident: $ 1500</th>
<th>Non-resident: $ 1500</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ 1500</td>
<td>Resident: $ 1500</td>
<td>Non-resident: $ 1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns: $ 21600</td>
<td>Resident: $ 21600</td>
<td>Non-resident: $ 21600</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ 21600</td>
<td>Resident: $ 21600</td>
<td>Non-resident: $ 21600</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: 72 |
|                                               | Cost per Credit: All Students/Interns: $ 594 | Resident: $ 594 | Non-resident: $ 594 |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: Variable</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td><a href="https://www.nova.edu/financialaid/index.html">https://www.nova.edu/financialaid/index.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other: Veterans discount is available</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Interview</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: All applicants fully evaluated for compatibility with program. Important to provide thorough & complete application reflecting commitment to profession. All admission requirements must be met to qualify for application review. Not all applicants will be invited.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Novasoutheastern University MS in Nutrition, Professional Practice Concentration (FEM)**

**108**
Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

|---------------|------------|---------------------------|---------------------------------|-------|---------------------|-------------------------------|-----|

**Director:** Dona C. Greenwood, PhD, RDN, LDN, FAND  
**Phone:** 954-288-4193  
**Ext:** 863-682  
**Fax:** 863-688-6196

**Institution:** Keiser University Graduate School  
**Email:** dgreenwood@keiseruniversity.edu

**Website:** [www.keiseruniversity.edu/master-science-nutrition-distance-learning](http://www.keiseruniversity.edu/master-science-nutrition-distance-learning)

**MAILING ADDRESS:**  
**College/School:** Keiser University Graduate School  
**Department:** Nutrition  
**Street:** 1900 Commercial Blvd  
**City:** Ft. Lauderdale  
**State:** FL  
**Zip:** 33309

**Program Information:**  
**Start Date 1:** January  
**Start Date 2:** September  
**Number of open positions:** 18

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>50</th>
<th><strong>Full-time</strong> Hr/Wk:</th>
<th>40</th>
<th><strong>Part-time</strong> Hr/Wk:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>26</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of interns/students 2 years ago</td>
<td>19</td>
</tr>
<tr>
<td>Number of applicants last year</td>
<td>16</td>
</tr>
<tr>
<td>Number of interns/students last year</td>
<td>14</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**  
**Concentration:** Community Emphasis  
**Additional Concentration:** 0

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>16</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>15</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>4</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Salvation Army Feeding Sites</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>6</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Specialty Practice (weeks):</th>
<th>0</th>
<th>Elective (weeks):</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice</td>
<td>Specialty Practice</td>
<td>0</td>
<td>Elective</td>
<td>0</td>
</tr>
<tr>
<td>International</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Preceptor forms completed/legible  
Rotation Schedule Completed - typed and submitted with DICAS materials  
All DICAS information must be accurate and complete.
## Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** 0

| Percentage of students/interns awarded stipend (5 year average): | 0 |

**Estimated Stipend Value:**

- **Year one:** $0
- **Year two:** $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $1m/3m</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $600</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $55</th>
<th>Grad School Application Fee: $200</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $37,000</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $37,000</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 36

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

- **Job opportunities:** 0
- **Program recommendations:**

#### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

**Financial aid website:** FAFSA.edu.gov

*Other financial aid options: speak with financial aid officer*

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>2.7</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

**GRE required:** No

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.2</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience:** Recommended

**Volunteer Experience:** Recommended

**Interview Required:** No

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship
**University of Florida Internship with Advanced Degree**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeanette Andrade, PhD, RDN/LDN, FAND  
**Phone:** 352-294-3975  
**Ext.:** 352-294  
**Fax:** 352-392-9467

**Institution:** University of Florida Internship with Advanced Degree  
**Email:** jandrade1@ufl.edu

**Website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/)

**Mailing Address:**
- College/School: College of Agricultural and Life Sciences
- Department: Food Science and Human Nutrition Department
- Street: 572 Newell Drive
- Mail Drop: Food Science & Human Nutrition - Building
- P.O. Box: 110370
- City: Gainesville
- State: FL
- Zip: 32611-0370

**Program Information:**
- Start Date 1: August
- Start Date 2: 
- Number of Openings: 8
- Program Length (weeks): 104
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 
- Number of Applicants 2 years ago: 18
- Number of Interns/Students 2 Years Ago: 8
- Number of Applicants Last Year: 36
- Number of Interns/Students Last Year: 8
- Number in 2nd Round/ISPP Last Year:
- Weeks in Concentration: 6
- Concentration: Nutrition Education and Wellness
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 18
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 8
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

Applicants must apply to the UF Graduate School and complete the DICAS application. Only applicants accepted into the graduate program are considered for D&D Digital ranking.
### University of Florida Internship with Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Competitive and limited</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 50 |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$ 3900</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 2198</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$ 705</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$ 1500</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$ 30</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$ 12740</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$ 30134</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$ 531</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$ 1265</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program)

Other: Teaching assistantships are available to a limited number of students.

#### Other Expenses - please visit program’s website for detailed additional expenses

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Other:</td>
</tr>
</tbody>
</table>

Other: Strength of the applicant, strength of science curriculum, and academic performance.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
Mayo Clinic Florida Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv.Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Internship

**Director:** Angela Vizzini, MS, RD  
**Phone:** 904-956-0039  
**Ext.:**  
**Fax:** 904-953-1492  
**Email:** vizzini.angela@mayo.edu  
**Website:** [https://college.mayo.edu/academics/health-sciences-education/dietetic-internship-florida/](https://college.mayo.edu/academics/health-sciences-education/dietetic-internship-florida/)

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Nutrition Service  
- **Street:** 4500 San Pablo Road  
- **City:** Jacksonville  
- **State:** FL  
- **Zip:** 32224

**PROGRAM INFORMATION:**
- **Start Date 1:** January  
- **Start Date 2:** July  
- **Number of openings:** 6

**Program Length (weeks):**
- [ ] 28
- [x] 32
- [ ] Full-time
- [ ] Part-time
- **Hr/Wk:** 40

**Number of applicants 2 years ago:** 107  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of applicants Last year:** 98  
**Number of Interns/Students Last Year:** 4  
**Length (weeks):**
- [ ] 23
- [x] 28

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 23  
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [ ] VA Medical Center
- [x] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- [ ] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [x] Schools
- [x] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1  
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals: [No]
- % of Meals Provided: [ ]
- Estimated Meal Cost: [$]

**Insurance**
- Liability Insurance provided? [Yes]
- If not provided, cost of liability insurance per year: [$]
- Health Insurance provided? [No]
- If not provided, cost of health insurance per year: [$]

**Housing and Transportation**
- Housing assistance provided? [No]
- If not provided, estimated rent per month: [$]
- Is a car required? [Yes]
- Estimated transportation cost per year: [$]

**Dues and Fees**

- Required Dues During Internship
  - Academy Student Membership? [Yes]
  - Local District Membership? [No]

**Application Fees**

- Program Application Fee: [$ 25]
- Grad School Application Fee: [$]

**Program Fees**

- Year One:
  - All Students/Interns: [$ 250]
  - Resident: [$]
  - Non-resident: [$]
- Year Two:
  - All Students/Interns: [$ 9000]
  - Resident: [$]
  - Non-resident: [$]

**Tuition and Course Work**

- Course Work (cost if not included in tuition)
  - Graduate credits required? [No]
  - Number of graduate credits required: [ ]
  - Cost per Credit:
    - All Students/Interns: [$]
    - Resident: [$]
    - Non-resident: [$]

**Finances**

- Employment Opportunities during Program
  - Job opportunities: [ ]
  - Program recommendations: [ ]

- Financial Aid
  - Any financial aid: [Yes]
  - Government loans: [Yes]
  - Scholarships: [Yes]
  - Assistantships: [No]
  - Financial aid website: [ ]
  - Other: [ ]

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: [3.0]
- Min. DPD GPA: [3.0]
- Min. Science GPA: [3.0]
- Min. DPD Prof GPA: [3.0]
- GRE required? [No]
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [3.0]
- Work Experience: [Recommended]
- Volunteer Experience: [Recommended]
- Interview Required: [Phone]

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
  - Cum. GPA
  - DPD GPA
- Rank 2
  - DPD Sci. GPA
  - DPD Prof. GPA
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- References
- Personal Statement
- Interview
- Work Experience

### APPLICATION INFORMATION:

- Spring Match: [Yes]
- Fall Match: [Yes]
- DICAS Participation: [Yes]
- Assessment of Prior Learning Avail.: [No]
- Applicant Requirements: [ ]
## Keiser University - Melbourne Coordinated Undergraduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jessica Weissman  
**Phone:** 321-409-4800  
**Ext:**  
**Fax:**

**Institution:** Keiser University  
**Email:** jweissman@keiseruniversity.edu

**Website:** [https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

### Mailing Address:
- **College/School:** Keiser University - Melbourne
- **Department:** Dietetics and Nutrition  
- **P.O. Box:**  
- **Street:** 900 S. Babcock Street  
- **City:** Melbourne  
- **State:** FL  
- **Zip:** 32901

### Program Information:
- **Start Date 1:** Jan, March, May  
- **Start Date 2:** July, Sep, Nov  
- **Number of open positions:** 20

**Program Length (weeks):** 96  
- **Full-time**  
- **Part-time**

**Number of applicants 2 years ago:**  
**Number of Interns/Students 2 Years Ago:**

**Number of applicants Last year:**  
**Number of Interns/Students Last Year:**

**Concentration:** Health Promotion and Disease Prevention  
**Additional Concentration:**

### Clinical Practice Experiences:
- **Length (weeks):** 16  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic

**Other:**

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**

### Community Practice Experiences:
- **Length (weeks):** 8  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness

**Other:**

### Management Practice Experiences:
- **Length (weeks):** 8  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail

**Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):** 2  
  - All Rotations

**Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information Systems  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits

**Other:**

### Other Important Program Information:
## Estimation of Cost of Living

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>125</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

### Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

#### Tuition

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)

- Graduate credits required?: No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

#### Financial Aid

Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Other:
- Financial aid website:

### Other Expenses - please visit program's website for detailed additional expenses

- Assessment of Prior Learning Available: Yes

## Admission Requirements

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required? No**

- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

### Application Information

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Available: Yes
**Florida International University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Evelyn Enrione, PhD, RDN, LD/N  
**Phone:** 305-348-2878  
**Ext.:**  
**Fax:**

**Institution:** Florida International University  
**Email:** enrione@fiu.edu

**Website:** [https://stempel.fiu.edu/academics/department-dietetics-nutrition/graduate-programs/](https://stempel.fiu.edu/academics/department-dietetics-nutrition/graduate-programs/)

**MAILING ADDRESS:**
- **College/School:** Stempel College
- **Department:** Dietetics & Nutrition
- **Street:** 11200 SW 8th Street AHCS
- **City:** Miami
- **State:** FL
- **Zip:** 33199

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:** May
- **Number of openings:** 40

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk: min 40</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of applicants Last year:** 30
- **Number of Interns/Students Last Year:** 27

**FOCUS OF PROGRAM:**
- **Concentration:** Research
- **Additional Concentration:** Diverse Populations

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMENTARY PRACTICE EXPERIENCES:**
- 8-16 weeks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- 8 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- 4 weeks
- Elective
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Florida International University Dietetic Internship

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

## ESTIMATED COST OF LIVING:

### Stipends

- Monetary
- Tuition Waiver
- Assistancehip
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

#### Meals

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $
  - own rqd

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $
  - On-campus avail.
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

#### Application Fees

- Program Application Fee: $
  - No
- Grad School Application Fee: $
  - Yes

#### Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

- Graduate credits required? Yes
- Number of graduate credits required: 37
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program

- Job opportunities: 

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other:

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.0
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1

- Personal Statement
- DPD Prof. GPA

#### Rank 2

- DPD Sci. GPA
- Work Experience

#### Rank 3

- Rank 4

#### Rank 5

- Volunteer Experience

#### Rank 6

- Rank 7

#### Rank 8

- Rank 9

### APPLICATION INFORMATION:

- Spring Match: 
- Fall Match: 
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

## Applicant Requirements:
Larkin Community Hospital Dietetic Internship

PROGRAM TYPE:
- ✓ Internship
- ✓ Internship w/ Adv. Degree
- ✓ Internship w/ Adv. Degree Avail.
- ✓ Distance Internship
- ✓ Coord. Program-Grad.
- ✓ Coordinated Program-Undergrad.
- ✓ ISPP
- ✓ Coord. Program-Grad.

Director: Su-Nui Escobar, MS, RDN, LDN
Phone: 305-284 Ext: 305-284 Fax:
Institution: Larkin Community Hospital
Email: sescobar@larkinhospital.com
Website: http://larkinhospital.com/site/dietetic-internships/

MAILING ADDRESS:
College/School:
Department: Nutrition
Street: 7301 SW 62nd Ave
City: Miami
State: FL Zip: 33143

PROGRAM INFORMATION:
Start Date 1: January
Start Date 2: August
Number of openings: 32
Program Length (weeks): 33 weeks
Hr/Wk: 40
Number of applicants 2 years ago: 0
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 100
Number of Interns/Students Last Year: 12

FOCUS OF PROGRAM:
Concentration: Clinical
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13
- ✓ Academic Medical Center
- ✓ Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- ✓ Long-term Care Facility
- ✓ Out Patient Clinic

Other:
- ✓ Medicine
- ✓ Nutrition Support
- ✓ Women’s Health
- ✓ Pediatrics
- ✓ Bariatrics
- ✓ Psychiatric Care
- ✓ Trauma
- ✓ Pulmonary
- ✓ GI
- ✓ Surgery
- ✓ Renal/Dialysis
- ✓ Critical Care
- ✓ Burn Care
- ✓ Eating Disorders
- ✓ LTC
- ✓ Geriatrics
- ✓ Neurology/Spinal Cord Injury
- ✓ NICU
- ✓ Oncology
- ✓ HIV/AIDS
- ✓ Cardiology
- ✓ Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 320
- ✓ Community Clinics/Programs
- ✓ Public Health/Health Departments
- ✓ WIC
- ✓ Child Services
- ✓ Schools
- ✓ Food Banks
- ✓ Cooperative Extension
- ✓ Meals on Wheels
- ✓ Senior Services
- ✓ Community Meals
- ✓ Fitness/Wellness

Other:
- ✓ Early Education

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 232
- ✓ Healthcare
- ✓ Public Schools
- ✓ College/University
- ✓ Commercial/Retail
- ✓ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 80
- ✓ All Rotations
- ✓ Clinical
- ✓ Clinical Administration
- ✓ Nutrition Education/Counseling
- ✓ Intern Choice
- ✓ Eating Disorders
- ✓ Health Dept
- ✓ State/Federal Agency
- ✓ Community
- ✓ Food Service
- ✓ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- ✓ International
- ✓ Hospitality
- ✓ Dental
- ✓ Corporate Wellness
- ✓ Rural Health
- ✓ Community Agriculture/Urban Gardening
- ✓ Information Systems
- ✓ Independent Study
- ✓ Sales and Marketing
- ✓ Renal
- ✓ Culinary
- ✓ Sports Nutrition
- ✓ Research
- ✓ Advanced Practice
- ✓ Program Planning
- ✓ Public Health
- ✓ Pediatrics
- ✓ Eating Disorders
- ✓ Underserved
- ✓ Diabetes
- ✓ Media/Communication
- ✓ Neonatal
- ✓ Leadership
- ✓ Indian Health
- ✓ Military Skills
- ✓ Surgery
- ✓ Private Practice/Entrepreneur
- ✓ Retail
- ✓ Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Larkin Community Hospital Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistance □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 10400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.2</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
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<td>Rank 5</td>
<td>References</td>
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<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Larkin Community Hospital Dietetic Internship
AdventHealth Orlando Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Gabriela Palou-De Jesus, MS, RDN, LDN  
**Phone:** 407-303-5600  
**Ext.:** 112-417  
**Fax:** 407-896-8531

**Institution:** AdventHealth Orlando  
**Email:** fh.dietetic.internship.program@adventhealth.com

**Website:** [http://adventhealth.com/Orlando-Dietetic-Internship](http://adventhealth.com/Orlando-Dietetic-Internship)

**MAILING ADDRESS:**
- College/School: AdventHealth Orlando  
- Department: Nutritional Services  
- Street: 1919 N. Orange Ave., Suite B  
- City: Orlando  
- State: FL  
- Zip: 32804

**Start Date 1:** January  
**Start Date 2:** July  
**Number of openings:** 16

**Number of applicants 2 years ago:** 130  
**Number of Interns/Students 2 Years Ago:** 16

**Number of applicants Last year:** 120  
**Number of Interns/Students Last Year:** 16

**Concentration:** Clinical

**FOCUS OF PROGRAM:**
- Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2  
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 3  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 1

**OTHER IMPORTANT PROGRAM INFORMATION:**
- CDR exam pass rate of 94%. Intern placement at 6 of the AdventHealth Orlando campus locations within the Orlando FL area. Meet 2-3 hours per week in Orlando headquarters for didactic classes and workshops.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average): 100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
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</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Year One: All Students/Interns: $ 12000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: No</td>
</tr>
<tr>
<td>Program recommendations: Employment not recommended during internship.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 5 Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: Extracurricular activities, local district/Academy membership |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements: Essay of 500 words to accompany application fee.</td>
</tr>
</tbody>
</table>
## Sarasota District Schools Dietetic Internship

### PROGRAM TYPE:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

### Director:
- Beverly Girard, PhD, MBA, RD

### Phone:
- 941-486-2199

### Ext.:

### Fax:
- 941-486-2021

### Institution:
- Sarasota District Schools Dietetic Internship

### Email:
- sara.dan@sarasotacountyschools.net

### Website:

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School</th>
<th>Sarasota County Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Food &amp; Nutrition Services</td>
</tr>
<tr>
<td>Street</td>
<td>101 Old Venice Road</td>
</tr>
<tr>
<td>City</td>
<td>Osprey</td>
</tr>
<tr>
<td>State</td>
<td>FL</td>
</tr>
<tr>
<td>Zip</td>
<td>34229</td>
</tr>
</tbody>
</table>

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>July/August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>44 weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk</td>
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<tr>
<td>Number of openings</td>
<td>4</td>
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<tr>
<td>Number of applicants 2 years ago</td>
<td>71</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>65</td>
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<tr>
<td>Number of Interns/Students 2 Years Ago</td>
<td>3</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year</td>
<td>3</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

- Concentration: Food Service Management
- Additional Concentration: 

### CLINICAL PRACTICE EXPERIENCES:

- Length (weeks): 10 wks
- Medical Center
- Pediatric Hospital
- Community Hospital
- Small Medical Center
- Rehabilitation Center
- VA Medical Center
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 11 wks
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 17 wks
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:

- Area Supervisor - School District Administration

---

**Sarasota District Schools Dietetic Internship**

123
### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses

**Meals**

- Meals: 
- % of Meals Provided: 25%
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $300-1000
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees

- Program Application Fee: $50
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
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<td>$3500</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
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<tbody>
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<td></td>
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</tbody>
</table>

#### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $

#### Dues and Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td></td>
<td>3500</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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</table>

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Other:

#### Other Expenses - please visit program's website for detailed additional expenses

- Financial aid website:

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.75
- Min. DPD GPA: 2.75
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: Avg Overall Cum. GPA Interns:

#### Work Experience

- Required

#### Volunteer Experience

- Required

#### Interview Required

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
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</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

#### Applicant Requirements:

| Sarasota District Schools Dietetic Internship | 124 |
### Keiser University Coordinated Program - Undergraduate

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- Distance Internship
- FEMGP

**Director:** Pamela Riedel  
**Phone:** 954-431-4300  
**Ext.:** 954-431  
**Fax:** 954-431-2929

**Institution:** Keiser University Coordinated Program - Undergraduate  
**Email:** priedel@keiseruniversity.edu

**Website:** [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**
- **College/School:** Allied Health
- **Department:** Dietetics and Nutrition
- **Street:** 1640 SW 145th Ave
- **City:** Pembroke Pines
- **State:** FL
- **Zip:** 33027

**Start Date 1:** Fall Term  
**Start Date 2:** Winter Term  
**Number of openings:** 96

**Program Length (weeks):**
- 10 Semesters  
- Full-time

**Number of applicants 2 years ago:** 349  
**Number of applicants Last year:** 172  
**Number of Interns/Students 2 Years Ago:** 60  
**Number of Interns/Students Last Year:** 72

**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Length (weeks):** 16 wks  
**Hr/Wk:** 12+ cred  
**Hr/Wk:** <12 cred

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Length (weeks):** 8 wks

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Length (weeks):** 8 wks

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Length (weeks):** 4 wks

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Keiser University Coordinated Program - Undergraduate
### KEISER UNIVERSITY COORDINATED PROGRAM - UNDERGRADUATE

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
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<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
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#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
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#### Required Dues During Internship

<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<table>
<thead>
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<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
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<th>Year Two:</th>
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</thead>
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<td>All Students/Interns:</td>
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<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
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<th>Non-resident:</th>
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#### Dues and Fees

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<th>Dues and Fees</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
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<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
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<tbody>
<tr>
<td>All Students/Interns:</td>
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<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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#### Tuition and Course Work

<table>
<thead>
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<th>Year One:</th>
<th>Year Two:</th>
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</thead>
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<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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#### Finances

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
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<table>
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<th>Job opportunities:</th>
<th>Program recommendations:</th>
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<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>Other:</th>
</tr>
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</table>

#### Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<table>
<thead>
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<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
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#### APPLICATION INFORMATION:

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<th>Spring Match:</th>
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<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
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<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</table>
Florida Department of Agriculture and Consumer Services Dietetic Internship

<table>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Richard Parks, MS, RD, SNS</td>
<td>Phone: 850-617-7431</td>
<td>Ext:</td>
<td>Fax: 850-617-7404</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Institution:</td>
<td>Florida Department of Agriculture and Consumer Services</td>
<td>Email: <a href="mailto:richard.parks@fdacs.gov">richard.parks@fdacs.gov</a></td>
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<td>Website:</td>
<td><a href="https://www.fdacs.gov/Food-Nutrition/Nutrition-Education-Resources/Dietetic-Internship-Program">https://www.fdacs.gov/Food-Nutrition/Nutrition-Education-Resources/Dietetic-Internship-Program</a></td>
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MAILING ADDRESS:
College/School: Food, Nutrition and Wellness
Department: Florida Department of Agriculture and Consumer Services
Hall/Bldg: Suite 120, Holland Building (H2)
P.O. Box: |
Street: 600 South Calhoun Street
City: Tallahassee
State: FL
Zip: 32399-0400

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2: |
Number of openings: 2
Program Length (weeks): 37
Full-time Hr/Wk: 40
Part-time Hr/Wk: |
Number of applicants 2 years ago: 36
Number of Interns/Students 2 Years Ago: 2
Number of applicants Last year: 36
Number of Interns/Students Last Year: 2
Concentration: School Food Service Management
Additional Concentration: Child Nutrition Programs

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12 wks
☐ Academic Medical Center
☒ Regional Medical Center
☐ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☒ Community Hospital
☐ State Hospital
☐ Long-term Care Facility
☒ Out Patient Clinic
Other: |
☐ Medicine
☒ Nutrition Support
☐ Women’s Health
☒ Pediatrics
☒ Bariatrics
☐ Psychiatric Care
☒ Trauma
☒ Pulmonary
☒ GI
☒ Surgery
☒ Renal/Dialysis
☒ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☒ Geriatrics
☒ Neurology/Spinal Cord Injury
☐ NICU
☒ Oncology
☐ HIV/AIDS
☒ Cardiology
☐ Organ Transplant
Other: |

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 17 wks
☐ Community Clinics/Programs
☒ Public Health/Health Departments
☒ WIC
☐ Child Services
☒ Schools
☐ Food Banks
☒ Cooperative Extension
☒ Meals on Wheels
☒ Senior Services
☒ Community Meals
☒ Fitness/Wellness
Other: |

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
☒ Healthcare
☒ Public Schools
☐ College/University
☐ Commercial/Retail
☐ Community Facilities
Other: |

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
☐ All Rotations
☒ Clinical
☐ Clinical Administration
☒ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
☒ Food Service
☐ Public Health
Other: |

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): N/A
Specialty Practice (weeks): N/A
Elective (weeks): |
☐ International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
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☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other: |

OTHER IMPORTANT PROGRAM INFORMATION:
Program involves travel and expenses are paid by intern. Interviews are not required for all applicants; generally, only the top six ranked applicants are contacted for a phone interview by the selection committee.
## Florida Department of Agriculture and Consumer Services Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>STIPEND</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Est. Stipend Value:</td>
<td>8496</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 5</th>
<th>Estimated Meal Cost: $5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $24</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $2400</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $800</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $1000</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

| N/A |

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

| Avg Overall Cum. GPA Interns: | 3.65 |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Food service experience, interest in USDA child nutrition related programs, interest in wellness and preventive care. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

| Able to be hired and employed as part of the organization. |

| Florida Department of Agriculture and Consumer Services Dietetic Internship | 128 |
Anne Brezina Dietetic Internship Program

**PROGRAM TYPE:**
- 🔄 Internship
- 🔄 Internship w/ Adv. Degree
- 🔄 Internship w/ Adv. Degree Avail.
- 🔄 FEMGP
- 🔄 Distance Internship
- 🔄 Coord. Program-Grad.
- 🔄 Coordinated Program-Undergrad.
- 🔄 ISPP

**Institution:** Anne Brezina Dietetic Internship Program
**Phone:** 813-972-2000  **Ext.:** 7027  **Fax:**

**Website:** [www.dieteticinternship.va.gov/Tampa.asp](http://www.dieteticinternship.va.gov/Tampa.asp)

**MAILING ADDRESS:**
- **College/School:** James A Haley VA Hospital - Tampa
- **Department:** Nutrition and Food Service
- **Street:** 13000 Bruce B Downs Blvd
- **City:** Tampa
- **State:** FL  **Zip:** 33511

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 42 Weeks  **Hr/Wk:** 40-50
- **Number of applicants 2 years ago:** 130
- **Number of applicants Last year:** 150
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Hr/Wk:** 40-50

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:** Evidence-Based Practice

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 26 wks
- 🔄 Academic Medical Center
- 🔄 Regional Medical Center
- 🔄 Medical Center
- 🔄 Small Medical Center
- 🔄 Pediatric Hospital
- 🔄 Rehabilitation Center
- 🔄 VA Medical Center
- 🔄 Community Hospital
- 🔄 State Hospital
- 🔄 Long-term Care Facility
- 🔄 Out Patient Clinic
- 🔄 Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- 🔄 Community Clinics/Programs
- 🔄 Public Health/Health Departments
- 🔄 WIC
- 🔄 Child Services
- 🔄 Schools
- 🔄 Food Banks
- 🔄 Cooperative Extension
- 🔄 Meals on Wheels
- 🔄 Senior Services
- 🔄 Community Meals
- 🔄 Fitness/Wellness
- 🔄 Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- 🔄 Healthcare
- 🔄 Public Schools
- 🔄 College/University
- 🔄 Commercial/Retail
- 🔄 Community Facilities
- 🔄 Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- 🔄 All Rotations
- 🔄 Clinical
- 🔄 Clinical Administration
- 🔄 Nutrition Education/Counseling
- 🔄 Intern Choice
- 🔄 Eating Disorders
- 🔄 Health Dept
- 🔄 State/Federal Agency
- 🔄 Community
- 🔄 Food Service
- 🔄 Public Health
- 🔄 Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- 🔄 Non-Traditional Practice (weeks):
- 🔄 Specialty Practice (weeks):
- 🔄 Elective (weeks):
- 🔄 International
- 🔄 Hospitality
- 🔄 Dental
- 🔄 Corporate Wellness
- 🔄 Rural Health
- 🔄 Community Agriculture/Urban Gardening
- 🔄 Information Systems
- 🔄 Independent Study
- 🔄 Sales and Marketing
- 🔄 Renal
- 🔄 Culinary
- 🔄 Sports Nutrition
- 🔄 Research
- 🔄 Advanced Practice
- 🔄 Program Planning
- 🔄 Public Health
- 🔄 Pediatrics
- 🔄 Eating Disorders
- 🔄 Underserved
- 🔄 Diabetes
- 🔄 Media/Communication
- 🔄 Neonatal
- 🔄 Leadership
- 🔄 Indian Health
- 🔄 Military Skills
- 🔄 Surgery
- 🔄 Private Practice/Entrepreneur
- 🔄 Retail
- 🔄 Non-Profits
- 🔄 Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
</tbody>
</table>

**Estimated Stipend Value**
- Year one: $11526
- Year two: $11526

### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

**Overall Cum. GPA:** 3.3
**Min. DPD GPA:** 
**Min. Science GPA:** 3
**Min. DPD Prof GPA:**

**GRE required?** No
**Min. Verbal:** 
**Min. Quant.:** 
**Min. Writing:** 
**Avg Overall Cum. GPA Interns:** 3.5

**Work Experience**
- Required
**Volunteer Experience**
- Required
**Interview Required**
- 

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td></td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

**Spring Match:** Yes
**Fall Match:** No
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

---

*Anne Brezina Dietetic Internship Program*
**University of South Florida Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Theresa Crocker, PhD, RDN  
**Phone:** 813-974-8261  
**Fax:**

**Institution:** University of South Florida  
**Email:** tcrocker@health.usf.edu

**Website:** [https://health.usf.edu/publichealth/usf-dietetic-internship](https://health.usf.edu/publichealth/usf-dietetic-internship)

**MAILING ADDRESS:**
- College/School: University of South Florida
- Mailing Address: Department: Hall/Bldg: P.O. Box: City: State: FL Zip: 33613
- Start Date 1: May (MPH)  
- Start Date 2: August (DI)
- Number of openings: 6

**FOCUS OF PROGRAM:**
- Concentration: Population Health, Leadership and Service  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15+ wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: geriatric wellness, metabolic, student health

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 6 wks  
- Elective (weeks):  
- International  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Program details and answers to most common questions can be found here: [https://health.usf.edu/publichealth/usf-dietetic-internship](https://health.usf.edu/publichealth/usf-dietetic-internship)
**University of South Florida Dietetic Internship w/ Advanced Degree**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions: Partial stipend for some parking

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value: Year one: $  
  Year two: $

- **Living Expenses**
  - Meals
    - Meals: Some
    - % of Meals Provided:
    - Estimated Meal Cost: $

  - Insurance
    - Liability Insurance provided? No
    - If not provided, cost of liability insurance per year: $

  - Housing and Transportation
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $  
    - Estimated transportation cost per year: $

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership? Yes
    - Local District Membership? Yes

  - Application Fees
    - Program Application Fee: $
    - Grad School Application Fee: $ 165

  - Program Fees
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Tuition and Course Work**
  - Tuition
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

  - Course Work (cost if not included in tuition)
    - Graduate credits required? Yes
    - Number of graduate credits required: 42

  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $ 431.43
    - Non-resident: $ 877.17

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:

  - Financial Aid
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: No

    - Financial aid website: http://www.usf.edu/financial-aid

    - Other:

- **Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA:
- Min. DPD GPA: 3.0
- Min. Science GPA:
- Min. DPD Prof GPA:

- GRE required? Yes
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

**EVALUATION OF APPLICANTS:**

- Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

- Other: All applicants will be ranked using the following criteria: academic performance, work & volunteer experience in field, interpersonal skills, leadership potential, self-direction, quality of references, & compatibility of goals with program mission.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**

132
University of Georgia Dietetic Internship w/Advanced Degree

PROGRAM TYPE: [Internship] [Internship w/ Adv. Degree] [Internship w/ Adv. Degree Avail.]

Director: Barbara Grossman
Phone: 706-542-4908
Fax: 706-542-5059
Email: bgrossma@uga.edu
Website: http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship

Institution: University of Georgia Dietetic Internship w/Advanced Degree

PROGRAM INFORMATION:

Start Date 1: August
Program Length (weeks): 24
Number of openings: 6
Number of applicants 2 years ago: 33
Number of applicants Last year: 36
Number of Interns/Students 2 Years Ago: 6
Number of Interns/Students Last Year: 6

FOCUS OF PROGRAM:

Concentration: Clinical or MNT
Additional Concentration: Community or Public Health

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 4 wks
Specialty Practice (weeks): 8-10 wks
Elective (weeks): International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

THE OTHER IMPORTANT PROGRAM INFORMATION:

We offer an MS/DI or PhD/DI program. If PhD/DI, the DI is completed in the first 24 mos of the program. Driving directions, parking information etc. is on the registration website.
### University of Georgia Dietetic Internship w/Advanced Degree

**APPLICATION INFORMATION:**

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No

---

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td>☑</td>
<td>□</td>
<td>☑</td>
<td>□</td>
<td>☑</td>
<td>□</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>12220</td>
<td>12220</td>
</tr>
</tbody>
</table>

**Living Expenses**

- **Meals:**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $39
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $0

- **Housing and Transportation:**
  - Housing assistance provided? Yes
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $75

**Program Fees**

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $14846
    - Non-resident: $36828
  - Year Two:
    - All Students/Interns: $
    - Resident: $14846
    - Non-resident: $36828

- **Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
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<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
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**Financial Aid**

<table>
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<th>Yes</th>
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<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
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<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://busfin1.busfin.uga.edu/bursar/schedule.cfm">http://busfin1.busfin.uga.edu/bursar/schedule.cfm</a></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

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### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.5
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
  - **Min. Verbal:** 150
  - **Min. Quant:** 150
  - **Min. Writing:** 
  - **Avg Overall Cum. GPA Interns:** 3.85
- **Work Experience**
- **Volunteer Experience**
- **Interview Required**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Some research experience is preferred

**APPLICATION INFORMATION:**

<table>
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<th>Spring Match:</th>
<th>Yes</th>
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<tr>
<td>Fall Match:</td>
<td>No</td>
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<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
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**Applicant Requirements:**
## Emory Healthcare Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Lynne Oimeter  
**Phone:** 404-712-7268  
**Ext:**  
**Fax:** 404-712-7390

**Institution:** Emory Healthcare Internship  
**Email:** lynne.ometer@emoryhealthcare.org

**Website:** [http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/](http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/)

### MAILING ADDRESS:
- **College/School:** Emory University Hospital  
- **Department:** Food & Nutrition Services  
- **Street:** 1364 Clifton Road NE  
- **City:** Atlanta  
- **State:** GA  
- **Zip:** 30322

### PROGRAM INFORMATION:
- **Start Date 1:** Mid-August  
- **Number of openings:** 8

#### Clinical Practice Experiences:
- **Length (weeks):** 16 wks  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic  
  - Other:

- **Other:** Elective rotations available in other areas: pediatrics, rehabilitation, genetics and sports nutrition.

#### Community Practice Experiences:
- **Length (weeks):** 6 wks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness  
  - Other:

#### Management Practice Experiences:
- **Length (weeks):** 6 wks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
  - Other: Elective rotations available in schools and corporate foodservice distribution.

#### Staff Relief Practice Experiences:
- **Length (weeks):** 4 wks  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
  - Other:

#### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 2 wks  
  - Specialty Practice (weeks):  
  - Elective (weeks):  
  - International  
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information Systems  
  - Independent Study  
  - Sales and Marketing  
  - Retail  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  -Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
  - Other: Elective rotation time can be arranged in a variety of areas depending on interest/availability in Atlanta.

### Other Important Program Information:
A list of available rotations is provided or interns may, with approval, select an elective at another site pending development of a signed affiliation agreement with the location prior to the rotation.

---

**Director:** Lynne Oimeter  
**Phone:** 404-712-7268  
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## Emory Healthcare Dietetic Internship

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 3.67

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>7</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistancehip Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses:

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:** $

### Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation:

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>800-1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship:

- **Academy Student Membership:** Recommend
- **Local District Membership:** Recommend

### Application Fees:

- **Program Application Fee:** $
- **Grad School Application Fee:** $

### Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
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<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

<table>
<thead>
<tr>
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</tr>
</tbody>
</table>

### Cost per Credit:

| All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Employment Opportunities during Program:

- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

### Financial Aid:

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No
- **Other:**
- **Financial aid website:**

### Other Expenses - please visit program's website for detailed additional expenses

### Required Dues During Internship:

- **Academy Student Membership:** Recommend
- **Local District Membership:** Recommend

### Application Fees:

- **Program Application Fee:** $
- **Grad School Application Fee:** $

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### Other Expenses - please visit program's website for detailed additional expenses

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- **Other:**
- **Financial aid website:**

### Other Expenses - please visit program's website for detailed additional expenses

### Required Dues During Internship:

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### Application Fees:

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### Other Expenses - please visit program's website for detailed additional expenses

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### Other Expenses - please visit program's website for detailed additional expenses

### Required Dues During Internship:

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### Cost per Credit:

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- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

### Financial Aid:

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- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No
- **Other:**
- **Financial aid website:**

### Other Expenses - please visit program's website for detailed additional expenses
# Georgia Department of Public Health WIC Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Rhonda Tankersley, MPH, RD, LD
**Phone:** 404-463-0742
**Fax:**
**Email:** rhonda.tankersley@dph.ga.gov
**Website:** [https://dph.georgia.gov/dietetic-internship](https://dph.georgia.gov/dietetic-internship)

**Institution:** Georgia Department of Public Health WIC Program
**Mail Drop:** Suite 10-283
**Street:** 3 Peachtree Street
**City:** Atlanta
**State:** GA
**Zip:** 30303

**College/School:**

**Mailing Address:**

**Program Information:**

- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 16
- **Program Length (weeks):** 54
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:** 24
- **Number of applicants 2 years ago:** 21
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of applicants Last year:** 21
- **Number of Interns/Students Last Year:** 14
- **Concentration:** Community/Public Health Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**

- **Length (weeks):** 21
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nursing Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**

- **Length (weeks):** 21
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**

- **Length (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**

- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**

There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They receive their full salary and benefits while in the internship program and commit to a two year service payback to the local agency/board of health WIC Program after completing the program.
### Georgia Department of Public Health WIC Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
|           | Health Insurance provided?    | Yes | If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ 800 |
|                           | Is a car required?           | Yes | Estimated transportation cost per year: $ 1000 |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>N/A</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>N/A</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>N/A</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.09</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>In-person</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement
| Rank 3 | Volunteer Experience
| Rank 5 | Work Experience
| Rank 7 | Interview
| Rank 2 | Cum. GPA
| Rank 4 | References
| Rank 6 | Work Experience
| Rank 8 | Interview
| Rank 2 | Other: Written project required

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
Georgia State University Coordinated Graduate Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- Distance Internship
- ISPP
- FEMGP

Institution: Georgia State University

Phone: 404-413-1237 Ext: 404-413 Fax: 404-413-1228

Email: jjohnson22@gsu.edu

Website: http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/

MAILING ADDRESS:
College/School: BFL College of Nursing and Health Professions
Department: Nutrition
Street: 140 Decatur Street
City: Atlanta
State: GA
Zip: 30302-3995

Hall/Bldg: Urban Life
P.O. Box: 3995

Institution: Georgia State University

Institution: Georgia State University

Start Date 1: August
Start Date 2:

Number of openings: 20

Number of applicants 2 years ago: 50
Number of Interns/Students 2 Years Ago: 20

Number of applicants Last year: 60
Number of Interns/Students Last Year: 20

Concentration: Urban Health
Additional Concentration:

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 14 wks
- Community Clinics/Programs
- Public Health
- Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 4 wks
- Specialty Practice (weeks): 4 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Ten students per year accepted into the cohort for students with a verification statement.

Ten students per year accepted into the cohort for students without a verification statement.

Estimated tuition and fees for required credit hours:

Resident: $17,000 - $25,000.
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Graduate research assistant positions available; $1,000-2,000 stipend/semester + 50-100% tuition waive

Percentage of students/interns awarded stipend (5 year average): 80%

Estimated Stipend Value: Year one: $2000 Year two: $2000

Living Expenses

Meals
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $13
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $1400

Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $800
- Is a car required: Yes
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Recommend

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $50

Program Fees
- Year One: All Students/Interns: $80 Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $16726 Non-resident: $47707

Tuition and Course Work
- Year One: All Students/Interns: $ Resident: $16726 Non-resident: $47707
- Year Two: All Students/Interns: $16726 Resident: $ Non-resident: $

Cost per Credit
- Graduate credits required: Yes
- Number of graduate credits required: 36

Course Work (cost if not included in tuition)
- Cost per Credit: All Students/Interns: $382 Resident: $ Non-resident: $1243

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: http://sfs.gsu.edu/the-financial-aid-process/
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 0.5
- Min. Quant.: 0.5
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 3.55

Work Experience

Volunteer Experience

Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA

Rank 2
- Rank 3

Rank 3
- Rank 4

Rank 4
- Rank 5

Rank 5
- Rank 6

Rank 6
- Rank 7

Rank 7
- Rank 8

Rank 8

Other:

APPLICATION INFORMATION:
- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Augusta University MS-DI

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
<td>√</td>
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<td></td>
</tr>
<tr>
<td>Distance Internship</td>
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<tr>
<td>Coord. Program-Grad.</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td>ISPP</td>
<td></td>
</tr>
<tr>
<td>Director:</td>
<td>Judith Anglin, PhD, RD, LD, FAND</td>
<td>Phone: 706-446-4413</td>
<td>Ext:</td>
<td>Fax: 706-721-0495</td>
</tr>
<tr>
<td>Institution:</td>
<td>Augusta University</td>
<td>Email: <a href="mailto:janglin@augusta.edu">janglin@augusta.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.augusta.edu/alliedhealth/ihs/nutrition">www.augusta.edu/alliedhealth/ihs/nutrition</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
Augusta University - College of Allied Health Sciences

**Department:** Interdisciplinary studies  
**Street:** 987 St. Sebastian Way  
**City:** Augusta  
**State:** GA  
**Zip:** 30912

**START DATE:**  
**Start Date 1:** August  
**Number of openings:** 16

**PROGRAM INFORMATION:**  
**Program Length (weeks):**  
Full-time  
Part-time

**Number of applicants 2 years ago:** 36  
**Number of interns/students 2 years ago:** 13

**Number of applicants Last year:** 32  
**Number of interns/students Last year:** 13

**FOCUS OF PROGRAM:**  
Concentration: Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 22  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other: Dialysis, Benign hematological clinic, Bariatrics, NICU, Burn unit, Cancer center, critical care, Transplant

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 7 wks  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness

Other: Health Promotion, Food Sustainability, Childhood Obesity

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 3 wks  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice (weeks): 3 wks  
Specialty Practice (weeks): 3 wks  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Retail  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program has been in operation since 1980 and has trained over 500 Registered Dietitians under the sponsorship of University Hospital. In July 2015 the program was transferred to Augusta University. The program is now a MS-DI 2 year program. Excellent first attempt exam pass rate. RD exam prep material provided. Work with medical school and allied health students. Practice in high fidelity simulation lab and nutritional status assessment lab.
ESTIMATED COST OF LIVING:

**Stipends**
- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Type</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
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</thead>
<tbody>
<tr>
<td>Monetary</td>
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</tr>
<tr>
<td>Tuition Waiver</td>
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<tr>
<td>Assistance</td>
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<tr>
<td>Fee Waiver</td>
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<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 
- Year one: 
- Year two: 

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $50

**Program Fees**
- Year One: All Students/Interns: $4548/sem
- Resident: $13128/sem
- Non-resident: $13128/sem

**Tuition and Course Work**
- Year Two: All Students/Interns: $4548/sem
- Resident: $13128/sem
- Non-resident: $13128/sem

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 45

Cost per Credit:
- All Students/Interns: $4548/sem
- Resident: $13128/sem
- Non-resident: $13128/sem

Finances

**Employment Opportunities during Program**
- Job opportunities available
- Program recommendations: Outside employment not recommended for year 2

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: https://www.augusta.edu/finaid/
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.80
- Min. DPD GPA: 3.00
- Min. Science GPA: 2.5
- Min. DPD Prof GPA: 3.00

GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.0

Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
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<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

 Applicant Requirements:
**Life University Dietetic Internship**

**Program Type:**
- ✔ Internship
- □ Internship w/ Adv. Degree
- □ Internship w/ Adv. Degree Avail.
- □ FEMGP
- □ Distance Internship
- □ Coord. Program-Grad.
- □ Coordinated Program-Undergrad.
- □ ISPP

**Director:** Adrienne Holloway  
**Phone:** 770-426-2743  
**Ext.:**  
**Fax:** 770-426-2698  
**Institution:** Life University Internship  
**Website:** [http://www.life.edu](http://www.life.edu)

**Mailing Address:**
**College/School:** Life University  
**Department:** Nutrition Department  
**Street:** 1269 Barclay Circle  
**City:** Marietta  
**State:** GA  
**Zip:** 30060  
**P.O. Box:** CUS  
**Mail Drop:**

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-August</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>16</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>36</th>
<th>✔ Full-time</th>
<th>Hr/Wk:</th>
<th>40-50</th>
<th>□ Part-time</th>
<th>Hr/Wk:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 years ago:</th>
<th>70</th>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>16</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year:</th>
<th>60</th>
<th>Number of Interns/Students Last Year:</th>
<th>16</th>
</tr>
</thead>
</table>

**Focus of Program:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical</th>
<th>Additional Concentration:</th>
</tr>
</thead>
</table>

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12</th>
<th>□ Academic Medical Center</th>
<th>□ Regional Medical Center</th>
<th>✔ Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>✔ Small Medical Center</td>
<td>✔ Pediatric Hospital</td>
<td>✔ Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ State Hospital</td>
<td>✔ Long-term Care Facility</td>
<td>□ Out Patient Clinic</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

| Medicine | ✔ Nutrition Support | □ Women’s Health | □ Pediatrics | ✔ Bariatrics | ✔ Psychiatric Care | □ Trauma |
| Pulmonary | □ GI | □ Surgery | ✔ Renal/Dialysis | □ Critical Care | □ Burn Care | □ Eating Disorders | ✔ LTC |
| ✔ Geriatrics | □ Neurology/Spinal Cord Injury | □ NICU | ✔ Oncology | □ HIV/AIDS | ✔ Cardiology | □ Organ Transplant |

| Other: |

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
<th>□ Community Clinics/Programs</th>
<th>✔ Public Health/Health Departments</th>
<th>✔ WIC</th>
<th>□ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>✔ Schools</td>
<td>✔ Food Banks</td>
<td>□ Cooperative Extension</td>
<td>□ Meals on Wheels</td>
</tr>
</tbody>
</table>

| Other: |

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
<th>✔ Healthcare</th>
<th>✔ Public Schools</th>
<th>□ College/University</th>
<th>□ Commercial/Retail</th>
<th>□ Community Facilities</th>
</tr>
</thead>
</table>

| Other: |

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
<th>□ All Rotations</th>
<th>✔ Clinical</th>
<th>□ Clinical Administration</th>
<th>□ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>✔ Intern Choice</td>
<td>□ Eating Disorders</td>
<td>✔ Health Dept</td>
<td>□ State/Federal Agency</td>
</tr>
</tbody>
</table>

| Other: |

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Hospitality</td>
<td>□ Dental</td>
<td>✔ Corporate Wellness</td>
<td>□ Rural Health</td>
</tr>
<tr>
<td>□ Independent Study</td>
<td>□ Sales and Marketing</td>
<td>□ Renal</td>
<td>□ Culinary</td>
</tr>
<tr>
<td>□ Program Planning</td>
<td>□ Public Health</td>
<td>□ Pediatrics</td>
<td>□ Eating Disorders</td>
</tr>
<tr>
<td>✔ Neonatal</td>
<td>□ Leadership</td>
<td>□ Indian Health</td>
<td>□ Military Skills</td>
</tr>
</tbody>
</table>

| Other: |
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: $
  - Year two: $

**Living Expenses**

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Recommend

**Application Fees**

- Program Application Fee: $65
- Grad School Application Fee: $

**Program Fees**

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- Year One:
  - All Students/Interns: $
  - Graduate credits required: No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- Year Two:
  - All Students/Interns: $9400
  - Resident: $
  - Non-resident: $

**Finances**

- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other:

*Other Expenses - please visit program's website for detailed additional expenses*

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3.2</td>
</tr>
</tbody>
</table>

**GRE required?**

- No

**Work Experience**

- Not Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
**Southern Regional Medical Center Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Lamura Poore  
**Phone:** 770-991-8033  
**Ext.:** 770-991  
**Fax:** 770-991-8690

**Institution:** Southern Regional Medical Center  
**Email:** lpoore1@primehealthcare.com

**Website:** [http://www.southernregional.org/careers/dietetic-internship/](http://www.southernregional.org/careers/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** Southern Regional Medical Center

<table>
<thead>
<tr>
<th>Department</th>
<th>Street:</th>
<th>Mail Drop</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food and Nutrition Services</td>
<td>11 Upper Riverdale Road, SW</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City:</th>
<th>State:</th>
<th>Zip:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Riverdale</td>
<td>GA</td>
<td>30274-9904</td>
</tr>
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</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>10</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>37 Weeks</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>105</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>48</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
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<tr>
<td>Concentration:</td>
<td>Clinical or MNT</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
<tr>
<td>Weeks in Concentration:</td>
<td>5 weeks</td>
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**CLINICAL PRACTICE EXPERIENCES:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>17 wks</th>
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<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✓</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✓</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | ✓ |
| Nutrition Support | ✓ |
| Women’s Health | ✓ |
| Pediatrics | ✓ |
| Bariatrics | |
| Psychiatric Care | ✓ |
| Trauma | |
| Pulmonary | ✓ |
| GI | ✓ |
| Surgery | ✓ |
| Renal/Dialysis | ✓ |
| Critical Care | |
| Burn Care | |
| Eating Disorders | |
| LTC | |
| Geriatrics | ✓ |
| Neurology/Spinal Cord Injury | ✓ |
| NICU | ✓ |
| Oncology | ✓ |
| HIV/AIDS | ✓ |
| Cardiology | |
| Organ Transplant | |
| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
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</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✓</td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td>✓</td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>✓</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✓</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>✓</td>
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<td>Meals on Wheels</td>
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<tr>
<td>Senior Services</td>
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<td>Community Meals</td>
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<tr>
<td>Fitness/Wellness</td>
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<tr>
<td>Other:</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>1 wk</th>
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<tbody>
<tr>
<td>Healthcare</td>
<td>✓</td>
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<tr>
<td>Public Schools</td>
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<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
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<td>Other:</td>
<td></td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td>✓</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>✓</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
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<td>Eating Disorders</td>
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<td>Health Dept</td>
<td></td>
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<tr>
<td>State/Federal Agency</td>
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</tr>
<tr>
<td>Community</td>
<td></td>
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<tr>
<td>Food Service</td>
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<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 5-6 wks |
| Specialty Practice (weeks): | 3 wks |
| Elective (weeks): | |
| International | |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | ✓ |
| Renal | |
| Culinary | ✓ |
| Sports Nutrition | ✓ |
| Research | |
| Advanced Practice | |
| Program Planning | ✓ |
| Public Health | ✓ |
| Pediatrics | ✓ |
| Eating Disorders | |
| Underserved | |
| Diabetes | |
| Media/Communication | |
| Neonatal | ✓ |
| Leadership | |
| Indian Health | |
| Military Skills | |
| Surgery | ✓ |
| Private Practice/Entrepreneur | ✓ |
| Retail | |
| Non-Profits | |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**
## APPLICATION INFORMATION:

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary: Available to all</th>
<th>Tuition Waiver: Available to all</th>
<th>Assistantship: Available to all</th>
<th>Fee Waiver: Available to all</th>
<th>Parking:</th>
<th>Other Stipend: Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ 
  Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $ 315
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $ 500-800
- Is a car required?: Yes
- Estimated transportation cost per year: $

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

**Application Fees**
- Program Application Fee: $ 80
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $
  Resident: $
  Non-resident: $
- Year Two: All Students/Interns: $
  Resident: $
  Non-resident: $

**Tuition and Course Work**
- Year One: All Students/Interns: $ 10000
- Year Two: All Students/Interns: $

**Course Work (cost if not included in tuition)**
- Graduate credits required?: No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
  Resident: $
  Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Merit: 
- Other: Merit Student loans
- Financial aid website:

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA: 3.25</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.3

**Work Experience**
- Recommended: 
- Volunteer Experience: 
- Recommended: 
- Interview Required: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
Morrison Healthcare Distance Dietetic Internship - Full-time

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Karen Smith
Phone: 404-845-3322
Ext: Fax:

Institution: Morrison Healthcare Distance Internship - Full-time
Email: ksmith@iammorrison.com

Website: www.rdinternship.com

MAILING ADDRESS:
College/School: Morrison Management Specialists
Department: Street: 400 Northridge Rd, Suite 600
P.O. Box: City: Sandy Springa
State: GA Zip: 30350

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2:
Number of openings: 82
Number of applicants 2 years ago: 450
Number of applicants Last year: 370
Number of Interns/Students 2 Years Ago: 65
Number of Interns/Students Last Year: 65
Concentration: Clinical
Additional Concentration: Healthcare Food & Nutr Mngmt or LTC

FOCUS OF PROGRAM:
- Weeks in Concentration: 3

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Healthcare Retail Employee Wellness/Grocery Shopping Tours

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Business & Industry

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
We are a distance internship that provides all preceptors at designated sites across the US. Sites listed on internship website, www.rdinternship.com.

For applicants interested in obtaining MS during internship, we coordinate acceptance into an online MS program, and coordinate intern’s schedule and classes with program.
## Morrison Healthcare Distance Dietetic Internship - Full-time

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
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<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
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</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
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<th>Local District Membership?</th>
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### Application Fees

<table>
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<table>
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### Program Fees

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<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$9500</th>
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### Tuition and Course Work

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<th>Non-resident:</th>
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### Finances

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<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA</th>
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<th>Min. Science GPA</th>
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<th>Min. DPD Prof GPA</th>
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<tr>
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<th>Min. Verbal:</th>
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<table>
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<tr>
<th>Min. Quant.:</th>
<th></th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

| Avg Overall Cum. GPA Interns: | 3.5 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
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<th>Cum. GPA</th>
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<th>Rank 7</th>
<th>Interview</th>
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<tr>
<th>Rank 2</th>
<th>DPD Sci. GPA</th>
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<th>Rank 4</th>
<th>Work Experience</th>
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<th>Rank 6</th>
<th>Personal Statement</th>
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| Rank 8 | Volunteer Experience |

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<thead>
<tr>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

### Other:

- Self starter, responsible and accountability, strong verbal and written communications skills, dependability, flexibility and independent.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Applicant Requirements:
# Georgia Southern University Dietetic Internship

**Program Type:**  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.

**Distance Internship:**  
- Coordinated Program-Undergrad.  
- ISPP

**Institution:**  
- Georgia Southern University

**Phone:**  
- 912-478-2123  
**Fax:**  
- 912-478

**Email:**  
- kspears@georgiasouthern.edu

**Website:**  
- [http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/](http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/)

**Mailing Address:**  
- College/School: College of Health and Human Services  
- Department: School of Health & Kinesiology  
- Hall/Blgd: Hanner Fieldhouse, 2301  
- Street: P.O. Box: 8076  
- City: Statesboro  
- State: GA  
- Zip: 30460

**Start Date 1:**  
- PROGRAM INFORMATION:

| Program Length (weeks): 52 | Start Date 2:  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Hr/Wk: 32-40</td>
<td>Number of openings: 20</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:**  
- 55

**Number of applicants Last year:**  
- 36

**Number of Interns/Students 2 Years Ago:**  
- 16

**Number of Interns/Students Last Year:**  
- 16

**Concentration:**  
- School Nutrition  
**Additional Concentration:**  
- Community Nutrition

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

- Concentration: School Nutrition  
- Additional Concentration: Community Nutrition

**Focus in Concentration:**

- Weeks in Concentration: 3-4

**Other:**  
- Outpatient children’s wellness

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
</tbody>
</table>

**Other:**

- College athletics, diabetes summer camp, after school garden

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

**Other:**

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
</tbody>
</table>

**Other:**

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks): 3</th>
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<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td></td>
</tr>
<tr>
<td>International</td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
</tbody>
</table>

**Other:**

**Other Important Program Information:**

- Director: Karen Spears
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>[ ]</th>
<th>Tuition Waiver</th>
<th>[ ]</th>
<th>Assistantship</th>
<th>[ ]</th>
<th>Fee Waiver</th>
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<th>Parking</th>
<th>[ ]</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
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<td>[ ]</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:  

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
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<th>If not provided, cost of liability insurance per year:</th>
<th>17</th>
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<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
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<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
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<td></td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
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<th>Local District Membership?</th>
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### Application Fees

<table>
<thead>
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<th>Grad School Application Fee</th>
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</thead>
<tbody>
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<td>$</td>
<td>$</td>
</tr>
</tbody>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
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<tr>
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<td>Non-resident:</td>
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### Tuition and Course Work

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<th>Year One:</th>
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<td>All Students/Interns:</td>
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</tr>
<tr>
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<td>$</td>
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<td>Non-resident:</td>
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<td>$</td>
<td>$21122</td>
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<table>
<thead>
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<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
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<th>Number of graduate credits required:</th>
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<td>All Students/Interns:</td>
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<td></td>
<td>Resident:</td>
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<tr>
<td></td>
<td>Non-resident:</td>
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### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

#### Financial Aid

Any financial aid:  

Government loans:  

Scholarships:  

Assistantships:  

Financial aid website:  

http://em.georgiasouthern.edu/finaid/ 

Other:  

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

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<th>Overall Cum. GPA</th>
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<th>2.0</th>
<th>Min. DPD Prof GPA</th>
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</table>

GRE required:  

Min. Verbal:  

Min. Quant.:  

Min. Writing:  

Avg Overall Cum. GPA Interns:  

Work Experience: Required 

Volunteer Experience: Required 

Interview Required: Yes 

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
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Other: math quiz 

### APPLICATION INFORMATION:

Spring Match: Yes  

Fall Match: No  

DICAS Participation: Yes  

Assessment of Prior Learning Avail.: No 

Applicant Requirements: 

---

Georgia Southern University Dietetic Internship
**Aramark Dietetic Internship - Georgia**

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<th>PROGRAM TYPE:</th>
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<th>□ Internship w/ Adv. Degree</th>
<th>□ Internship w/ Adv. Degree Avail.</th>
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<th>□ ISPP</th>
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<tbody>
<tr>
<td>Director:</td>
<td>Cyndra Banta, MS, RD</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Aramark</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td></td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td></td>
</tr>
<tr>
<td>State: GA</td>
<td></td>
</tr>
<tr>
<td>Zip:</td>
<td></td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

| Start Date 1: | 8/31/2020 |
| Start Date 2: |          |
| Number of openings: | 60 |

| Program Length (weeks): | 37 weeks |
| Full-time Hr/Wk: | 40-50 |
| Part-time Hr/Wk: | |

| Number of applicants 2 years ago: | 229 |
| Number of Interns/Students 2 Years Ago: | 50 |
| Number of applicants Last year: | 227 |
| Number of Interns/Students Last Year: | 43 |

**FOCUS OF PROGRAM:**

Concentration: Emerging Trends in Dietetics | Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 16 wks |
| Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term care Facility | Out Patient Clinic |

| Other: | Practicums experience in all clinical areas. Distance locations may offer differing experiences. |
| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks |
| Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

| Other: | Each distance location may offer differing experiences. |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 11 wks |
| Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

| Other: | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |

| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees may apply for a preselect position –application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$25</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee | $50 |
| Grad School Application Fee | $ |

**Program Fees**

| Year One: | All Students/Interns: $10,000 | Resident: | Non-resident: |
| Year Two: | All Students/Interns: $ | Resident: | Non-resident: |

**Tuition and Course Work**

| Year One: | All Students/Interns: | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Optional |
| Number of graduate credits required: | |
| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: Yes, upon graduation</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended while in the internship</td>
</tr>
</tbody>
</table>

**Financial Aid**

Any financial aid: No  
Government loans: No  
Scholarships: No  
Assistantships: No  
Financial aid website: |

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | Volunteer Experience |
| Rank 4 | Work Experience |
| Rank 5 | Personal Statement |
| Rank 6 | References |
| Rank 7 | Interview |
| Rank 8 | |

**APPLICATION INFORMATION:**

Spring Match: Yes  
Fall Match: No  
DICAS Participation: Yes  
Assessment of Prior Learning Avail.: No  
Applicant Requirements:
**University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
</table>

| Director: | Monica Esquivel PhD RDN CSSD | Phone: | 808-956-8691 | Ext: |

| Institution: | University of Hawaii at Manoa | Email: |monicake@hawaii.edu|

| Website: | https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx |

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Tropical Agriculture and Human Resources</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Human Nutrition, Food, and Animal Sciences</td>
</tr>
<tr>
<td>Hall/Blgd:</td>
<td>Agricultural Sciences</td>
</tr>
<tr>
<td>Street:</td>
<td>1955 East West Rd</td>
</tr>
<tr>
<td>City:</td>
<td>Honolulu</td>
</tr>
<tr>
<td>State:</td>
<td>HI</td>
</tr>
<tr>
<td>Zip:</td>
<td>96822</td>
</tr>
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</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time Hr/Wk:</td>
<td>32</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>12</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>5</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>12</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>7</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Concentration: | Community |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>13</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
</tr>
</thead>
<tbody>
<tr>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
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</table>

| Other: | |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
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<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 3 |
| Specialty Practice (weeks): | |
| Elective (weeks): | |
| International | |
| Hospitality | |
| Dental | Corporate Wellness |
| Rural Health | Community Agriculture/Urban Gardening |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | |
| Renal | Culinary |
| Sports Nutrition | Research |
| Advanced Practice | |
| Program Planning | |
| Public Health | |
| Pediatrics | Eating Disorders |
| Underserved | Diabetes |
| Media/Communication | |
| Neonatal | Leadership |
| Indian Health | Military Skills |
| Surgery | Private Practice/Entrepreneur |
| Retail | Non-Profits |

| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:  
  - Year one: $35
  - Year two: $35

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>33</th>
<th>Estimated Meal Cost:</th>
<th>$1800</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $600-1500

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $800-1600
- Is a car required? Yes
- Estimated transportation cost per year: $2000

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td>12200</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>16400</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: | $ |
  - Resident: | $ |
  - Non-resident: | $ |

### Finances

**Employment Opportunities during Program**

- Job opportunities: none
- Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.0
- Min. Science GPA: |
- Min. DPD Prof GPA: |
- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.7

**Work Experience**

- Required
- Volunteer Experience Required
- Interview Required Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
**Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- ISPP

**Type of Program:**
- Distance Internship
- Coordinated Program-Undergrad.

**Institution:**
- Iowa State University

**Contact Information:**
- Phone: 515-294-7316
- Ext.: 
- Fax: 515-294-6193
- Email: mdatta@iastate.edu

**Website:**
- [http://www.dietetics.iastate.edu](http://www.dietetics.iastate.edu)

**MAILING ADDRESS:**
- College/School: Iowa State University
- Department: Food Science and Human Nutrition
- Hall/Bldg: 1104 Human Nutritional Sciences Bldg
- Street: 706 Morrill Road
- City: Ames
- State: IA
- Zip: 50011-2101

**PROGRAM INFORMATION:**
- Start Date 1: January
- Start Date 2: June
- Number of openings: 80

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>25 Weeks</td>
<td>45-55</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago: 300</th>
<th>Number of Interns/Students 2 Years Ago: 160</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants Last year: 252</td>
<td>Number of Interns/Students Last Year: 160</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Technology in Health Promotion
- Additional Concentration: 49

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 650 Hrs
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7.5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: retail grocery stores

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2.5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

Other: variable

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Nationwide and Nationwide with International locations applicants must identify and arrange preceptors and facilities. See this website for information:
  - [http://www.dietetics.iastate.edu/locations/nationwide/](http://www.dietetics.iastate.edu/locations/nationwide/)

---

**Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl**
# Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl

## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $11234, Year two: $11234

### Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? Yes
- Health Insurance provided? No

### Housing and Transportation
- Housing assistance provided? No
- Is a car required? Yes

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

### Application Fees
- Program Application Fee: $75
- Grad School Application Fee: $60

### Program Fees
- Year One: All Students/Interns: $11234, Resident: $605, Non-resident: $11234
- Year Two: All Students/Interns: $11234, Resident: $605, Non-resident: $11234

### Tuition and Course Work
- Graduate credits required? Yes
- Number of graduate credits required: 15

### Course Work (cost if not included in tuition)
- Cost per Credit: All Students/Interns: $605, Resident: $605, Non-resident: $605

### Finances
- Employment Opportunities during Program
  - Job opportunities: no
  - Program recommendations: Outside employment not recommended

### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://www.financialaid.iastate.edu/](https://www.financialaid.iastate.edu/)
- Other: [http://www.distance.iastate.edu/programs/tuition-and-fees/](http://www.distance.iastate.edu/programs/tuition-and-fees/)

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
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<tr>
<td>Min. Science GPA</td>
<td>2.8</td>
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GRE required? No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
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<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Personal Statement</th>
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<tr>
<td>Rank 4</td>
<td>References</td>
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<td>Rank 5</td>
<td>Work Experience</td>
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<td>Rank 6</td>
<td>Volunteer Experience</td>
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<tr>
<td>Rank 7</td>
<td>DPD Prof. GPA</td>
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<tr>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
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## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale:

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
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## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Assessment of Prior Learning Avail.: | Yes |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>
University of Iowa Hospitals and Clinics Future Education Model Graduate Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Laurie Kroymann, MBA, RD, LD
Phone: 319-356-1240 Ext: 319-356 Fax: 319-356-8674

Institution: University of Iowa Hospitals and Clinics
Email: laurie-kroymann@uiowa.edu
Website: https://uihealthcare.org/education/university-iowa-master-clinical-nutrition-program

Mailing Address:
College/School: University of Iowa
Department: Food and Nutrition Services
Hall/Bldg: W146 General Hospital
Street: 200 Hawkins Drive
City: Iowa City
State: IA Zip: 52242

PROGRAM INFORMATION:
Start Date 1: August
Program Length (weeks): 80
Number of openings: 20

Number of applicants 2 years ago: 
Number of Interns/Students 2 Years Ago: 
Number of applicants Last year: 20
Number of Interns/Students Last Year: 8

Concentration: Clinical Nutrition
Additional Concentration: 

FOCUS OF PROGRAM:
Weeks in Concentration: 27

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 27
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 16
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### University of Iowa Hospitals and Clinics Future Education Model Graduate Program

#### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

GRE required? **Yes**
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** **3.7**

Work Experience Required
- **Volunteer Experience:**
- **Recommended:**
- **Interview Required:** Yes

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- **Spring Match:** No
- **Fall Match:** Yes
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** No

Applicant Requirements:

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

Program Application Fee: $ [ ]

Grad School Application Fee: $ [ ]

**60**

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 36

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Other:

Financial aid website:

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
# Idaho State University Meridian Dietetic Internship

**Program Type:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [X] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Coord. Program-Grad.

**Institution:**
- IDAHO STATE UNIVERSITY

**Phone:**
- 208-282-3091

**Fax:**
- 208-282-3091

**Email:**
- byinchar@isu.edu

**Website:**
- [https://www.isu.edu/dieteticinternship](https://www.isu.edu/dieteticinternship)

**College/School:**
- Division of Health Sciences

**Mailing Address:**
- Department: Dietetics
- Hall/Bldg: 
- Street: 1311 E. Central Drive
- City: Meridian
- State: ID
- Zip: 83642

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
<td>40-50</td>
<td></td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:**
- 38

**Number of applicants Last year:**
- 18

**Number of Interns/Students 2 Years Ago:**
- 8

**Number of Interns/Students Last Year:**
- 7

**Focus of Program:**
- Concentration: Community or Public Health

**Clinical Practice Experiences:**
- Length (weeks): 11
- [X] Academic Medical Center
- [X] Regional Medical Center
- [X] Medical Center
- [X] Small Medical Center
- [X] Pediatric Hospital
- [X] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [X] Long-term Care Facility
- [ ] Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 12
- [X] Community Clinics/Programs
- [X] Public Health/Health Departments
- [X] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [X] Cooperative Extension
- [X] Meals on Wheels
- [X] Senior Services
- [ ] Community Meals
- [X] Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 8
- [X] Healthcare
- [X] Public Schools
- [X] College/University
- [X] Commercial/Retail
- [X] Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 3
- [X] All Rotations
- [X] Clinical
- [X] Clinical Administration
- [X] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [X] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks): 
- Elective (weeks):
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [X] Sports Nutrition
- [X] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [X] Public Health
- [X] Pediatrics
- [X] Eating Disorders
- [X] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [X] Neonatal
- [X] Leadership
- [X] Indian Health
- [X] Military Skills
- [X] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [X] Non-Profits

**Other Important Program Information:**

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Idaho State University Meridian Dietetic Internship 159
## Idaho State University Meridian Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): |   |

Estimated Stipend Value:  

Year one: $10  
Year two: $2500

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Meals: Some % of Meals Provided: 15  Estimated Meal Cost:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $10</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $2500</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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<tbody>
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<td>Housing assistance provided?</td>
<td>No</td>
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<tr>
<td>If not provided, estimated rent per month: $700</td>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
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<tr>
<td>Estimated transportation cost per year: $</td>
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<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
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<tr>
<td>Local District Membership?</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $120</td>
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</tr>
<tr>
<td>Grad School Application Fee: $</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $3000  Resident: $</td>
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</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits required: 33</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.isu.edu/financialaid/">https://www.isu.edu/financialaid/</a></td>
</tr>
<tr>
<td>Other:</td>
<td>None</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td>Min. Quant.</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>Avg Overall Cum. GPA Interns: 3.50</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

Interview Required: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>Rank 3</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>Rank 5</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>Rank 6</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>Rank 7</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Honors, Professional Participation |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
# University of Idaho Coordinated Program in Dietetics

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Hydee Becker</td>
<td>Phone: 208-885-4134</td>
<td>Ext:</td>
<td>Fax: 208-885-5751</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Idaho</td>
<td>Email: <a href="mailto:hydeeb@uidaho.edu">hydeeb@uidaho.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation">https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation</a></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>08/24/2020</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>64</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>22</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>18</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>30</td>
<td>Number of Interns/Students Last Year:</td>
<td>18</td>
<td></td>
</tr>
<tr>
<td>CONCENTRATION:</td>
<td>Community Nutrition</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Community Nutrition</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## CLINICAL PRACTICE EXPERIENCES:

| Length (weeks): | 11 | ☑ Academic Medical Center | ☑ Regional Medical Center | ☑ Medical Center |
| Other: | ☑ Small Medical Center | ☑ Pediatric Hospital | ☑ Rehabilitation Center | ☑ VA Medical Center | ☑ Community Hospital |
| ☑ State Hospital | ☑ Long-term Care Facility | ☑ Out Patient Clinic |
| ☑ Medicine | ☑ Nutrition Support | ☑ Women’s Health | ☑ Pediatrics | ☑ Bariatrics | ☑ Psychiatric Care | ☑ Trauma |
| ☑ Pulmonary | ☑ GI | ☑ Surgery | ☑ Renal/Dialysis | ☑ Critical Care | ☑ Burn Care | ☑ Eating Disorders | ☑ LTC |
| ☑ Geriatrics | ☑ Neurology/Spinal Cord Injury | ☑ NICU | ☑ Oncology | ☑ HIV/AIDS | ☑ Cardiology | ☑ Organ Transplant |
| Other: |

## COMMUNITY PRACTICE EXPERIENCES:

| Length (weeks): | 12 | ☑ Community Clinics/Programs | ☑ Public Health/Health Departments | ☑ WIC | ☑ Child Services |
| ☑ Schools | ☑ Food Banks | ☑ Cooperative Extension | ☑ Meals on Wheels | ☑ Senior Services | ☑ Community Meals | ☑ Fitness/Wellness |
| Other: |

## MANAGEMENT PRACTICE EXPERIENCES:

| Length (weeks): | 8 | ☑ Healthcare | ☑ Public Schools | ☑ College/University | ☑ Commercial/Retail | ☑ Community Facilities |
| Other: |

## STAFF RELIEF PRACTICE EXPERIENCES:

| Length (weeks): | 0 | ☑ All Rotations | ☑ Clinical | ☑ Clinical Administration | ☑ Nutrition Education/Counseling |
| ☑ Intern Choice | ☑ Eating Disorders | ☑ Health Dept | ☑ State/Federal Agency | ☑ Community | ☑ Food Service | ☑ Public Health |
| Other: |

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | ☑ Hospitality | ☑ Dental | ☑ Corporate Wellness | ☑ Rural Health | ☑ Community Agriculture/Urban Gardening | ☑ Information Systems |
| Independent Study | ☑ Sales and Marketing | ☑ Renal | ☑ Culinary | ☑ Sports Nutrition | ☑ Research | ☑ Advanced Practice |
| Program Planning | ☑ Public Health | ☑ Pediatrics | ☑ Eating Disorders | ☑ Underserved | ☑ Diabetes | ☑ Media/Communication |
| Neonatal | ☑ Leadership | ☑ Indian Health | ☑ Military Skills | ☑ Surgery | ☑ Private Practice/Entrepreneur | ☑ Retail | ☑ Non-Profits |
| Other: |

## OTHER IMPORTANT PROGRAM INFORMATION:

Must have a cumulative GPA of 2.8 to apply. Must maintain a minimum GPA of 3.0 while in the program. Applications due by January 31 to start the following Fall semester.
### University of Idaho Coordinated Program in Dietetics

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Field</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
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**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
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<tr>
<td>Overall Cum. GPA</td>
<td>2.8</td>
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<tr>
<td>Min. DPD GPA</td>
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<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**  Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Residence status, completion of prerequisites

---

### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $    Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meal</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes

If not provided, cost of liability insurance per year: $ 0

- Health Insurance provided? No

If not provided, cost of health insurance per year: $ 1798

**Housing and Transportation**

- Housing assistance provided? No

If not provided, estimated rent per month: $ 500

- Is a car required? Yes

Estimated transportation cost per year: $ 

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

#### Application Fees

- Program Application Fee: $ 0
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>$398.59</td>
<td>$710</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$8304</td>
<td>$8304</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$27540</td>
<td>$27540</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- Graduate credits required? No

Number of graduate credits required: 

Cost per Credit: All Students/Interns: $ 710

Resident: $ 8304

Non-resident: $ 27540

#### Course Work (cost if not included in tuition)

- Local District Membership? No

- Required Dues During Internship

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [https://www.uidaho.edu/financial-aid](https://www.uidaho.edu/financial-aid)

Other: Scholarships are available through the School of Family and Consumer Sciences

**Other Expenses** - please visit program's website for detailed additional expenses
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:**
Idaho State University Pocatello/Twin Falls Internship

**Phone:**
208-282-3091
**Fax:**

**Email:**
byinchar@isu.edu

**Website:**
https://www.isu.edu/dieteticinternship/

**College/School:**
Idaho State University

**Mailing Address:**

<table>
<thead>
<tr>
<th>Department</th>
<th>P.O. Box</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dietetic Programs</td>
<td></td>
<td>Pocatello</td>
<td>ID</td>
<td>83209-8117</td>
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**Start Date 1:** 08/17/2020

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>Hr/Wk:</th>
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<tbody>
<tr>
<td>60</td>
<td>40-50</td>
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<table>
<thead>
<tr>
<th>Number of openings:</th>
<th>Start Date 2:</th>
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<tbody>
<tr>
<td>10</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>Number Interns/Students 2 Years Ago:</th>
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</thead>
<tbody>
<tr>
<td>48</td>
<td>10</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>Number of Interns/Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>6</td>
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<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Additional Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community or Public Health</td>
<td></td>
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</table>

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
</tbody>
</table>

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
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<tbody>
<tr>
<td>14</td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
</tr>
</tbody>
</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
</tr>
</tbody>
</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
</tbody>
</table>

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Year one: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Type:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$2500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$120</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$3000</td>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$14886</td>
<td>$4962</td>
<td>$39333</td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>33</td>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$3000</td>
<td></td>
<td></td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | https://www.isu.edu/financialaid/ |

| Other Expenses - please visit program's website for detailed additional expenses | |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td></td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
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<td></td>
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<td>3.53</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Recommendation</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Personal Statement</td>
<td>8</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Honors, Professional Participation |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
Southern Illinois University Carbondale Combined Master of Science & Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Brenda Green
Phone: 618-453-7513  Ext: 618-453  Fax: 618-453-7517

Institution: Southern Illinois University Carbondale
Email: bgreen@siu.edu
Website: http://www.coas.siu.edu/academics/masters-degree/food-nutrition/community-nutrition/index.html

MAILING ADDRESS:
College/School: Southern Illinois University Carbondale
Department: Animal Science, Food & Nutrition
Street: 875 South Normal Ave
City: Carbondale
State: IL
Zip: 62901

PROGRAM INFORMATION:

Start Date 1: August
Number of openings: 14
Program Length (weeks): 24 months
Number of applicants 2 years ago: 42
Number of applicants Last year: 16
Number of Interns/Students 2 Years Ago: 9
Number of Interns/Students Last Year: 5

FOCUS OF PROGRAM:
Concentration: Community Nutrition
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:
- Outpatient services that specialize with eating disorders.

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Although our emphasis is community nutrition, we have a great well-rounded program that you are not limited to community nutrition-related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology, teaching at universities, directing school nutrition programs, corporate wellness, and management. And, you’ll graduate with an MS degree, which will be just one more feather in your cap!
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
Graduate assistantships depend on budget. Available for 1st year only, may be offered second year. Tuition waivers are available to a limited number of students University-wide.

- **Year one:** $6700
- **Year two:** $0

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>65</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

- **Tuition**
  - Year One: $12,000
  - Year Two: $14,500

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 39

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finance

#### Employment Opportunities during Program

- **Job opportunities**: Outside employment not recommended.
- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes

- **Financial aid website**: [http://gradschool.siuc.edu/](http://gradschool.siuc.edu/)

Other: Graduate tuition waivers are available to a limited number of students University-wide.

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.:</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>150</td>
<td>150</td>
<td>4</td>
<td>3.6</td>
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</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Cum. GPA
  - DPD Sci. GPA
  - Volunteer Experience

- **Rank 2**
  - DPD Prof. GPA
  - Work Experience
  - Personal Statement

Other: Applicants are reviewed by a panel of faculty and advisory board members.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

---

Southern Illinois University Carbondale Combined Master of Science & Dietetic Internship Program

166
**Eastern Illinois University Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Distance Internship

**Directoe:** Melissa K. Maulding

**Institution:** Eastern Illinois University

**Phone:** 217-581-7571

**Fax:** 217-581-6090

**Email:** mkmaulding2@eiu.edu

**Website:** [http://www.eiu.edu/dieteticsgrad/](http://www.eiu.edu/dieteticsgrad/)

**MAILING ADDRESS:**
- College/School: Eastern Illinois University
- Department: Nutrition and Dietetics
- Street: 600 Lincoln Avenue
- P.O. Box: 61920-3099
- City: Charleston
- State: IL
- Zip: 61920-3099

**Start Date 1:** January

**Start Date 2:** May/Sept.

**Number of openings:** 22

**Number of applicants 2 years ago:** 86

**Number of applicants Last year:** 72

**Number of Interns/Students 2 Years Ago:** 23

**Number of Interns/Students Last Year:** 19

**Program Length (weeks):**
- 1200 hours
- Full-time: 40

**Number of Interns/Students 2 Years Ago:** 23

**Number of Interns/Students Last Year:** 19

**CONCENTRATION:**
- Nutrition Education

**FACULTY:**
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Eastern Illinois University offers an emphasis in Nutrition Education.

**FOCUS OF PROGRAM:**
- Nutrition Education
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 13 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Eastern Illinois University offers an emphasis in Nutrition Education.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions | Grad Assistants provided a Tuition Waiver. 3 provided each yr. 2 in Foods Lab other in Health Ed Recours |

| Percentage of students/interns awarded stipend (5 year average): | 43%
| Estimated Stipend Value: | Year one: $6279 Year two: $ |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ Varies</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>No</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

| Application Fees | Program Application Fee: $ | 35 |
| Grad School Application Fee: $ | 30 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: | All Students/Interns: $ | Resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 33</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>299</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>718</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Employment during course work is encouraged.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses


### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.75 |
| Min. DPD GPA: | 2.75 |
| Min. Science GPA: | 2.75 |
| Min. DPD Prof GPA: | 2.75 |
| GRE required? | Yes |
| Min. Verbal: | 130 |
| Min. Quant.: | 130 |
| Min. Writing: | 0 |
| Avg Overall Cum. GPA Interns: | 3.25 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>GRE</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | Yes |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:
Rush University Medical Center - Chicago Internship w/Advanced Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Erica Block, MS, RDN, LDN
Phone: 312-942-5212  Ext.: 312-942  Fax: 312.942.5203

Institution: Rush University Medical Center - Chicago Internship w/Advanced

Website: http://www.rushu.rush.edu/cndi

MAILING ADDRESS:
College/School: Rush University Medical Center
Department: Food and Nutrition Services
Street: 1700 W Van Buren
City: Chicago
State: IL
Zip: 60612

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: Number of openings: 16
Program Length (weeks): 20 Months
Full-time Hr/Wk: 35-40 Part-time Hr/Wk: 
Number of applicants 2 years ago: 45 Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 45 Number of Interns/Students Last Year: 16
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Clinical Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 34 wks
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other:

Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
4 wks
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Rush University Medical Center, located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internship offers over eighty percent of the supervised practice at Rush. The faculty consists of over 20 dietitians who hold MS degrees and 4 PhDs. The faculty to student ratio is over 2:1. Rush uses the teacher-practitioner model which means that the program faculty are also the practitioners in the department. Rush graduates have maintained one of the nation’s highest pass rates for first-time takers on the RD exam.
Rush University Medical Center - Chicago Internship w/Advanced Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
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</tr>
</tbody>
</table>

Stipend Restrictions: Work Study Available with FAFSA approval

| Percentage of students/interns awarded stipend (5 year average): | 50% WS |

| Estimated Stipend Value: | Year one: $ | ~5000 | Year two: $ | ~3500 |

**Living Expenses**

| Meals | Meals: Some | % of Meals Provided: 50 | Estimated Meal Cost: $ 5 |

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ N/A |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ 1000 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 1200-1500 |
| Is a car required? | No | Estimated transportation cost per year: $ 150 |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: | $ 0 |
| Grad School Application Fee: | $ 40 |

**Program Fees**

| Year One: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |
| Year Two: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |
| Year Two: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

**Cost per Credit: | All Students/Interns: | $ 950 |
| Resident: | $ 950 |
| Non-resident: | $ 950 |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |

| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

| GRE required? | Yes |
| Min. Verbal: | 150 |
| Min. Quant.: | 150 |
| Min. Writing: | 3.5 |
| Avg Overall Cum. GPA Interns: | 3.25 |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | GRE |
| Rank 4 | Work Experience |
| Rank 5 | Volunteer Experience |
| Rank 6 | Personal Statement |
| Rank 7 | References |
| Rank 8 | |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |
**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Program Length (weeks)</th>
<th>Number of openings</th>
<th>Start Date 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>August/Fall</td>
<td>84</td>
<td>36</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>25</td>
<td>100</td>
<td>30</td>
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</tbody>
</table>

**CONCENTRATION:** Nutrition Literacy

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration</th>
<th>Nutrition Literacy</th>
<th>Additional Concentration</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- 4-10 Wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- 2-6 Wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- 4-6 Wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- 4 Wks
- Specialty Practice (weeks): 4 Wks
- Elective (weeks): 4 Wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

- January 15 application deadline

---

**Contact Information:**

**Director:** Shayna Oshita, PhD, RDN, LDN
**Phone:** 312.355.1908
**Ext.:** 312-413-0319
**Fax:** 312.355.1408
**Email:** soshit2@uic.edu
**Website:** http://ahs.uic.edu/kinesiology-nutrition/admissions-and-programs
University of Illinois at Chicago Coordinated Program - Graduate & Undergraduate

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $
- Year two: $

Living Expenses

Meals
Meals: No

% of Meals Provided:
Estimated Meal Cost: $

Insurance
Liability Insurance provided? Yes
If not provided, cost of liability insurance per year: $

Health Insurance provided? Yes
If not provided, cost of health insurance per year: $ 1500

Housing and Transportation
Housing assistance provided? No
If not provided, estimated rent per month: $

Is a car required? Yes
Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
Academy Student Membership? Recommend
Local District Membership? Recommend

Application Fees
Program Application Fee: $
Grad School Application Fee: $ 70

Program Fees
Year One:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Year Two:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition
Year One:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Year Two:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
Graduate credits required? Yes
Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program
Job opportunities:
Program recommendations: Outside employment not recommended

Financial Aid
Any financial aid: Yes
Government loans: Yes
Scholarships: Yes
Assistantships: No

Financial aid website: http://financialaid.uic.edu/contactus.shtml
Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA:
Min. DPD GPA: 2.5
Min. Science GPA: 2.5
Min. DPD Prof GPA:

GRE required? Yes
Min. Verbal:
Min. Quant.:
Min. Writing:
Avg Overall Cum. GPA Interns: 3.5

Work Experience
Not Required
Volunteer Experience
Recommended
Interview Required
Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Other:
We don't have a rubric for ranking the listed criteria, but rather look at the entire application package.

APPLICATION INFORMATION:

Spring Match: No
Fall Match: No
DICAS Participation: No
Assessment of Prior Learning Avail.: 

Applicant Requirements:
Northern Illinois University Dietetic Internship w/Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Nancy Prange, MS, RDN, LDN
**Phone:** 815-753-6386
**Ext.:** 
**Fax:** 815-753-5406
**Email:** nprange@niu.edu
**Website:** http://www.chhs.niu.edu/nutrition/dieteticinternship/

**COLLEGE/DEPARTMENT:**
- College of Health and Human Sciences
- School of Health Studies

**MAILING ADDRESS:**
- Wirtz Hall
- P.O. Box: 
- City: DeKalb
- State: IL
- Zip: 60115

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 14
- **Program Length (weeks):** 2.5 years
- **Full-time Hr/Wk:** FT
- **Part-time Hr/Wk:** 
- **Number of applicants 2 years ago:** 60
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of applicants Last year:** 50
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Community Nutrition & Health Promotion
- **Additional Concentration:** 

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13-20 wks
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 19-24 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Eating Disorder Clinic, Hy-Vee Grocery Store

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 10-12 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 5 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
ESTIMATED COST OF LIVING:

Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend is between $7500 – $13500 (includes stipend and value of tuition waiver)

Percentage of students/interns awarded stipend (5 year average): 75

Estimated Stipend Value:
- Year one: $7500
- Year two: $7500

Living Expenses

- Meals:
  - Meals: Some
  - % of Meals Provided: 50%
  - Estimated Meal Cost: $

- Insurance
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $

- Health Insurance provided: No
  - If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided: No
  - If not provided, estimated rent per month: $

- Is a car required: Yes
  - Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Yes

Application Fees

- Program Application Fee: $25
- Grad School Application Fee: $

Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 685
- Cost per Credit: All Students/Interns: $
  - Resident: $342
  - Non-resident: $

Finances

Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: http://www.niu.edu/bursar/
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.75
- Min. DPD GPA: 3
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 

GRE required: Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.2

Work Experience: Required
- Volunteer Experience: Required
- Interview Required: 

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 DPD GPA
- Rank 2 GRE
- Rank 3 Work Experience
- Rank 4 Volunteer Experience
- Rank 5 Interview
- Rank 6 References
- Rank 7 Personal Statement
- Rank 8 Other:

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
**UChicago Medicine Ingalls Memorial Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cheryl Bacon, MS, RD, LDN, FAND  
**Phone:** 708-915-5723  
**Fax:** 708-915-5916  
**Email:** cbacon@ingalls.org

**Institution:** Ingalls Health System  
**Website:** [https://www.uchicagomedicine.org/health-care-professionals/education-events/dietetic-internship](https://www.uchicagomedicine.org/health-care-professionals/education-events/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** UChicago Medicine Ingalls Memorial
- **Department:** Department of Food and Nutrition Services
- **Street:** One Ingalls Drive
- **City:** Harvey
- **State:** IL
- **Zip:** 60426

**PROGRAM INFORMATION:**
- **Start Date 1:** Late August
- **Program Length (weeks):** 42 weeks
- **Number of openings:** 9
- **Number of applicants 2 years ago:** 55
- **Number of applicants Last year:** 68
- **Number of Interns/Students 2 Years Ago:** 9
- **Number of Interns/Students Last Year:** 9

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Dietetics - 4 interns  
- **Additional Concentration:** Nutrition Wellness - 5 interns

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20-27  
- **Programs:**
  - Academic Medical Center
  - Regional Medical Center
  - VA Medical Center
  - Community Hospital
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - Medical Center
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-8  
- **Programs:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Programs:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4-5  
- **Programs:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1  
- **Programs:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**UChicago Medicine Ingalls Memorial Dietetic Internship**

175
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>✔️ Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Estimated Stipend Value: Year one: $, Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some</td>
<td>75</td>
<td>$7</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$60</th>
<th>Grad School Application Fee:</th>
</tr>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$300</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$11500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.59</td>
<td></td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Rank 7 | |
|--------| |
| Rank 8 | |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |
Edward Hines, Jr. VA Dietetic Internship

**PROGRAM TYPE:**  
- [x] Internship  
- [ ] Internship w/ Adv. Degree  
- [ ] Internship w/ Adv. Degree Avail.  
- [ ] Coord. Program-Grad.  
- [ ] Coordinated Program-Undergrad.  
- [ ] ISPP  
- [ ] FEMGP

**Director:** Patricia M. Knisley, RD, MS, LD  
**Phone:** 708-202-2728  
**Ext:** 708-202  
**Fax:** 708-202-2252

**Institution:** Edward Hines, Jr. VA Hospital  
**Email:** patricia.knisley@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Hines/index.asp](http://www.dieteticinternship.va.gov/Hines/index.asp)

**MAILING ADDRESS:**
- **Department:** Nutrition & Food Service  
- **Street:** 5000 South 5th Avenue (120D)  
- **City:** Hines  
- **State:** IL  
- **Zip:** 60141

**PROGRAM INFORMATION:**

**Start Date 1:** August  
**Program Length (weeks):** 42 weeks  
**Number of openings:** 10  
**Number of applicants 2 years ago:** 89  
**Number of applicants Last year:** 69  
**Number of Interns/Students 2 Years Ago:** 9  
**Number of Interns/Students Last Year:** 10

**Focus of Program:**  
- Concentration: Medical Nutrition Therapy  
- Additional Concentration: N/A

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 22  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** Home Based Primary Care

**Medicine**  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:** Academy of Nutrition and Dietetics

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 1  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** Additional management experience in Food Service System rotation at Hines VA Hospital

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:** N/A

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):** 0  
**Specialty Practice (weeks):** 6  
**Elective (weeks):** 0  
**International**  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other:** N/A

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicant must be prepared for a very rigorous Medical Nutrition Therapy emphasis program with significant time & study demands necessary for required assignments, projects, and activities beyond the scheduled 40 hour work week. High standards for performance & exceeding expectations for achievement of skills required to meet supervised practice competencies as well as program goals & objectives are hallmarks of this dietetic internship. Strong written & verbal communication skills, as well as strong organizational skills, are necessary to successfully complete the program.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>N/A</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average) | 100 |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$20-45</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
<th>$850-2500</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$200-300</td>
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<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Recommend</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$0</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$0</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits required</th>
<th>0</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
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<td></td>
<td>Non-resident</td>
<td>$0</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>Not offered or encouraged</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations</td>
<td>Be prepared for very rigorous program with very significant time demands beyond the schedule</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Government loans</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Scholarships</td>
<td>No</td>
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<tr>
<td></td>
<td>Assistantships</td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>N/A</th>
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<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS</th>
<th>Overall Cum. GPA</th>
<th>3.6</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
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<tr>
<td>Min. Science GPA</td>
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<td>Min. DPD Prof GPA</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
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<tbody>
<tr>
<td>Min. Verbal</td>
<td>No</td>
</tr>
<tr>
<td>Min. Quant</td>
<td>No</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>No</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.6</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

| Other | Completion of DPD accredited program within 3yrs of start of internship. If >3yrs, applicant must complete at least 6 credits in dietetics-related coursework within past year at ACEND-accredited DPD or CP including MNT course. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION</th>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

| Applicant Requirements | US citizen w/ verification & pass VA suitability/security investigation/background check; AHA BLS training prior to start & through end of program |

Edward Hines, Jr. VA Dietetic Internship
Benedictine University Dietetic Internship with Advanced Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Nikki DeWalt, MSC, RDN
Phone: 630-829-6548
Fax: 630-829-6595

Institution: Benedictine University Dietetic Internship with Advanced Degree
Email: ndewalt@ben.edu
Website: http://www.ben.edu/nutrition

MAILING ADDRESS:
College/School: Benedictine University
Department: Nutrition Department
Street: 5700 College Road
Mail Drop: Kindlon 224F
City: Lisle
State: IL
Zip: 60532

PROGRAM INFORMATION:
Start Date 1: Summer
Start Date 2:
Number of openings: 30
Program Length (weeks): 18 Months
Hr/Wk: Full-time
Number of applicants 2 years ago: 32
Number of Interns/Students 2 Years Ago: 13
Number of applicants Last year: 45
Number of Interns/Students Last Year: 19

FOCUS OF PROGRAM:
Concentration: Public Health & Community Nutrition
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 19 wks
- Academic Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- Medical Center
- Regional Medical Center
- VA Medical Center
- Community Hospital

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 17 wks
- Community Clinics/Programs
- Schools
- Food Banks
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Outpatient Nutrition Clinic

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

Other: LTC/Sub Acute

Non-Traditional and Specialty Practice Experiences:
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
## Benedictine University Dietetic Internship with Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- [ ] Percentage of students/interns awarded stipend (5 year average): 

- [ ] Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

| ![ ] | ![ ] | ![ ] |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

| ![ ] | ![ ] | ![ ] |

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

| ![ ] | ![ ] | ![ ] |

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

| ![ ] | ![ ] | ![ ] |

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Recommend</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$40</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$40</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
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<td>![ ]</td>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
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</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th>35</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
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</tbody>
</table>

| ![ ] | ![ ] | ![ ] |

### Tuition and Course Work

### Dues and Fees

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>![ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
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</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
<td>![ ]</td>
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| ![ ] | ![ ] | ![ ] | ![ ] |

| ![ ] | ![ ] | ![ ] | ![ ] |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>![ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>![ ]</td>
<td>![ ]</td>
</tr>
</tbody>
</table>

| ![ ] | ![ ] | ![ ] |

Other: Some Federal Student Worker position are available.

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.2</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
<th>![ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>![ ]</th>
</tr>
</thead>
</table>

| No | ![ ] |
| Min. Verbal: | 0 |
| Min. Quant.: | 0 |
| Min. Writing: | 0 |

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>![ ]</th>
</tr>
</thead>
</table>

| Recommended | ![ ] |

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>![ ]</th>
</tr>
</thead>
</table>

| Recommended | ![ ] |

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Yes</th>
<th>![ ]</th>
</tr>
</thead>
</table>

| ![ ] | ![ ] | ![ ] |

| ![ ] | ![ ] | ![ ] |

| ![ ] | ![ ] | ![ ] |

| ![ ] | ![ ] | ![ ] |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD Prof. GPA</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 6</th>
<th>Interview</th>
<th>Rank 8</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>![ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>![ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>![ ]</th>
</tr>
</thead>
</table>

### Applicant Requirements:

---

**Benedictine University Dietetic Internship with Advanced Degree**

180
Loyola University Chicago Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Joanne Kouba, PhD, RDN, LDN
Phone: 708-216-4132
Fax: NA
Email: jkouba@luc.edu
Website: http://luc.edu/nursing/dietetic_internship.shtml and http://luc.edu/nursing/dietetic_ms.shtml

Institution: Loyola University Chicago
Phone: 708-216-4132
Fax: NA
Email: jkouba@luc.edu
Website: http://luc.edu/nursing/dietetic_internship.shtml and http://luc.edu/nursing/dietetic_ms.shtml

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Bariatric center
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- 7 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- 5 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- 1 week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
  - 1 week
- Specialty Practice (weeks):
  - 1 week
- Elective (weeks):
  - 1 week
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Interprofessional practice

OTHER IMPORTANT PROGRAM INFORMATION:
The Loyola Dietetic Internship partners with many agencies the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with internal and external partners.
**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: | $50 | Grad School Application Fee: | $0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$14339-35277</th>
<th>Resident:</th>
<th>$14339-35277</th>
<th>Non-resident:</th>
<th>$14339-35277</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$14966</td>
<td>Resident:</td>
<td>$14966</td>
<td>Non-resident:</td>
<td>$14750-50462</td>
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</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>13 DI/48 MS</th>
</tr>
</thead>
</table>

| Cost per Credit | All Students/Interns: | $1103-1069 | Resident: | same | Non-resident: | same |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>variable</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>discuss with program director</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

**Admission Requirements:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

GRE required? | No |

Work Experience Recommended | Yes
Volunteer Experience Recommended | Yes
Interview Required | Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
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</table>

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
Illinois State University Internship w/Advanced Degree or Distance DI

<table>
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<tr>
<th></th>
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<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Julie Schumacher</td>
<td>Phone: 309-438-7031</td>
<td>Ext:</td>
<td>Fax: 309-438-5659</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Illinois State University</td>
<td>Email: <a href="mailto:dieteticinternship@ilstu.edu">dieteticinternship@ilstu.edu</a></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://fcs.illinoisstate.edu/di">http://fcs.illinoisstate.edu/di</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: College of Applied Science & Technology
Department: Family & Consumer Sciences
Street: 
P.O. Box: 
City: Normal
State: IL
Zip: 61790-5060

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: August</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Program Length (weeks): 21mo MS/DI; 9mo DI</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 80</td>
</tr>
<tr>
<td>Number of applicants Last year: 112</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Leadership &amp; Project Management</td>
</tr>
<tr>
<td>Additional Concentration:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 13</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 11</td>
</tr>
<tr>
<td>Schools</td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 12</td>
</tr>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 3</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 4</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:
The Leadership & Project Management concentration involves leading programs such as a community garden, a fruit & vegetable program, catering, or project of intern’s choice.
See website for Track 1: MS/DI, 32 credit hours; tuition covered first 3 semesters; and Track 2: Distance DI Graduate Certificate program with 10 grad credit hours.
Illinois State University Internship w/Advanced Degree or Distance DI

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: MS/DI Only: Tuition waiver for 3 semesters w/GPA >3.0 in last 60 credits undergrad; stipend for 2 semes

| Percentage of students/interns awarded stipend (5 year average): | 95% |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Required Dues During Internship**

| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $ | 35 |
| Grad School Application Fee: $ | 60 |

**Program Fees**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | 5000 | Resident: $ | 5000 | Non-resident: $ | 5000 |
| Year Two: | All Students/Interns: $ | 5000 | Resident: $ | 5000 | Non-resident: $ | 5000 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 10-32 |
| Cost per Credit: | All Students/Interns: $ | 450 | Resident: $ | 450 | Non-resident: $ | 450 |

**Finances**

| Employment Opportunities during Program | Yes, Grad Assistantship for MS/DI |
| Financial aid website: | http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/ |

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | 3 |
| GRE required: | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.6 |
| Work Experience | Required |
| Volunteer Experience | Required |
| Phone | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**RANK 1**

| Rank 1 | Personal Statement |
| Rank 2 | DPD GPA |
| Rank 3 | Work Experience |
| Rank 4 | Cum. GPA |
| Rank 5 | Volunteer Experience |
| Rank 6 | Interview |
| Rank 7 | References |
| Rank 8 | DPD Sci. GPA |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Other:**

| Applicant Requirements: | |
Bradley University Dietetic Internship/MS

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amanda Newell</td>
<td>Phone: 309-677-3736</td>
<td>Ext:</td>
<td>Fax: 309-677-3813</td>
</tr>
<tr>
<td>Institution:</td>
<td>Bradley University</td>
<td>Email: <a href="mailto:anewell@bradley.edu">anewell@bradley.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/">https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>21 Bradley Hall</td>
</tr>
<tr>
<td>Street: 1501 W. Bradley Ave.</td>
</tr>
<tr>
<td>State: IL</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: August</td>
</tr>
<tr>
<td>Program Length (weeks): 24 Months</td>
</tr>
<tr>
<td>Number of openings: 10</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 40</td>
</tr>
<tr>
<td>Number of applicants Last year: 24</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago: 10</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year: 10</td>
</tr>
<tr>
<td>Concentration: Wellness</td>
</tr>
<tr>
<td>Weeks in Concentration: 8</td>
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</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 12 wks</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women’s Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
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<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 6 wks</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other: corporate wellness</td>
</tr>
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<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length (weeks): 5 wks</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 3</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
</tr>
<tr>
<td>Culinary</td>
</tr>
<tr>
<td>Sports Nutrition</td>
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<tr>
<td>Research</td>
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<tr>
<td>Advanced Practice</td>
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<tr>
<td>Program Planning</td>
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<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
</tr>
<tr>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other: 3 weeks are tailored to intern interest and geographical preference</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Study abroad opportunity over one of the winter breaks.</td>
</tr>
</tbody>
</table>

Bradley University Dietetic Internship/MS 185
**Bradley University Dietetic Internship/MS**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>Yes</th>
<th>Assistance</th>
<th>Yes</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>No</th>
<th>Other Stipend</th>
<th>No</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Tuition and monthly stipend for graduate assistantships only

Percentage of students/interns awarded stipend (5 year average): 20

Estimated Stipend Value: Year one: $20000 Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: | $35 | Grad School Application Fee: | $40 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Cost per Credit: All Students/Interns: N/A Resident: N/A Non-resident: N/A

### Finances

**Employment Opportunities during Program**

| Job opportunities: | |

**Financial Aid**

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | No | Assistantships: | Yes |

Financial aid website: [http://www.bradley.edu/offices/other/sfs/](http://www.bradley.edu/offices/other/sfs/)

### Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |

GRE required? Yes Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 |

Other: #1: GPA (overall, DPD, science)

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

Applicant Requirements:
**OSF Saint Francis Medical Center Dietetic Internship**

**Program Type:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Distance Internship
- [ ] Coordinated Program-Undergrad.

**Institution:**
OSF HealthCare Saint Francis Medical Center

**Director:**
Ashley Simper

**Phone:**
309-655-2942

**Fax:**
309-655-4022

**Email:**
ashley.l.simper@osfhealthcare.org

**Website:**
http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/

**Mailing Address:**
Department:
Dietetic Internship Program
P.O. Box:
Street:
530 NE Glen Oak Ave.
City:
Peoria
State:
IL
Zip:
61637

**Program Information:**
- **Start Date 1:** June
- **Start Date 2:** October
- **Number of Openings:** 10
- **Program Length (weeks):** 12 Months
- **Number of Applicants 2 Years Ago:** 125
- **Number of Applicants Last Year:** 80
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Medical Nutrition or Community

**Clinical Practice Experiences:**
- **Length (weeks):** 19 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Cancer, Eating Disorders, Diabetes
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [x] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [x] Eating Disorders
- [ ] LTC
- [x] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [x] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other:

**Community Practice Experiences:**
- **Length (weeks):** 11 wks
- **Community Clinics/Programs**
- [ ] PublicHealth/Health Departments
- [x] WIC
- [ ] Child Services
- [ ] Schools
- [x] Food Banks
- [ ] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**Management Practice Experiences:**
- **Length (weeks):** 2 wks
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3-8
- [x] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [x] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 20 wks
- **Specialty Practice (weeks):** 3-8 wks
- **Elective (weeks):**
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [x] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [x] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**Other Important Program Information:**
See our website for more information.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 100%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $ 350-800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required? No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? No</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 30</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 40</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Cost per Credit</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? No | |
|-------------------------------------------------|-------------------------------|

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 2.8</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.4</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: The applicant needs to follow the specific directions listed on our website. We want specific questions answered in a professional business letter format. Do not submit a personal statement. The entire DICAS application needs to be filled out. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
Dominican University Coordinated (Graduate and Undergraduate) and ISPP Programs

PROGRAM TYPE:
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

Director: Elisa D’Urso Fischer, MS, RDN, LDN
Phone: 708-488-5290  Ext.: 708488  Fax: 7084885117

Institution: Dominican University
Email: efischer@dom.edu
Website: www.dom.edu/academics/majors-programs/mba-coordinated-program-dietetics

MAILING ADDRESS:
College/School: Borra College of Health Sciences
Department: Nutrition Sciences
Street: 7900 Divison Street
City: River Forest
State: IL  Zip: 60305

PROGRAM INFORMATION:
Start Date 1: [ ] Start Date 2: [ ] Number of openings: [ ] 30
Program Length (weeks): [ ] Full-time Hr/Wk: [ ] 30 [ ] Part-time Hr/Wk: [ ] 21
Number of applicants 2 years ago: 50 Number of Interns/Students 2 Years Ago: 30 Number in 2nd Round/ ISPP Last Year: 10-12
Number of applicants Last year: 50 Number of Interns/Students Last Year: 38

FOCUS OF PROGRAM:
Concentration: Business or Cultural Diversity in Child Nutrition  Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): [ ] 14 [ ] Academic Medical Center [ ] Regional Medical Center [ ] Medical Center
[ ] Small Medical Center [ ] Pediatric Hospital [ ] Rehabilitation Center [ ] VA Medical Center [ ] Community Hospital
[ ] State Hospital [ ] Long-term Care Facility [ ] Out Patient Clinic
Other:
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): [ ] 7-14 [ ] Community Clinics/Programs [ ] Public Health/Health Departments [ ] WIC [ ] Child Services
[ ] Schools [ ] Food Banks [ ] Cooperative Extension [ ] Meals on Wheels [ ] Senior Services [ ] Community Meals [ ] Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): [ ] 7-14 [ ] Healthcare [ ] Public Schools [ ] College/University [ ] Commercial/Retail [ ] Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): [ ] 2 [ ] All Rotations [ ] Clinical [ ] Clinical Administration [ ] Nutrition Education/Counseling
[ ] Intern Choice [ ] Eating Disorders [ ] Health Dept [ ] State/Federal Agency [ ] Community [ ] Food Service [ ] Public Health
Other: [ ] 1-2

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): [ ] Specialty Practice (weeks): [ ] 7-14  Elective (weeks): [ ]
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Graduated Coordinated Program in Dietetics with an MBA Degree:
As the only program of its kind in the United States, our accredited MBA/RD coordinated program at Dominican University provides a distinctive opportunity. Graduates are eligible to sit for the Registration Examination for Dietitians by the Commission on Dietetic Registration along with gaining business skills needed for long-term career success. Our Graduate Coordinated Program in Dietetics includes 1,200 hours of supervised practice experience, divided across community, inpatient, food service management and specialty business rotation sites, giving students a breadth of experiences to launch your career as a Registered Dietitian Nutritionist (RDN). Leadership roles in health- and wellness-related fields are in high demand and this unique career path sets our graduates apart from other entry-level RDNs. For additional information please visit https://www.dom.edu/academics/majors-programs/mba-coordinated-program-dietetics
## Estimated Cost of Living:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses
- **Meals**
  - Meals:
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership?: Yes
  - Local District Membership?: Recommend

- **Application Fees**
  - Program Application Fee: $ 25
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required:

### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid?: Yes
  - Government loans?: Yes
  - Scholarships?: Yes
  - Assistantships?: No
  - Other:

### Admission Requirements:
- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Graduated Coordinated Program in Dietetics with an MBA degree - <a href="https://www.dom.edu/academics/majors-programs/mba-graduate-coordinated-program-dietetics/how-apply">https://www.dom.edu/academics/majors-programs/mba-graduate-coordinated-program-dietetics/how-apply</a></td>
<td>Master of Science in Nutrition with Supervised Practice (ISPP) - <a href="https://www.dom.edu/admiss">https://www.dom.edu/admiss</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:
- **Spring Match**: No
- **Fall Match**: No
- **DICAS Participation**: No
- **Assessment of Prior Learning Avail.**: Yes

### Applicant Requirements:
University of Illinois at Urbana-Champaign Internship w/ Adv Degree

**PROGRAM TYPE:**  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.

**Distance Internship**  
- Coordinated Program-Undergrad.
- ISPP

**Institution:** University of Illinois at Urbana-Champaign Internship w/ Adv Degree

**Director:** Jessica Madson  
**Phone:** 217-244-8714  
**Fax:** 217-333-9368  
**Email:** jamadson@illinois.edu

**Website:** http://fshn.illinois.edu/graduate/dietetic-internship

**MAILING ADDRESS:**
- College/School: Agricultural Consumer and Environmental Sciences
- Department: Food Science & Human Nutrition
- Street: 905 S. Goodwin Avenue
- City: Urbana
- State: IL  
- Zip: 61801

**Starting Date:**
- Start Date 1: August
- Start Date 2: 

**Start Date 1:**
- Number of openings: 4

**Program Information:**
- Start Date 1: August  
- Number of openings: 4
- Number of applicants 2 years ago: 4
- Number of applicants Last year: 4
- Number of Interns/Students 2 Years Ago: 4
- Number of Interns/Students Last Year: 4

**Concentration:** Research

**FOCUS OF PROGRAM:**
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 600 Hrs
- Academic Medical Center: ☑
- Regional Medical Center: ☐
- Medical Center: ☑
- Small Medical Center: ☐
- Pediatric Hospital: ☐
- Rehabilitation Center: ☑
- VA Medical Center: ☑
- Community Hospital: ☐
- State Hospital: ☐
- Long-term Care Facility: ☑
- Out Patient Clinic: ☑

**Management Practice Experiences:**
- Length (weeks): 7.5 wks
- Healthcare: ☑
- Public Schools: ☑
- College/University: ☐
- Commercial/Retail: ☐
- Community Facilities: ☐

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 45 Hr
- All Rotations: ☐
- Clinical: ☑
- Clinical Administration: ☐
- Nutrition Education/Counseling: ☐
- Intern Choice: ☐
- Eating Disorders: ☐
- Health Dept: ☐
- State/Federal Agency: ☑
- Community: ☑
- Food Service: ☐
- Public Health: ☐

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International: ☐

- Hospitality: ☐
- Dental: ☐
- Corporate Wellness: ☐
- Rural Health: ☐
- Community Agriculture/Urban Gardening: ☐
- Information Systems: ☐
- Independent Study: ☐
- Sales and Marketing: ☐
- Renal: ☐
- Culinary: ☐
- Sports Nutrition: ☑
- Research: ☐
- Advanced Practice: ☐
- Program Planning: ☐
- Public Health: ☐
- Pediatrics: ☐
- Eating Disorders: ☐
- Underserved: ☐
- Diabetes: ☐
- Media/Communication: ☐
- Neonatal: ☐
- Leadership: ☐
- Indian Health: ☐
- Military Skills: ☐
- Surgery: ☐
- Private Practice/Entrepreneur: ☐
- Retail: ☐
- Non-Profits: ☐

**Other Important Program Information:**
- Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
### University of Illinois at Urbana-Champaign Internship w/ Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

—if checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value: Year one: $  Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $ 2000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $ 14000</th>
<th>Resident: $ 14000</th>
<th>Non-resident: $ 25000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $ 14000</th>
<th>Resident: $ 14000</th>
<th>Non-resident: $ 25000</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $ 25000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Grad Credit:</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>yes</th>
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<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

<table>
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<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
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</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 8</th>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
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</table>

#### APPLICATION INFORMATION:

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<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
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<th>DICAS Participation:</th>
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<th>Assessment of Prior Learning Avail.:</th>
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</table>

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<tr>
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</tr>
</thead>
</table>

---

192
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cyndra Banta, MS, RDN  
**Phone:** 806-252-8884  
**Email:** banta-cyndra@aramark.com  
**Website:** http://www.aramark.com/dieteticinternship

**Mailing Address:**
- **College/School:** Aramark
- **Department:** Aramark Dietetic Internship - Illinois
- **Street:**
- **P.O. Box:**
- **City:**
- **State:** IL
- **Zip:**

**Program Information:**
- **Start Date 1:** 8/31/2020  
- **Start Date 2:**
- **Number of Openings:** 60
- **Program Length (weeks):** 37 weeks  
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of Applicants 2 Years Ago:** 229
- **Number of Interns/Students 2 Years Ago:** 50
- **Number of Applicants Last Year:** 227
- **Number of Interns/Students Last Year:** 43

**Focus of Program:**
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Each distance location may offer differing experiences.

**Management Practice Experiences:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
- Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.
- Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>% of Meals Provided:</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>2.8</td>
<td>3.0</td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
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<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
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</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>Video</td>
<td></td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
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<td>Rank 3</td>
<td>Volunteer Experience</td>
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<td>Rank 4</td>
<td>Work Experience</td>
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<td>Rank 5</td>
<td>Personal Statement</td>
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<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Rank 9</td>
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<tr>
<td>Rank 10</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
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<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Aramark Dietetic Internship - Illinois
**Indiana University Purdue University at Indianapolis Dietetic Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ FEMGP
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP

**Director:** Jacquelynn O’Palka  
**Phone:** 317 278 0933  
**Ext:**  
**Fax:** 317-278-3940

**INSTITUTION:** Indiana University Purdue University at Indianapolis Dietetic Internship  
**Email:** jopalka@iu.edu

**Website:** [https://shhs.iupui.edu/admissions/graduate-professional/dietetic-internship.html](https://shhs.iupui.edu/admissions/graduate-professional/dietetic-internship.html)

**MAILING ADDRESS:**
- **College/School:** School of Health & Human Sciences  
- **Department:** Department of Nutrition & Dietetics  
- **Address:** 224 Coleman Hall, 1140 West Michigan St., Indianapolis, IN 46202

**PROGRAM INFORMATION:**
- **Start Date 1:** August 17, 2020  
- **Start Date 2:**  
- **Number of openings:** 16

**Length (weeks):** 44 Weeks  
- **Full-time Hr/Wk:** 50-60  
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 53  
**Number of Interns/Students 2 Years Ago:** 16  
**Number of applicants Last year:** 50  
**Number of Interns/Students Last Year:** 14  
**Number in 2nd Round/ISPP Last Year:** 11

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 5 wks
- **Concentration:** Clinical and Customer Service  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14-19 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4-9 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:** Lifestyle Medicine

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 14-19 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 0-4  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5 wks  
- **Specialty Practice (weeks):** 5 wks  
- **Elective (weeks):**

**Other:**
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Unserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

We accept nontraditional students and international students. Our program includes field trips to a commercial bakery, family dairy farm, commercial dairy processing plant and a major food systems vendor. We provide exceptional supervised practice experiences particularly in medical nutrition therapy and food systems management. If you want to design your own capstone experience (final five weeks), we are the program for you. Capstone plans require faculty approval. The capstone experience maybe in medical nutrition therapy, food systems management or community nutrition. Our graduate course work is transferable to our master degree program and to master degree programs at other universities. Over the course of your internship experience, we will expose you to as many areas of dietetic practice as possible. Our open house is January 21—you may attend by distance or in person.
Indiana University Purdue University at Indianapolis Dietetic Internship

**ESTIMATED COST OF LIVING:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td>No</td>
<td>2500</td>
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<table>
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<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
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<tbody>
<tr>
<td>No</td>
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<td></td>
<td>Yes</td>
<td>3000</td>
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<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
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<tbody>
<tr>
<td>Yes</td>
<td></td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
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<tr>
<td>$60 @ selection</td>
<td>0</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Resident:</td>
<td>0</td>
<td>12466</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>0</td>
<td>31,614</td>
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<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Resident:</td>
<td>0</td>
<td>12466</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>0</td>
<td>31,614</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
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<tr>
<td>Yes</td>
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<td>8 grad/22 DI</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tr>
<td>$368</td>
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<table>
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<tr>
<th>Dues and Fees</th>
<th>Tuition and Course Work</th>
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<tr>
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<td>Academy Student Membership</td>
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<td>Local District Membership</td>
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<th>Year Two</th>
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<td>12466</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>0</td>
<td>31,614</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses | |
| Financial aid website: | https://studentcentral.iupui.edu/funding/index.html |

<table>
<thead>
<tr>
<th>Admissions Requirements</th>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tr>
<th>GRE required</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>Required</td>
<td>Required</td>
<td>No</td>
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</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
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</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
</tr>
</tbody>
</table>

| Other | We balance GPA against work history & other obligations. We are very interested in those who worked part time & maintained a 3.0 GPA or better because of their time management skills; we accept varsity athletes w/ >3.0 GPA w/ limited work experience. Prov |

<table>
<thead>
<tr>
<th>Application Information</th>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Available:</th>
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<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

| Applicant Requirements | If accepted into program, we require full criminal background check, sexual offender registry check; for some sites a drug screen |

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Indiana University Purdue University at Indianapolis Dietetic Internship

196
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lydia Ballenger</td>
<td>Phone: 765-285-5929</td>
<td>Ext:</td>
<td>Fax: 765-285-3210</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Ball State University</td>
<td>Email: <a href="mailto:ljballenger@bsu.edu">ljballenger@bsu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td>bsu.edu/dietetics/internship</td>
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</table>

**MAILING ADDRESS:**
College/School: Ball State University
Department: Department of Nutrition and Health Science
Hall/Bldg: Health Professions Building
P.O. Box: 
City: Muncie
State: IN
Zip: 47306

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>January</th>
<th>Number of openings:</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>48</td>
<td>✔ Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>☐ Part-time</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>24</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td>0</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>48</td>
<td>Number of Interns/Students Last Year:</td>
<td>23</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
Concentration: MNT
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 13 | Academic Medical Center | ✔ Regional Medical Center | Medical Center |
| Small Medical Center | ☐ Pediatric Hospital | ✔ Rehabilitation Center | ☐ VA Medical Center | Community Hospital |
| State Hospital | ✔ Long-term Care Facility | ✔ Out Patient Clinic |

Other: Medicine Nutrition Support Women’s Health Pediatrics Bariatrics Psychiatric Care Trauma Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 8 | Community Clinics/Programs | ✏ Public Health/Health Departments | WIC | Child Services |
| Schools | ✔ Food Banks | ✔ Cooperative Extension | ☐ Meals on Wheels | ✔ Senior Services | ☐ Community Meals | ✔ Fitness/Wellness |

Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 9 | Healthcare | ☐ Public Schools | ☐ College/University | ☐ Commercial/Retail | ☐ Community Facilities |

Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 4 | ☐ All Rotations | ✔ Clinical | ☐ Clinical Administration | ✔ Nutrition Education/Counseling |
| Intern Choice | ☐ Eating Disorders | ☐ Health Dept | ☐ State/Federal Agency | ☐ Community | ✔ Food Service | ☐ Public Health |

Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | ☐ International |
| Hospitality | ☐ Dental | Corporate Wellness | ☐ Rural Health | Community Agriculture/Urban Gardening | ☐ Information Systems |
| Independent Study | ☐ Sales and Marketing | ✔ Retail | ☐ Culinary | Sports Nutrition | ✔ Research | Advanced Practice |
| Program Planning | ✔ Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | ☐ Leadership | ☐ Indian Health | Military Skills | Surgery | ✔ Private Practice/Entrepreneur | ☐ Retail | ☐ Non-Profits |

Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns have a minimum of one semester (9 credit hours) of pre-requisite classes before they go out into their supervised practice (while earning an additional 9 credit hours.) After the internship, the student has earned a minimum of 18/36 graduate credits towards an MS in Nutrition and Dietetics and is eligible to sit for the RD Exam. With proper advising, the student can complete the remaining 18 credits on-line either full- or part-time.
### Ball State University Internship w/Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Stipend plus tuition partial remission for Graduate Assistants</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>20</th>
</tr>
</thead>
</table>

### Living Expenses

- **Meals:**
  - Meals: |
  - % of Meals Provided: |
  - Estimated Meal Cost: $ varies |

- **Insurance:**
  - Liability Insurance provided? Yes |
  - If not provided, cost of liability insurance per year: $ |
  - Health Insurance provided? No |
  - If not provided, cost of health insurance per year: $ varies |

- **Housing and Transportation:**
  - Housing assistance provided? No |
  - If not provided, estimated rent per month: $ 800 |
  - Is a car required? Yes |
  - Estimated transportation cost per year: $ varies |

### Dues and Fees

- **Required Dues During Internship:**
  - Academy Student Membership? Yes |
  - Local District Membership? Recommend |

- **Application Fees:**
  - Program Application Fee: $ 0 |
  - Grad School Application Fee: $ 60 |

- **Program Fees:**
  - Year One: All Students/Interns: $ |
  - Resident: $ 0 |
  - Non-resident: $ 0 |
  - Year Two: All Students/Interns: $ 0 |
  - Resident: $ 0 |
  - Non-resident: $ 0 |

### Tuition and Course Work

- **Tuition:**
  - Year One: All Students/Interns: $ |
  - Resident: $ 9009 |
  - Non-resident: $ 17442 |
  - Year Two: All Students/Interns: $ 7842 |
  - Resident: $ |
  - Non-resident: $ 11604 |

- **Cost per Credit:**
  - Graduate credits required? Yes |
  - Number of graduate credits required: 18 |

### Finances

- **Employment Opportunities during Program:**
  - Job opportunities: n/a |
  - Program recommendations: work not recommended during supervised practice |

- **Financial Aid:**
  - Any financial aid: yes |
  - Government loans: Yes |
  - Scholarships: Yes |
  - Assistantships: yes |
  - Other: |

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3 |
- **Min. DPD GPA:** 3 |
- **Min. Science GPA:** 2.75 |
- **Min. DPD Prof GPA:** 3 |
- **GRE required?** No |
- **Min. Verbal:** |
- **Min. Quant.:** |
- **Min. Writing:** |
- **Avg Overall Cum. GPA Interns:** 3.5 |
- **Work Experience** Recommended |
- **Volunteer Experience** Recommended |
- **Interview Required** |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1** References |
- **Rank 2** Work Experience |
- **Rank 3** Personal Statement |
- **Rank 4** Cum. GPA |
- **Rank 5** DPD GPA |
- **Rank 6** DPD Sci. GPA |
- **Rank 7** Interview |
- **Rank 8** |

### APPLICATION INFORMATION:

- **Spring Match:** Yes |
- **Fall Match:** No |
- **DICAS Participation:** Yes |
- **Assessment of Prior Learning Avail.:** |

### Applicant Requirements:
**University of Kansas Medical Center Graduate Certificate Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Jeannine Goetz, PhD, RD, LD  
**Phone:** 913-588-1449  
**Ext.:** 913-588  
**Fax:** 913-588-8946  
**Institution:** University of Kansas Medical Center  
**Email:** jgoetz@kumc.edu  
**Website:** [http://www.dietetics.kumc.edu](http://www.dietetics.kumc.edu)

**MAILING ADDRESS:**  
**College/School:** School of Health Professions  
**Department:** Dietetics and Nutrition  
**Street:** 3901 Rainbow Blvd.  
**City:** Kansas City  
**State:** KS  
**Zip:** 66160  
**Mail Drop:** 4013  
**P.O. Box:** Delp G20  
**Phone:** 913-588-1449  
**Fax:** 913-588-8946  
**Email:** jgoetz@kumc.edu

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10 months</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td></td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>55</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>50</td>
<td>Number of Interns/Students Last Year:</td>
<td>16</td>
<td></td>
</tr>
<tr>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Concentration: | Medical nutrition therapy | Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

- Interns assigned to one facility; specialty areas vary by facility.

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 8 wks | Community Clinics/Programs | PublicHealth/Health Departments | WIC | Child Services  
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td></td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td>Integrative nutrition, sports nutrition, wt management &amp; many others. Sites vary by interest.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 8 wks  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  
Other: Student select sites for a 6-8 week Summer Practice Area of Interest

**OTHER IMPORTANT PROGRAM INFORMATION:**

Option to complete MS or PhD after DI. Students can apply for graduate assistantships for the years after the DI to receive resident tuition or tuition waiver if selected as a graduate assistant (plus hourly wage).

Program is 10 months long plus semester breaks. Starts in August and ends the following June/July.
### University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

| Meals | Meals: Some | % of Meals Provided: | varies | Estimated Meal Cost: $ |

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $0 | |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ varies |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 75 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 24 hrs |

| Cost per Credit: | All Students/Interns: $ | Resident: $ | See tuition | Non-resident: $ | See tuition |

### Finances

#### Employment Opportunities during Program

| Finances | Program recommendations: | Outside employment not recommended |

#### Financial Aid

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | Yes |


Other: Interns completing MS can apply for GTA/GRA positions during year 2 (tuition reduction/waiver + hourly wage)

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |

| GRE required? | Yes | Min. Verbal: | No min | Min. Quant.: | No min | Min. Writing: | No min | Avg Overall Cum. GPA Interns: | 3.7 |

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>GRE</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Extracurricular activities and leadership roles. Desire to complete MS or PhD after DI program.

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

Applicant Requirements:
# Western Kentucky University Dietetic Internship

## PROGRAM INFORMATION:
- **Type:** Internship
- **Program Length (weeks):** 35
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 42
- **Number of applicants Last year:** 39
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Community
- **Start Date 1:** August
- **Hr/Wk:** 40
- **Full-time**
- **Part-time**

## CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

## COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

## MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

## OTHER IMPORTANT PROGRAM INFORMATION:
Interns will be placed at various locations in Kentucky, northern Tennessee.
### Western Kentucky University Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal</td>
<td>144</td>
<td>Min. Quant.</td>
<td>142</td>
<td>Min. Writing</td>
<td>Avg Overall Cum. GPA Interns</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: Leadership Roles, graduate school, NDTR, DTR.

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistance: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

#### Living Expenses

**Meals**
- Meals: [Some]
- % of Meals Provided: 40
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided: [No]
- If not provided, cost of liability insurance per year: $
- Health Insurance provided: [No]
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided: [No]
- If not provided, estimated rent per month: $
- Is a car required: [Yes]
- Estimated transportation cost per year: $

#### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

- **Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: [Yes]
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $, Resident: $, Non-resident: $

**Tuition and Course Work:**

- Year One: All Students/Interns: $, Resident: $, Non-resident: $
- Year Two: All Students/Interns: $, Resident: $, Non-resident: $

**Costs:**

- **Required Dues During Internship**
  - Academy Student Membership? [Yes]
  - Local District Membership? [No]

- **Required Dues During Internship**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**Financial Aid**

- Any financial aid: [Yes]
  - Government loans: [No]
  - Scholarships: [No]
  - Assistantships: [No]

- Financial aid website: [www.wku.edu/financialaid]

- Other:

**Employment Opportunities during Program**

- Job opportunities: [ ]
- Program recommendations: Outside employment not recommended

**Other Expenses**

- Please visit program's website for detailed additional expenses

---

**GRE**

- Required: [Yes]

---

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

---

**Other**

- Leadership Roles, graduate school, NDTR, DTR.
### University of Kentucky Hospital Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Undergrad.
- ISPP
- Coordinated Program-Undergrad.

**Program Information:**
- **Institution:** University of Kentucky HealthCare
- **Phone:** 859-323-5154
- **Fax:** 859-257-4588
- **Email:** wmsand2@uky.edu
- **Website:** [https://ukhealthcare.uky.edu/dietetics-internship-program](https://ukhealthcare.uky.edu/dietetics-internship-program)

**Mailing Address:**
- **College/School:** University of Kentucky Hospital
- **Department:** Clinical Nutrition
- **Street:** 800 Rose Street, H036
- **City:** Lexington
- **State:** KY
- **Zip:** 40536-0293

**Start Date 1:** August

**Number of Openings:** 6

**Number in 2nd Round/ISPP Last Year:**

**Number of Interns/Students Last Year:** 6

**Program Length (weeks):** 41

**Hr/Wk:**
- **Start Date 2:**
- **Number of Applicants 2 years ago:** 70
- **Number of Applicants Last Year:** 63

**Concentration:** Clinical Nutrition

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic
- Small Medical Center
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Focus of Program:**
- Weeks in Concentration: 30

**Management Practice Experiences:**
- WIC
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staf Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other Important Program Information:**
- Outstanding first time pass rate of graduates! No tuition/fees required. Stipend provided.
**University of Kentucky Hospital Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $5300
- Estimated Stipend Value: Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
|-----------|--------------------------------|-----|--------------------------------|
|           | Health Insurance provided? | No | If not provided, cost of health insurance per year: $
|           | Housing and Transportation | No | If not provided, estimated rent per month: $
|           | Is a car required? | Yes | Estimated transportation cost per year: $

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
<th>Min. DPD GPA</th>
<th>3.2</th>
<th>Min. Science GPA</th>
<th>3.2</th>
<th>Min. DPD Prof GPA</th>
<th>3.2</th>
</tr>
</thead>
</table>

| GRE required | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.75 |
|--------------|----|--------------|----|-----------------|----|------------------|----|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
<th>US citizenship</th>
</tr>
</thead>
</table>
**University of Kentucky, Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Aaron Schwartz, MS, RD, LD  
**Phone:** 859-218-3308  
**Ext:**  
**Fax:** 859-257-3707

**Institution:** University of Kentucky  
**Email:** aschwartz113@uky.edu

**Website:** [https://dhn-hes.ca.uky.edu/dietetic-internship](https://dhn-hes.ca.uky.edu/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** School of Human Environmental Sciences
- **Department:** Dietetics and Human Nutrition
- **Street:**  
- **City:** Lexington
- **State:** KY
- **Zip:** 40506-0054

**Program Information:**
- **Start Date 1:** January
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length (weeks):** 30  
- **Full-time Hr/Wk:** 45  
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 37
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of applicants Last year:** 45
- **Number of Interns/Students Last Year:** 8
- **Concentration:**
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 10  
  - [✓] Academic Medical Center
  - [✓] Regional Medical Center
  - [✓] Medical Center
  - [✓] Small Medical Center
  - [✓] Pediatric Hospital
  - [✓] Rehabilitation Center
  - [✓] VA Medical Center
  - [✓] Community Hospital
  - [✓] State Hospital
  - [✓] Long-term Care Facility
  - [✓] Out Patient Clinic
- **Other:**
- [✓] Medicine
- [✓] Nutrition Support
- [✓] Women’s Health
- [✓] Pediatrics
- [✓] Bariatrics
- [✓] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [✓] Burn Care
- [✓] Eating Disorders
- [✓] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [✓] HIV/AIDS
- [✓] Cardiology
- [✓] Organ Transplant
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 7  
  - [✓] Community Clinics/Programs
  - [✓] Public Health/Health Departments
  - [✓] WIC
  - [✓] Child Services
  - [✓] Schools
  - [✓] Food Banks
  - [✓] Cooperative Extension
  - [✓] Meals on Wheels
  - [✓] Senior Services
  - [✓] Community Meals
  - [✓] Fitness/Wellness
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 10  
  - [✓] Healthcare
  - [✓] Public Schools
  - [✓] College/University
  - [✓] Commercial/Retail
  - [✓] Community Facilities
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
  - [✓] All Rotations
  - [✓] Clinical
  - [✓] Clinical Administration
  - [✓] Nutrition Education/Counseling
- [✓] Intern Choice
  - [✓] Eating Disorders
  - [✓] Health Dept
  - [✓] State/Federal Agency
  - [✓] Community
  - [✓] Food Service
  - [✓] Public Health
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- [✓] International
- [✓] Hospitality
- [✓] Dental
- [✓] Corporate Wellness
- [✓] Rural Health
- [✓] Community Agriculture/Urban Gardening
- [✓] Information Systems
- [✓] Independent Study
- [✓] Sales and Marketing
- [✓] Renal
- [✓] Culinary
- [✓] Sports Nutrition
- [✓] Research
- [✓] Advanced Practice
- [✓] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [✓] Underserved
- [✓] Diabetes
- [✓] Media/Communication
- [✓] Neonatal
- [✓] Leadership
- [✓] Indian Health
- [✓] Military Skills
- [✓] Surgery
- [✓] Private Practice/Entrepreneur
- [✓] Retail
- [✓] Non-Profits
- **Other:**

**Other Important Program Information:**
You can be placed anywhere in the state of Kentucky for any of your three different rotations. These placements are decided based on your professional interests to individualize your experience and set you up for your career after the internship. We do our best with these placements however there is no guarantee you are placed where your first interest is. Housing is found and funded for you if you are placed outside of Lexington, KY and/or most of Louisville, KY.
### University of Kentucky, Dietetic Internship Program

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
</table>
|                 | Meals: Some | % of Meals Provided: | Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
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<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
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<tr>
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<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 65</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 7719</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $ 20086</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>No - internship only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

#### Admission Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 
- GRE required? | No |
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.6

**Work Experience:** Recommended

**Volunteer Experience:** Recommended

**Interview Required:** No

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Work Experience
- Rank 2: Personal Statement
- Rank 3: DPD GPA
- Rank 4: DPD Sci. GPA
- Rank 5: References
- Rank 6: Rank 7
- Rank 8

**Other:** Involvement within the profession (i.e. member of AND, state affiliate group). Leadership experience.

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
**Murray State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lori Crouch, MS, RD, LD  
**Phone:** 270-809-3964  
**Fax:** 270-809-6950  
**Email:** lcrouch1@murraystate.edu

**Institution:** Murray State University

**Website:** [http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticsandFood](http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticsandFood)

**MAILING ADDRESS:**
- **College/School:** School of Nursing and Health Professions
- **Department:** Applied Health Sciences
- **Street:** Murray State University
- **City:** Murray
- **State:** KY
- **Zip:** 42071

**PHONE:** 270-809-3964  
**EXT:** 270-809-6950  
**FAX:** 270-809-6950

**EMAIL:** lcrouch1@murraystate.edu

**Website:** [http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticsandFood](http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticsandFood)

**WEBSITE:** [http://www.murraystate.edu/](http://www.murraystate.edu/)

**PROGRAM INFORMATION:**
- **Start Date 1:** June
- **Start Date 2:**
- **Number of openings:** 12
- **Program Length (weeks):** 11 Months
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 11
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 24 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Clinical placements in various locations in Kentucky, Indiana, and Tennessee.
### Murray State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Tuition Waiver</td>
</tr>
<tr>
<td>Assistance</td>
</tr>
<tr>
<td>Fee Waiver</td>
</tr>
<tr>
<td>Parking</td>
</tr>
<tr>
<td>Other Stipend</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100%</th>
</tr>
</thead>
</table>

Estimated Stipend Value:

- **Year one:** $400
- **Year two:** $0

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
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</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: | $644 |
| Resident: | $ |
| Non-resident: | $ |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Science GPA</th>
<th>Min. Science GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.4</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRE required: Yes

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

Volunteer Experience: Required

| Interview Required | Yes |

<table>
<thead>
<tr>
<th>References</th>
</tr>
</thead>
</table>

Other: Student memberships and certifications.

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Assessment of Prior Learning Avail.: No

| Applicant Requirements: | |

Murray State University Dietetic Internship

208
### Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rachel M. Fournet, PhD, RDN, LDN  
**Phone:** 225-768-1739  
**Fax:** 225-490-1635  
**Email:** rachel.fournet@franu.edu

**Institution:** Franciscan Missionaries of Our Lady University  
**Website:** [www.franu.edu/msns](http://www.franu.edu/msns)

**College/School:** Health Professions

**Mailing Address:**

<table>
<thead>
<tr>
<th>Department</th>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nutrition</td>
<td>7443 Picardy Avenue</td>
<td>Baton Rouge</td>
<td>LA</td>
<td>70808</td>
</tr>
</tbody>
</table>

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>30</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 68  
**Full-time Hr/Wk:** 34  
**Part-time Hr/Wk:**

**Number of Applicants 2 Years Ago:** 18  
**Number of Interns/Students 2 Years Ago:** 15  
**Number of Applicants Last Year:** 22  
**Number of Interns/Students Last Year:** 14

**Concentration:** Community Nutrition

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Orthopedics

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Community advocacy, health-based clinics for indigent patrons

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Where ever intern has an interest

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those most in need.
### Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship

### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:** na

| Percentage of students/interns awarded stipend (5 year average): | 0 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year two:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>FMOLHS Estimated Meal Cost:</th>
<th>20% discount</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$700-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$2000-2500</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$3,273</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$3,273</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$3,273</td>
</tr>
<tr>
<td></td>
<td>$3,273</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$1,057</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$1,057</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$1,057</td>
</tr>
<tr>
<td></td>
<td>$1,057</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$17,400</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$17400</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$17,400</td>
</tr>
<tr>
<td></td>
<td>$17,400</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$4,200</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$4,200</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$4,200</td>
</tr>
<tr>
<td></td>
<td>$4,200</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$600</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$600</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$600</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Financial aid website: | fafsa.ed.gov |
| Other: | na |

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:    | 3.2 |
| Min. Science GPA:| 3.0 |
| Min. DPD Prof GPA:| 3.0 |

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:
North Oaks Medical Center Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director:  
Leslie Ballard, MA, RDN, CSSD, CHES  
Phone: 985-230-6548  
Ext: 985-230  
Fax: 985-230-6563

Institution:  
North Oaks Medical Center Dietetic Internship  
Email: ballardl@northoaks.org

Website:  
http://www.northoaks.org

Mailing Address:  
College/School:  
Department: Education  
Street: 15790 Paul Vega, MD, Dr.  
City: Hammond  
State: LA  
Zip: 70403

Start Date 1:  
Start Date 2:  
Number of openings: 9

PROGRAM INFORMATION:

Start Date 1:  June  
Start Date 2:  
Number of openings: 9

Program Length (weeks): 52 weeks  
Full-time Hr/Wk:  
Part-time Hr/Wk: 24

Number of applicants 2 years ago: 34  
Number of Interns/Students 2 Years Ago: 9

Number of applicants Last year: 36

Number of Interns/Students Last Year: 9

Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:

Concentration: Clinical or MNT  
Additional Concentration: Food Service Management

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 22  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Cancer center, Surgery Center, Renal Dialysis, Rehab

Other:

Nutrition Support
Women's Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 14  
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other: Diabetes Camp, Biomedical Research Ctr, Collegiate Sports Nutr, outpt wt loss, bariatric, outpt Diabetes, State Prison, Council on Agi

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 10 wks  
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other: school board

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks): 3
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other: Grocery Tours, Daycare Classes, Cooking Demos, State Prison System, Collegiate Sports Nutrition

OTHER IMPORTANT PROGRAM INFORMATION:

None
North Oaks Medical Center Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
McNeese State University Dietetic Internship w/Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Debra Hollingsworth  Phone: 337-475-5683  Ext: 337 475  Fax: 337-475-5699
Institution: McNeese State University Dietetic Internship w/Adv Degree  Email: dhollingsworth@mcneese.edu
Website: https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/

MAILING ADDRESS:
College/School: McNeese State University
Department: Agriculture
Street: 4380 Ryan Street
Mail Drop: 92220
City: Lake Charles
State: LA
Zip: 70609

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 10

Program Length (weeks): 18 Months
- Full-time  Hr/Wk: 35-40
- Part-time  Hr/Wk:
Number of applicants 2 years ago: 35
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 35
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Nutrition Therapy & Health Promotion
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Diabetes Camp

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
### McNee State University Dietetic Internship w/Adv Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 50
- Health Insurance provided? No If not provided, cost of health insurance per year: $ varies

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No If not provided, estimated rent per month: $ 1000-1500</th>
<th>Estimated transportation cost per year: $ 100-200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes Local District Membership? 

**Application Fees**

- Program Application Fee: $ 40
- Grad School Application Fee: $ 50

**Program Fees**

- Year One: All Students/Interns: $ 1000 Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns: $</td>
<td>Graduate credits required? Yes Number of graduate credits required: 39</td>
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<tr>
<td></td>
<td>Resident: $</td>
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</tr>
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<td></td>
<td>Year Two: All Students/Interns: $</td>
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<tr>
<td></td>
<td>Resident: $</td>
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<td>Non-resident: $</td>
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<td>$ 8500</td>
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<td>Non-resident: $</td>
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<tr>
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<td>$ 25000</td>
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</table>

**Cost per Credit:**

- All Students/Interns: $ Resident: $ Non-resident: $

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: job opportunities available</td>
<td>Any financial aid: No Government loans: Yes Scholarships: No Assistantships: yes</td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Financial aid website: <a href="https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/">https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/</a></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER EXPENSES - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00
- GRE required? Yes
- Min. Verbal: 146
- Min. Quant.: 140
- Min. Writing: Avg Overall Cum. GPA Interns: 3.30
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>GRE</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
**Tulane School of Public Health Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Institution:** Tulane School of Public Health
- **Phone:** 504-442-4560
- **Fax:** 504-887-6324
- **Email:** mpiacun@tulane.edu
- **Website:** [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm)

**MAILING ADDRESS:**
- **College/School:** Tulane School of Public Health
- **Department:** GCHB
- **Street:** 1440 Canal Street
- **Suite:** 2200-27
- **City:** New Orleans
- **State:** LA
- **Zip:** 70112

**PROGRAM INFORMATION:**
- **Start Date 1:** Late August
- **Program Length (weeks):** 44 weeks
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 110
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Tulane School of Public Health Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 2.8
- **Min. DPD GPA:** 2.8
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.5

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>References</th>
<th>Work Experience</th>
<th>Interview</th>
<th>Personal Statement</th>
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<tr>
<td>1</td>
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<td>Rank 5</td>
<td>Rank 6</td>
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<td>2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**OTHER EXPENSES - please visit program's website for detailed additional expenses**
### PROGRAM INFORMATION:

**Start Date 1:** July  
**Program Length (weeks):** 11 Months  
**Full-time Hr/Wk:** 40  
**Number of openings:** 20  
**Number of applicants 2 years ago:** 110  
**Number of applicants Last year:** 75  
**Number of Interns/Students 2 Years Ago:** 16  
**Number of Interns/Students Last Year:** 16  
**Concentration:** MNT

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 1-2 wks
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

- **Director:** Vicky Green  
- **Phone:** 318-257-3043  
- **Fax:** 318-257-4014  
- **Email:** vgreen@latech.edu  
- **Website:** http://ans.latech.edu  
- **Institution:** Louisiana Tech University Dietetic Internship  
- **College/School:** College of Applied and Natural Sciences  
- **Address:** 
  - **Mailing Address:** 
    - Department: School of Human Ecology  
    - P.O. Box: 3167  
    - City: Ruston  
    - State: LA  
    - Zip: 71272  
  - **Start Date 2:**
## Louisiana Tech University Dietetic Internship

### Estimation of Cost of Living:

- **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - **Available to all**:  
  - **Monetary**:  
  - **Tuition Waiver**:  
  - **Assistantship**:  
  - **Fee Waiver**:  
  - **Parking**:  
  - **Other Stipend**:  

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:

### Living Expenses

- **Meals**: Some

- **% of Meals Provided**: 25%

- **Estimated Meal Cost**: $5

### Insurance

- **Liability Insurance provided?**: No

- **If not provided, cost of liability insurance per year**: $35

- **Health Insurance provided?**: No

- **If not provided, cost of health insurance per year**: $400

### Housing and Transportation

- **Housing assistance provided?**: No

- **If not provided, estimated rent per month**: $600

- **Estimated transportation cost per year**: $500-1000

### Required Dues During Internship

- **Academy Student Membership?** Yes

- **Local District Membership?** Yes

### Application Fees

- **Program Application Fee**: $n/a

- **Grad School Application Fee**: $40

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$1000</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Cost per Credit**: $1000

- **Number of graduate credits required**: 15

### Course Work (cost if not included in tuition)

- **Graduate credits required?**: Yes

- **Cost per Credit**: $1000

### Finances

#### Employment Opportunities during Program

- **Job opportunities**: No

- **Program recommendations**: Outside employment not recommended

#### Financial Aid

- **Any financial aid?**: Yes

- **Government loans?**: Yes

- **Scholarships?**: Yes

- **Assistantships?**: No

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
<td>2.85</td>
<td></td>
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</table>

- **GRE required?**: Yes

- **Min. Verbal**: >290

- **Min. Quant.**:  

- **Min. Writing**:  

- **Avg Overall Cum. GPA Interns**: 3.5

### EVALUATION OF APPLICANTS:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank</th>
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<td>Volunteer Experience</td>
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<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match**: Yes

- **Fall Match**: No

- **DICAS Participation**: Yes

- **Assessment of Prior Learning Avail.**:  

### Applicant Requirements:
| ** Nicholls State University Dietetic Internship ** |

** PROGRAM TYPE: **
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

| **Program Information:** |
| **Start Date 1:** | June |
| **Start Date 2:** |  |
| **Number of Openings:** | 14 |
| **Program Length (weeks):** | 40 |
| **Full-time Hr/Wk:** | 40 |
| **Part-time Hr/Wk:** |  |

| **Number of Applicants 2 Years Ago:** | 0 |
| **Number of Interns/Students 2 Years Ago:** | 35 |

| **Number of Applicants Last Year:** | 14 |
| **Number of Interns/Students Last Year:** | 10 |

| **Concentration:** | MNT - NFPA |

** Mail Address: **
- **Institution:** Nicholls State University
- **College/School:** Nicholls State University - College of Sciences and Technology
- **Department:** Allied Health Sciences
- **Address:** Gouaux Hall, P.O. Box: 2090, City: Thibodaux, State: LA, Zip: 70310

** Website:** [https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/](https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/)

** Mail Drop:** Nicholls State University, P.O. Box: 2090, City: Thibodaux, State: LA, Zip: 70310

** Contact Information:**
- **Director:** Sherry Foret, Dietetic Internship Coordinator
- **Phone:** 985-448-4732, Ext. 985-448, Fax: 985-493-2614
- **Email:** sherry.foret@nicholls.edu

** Focus of Program:**
- **Concentration:** MNT - NFPA
- **Additional Concentration:**
- **Medical Center**
- **Community Hospital**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Renal Dialysis Clinic, School Food Service**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

** Other Important Program Information:**

---

** Nicholls State University Dietetic Internship **

219
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>20</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>10000</td>
<td>10000</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>10000</td>
<td>10000</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

Any financial aid: [ ] Yes [ ] No

Government loans: [ ] Yes [ ] No

Scholarships: [ ] Yes [ ] No

Assistantships: [ ] Yes [ ] No

Financial aid website:

Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** [ ] Yes

**Min. Verbal:**

**Min. Quant.:**

**Min. Writing:**

**Avg Overall Cum. GPA Interns:**

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

**Video**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

** Applicant Requirements:**
**Aramark Dietetic Internship - Louisiana**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☑ Distance Internship</td>
<td>☑ Coord. Program-Grad.</td>
<td>☑ Coordinated Program-Undergrad.</td>
<td>☑ ISPP</td>
</tr>
<tr>
<td>Director:</td>
<td>Cyn德拉 Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cynthia@aramark.com">banta-cynthia@aramark.com</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.aramark.com/dieteticinternship">http://www.aramark.com/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- **College/School:** Aramark
- **Department:**
- **Street:**
- **Mail Drop:**
- **P.O. Box:**
- **City:**
- **State:** LA
- **Zip:**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>8/31/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>60</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>37 weeks</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>229</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>50</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>227</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>43</td>
</tr>
<tr>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>☑</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>☑</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td>Practicum experience in all clinical areas. Distance locations may offer differing experiences.</td>
</tr>
<tr>
<td>Medicine</td>
<td>☑</td>
</tr>
<tr>
<td>Nutrition Support</td>
<td>☑</td>
</tr>
<tr>
<td>Women’s Health</td>
<td>☑</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>☑</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>☑</td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td>☑</td>
</tr>
<tr>
<td>Trauma</td>
<td>☑</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>☑</td>
</tr>
<tr>
<td>GI</td>
<td>☑</td>
</tr>
<tr>
<td>Surgery</td>
<td>☑</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>☑</td>
</tr>
<tr>
<td>Critical Care</td>
<td>☑</td>
</tr>
<tr>
<td>Burn Care</td>
<td>☑</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>☑</td>
</tr>
<tr>
<td>LTC</td>
<td>☑</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>☑</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td>☑</td>
</tr>
<tr>
<td>NICU</td>
<td>☑</td>
</tr>
<tr>
<td>Oncology</td>
<td>☑</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>☑</td>
</tr>
<tr>
<td>Cardiology</td>
<td>☑</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>☑</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>☑</td>
</tr>
<tr>
<td>WIC</td>
<td>☑</td>
</tr>
<tr>
<td>Child Services</td>
<td>☑</td>
</tr>
<tr>
<td>Schools</td>
<td>☑</td>
</tr>
<tr>
<td>Food Banks</td>
<td>☑</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>☑</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>☑</td>
</tr>
<tr>
<td>Senior Services</td>
<td>☑</td>
</tr>
<tr>
<td>Community Meals</td>
<td>☑</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td>Each distance location may offer differing experiences.</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>☑</td>
</tr>
<tr>
<td>Public Schools</td>
<td>☑</td>
</tr>
<tr>
<td>College/University</td>
<td>☑</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>☑</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>☑</td>
</tr>
<tr>
<td>Clinical</td>
<td>☑</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>☑</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>☑</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>☑</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>☑</td>
</tr>
<tr>
<td>Health Dept</td>
<td>☑</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>☑</td>
</tr>
<tr>
<td>Community</td>
<td>☑</td>
</tr>
<tr>
<td>Food Service</td>
<td>☑</td>
</tr>
<tr>
<td>Public Health</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | | | | | |
| Specialty Practice (weeks): | | | | | |
| Elective (weeks): | | | | | |
| International | ☑ |
| Hospitality | ☑ |
| Dental | ☑ |
| Corporate Wellness | ☑ |
| Rural Health | ☑ |
| Community Agriculture/Urban Gardening | ☑ |
| Information Systems | ☑ |
| Independent Study | ☑ |
| Sales and Marketing | ☑ |
| Renal | ☑ |
| Culinary | ☑ |
| Sports Nutrition | ☑ |
| Research | ☑ |
| Advanced Practice | ☑ |
| Program Planning | ☑ |
| Public Health | ☑ |
| Pediatrics | ☑ |
| Eating Disorders | ☑ |
| Underserved | ☑ |
| Diabetes | ☑ |
| Media/Communication | ☑ |
| Neonatal | ☑ |
| Leadership | ☑ |
| Indian Health | ☑ |
| Military Skills | ☑ |
| Surgery | ☑ |
| Private Practice/Entrepreneur | ☑ |
| Retail | ☑ |
| Non-Profits | ☑ |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.
- Selection sheet for sites and interview must be submitted with application.

---

**Aramark Dietetic Internship - Louisiana**
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

### Living Expenses
- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 25
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns: $ 10,000
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Optional
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Yes, upon graduation
  - Program recommendations: Outside employment not recommended while in the internship

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses**
  - Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:** 3.0

- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Experience** Required
- **Volunteer Experience** Required
- **Interview Required**
- **Video**

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

---

**Aramark Dietetic Internship - Louisiana**

222
University of Massachusetts, Amherst

Program Type:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  
- Ext:  
- FEMGP

Director: Judy Dowd, MA, RDN, LDN  
Phone: 413-545-1066  
Fax: 413-545-1074  
Email: judyd@nutrition.umass.edu

Institution: University of Massachusetts, Amherst
Website: http://www.umass.edu/sphhs/nutrition/academics/dietetic-internship

Mailing Address:  
College/School: University of Massachusetts, Amherst  
Department: Nutrition  
Hall/Bldg: 236 Chenoweth Laboratory  
Street: 100 Holdsworth Way  
City: Amherst  
State: MA  
Zip: 01003-9282

Program Information:  
Start Date 1: Mid-May Trk2  
Start Date 2: Mid-Aug Trk1  
Number of openings: 15

Program Length (weeks): 46 wk/115 wks  
Full-time Hr/Wk: 24-40  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 90  
Number of applicants Last year: 43  
Number of Interns/Students 2 Years Ago: 11  
Number of Interns/Students Last Year: 11

FOCUS OF PROGRAM:  
Concentration: Community  
Additional Concentration:  
Length (weeks): 16 wks  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic  
Other: Lipid clinic, Outpatient high-risk pediatrics

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 11 wks  
Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  
Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 10 wks  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness  
Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 11 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  
Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 3 wks  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health  
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks): 2 wks  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  
Other:

OTHER IMPORTANT PROGRAM INFORMATION:  
Applicant should give an example of “independent work” in the personal statement. This is a project or achievement whereby the applicant worked alone to complete something successfully, whether in school or in the workplace.
**APPLICATION INFORMATION:**

**EDUCATIONAL INSTITUTION:** University of Massachusetts, Amherst

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
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**GRE required?**

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<th>Min. Verbal</th>
<th>Min. Quant.</th>
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**Work Experience**

<table>
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<tr>
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<th>Volunteer Experience</th>
<th>Not Required</th>
<th>Interview Required</th>
<th>No</th>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
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</table>

**Other:** Must have at least a "B" in MNT and a "B" A&P. Must have taken MNT within the 3 years prior to starting the internship.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
|--------------|------------|--------------------------|-------------------------------|------|--------------------|-------------------------------|------|
| Director:    | Lori DeCosta | Phone: 617-667-2580 | Ext: 72582 | Fax: 617-667-3126 |
| Institution: | Beth Israel Deaconess Medical Center Dietetic Internship | Email: ldecosta@bidmc.harvard.edu |
| Website:     | http://www.bidmc.org/dietetic |

### MAILING ADDRESS:
- College/School: Beth Israel Deaconess Medical Center
- Department: Nutrition Services
- Street: 330 Brookline Avenue
- City: Boston
- State: MA
- Zip: 02215
- Mail Drop: Rabb B-06
- P.O. Box: 72582
- Ext: 72582
- Fax: 617-667-3126
- Phone: 617-667-2580

### PROGRAM INFORMATION:
- Start Date 1: September
- Start Date 2: 
- Number of openings: 8
- Program Length (weeks): 43
- Hr/Wk: 40
- Full-time
- Part-time Hr/Wk:
- Number of applicants 2 years ago: 119
- Number of Interns/Students 2 Years Ago: 8
- Number of applicants Last year: 101
- Number of Interns/Students Last Year: 8
- Concentration: Nutrition Therapy
- Additional Concentration: 

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>28</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
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<td>State Hospital</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td>Other:</td>
</tr>
</tbody>
</table>

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
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<tbody>
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<td></td>
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<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
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Other:

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
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<tr>
<th>Length (weeks):</th>
<th>4</th>
<th>Healthcare</th>
<th>Public Schools</th>
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Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
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<th>Clinical</th>
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<td></td>
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<td></td>
<td></td>
<td>Food Service</td>
</tr>
</tbody>
</table>

Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice: 2
- Specialty Practice: 8
- Elective: 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support. Please consider coming for a tour/information session. Meet the Coordinator and/or Director and talk with current interns. Tours are held on Fridays at 12:15 from early November to late January. Please email the Coordinator, Julie Robarts (jrobarts@bidmc.harvard.edu) to reserve your spot.
**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

**Applicant Requirements:**

---

**FINANCES**

- **Employment Opportunities during Program:** Job opportunities available
- **Program recommendations:** Outside employment not recommended
- **Financial Aid**
  - **Any financial aid:** No
  - **Government loans:** No
  - **Scholarships:** No
  - **Assistantships:** No
  - **Financial aid website:**

**OTHER EXPENSES**

- **Other Expenses - please visit program’s website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

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**GRE required?** No

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<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: |   |   |   |   |

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**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
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**GRE required?** No

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| Other: |   |   |   |   |

---

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

**Applicant Requirements:**

---

**FINANCES**

- **Employment Opportunities during Program:** Job opportunities available
- **Program recommendations:** Outside employment not recommended
- **Financial Aid**
  - **Any financial aid:** No
  - **Government loans:** No
  - **Scholarships:** No
  - **Assistantships:** No
  - **Financial aid website:**

**OTHER EXPENSES**

- **Other Expenses - please visit program’s website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
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**GRE required?** No

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| Other: |   |   |   |   |

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**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

**Applicant Requirements:**

---

**FINANCES**

- **Employment Opportunities during Program:** Job opportunities available
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- **Financial Aid**
  - **Any financial aid:** No
  - **Government loans:** No
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  - **Assistantships:** No
  - **Financial aid website:**

**OTHER EXPENSES**

- **Other Expenses - please visit program’s website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE required?** No

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| Other: |   |   |   |   |

---

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

**Applicant Requirements:**

---

**FINANCES**

- **Employment Opportunities during Program:** Job opportunities available
- **Program recommendations:** Outside employment not recommended
- **Financial Aid**
  - **Any financial aid:** No
  - **Government loans:** No
  - **Scholarships:** No
  - **Assistantships:** No
  - **Financial aid website:**

**OTHER EXPENSES**

- **Other Expenses - please visit program’s website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE required?** No

<table>
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<td>Rank 6</td>
<td>Rank 8</td>
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</table>

| Other: |   |   |   |   |

---

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

**Applicant Requirements:**
**Boston University/Sargent College Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- FEMGP

**Director:** Joan Salge Blake  
**Phone:** 617-353-7488  
**Ext:**  
**Fax:**

**Institution:** Boston University/Sargent College  
**Email:** salge@bu.edu

**Website:** [http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/](http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/)

**MAILING ADDRESS:**
- **College/School:** College of Health & Rehabilitation Sciences: Sargent College
- **Department:** Health Sciences
- **P.O. Box:**
- **City:** Boston
- **State:** MA  
- **Zip:** 02215

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Start Date 2:**
- **Number of openings:** 13
- **Program Length (weeks):** 9 mo + 29 Wks
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 38
- **Number of Interns/Students 2 Years Ago:** 11
- **Number of applicants Last year:** 43
- **Number of Interns/Students Last Year:** 10
- **Length (weeks):** 4 wks
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 24 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 1 Week
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
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- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**
- 150 hours Practicum during MS + 1 week Elective Rotation during DI portion of the program

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve problems, and communicate effectively. You will study with faculty involved in research, education, administration, professional practice, communication, and consulting.

As part of your program, you will develop a research proposal and complete an individually designed practicum. Practicum sites include a variety of specialties such as a one of kind, on-location, thriving university clinic and private practice, growing university sports nutrition practice, an eating disorders clinic, a nutrition support team at a large urban hospital, a private practice focused on nutrition for athletes, a clinical research center at a large teaching hospital, an outpatient cardiovascular clinic at a suburban...
Boston University/Sargent College Dietetic Internship w/ Advanced Degree

**ESTIMATED COST OF LIVING:**

- **Stipends:**
  - [ ] Monetary
  - [x] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Coordinate Percentage of students/interns awarded stipend (5 year average):
  - 100%

- **Living Expenses:**
  - **Meals:**
    - Meals:
    - % of Meals Provided:
    - Estimated Meal Cost:
  - **Insurance:**
    - Liability Insurance provided?: Yes
    - If not provided, cost of liability insurance per year:
  - **Housing and Transportation:**
    - Housing assistance provided?: No
    - If not provided, estimated rent per month:
  - Is a car required?:
    - Estimated transportation cost per year:

- **Dues and Fees:**
  - **Required Dues During Internship:**
    - Academy Student Membership? Yes
    - Local District Membership? Recommend
  - **Application Fees:**
    - Program Application Fee:
    - Grad School Application Fee:
    - 95
  - **Program Fees:**
    - Year One:
      - All Students/Interns:
      - Resident:
      - Non-resident:
    - Year Two:
      - All Students/Interns:
      - Resident:
      - Non-resident:
  - **Tuition and Course Work:**
    - Year One:
      - All Students/Interns:
      - Resident:
      - Non-resident:
    - Year Two:
      - All Students/Interns:
      - Resident:
      - Non-resident:
    - **Course Work (cost if not included in tuition):**
      - Graduate credits required?: Yes
      - Number of graduate credits required:
      - 32
    - Cost per Credit:
      - All Students/Interns:
      - Resident:
      - Non-resident:
  - **Finances:**
    - Employment Opportunities during Program:
      - Many students apply for positions as Teaching Assistants. Jobs available while on campus.
      - Program recommendations:
        - Many students work during the two semester MS portion
    - **Financial Aid:**
      - Any financial aid:
        - Yes
      - Government loans:
        - Yes
      - Scholarships:
        - Yes
      - Assistantships:
        - Yes
      - Financial aid website:
      - Other:
  - **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required?:
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD Sci. GPA
- Rank 3: GRE
- Rank 4: DPD GPA
- Rank 5: Reference
- Rank 6: Personal Statement
- Rank 7: Work Experience
- Rank 8: Volunteer Experience

**APPLICATION INFORMATION:**

- Spring Match:
- Fall Match:
- DICAS Participation:
- Assessment of Prior Learning Avail.:
Brigham and Women's Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katherine McManus  
**Phone:** 617-732-5577  
**Ext:**  
**Fax:** 617-278-6929

**Institution:** Brigham and Women's Hospital Internship  
**Email:** kmcmanus@bwh.harvard.edu

**Website:** [http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx)

**MAILING ADDRESS:**
- College/School: Brigham and Women's Hospital
- Department: Department of Nutrition
- Street: 75 Francis Street
- City: Boston
- State: MA
- Zip: 02115

**Start Date 1:** August

**Start Date 2:** October

**Number of openings:** 12

**Program Length (weeks):** 11 Months
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 

**Number of applicants 2 years ago:** 84
- Number of Interns/Students 2 Years Ago: 12

**Number of applicants Last year:** 72
- Number of Interns/Students Last Year: 12

**Concentration:** Clinical Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- 23-25 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- 7-9 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- 4 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- 5 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- 6 wks
  - Specialty Practice (weeks): 
  - Elective (weeks): 2
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**FOCUS OF PROGRAM:**
- Hr/Wk:
- Hr/Wk:

**FOCUS OF PROGRAM:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain a sense of the program. Tours are held Fridays at 2 pm from November to January. To reserve your spot for a tour, please complete the survey linked here to register for a tour on your preferred date at least three days in advance: [https://www.surveymonkey.com/r/DItour1920](https://www.surveymonkey.com/r/DItour1920)
APPLICATION INFORMATION:

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

ADMISSION REQUIREMENTS:

APPLICATION INFORMATION:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $ __________ Year two: $ __________

Living Expenses

Meals

% of Meals Provided: __________ Estimated Meal Cost: $ __________ 300 stipend/mo

Insurance

Liability Insurance provided? Yes __________ If not provided, cost of liability insurance per year: $ __________

Health Insurance provided? No __________ If not provided, cost of health insurance per year: $ __________

Housing and Transportation

Housing assistance provided? No __________ If not provided, estimated rent per month: $ __________ 600-1200

Is a car required? No __________ Estimated transportation cost per year: $ __________ 0-500

Dues and Fees

Required Dues During Internship

Academy Student Membership? No __________ Local District Membership? No __________

Application Fees

Program Application Fee: $ __________ Graduate School Application Fee: $ __________

Program Fees

Year One: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

Year Two: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

Tuition and Course Work

Tuition

Year One: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

Year Two: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

Cost per Credit: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

Course Work (cost if not included in tuition)

Graduate credits required? No __________ Number of graduate credits required: __________

Financial Aid

Any financial aid: No __________ Government loans: No __________ Scholarships: No __________ Assistantships: No __________

Financial aid website: http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx

Other: Interns have access to some benefits: discounted public trans passes, wellness services, entertainment discounts

Other Expenses - please visit program's website for detailed additional expenses

FINANCES

Employment Opportunities during Program

Job opportunities: Few job opportunities available

Program recommendations: Outside employment should allow flexibility

Any financial aid: No __________ Government loans: No __________ Scholarships: No __________ Assistantships: No __________

Financial aid website: http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx

Other: Interns have access to some benefits: discounted public trans passes, wellness services, entertainment discounts

OTHER EXPENSES - PLEASE VISIT PROGRAM'S WEBSITE FOR DETAILED ADDITIONAL EXPENSES

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.2 __________ Min. DPD GPA: 3.2 __________ Min. Science GPA: 3 __________ Min. DPD Prof GPA: __________

GRE required? No __________ Min. Verbal: __________ Min. Quant.: __________ Min. Writing: __________ Avg Overall Cum. GPA Interns: __________

Work Experience Required __________ Volunteer Experience Required __________ Interview Required Yes __________

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 __________ Rank 2 __________ Rank 3 __________ Rank 4 __________ Rank 5 __________ Rank 6 __________ Rank 7 __________ Rank 8 __________

OTHER EXPENSES - PLEASE VISIT PROGRAM'S WEBSITE FOR DETAILED ADDITIONAL EXPENSES

APPLICANT REQUIREMENTS:

Spring Match: Yes __________ Fall Match: No __________ DICAS Participation: Yes __________ Assessment of Prior Learning Avail.: No __________
Massachusetts General Hospital Dietetic Internship

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

### Institution:
Massachusetts General Hospital Dietetic Internship

### Contact Information:
- **Phone:** 617-726-2589
- **Ext.:**
- **Fax:** 617-726-7649
- **Email:** pengel1@mgh.harvard.edu
- **Website:** [http://massgeneral.org/dietetic](http://massgeneral.org/dietetic)

### MAILING ADDRESS:
- **Department:** Nutrition & Foodservice
- **Street:** 55 Fruit St
- **City:** Boston
- **State:** MA
- **Zip:** 02114

### PROGRAM INFORMATION:

#### Start Date 1:
- **September**

#### Program Length (weeks):
- **50 Weeks**
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

#### Number of openings:
- 12

#### Number of applicants 2 years ago:
- 102

#### Number of applicants Last year:
- 90

#### Number of Interns/Students 2 Years Ago:
- 11

#### Number of Interns/Students Last Year:
- 11

### FOCUS OF PROGRAM:
- **Concentration:** Clinical
- **Additional Concentration:** Management

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 17 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

#### Other:
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 15 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 6 wks
- **Specialty Practice (weeks):** 6 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Interns have choice of Concentration for a 6 week concentration rotation. Concentration (6 weeks) allows interns to gain depth and confidence in an area of his/her choice. Three week business plan rotation; in groups of 3-4 peers research, write, defend, present a formal business plan.
Massachusetts General Hospital Dietetic Internship

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.8
- **Work Experience:** Required
- **Volunteer Experience:**
- **Interview Required:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>5</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Science GPA.
Simmons University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lisa Brown  
**Phone:** 617-521-2686  
**Ext:**  
**Fax:** 617-521-3002  
**Email:** lisa.brown@simmons.edu

**Institution:** Simmons University  
**Website:** [http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program](http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program)

**MAILING ADDRESS:**
- Simmons College
- Department of Nutrition
- 300 The Fenway
- Boston, MA 02115
- P.O. Box: S334
- Mail Drop: S334

**Start Date 1:** September
**Number of openings:** 20

**Number of applicants 2 years ago:** 94  
**Number of Interns/Students 2 Years Ago:** 20

**Number of applicants Last year:** 92  
**Number of Interns/Students Last Year:** 20

**Concentration:** Community Wellness  
**Additional Concentration:** Treatment of Eating Disorders

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 12-16 wks

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4-17 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**OTHER IMPORTANT PROGRAM INFORMATION:**
- A car is not required, but is strongly encouraged to allow us maximum flexibility in placing interns in best fit rotations. Rotations may occur in a 20 mile radius with some consideration for where the intern lives. We have two information sessions. Dec. 6th at 4:00 and Jan. 3rd at 4PM. Please email Leah Smith at leah.smith@simmons.edu if you plan to attend. We do not give tours as all our rotations are away from the college throughout the greater Boston area.

- Strong preference is given to MSDI students for entry into the Treatment of Eating Disorders Concentration. Application to the treatment of eating disorders concentration occurs as an internal application after being matched to the Simmons DI programs. Interested applicants should indicate interest in this concentration in their application essay.
### Simmons University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $.
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $.

**Housing and Transportation**

- Housing assistance provided: No
- If not provided, estimated rent per month: $.
- Is a car required: No
- Estimated transportation cost per year: $.

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $.

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $, Resident: $, Non-resident: $.

#### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: [www.simmons.edu/snhs](http://www.simmons.edu/snhs)
- Other: graduate assistantships available for those in the MSDI program

**Other Expenses** - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.4</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Video</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Work Experience |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | Interview |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements: Intl Students may participate in our MSDI program, but are not eligible for our stand alone internship
**Tufts Medical Center/Frances Stern Nutrition Center Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kelly Kane
**Phone:** 617-636-8309  **Ext:** 617-636 Fax: 617-636-2864

**Institution:** Tufts Medical Center/Frances Stern Nutrition Center
**Email:** kkane@tuftsmedicalcenter.org

**Website:** [http://www.nutrition.tufts.edu/academics/dietetic-internship-masters](http://www.nutrition.tufts.edu/academics/dietetic-internship-masters)

### Mailing Address:
- **College/School:** Tufts University/Tufts Medical Center
- **Department:** Frances Stern Nutrition Center
- **Street:** 800 Washington St
- **City:** Boston
- **State:** MA
- **Zip:** 02111
- **P.O. Box:**

### Program Information:
- **Start Date 1:** August
- **Number of Openings:** 8
- **Program Length (weeks):** 20 Months
- **Number of Applicants 2 Years Ago:** 33
- **Number of Applicats Last Year:** 32
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Clinical Nutrition
- **Additional Concentration:**
- **Length (weeks):** 36-39 wks

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Diabetes Center
- Hemodialysis Center
- Weight and Wellness Ctr
- WIC
- DPH
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Allergy
- Dental/Oral Health

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those that have strong time management skills and can prioritize their workload. Hospital experience prior to starting our program is helpful (work or volunteer experience).
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals:</td>
<td>No</td>
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**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
</table>

| Health Insurance provided?    | No  | If not provided, cost of health insurance per year:    | $4968 |

**Housing and Transportation**

| Housing assistance provided?  | No  | If not provided, estimated rent per month:            | $1000-1200 |
| Is a car required?            | No  | Estimated transportation cost per year:              | $1060 |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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<th>Program Application Fee:</th>
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<th>Grad School Application Fee:</th>
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<table>
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<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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<tbody>
<tr>
<td>Year One:</td>
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<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>22,304</td>
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<td>Year Two:</td>
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<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>22,000</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Number of graduate credits required:</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
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<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
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<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
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</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
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<tr>
<th>ADMISSION REQUIREMENTS:</th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience:</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
</tr>
<tr>
<td>Interview Required:</td>
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<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Cum. GPA:</td>
</tr>
<tr>
<td>Rank 2 DPD Sci. GPA:</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
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</table>

| Applicant Requirements: |

---

**Tufts Medical Center/Frances Stern Nutrition Center Dietetic Internship w/ Advanced Degree**
Mount Auburn Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail</th>
<th>FEMGP</th>
<th>ISPP</th>
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<tbody>
<tr>
<td>Distance Internship</td>
<td></td>
<td></td>
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<tr>
<td>Coord. Program-Grad.</td>
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<td></td>
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</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
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</table>

Director: Emily Lotterhand  
Phone: 617-499-5665  
Ext: 3059  
Fax: 617-499-5688  
Email: elotterh@mah.org

Institution: Mount Auburn Hospital  
Website: http://www.mountauburnhospital.org

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
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<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Department: Food and Nutrition Department</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
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<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
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<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
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<table>
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<tr>
<th>CONCENTRATION:</th>
<th>Medical Nutrition Therapy</th>
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<table>
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<th>CLINICAL PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
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<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Small Medical Center</td>
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<tr>
<td>State Hospital</td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
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<tr>
<td>Community Clinics/Programs</td>
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<td>Schools</td>
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<td>Other:</td>
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<table>
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<tbody>
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<td>Length (weeks):</td>
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<td>Healthcare</td>
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<table>
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<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<tr>
<td>Length (weeks):</td>
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<tr>
<td>All Rotations</td>
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<td>Intern Choice</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
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<tr>
<td>Hospitality</td>
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<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
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<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Mount Auburn Hospital encourages applicants who are interested in the internship to attend the tour. The tours allow the applicants to see the hospital, meet the current interns, meet the preceptors, and allows the selection committee to meet the candidate.</td>
</tr>
</tbody>
</table>

Mount Auburn Hospital Dietetic Internship 237
### Mount Auburn Hospital Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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---

**ESTIMATED COST OF LIVING:**

**Stipends**
- Monetary
- Available to all
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 100 |
| Estimated Stipend Value | Year one: $3900 Year two: $3900 |

**Living Expenses**

| Meals | Meals: Some | % of Meals Provided: 70 | Estimated Meal Cost: $100/wk |

**Insurance**

| Liability Insurance provided? | No |
| If not provided, cost of liability insurance per year: | $40 |

| Health Insurance provided? | No |
| If not provided, cost of health insurance per year: | $700-1800 |

**Housing and Transportation**

| Housing assistance provided? | No |
| If not provided, estimated rent per month: | $800-1200 |

| Is a car required? | No |
| Estimated transportation cost per year: | varies |

**Dues and Fees**

**Application Fees**

| Program Application Fee: | $60 |
| Grad School Application Fee: | |

**Program Fees**

| Year One: | All Students/Interns: $1200 | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |
| Number of graduate credits required: | |

| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | |
| Program recommendations: | |

**Financial Aid**

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.2 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: | 3.2 |
| Min. DPD Prof GPA: | 3.2 |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.3 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | Cum. GPA |
| Rank 4 | References |
| Rank 5 | Personal Statement |
| Rank 6 | Volunteer Experience |
| Rank 7 | DPD GPA |
| Rank 8 | DPD Prof. GPA |

| Rank 1 | Voluntary Experience |
| Rank 2 | |

| Rank 3 | |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

**OTHER:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

**Applicant Requirements:**

---

**Mount Auburn Hospital Dietetic Internship**

238
### Framingham State University Coordinated Program in Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Andrea Gorman  
**Phone:** 508-626-4759  
**Ext.:** 508-626  
**Fax:** 508-626-4003  
**Email:** agorman1@framingham.edu

**Institution:** Framingham State University  
**Website:** https://www.framingham.edu/academics/colleges/science-technology-engineering-and-mathematics/food-and-nutrition/index

**MAILING ADDRESS:**
- **College/School:** Framingham State University  
- **Department:** Food and Nutrition  
- **Street:** 100 State St.  
- **City:** Framingham  
- **State:** MA  
- **Zip:** 01701

**Start Date 1:** September

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION</th>
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<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>September</td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>24</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>2 Years</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong></td>
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<td><strong>Part-time Hr/Wk:</strong></td>
<td>40</td>
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<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>44</td>
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<tr>
<td><strong>Number of Interns/Students 2 Years Ago:</strong></td>
<td>24</td>
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<tr>
<td><strong>Number of applicants Last year:</strong></td>
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<tr>
<td><strong>Number of Interns/Students Last Year:</strong></td>
<td>24</td>
</tr>
</tbody>
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**FOCUS OF PROGRAM:**
- **Concentration:** School Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Additional Clinical Practice Experiences:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:** exact nature of the clinical rotation depends on the specific hospital

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **YMCA**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 7 wks
- **Specialty Practice (weeks):** 
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **School Nutrition**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Generalist program with a concentration in School Nutrition
### Framingham State University Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $ __________</th>
</tr>
</thead>
</table>

| Insurance |
|-----------------|---------------------|
| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

**If not provided, cost of liability insurance per year: $ __________**

**If not provided, cost of health insurance per year: $ __________**

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

**If not provided, estimated rent per month: $ __________**

**Estimated transportation cost per year: $ __________**

#### Dues and Fees

### Required Dues During Internship

- Academy Student Membership?: Recommend
- Local District Membership?: Recommend

#### Application Fees

- Program Application Fee: $ __________ Grad School Application Fee: $ __________
- 50 Application Fee

#### Program Fees

- Year One: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________
- Year Two: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

#### Tuition and Course Work

- Year One: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________
- Year Two: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: __________

**Cost per Credit: All Students/Interns: $ __________ Resident: $ __________ Non-resident: $ __________

#### Finances

### Employment Opportunities during Program

**Job opportunities:**

**Program recommendations:** Outside employment not recommended

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial aid website:** [https://www.framingham.edu/admissions-and-aid/financial-aid/](https://www.framingham.edu/admissions-and-aid/financial-aid/)

**Other:**

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.7
- Min. DPD GPA: __________
- Min. Science GPA: 2.5
- Min. DPD Prof GPA: __________

**GRE required?** No

- Min. Verbal: __________
- Min. Quant.: __________
- Min. Writing: __________
- Avg Overall Cum. GPA Interns: 3.52

**Work Experience** Required

**Volunteer Experience**

**Interview Required**

#### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
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<td>Rank 3</td>
<td>Work Experience</td>
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<td>Cum. GPA</td>
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<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
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</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.:

**Applicant Requirements:**

---

240
Priority Nutrition Care Distance Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Anne S. Manion, MBA, RD, LDN
**Phone:** 781-264-6877  **Ext:**  **Fax:** 781-875-1454
**Institution:** Priority Nutrition Care LLC
**Website:** www.PNCDDI.com

**MAILING ADDRESS:**
- **College/School:** Priority Nutrition Care LLC
- **Department:**
- **Street:** 350 Lincoln Street Suite 2400
- **City:** Hingham
- **State:** MA
- **Zip:** 02043
- **P.O. Box:** 148
- **Mail To PO B**
- **Phone:** 781-264-6877
- **Fax:** 781-875-1454
- **Email:** internship@prioritynutritioncare.com

**PROGRAM INFORMATION:**
- **Start Date 1:** Jan 28, 2020
- **Start Date 2:** Sept 2020
- **Number of openings:** 143
- **Program Length (weeks):** 7.5 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:** 120
- **Number of applicants Last year:**
- **Number of Interns/Students Last Year:** 120
- **ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
- **Concentration:** Business of Nutrition
- **Additional Concentration:** Management of Food & Nutrition Servi

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-14
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-14
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 6
- **International**

**We have graduated over 450 interns from all over the US and we are now matching our 11th class. See our website for Information session schedules, information on second round match, PAL (Prior Assessed Learning), our partnership with U of Houston’s online Master’s and other detailed information. www.PNCDDI.com**

Our program includes registration exam test prep, career counseling and weekly online meetings/webinars with your dedicated RD Program Coordinators who have vast experience in our field. You will be assigned to a small group of 6-8 interns from your geographical area who you meet and work with at orientation in the Boston area and throughout our Program, which has lead to many long lasting friendships. Perhaps most importantly, you will have the opportunity to stay in your community, supported by your family and friends and network for future job opportunities and avoid the significant cost associated with relocating for an Internship.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ , Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? No</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 11000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other: Interns may apply for personal loans through their own banks. These are not guaranteed.</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA: 3</th>
</tr>
</thead>
</table>

GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |

<table>
<thead>
<tr>
<th>Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: We evaluate the application as a whole. We do not give any particular area more weight than others. Our admission requirements are a guide and are not etched in stone.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements: Must be a US citizen of Permanent Legal Resident.
Wellness Workdays Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Program Planning

**Director:** Debra Wein  
**Phone:** 781-741-5483  
**Ext:**  
**Fax:** 781-735-0432

**Institution:** Wellness Workdays  
**Website:** [http://www.wellnessworkdays.com](http://www.wellnessworkdays.com)

**Mailing Address:**
- College/School: Wellness Workdays Dietetic Internship
- Department: Wellness Workdays Dietetic Internship
- Street: 21 Fottler Road
- City: Hingham
- State: MA
- Zip: 02043

**Program Information:**
- **Start Date 1:** July to September
- **Number of Applicants Last Year:** 362
- **Number of Applicants 2 Years Ago:** 313
- **Number of Interns/Students Last Year:** 95
- **Number of Interns/Students 2 Years Ago:** 95
- **Program Length (weeks):** 38-52
- **Number of Openings:** 95
- **Start Date 2:**
- **Number in 2nd Round/ISPP Last Year:** 24

**Focus of Program:**
- **Concentration:** 1. Worksite Wellness & Health Promotion
- **Additional Concentration:** 2. Sports Nutr/Entrep 3. Nutr Comm &

**Clinical Practice Experiences:**
- **Length (weeks):** 12 wks
- **Other:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Pulmonary**
- **Geriatrics**
- **Academic Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 6 wks
- **Other:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 5 wks
- **Other:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1 week
- **Other:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 6 wks
- **Elective (weeks):** 1 Wk
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promotion. The WWDI allows interns to complete their supervised practice requirements in their local setting using sites and preceptors of their choice. Part-time and full-time options are available. Prospective interns are required to find qualified preceptors in the areas of clinical nutrition (400 hours), long-term care (80 hours), food service management (200 hours), community nutrition (240 hours), elective (350 hours) and concentration area (240 hours) to complete their requirements. WW is available to help you locate these individuals. We have three unparalleled concentrations that address the major health issues currently facing our country.
** Wellness Workdays Dietetic Internship **

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $ 75</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | No |
| If not provided, cost of health insurance per year: $ |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? No</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
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<tr>
<td>Grad School Application Fee:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 11,000</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
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<tr>
<th>Finances</th>
</tr>
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<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: |

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 |
| Rank 2 |
| Rank 3 |
| Rank 4 |
| Rank 5 |
| Rank 6 |
| Rank 7 |
| Rank 8 |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

| Applicant Requirements: |

---
**University of Massachusetts Lowell Coordinated Program**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Renee Barrile, PhD, RD  
**Phone:** 978-934-4457  
**Fax:** 978-934-3025

**Institution:** University of Massachusetts Lowell  
**Email:** renee_barrile@uml.edu

**Website:** [https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx](https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx)

**Mailing Address:**
- College/School: University of Massachusetts Lowell
- Department: Department of Public Health and Dept. of Clinical Lab
- Hall/Bldg: Weed Hall
- Street: 3 Solomont Way
- City: Lowell
- State: MA
- Zip: 01854

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 68
- **Number of Openings:** 18
- **Number of Applicants 2 Years Ago:** 18
- **Number of Applicants Last Year:** 20
- **Number of Interns/Students 2 Years Ago:** 11
- **Number of Interns/Students Last Year:** 10

**Focus of Program:**
- Concentration: Public Health
- Additional Concentration: 

**Clinical Practice Experiences:**
- Length (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- Gardening, Agriculture

**Management Practice Experiences:**
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
- Full time only, Fall start date only

---

**University of Massachusetts Lowell Coordinated Program**

245
### University of Massachusetts Lowell Coordinated Program

**APPLICATION INFORMATION:**

**Spring Match:** No  
**Fall Match:** No  
**DICAS Participation:** No  
**Assessment of Prior Learning Avail.:**

**Other:** DPD not required, but grades of B- or better in pre-requisite courses strongly recommended

---

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
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<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: $

- Is a car required? Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $ 50

**Program Fees**

- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**

- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
  - Number of graduate credits required: 42

- Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Limited due to FT course work & supervised practice
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Other Expenses**

- Other Expenses - please visit program's website for detailed additional expenses

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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</table>

**GRE required:** Yes

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>142</th>
<th>Min. Quant.</th>
<th>142</th>
<th>Min. Writing:</th>
</tr>
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</table>

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Video

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** DPD not required, but grades of B- or better in pre-requisite courses strongly recommended

---

**APPLICATION INFORMATION:**

**Spring Match:** No  
**Fall Match:** No  
**DICAS Participation:** No  
**Assessment of Prior Learning Avail.:**

**Other:** DPD not required, but grades of B- or better in pre-requisite courses strongly recommended

---

**University of Massachusetts Lowell Coordinated Program**

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# Johns Hopkins Bayview Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Marcy Kane  
**Phone:** 410-550-2501  
**Ext:**  
**Fax:** 410-550-0650

**Institution:** Johns Hopkins Bayview Medical Center Dietetic Internship  
**Email:** mkane9@jhmi.edu

**Website:** [http://www.hopkinsbayview.org/dieteticinternship/index.html](http://www.hopkinsbayview.org/dieteticinternship/index.html)

**MAILING ADDRESS:**
- College/School: Johns Hopkins Bayview Medical Center
- Department: Clinical Nutrition
- Street: 4940 Eastern Ave
- City: Baltimore
- State: MD
- Zip: 21224

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 41 Weeks
- **Number of openings:** 6-8
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 8

**CONCENTRATION:**
- Clinical or MNT

**FOCUS OF PROGRAM:**
- Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 23 wks
- Academic Medical Center
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- Community Clinics/Programs
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Johns Hopkins Bayview Medical Center Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

| Meals | Meals: Some | % of Meals Provided: ~33% | Estimated Meal Cost: $
|-------|-------------|--------------------------|------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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<tbody>
<tr>
<td>Academy Student Membership?</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
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</table>

### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
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<tr>
<td>Program recommendations: Outside employment not recommended</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
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</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
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<tr>
<td>Other:</td>
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</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA:</th>
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<th>Min. Science GPA:</th>
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</tr>
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<td>3</td>
<td></td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
Johns Hopkins Graduate Coordinated MSPH/RD Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Tiffani Hays MS, RD, LDN
**Phone:** 410-955-5177  **Ext:** 410-550
**Fax:**
**Email:** thays@jhmi.edu

**Mailing Address:**
- **College/School:** Johns Hopkins Bayview Medical Center
- **Department:** Clinical Nutrition Department
- **Street:** 4940 Eastern Avenue
- **City:** Baltimore
- **State:** MD
- **Zip:** 21224
- **P.O. Box:**
- **Hall/Bldg:** BMO-02 Room 02.1044
- **Mail Drop:**
- **Mail: 4940 Eastern Avenue, Baltimore, MD 21224**

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 68 weeks
- **Full-time Hr/Wk:** 40
- **Number of Openings:** 8
- **Number of Applicants 2 years ago:** 40
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 56
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Public Health
- **Additional Concentration:**

**Clinical Practice Experiences:**
- 15 wks Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- 4 wks Community Clinics/Programs
- Public Health
- Community Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- 3 wks Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- 8 Wks International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other: 8 Wks Public Health**

**Other Important Program Information:**

Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest for the MSPH/RD Program at the time of applying for the MSPH program in Human Nutrition (Department of International Health). Admission requirements for the MSPH/RD are outlined on the web site.

Official transcripts from all institutions attended, Three letters of recommendation, Personal interview, Pre-requisite courses required.

Please visit the JHSPH web site for information regarding financial aid and costs associated with the program.
**APPLICATION INFORMATION:**

| Spring Match | No | Fall Match | No | DICAS Participation | No | Assessment of Prior Learning Avail. | No |

**APPLICANT REQUIREMENTS:**

| Assessment of Prior Learning Avail. | No | Applicant Requirements: | | |

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | Min. DPD GPA | Min. Science GPA | Min. DPD Prof GPA |

| GRE required | Yes | Min. Verbal | Min. Quant. | Min. Writing | Avg Overall Cum. GPA Interns |

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 3 | Rank 5 | Rank 7 |

| Rank 2 | Rank 4 | Rank 6 | Rank 8 |

| Other | Strong interest in Public Health and Nutrition. Strong academic performance in the sciences. All criteria considered. | | |
## University of Maryland Medical Center Dietetic Internship

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>Coordinated Program-Undergrad.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Shanti (Lewis) Nepomuceno</td>
<td>Phone: 410-328-6699</td>
<td>Ext: 410-328</td>
<td>Fax: 410-328-1007</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Maryland Medical Center Internship</td>
<td>Email: <a href="mailto:shanti.nepomuceno@umm.edu">shanti.nepomuceno@umm.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.umm.edu/dietetic_internship">http://www.umm.edu/dietetic_internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- College/School: [Department of Clinical Nutrition Services, Room S4A](#) 
- Street: 22 S. Greene Street 
- City: Baltimore 
- State: MD 
- Zip: 21201

### Program Information:
- Start Date 1: September 
- Program Length (weeks): 10 Months 
- Number of openings: 6 
- Number of applicants 2 years ago: 47 
- Number of Interns/Students 2 Years Ago: 4 
- Number of applicants Last year: 28 
- Number of Interns/Students Last Year: 6 
- Concentration: Nutrition Support

### Clinical Practice Experiences:
- Length (weeks): 28 wks 
- Academic Medical Center 
- Regional Medical Center 
- Medical Center
- Small Medical Center 
- Pediatric Hospital 
- Rehabilitation Center 
- VA Medical Center 
- Community Hospital
- State Hospital 
- Long-term Care Facility 
- Out Patient Clinic

### Community Practice Experiences:
- Length (weeks): 3 wks 
- Community Clinics/Programs 
- WIC 
- Child Services
- Schools 
- Food Banks 
- Cooperative Extension
- Meals on Wheels 
- Senior Services 
- Community Meals 
- Fitness/Wellness

### Management Practice Experiences:
- Length (weeks): 5 wks 
- Healthcare 
- Public Schools 
- College/University 
- Commercial/Retail 
- Community Facilities

### Staff Relief Practice Experiences:
- Length (weeks): 4 
- All Rotations 
- Clinical 
- Clinical Administration 
- Nutrition Education/Counseling
- Intern Choice 
- Eating Disorders 
- Health Dept 
- State/Federal Agency 
- Community 
- Food Service 
- Public Health

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 0 
- Specialty Practice (weeks): 12 
- Elective (weeks): 0 
- International
- Hospitality 
- Dental 
- Corporate Wellness 
- Rural Health 
- Community Agriculture/Urban Gardening 
- Information Systems
- Independent Study 
- Sales and Marketing 
- Renal 
- Culinary 
- Sports Nutrition 
- Research 
- Advanced Practice
- Program Planning 
- Public Health 
- Pediatrics 
- Eating Disorders 
- Underserved 
- Diabetes 
- Media/Communication
- Neonatal 
- Leadership 
- Indian Health 
- Military Skills 
- Surgery 
- Private Practice/Entrepreneur 
- Retail 
- Non-Profits

### Other Important Program Information:
- Strong emphasis on nutrition support, in an academic medical center setting.
**University of Maryland Medical Center Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Application</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$8000</td>
</tr>
<tr>
<td>Resident</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.5
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required: No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Required
- Volunteer Experience: Recommended
- Interview: Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD GPA
- Rank 3: Interview
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: Personal Statement
- Rank 7: Other: Overall fit with institution/staff.

**Spring Match:** Yes
**Fall Match:** No
**DICAS Participation:** Yes
**Assessment of Prior Learning Available:**

**Applicant Requirements:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
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</thead>
<tbody>
<tr>
<td>Stipends</td>
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</tr>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
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<tr>
<td>Assistantship</td>
<td>Available to all</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
</tr>
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</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Expense</th>
<th>Details</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance</td>
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<tr>
<td>Liability Insurance</td>
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<tr>
<td>Insurance</td>
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<td>Housing and Transportation</td>
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<td>Motor Vehicle Insurance</td>
<td>No</td>
</tr>
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<td>Parking</td>
<td>Stubs provided for specific garage</td>
</tr>
<tr>
<td>Transport</td>
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</tbody>
</table>
The National Institutes of Health (NIH) Dietetic Internship has a concentration in clinical nutrition research. The program has a strong emphasis in clinical nutrition in a research environment.
**National Institutes of Health (NIH) Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------||
|                         | |

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $0
  - Year two: $0

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td>No</td>
<td>If not provided, estimated rent per month: $</td>
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<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
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**Dues and Fees**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Required Stipend During Internship**

| Required Dues During Internship | |
|---------------------------------| |
| Academy Student Membership?     | Recommend |
| Local District Membership?      | Recommend |

**Application Fees**

<table>
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<tr>
<th>Program Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | |
|--------------------| |
| Program recommendations: | |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans?</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships?</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships?</td>
<td>No</td>
</tr>
</tbody>
</table>

|------------------------|----------------------------------------------------|

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?**

| No |

**Work Experience**

<table>
<thead>
<tr>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Applicant Requirements: | |
|-------------------------| |
|                         | |

| National Institutes of Health (NIH) Dietetic Internship | 254 |
## University of Maryland College Park Dietetic Internship

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length (weeks):** 44
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 84
- **Number of applicants Last year:** 68
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Nutrition, Commun. & Info. Mngt.: Nutr. informati
- **Other:**
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Out Patient Clinic

### FOCUS OF PROGRAM:
- **Weeks in Concentration:** 7
- **Other:**
  - Sports nutrition elective - UMD athletics, Under Armour gym

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 16
- **Other:**
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 7
- **Other:**
  - MD Snap-Ed
  - Campus Sustainability: Terp Farm, Campus pantry, farmers market

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 9
- **Other:**
  - Continuing Care Community FS

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2
- **Other:**
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 7
- **Elective (weeks):** 1
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Information Systems: USDA

### OTHER IMPORTANT PROGRAM INFORMATION:
The program requires a computer less than 5 years old.
### University of Maryland College Park Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: parking at most facilities is free

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $0</td>
</tr>
<tr>
<td>Year two: $0</td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Some</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>10</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$2000</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$35-50</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$1600</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$600-1000</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$7500</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership? | No |

#### Application Fees

| Program Application Fee: | $40 |
| Grad School Application Fee: | $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Number of graduate credits required: | |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

| Job opportunities: | work on weekends only |
| Program recommendations: | work on weekends only |

#### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

Other: no financial aid available; students can apply for AND scholarships

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | 3.0 |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | |

#### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Reference</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Work Experience</td>
<td>References</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: In-person interview for local applicants; Web-conferencing interview for persons living out of state.

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

University of Maryland College Park Dietetic Internship
**University of Maryland Eastern Shore Dietetic Internship**

|---------------|-------------|---------------------------|---------------------------------|-------|---------------------|-------------------------------|-------|

**Director:** Michael Kirtsos, MS, RD, CSSD, LDN  
**Phone:** 410-651-7578  
**Fax:**  
**Institution:** University of Maryland Eastern Shore  
**Website:** [https://www.umes.edu/HE/Pages/Dietetic-Internship-Program/](https://www.umes.edu/HE/Pages/Dietetic-Internship-Program/)

**MAILING ADDRESS:**  
University of Maryland Eastern Shore  
Department: Human Ecology  
Hall/Bldg: Richard A. Henson Center, Room 2107  
P.O. Box:  
City: Princess Anne  
State: MD  
Zip: 21853

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>09/08/20</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>41</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Diabetes</th>
<th>Additional Concentration:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | | | | | | |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 12 | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | Moveable Feast, MAC, WIC, Health Department, School Nutrition |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 8 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | | | | | | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 1 | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | | | | | | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 0 | Specialty Practice (weeks): | 0 | Elective (weeks): | 0 |
| International | Hospital | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: Joint Classes with other internship programs in Baltimore / D.C. area |

**OTHER IMPORTANT PROGRAM INFORMATION:**
## University of Maryland Eastern Shore Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>S</th>
<th>Estimated Meal Cost:</th>
<th>$500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
<th>$</th>
<th></th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
<th>750/10</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
<th>$</th>
<th>3000.00</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
<th>Grad School Application Fee:</th>
<th>$0</th>
<th></th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$5000</th>
<th>Resident:</th>
<th>$5000</th>
<th>Non-resident:</th>
<th>$5000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$1328</td>
<td>Resident:</td>
<td>$332</td>
<td>Non-resident:</td>
<td>$616</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$5000</th>
<th>Resident:</th>
<th>$5000</th>
<th>Non-resident:</th>
<th>$5000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$1328</td>
<td>Resident:</td>
<td>$332</td>
<td>Non-resident:</td>
<td>$616</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Not recommended, but possible.</th>
</tr>
</thead>
</table>

| Program recommendations: | |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Financial aid website: | |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

|----------------|----|---------------|---|-----------------|---|------------------|---|--------------------------|------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Prof. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---

**University of Maryland Eastern Shore Dietetic Internship**
### Aramark Dietetic Internship - Maryland

**Program Type:**
- Internship
- Distance Internship

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Email:** banta-cyndra@aramark.com
**Website:** http://www.aramark.com/dieteticinternship

**Mailing Address:**
- Aramark Corporation
- P.O. Box 252
- Coffeeville, AL 35052
- City: Coffeeville
- State: AL
- Zip: 35052

**Program Information:**
- Start Date 1: 8/31/2020
- Start Date 2:
- Number of openings: 60
- Program Length (weeks): 37
- Full-time Hr/Wk: 40-50
- Number of applicants 2 years ago: 229
- Number of Interns/Students 2 Years Ago: 50
- Number of applicants Last year: 227
- Number of Interns/Students Last Year: 43
- ISPP Last Year:

**Focus of Program:**
- Emerging Trends in Dietetics
- Additional Concentration:

### Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>16 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✔</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

<table>
<thead>
<tr>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks):</th>
</tr>
</thead>
</table>

| Medicine | ✔ | Nutrition Support | ✔ | Women’s Health | ✔ | Pediatrics | ✔ | Bariatrics | ✔ | Psychiatric Care | ✔ | Trauma |
| Pulmonary | ✔ | GI | ✔ | Surgery | ✔ | Renal/Dialysis | ✔ | Critical Care | | | | |
| Geriatrics | ✔ | Neurology/Spinal Cord Injury | | NICU | | Oncology | | HIV/AIDS | ✔ | Cardiology | | Organ Transplant |

Other:

**Community Practice Experiences:**

| Length (weeks) | 4 wks | Community Clinics/Programs | ✔ | Public Health/Health Departments | ✔ | WIC | ✔ | Child Services |
| Food Banks | ✔ | Cooperative Extension | | Meals on Wheels | | Senior Services | ✔ | Community Meals | | Fitness/Wellness |

Other: Each distance location may offer differing experiences.

**Management Practice Experiences:**

| Length (weeks) | 11 wks | Healthcare | ✔ | Public Schools | | College/University | | Commercial/Retail | | Community Facilities |

Other:

**Staff Relief Practice Experiences:**

| Length (weeks) | 4 wks | All Rotations | ✔ | Clinical | | Clinical Administration | | Nutrition Education/Counseling |
| Intern Choice | | Eating Disorders | | Health Dept | | State/Federal Agency | | Community |
| | | Food Service | | Public Health |

Other:

**Non-Traditional and Specialty Practice Experiences:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**Other Important Program Information:**

Aramark employees may apply for a preselect position—application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Recommend</td>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>10,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended while in the internship</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
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</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Aramark Dietetic Internship - Maryland

260
### University of Maine Dietetic Internship w/Advanced Degree

#### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Mona Therrien, DCN, RD, LD  
**Phone:** 207-581-3130  
**Ext.:** 207-581  
**Fax:** 207-581-1636

**Institution:** University of Maine Internship w/Advanced Degree  
**Email:** mona.therrien@maine.edu

**Website:** [https://umaine.edu/dietetic-internship-ispp/](https://umaine.edu/dietetic-internship-ispp/)

#### Mailing Address:
- College/School: Natural Sciences, Forestry and Agriculture
- Department: School of Food and Agriculture
- Hall/Bldg: 5735 Hitchner Hall
- Street: ORONO
- City: ORONO
- State: ME
- Zip: 04469-5735

#### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length (weeks):** 104 weeks
- **Full-time Hours/Wk:** 40-50
- **Number of Openings:** 10
- **Number of Applicants 2 years ago:** 13
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Applicants Last Year:** 10
- **Number of Interns/Students Last Year:** 10

#### FOCUS OF PROGRAM:
- **Concentration:** Nutr Svcs & Prof Advocacy (Public Policy)
- **Additional Concentration:**

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

#### OTHER IMPORTANT PROGRAM INFORMATION:
- The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines. The internship concentration area is Nutrition Services and Professional Advocacy. The area has been designed to integrate an understanding of the relationship between developing and delivering nutrition services and becoming an advocate for those services, the dietetics profession and oneself as a dietetic professional.
### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Available for all</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 30% |

#### Living Expenses

- Meals: Some
- % of Meals Provided: 40%
- Estimated Meal Cost: $3

- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $ |

- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $2157

#### Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month: $ |

- Is a car required?: Yes
- Estimated transportation cost per year: $ |

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: |

#### Application Fees

- Program Application Fee: $ |
- Grad School Application Fee: $65

#### Program Fees

- Year One: All Students/Interns: $5000
- Resident: $ |
- Non-resident: $ |

- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

#### Tuition and Course Work

- Year One: All Students/Interns: $ |
- Resident: $9357
- Non-resident: $27645

- Year Two: All Students/Interns: $ |
- Resident: $9357
- Non-resident: $27645

#### Course Work (cost if not included in tuition)

- Graduate credits required?: Yes
- Number of graduate credits required: 34

- Cost per Credit: All Students/Interns: $ |
- Resident: $450
- Non-resident: $1466

#### Finances

- Employment Opportunities during Program
  - Job opportunities: |
  - Program recommendations: Outside employment not recommended

- Financial Aid
  - Any financial aid?: Yes
  - Government loans?: Yes
  - Scholarships?: Yes
  - Assistantships?: Yes

- Financial aid website: https://umaine.edu/stuaid/

#### Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: |

- GRE required?: Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4
- Avg Overall Cum. GPA Interns: 3.5

- Work Experience: Not Required
- Volunteer Experience: Required
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
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<td>3</td>
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<td>4</td>
<td>Personal Statement</td>
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<td>5</td>
<td>Rank 5</td>
</tr>
<tr>
<td>6</td>
<td>Rank 6</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

- Other: |

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

- Applicant Requirements: |
Michigan Medicine Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kit Werner, PhD, MS, RDN
**Phone:** 734-936-5197
**Ext:**
**Fax:** 734-936-5195
**Email:** kitwe@med.umich.edu
**Website:** [http://www.med.umich.edu/pfans/internship/index.html](http://www.med.umich.edu/pfans/internship/index.html)

**Institution:** Michigan Medicine at University of Michigan
**Phone:** 734-936-5197
**Fax:** 734-936-5195
**Email:** kitwe@med.umich.edu
**Website:** [http://www.med.umich.edu/pfans/internship/index.html](http://www.med.umich.edu/pfans/internship/index.html)

**Mailing Address:**
- College/School: Michigan Medicine at the University of Michigan
- Department: Patient Food & Nutrition Services
- Street: 300 North Ingalls Street
- City: Ann Arbor
- State: MI
- Zip: 48109

**Mail Drop:**
- Mail Drop: SPC 5407
- Street: 300 North Ingalls Street
- City: Ann Arbor
- State: MI
- Zip: 48109

**Program Information:**
- **Start Date 1:** Late August
- **Program Length (weeks):** 44 weeks
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 144
- **Number of applicants Last year:** 82
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Clinical Nutrition
- **Additional Concentration:** Pediatric Clinical Nutrition

**Clinical Practice Experiences:**
- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 7
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**

---

Michigan Medicine Dietetic Internship

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**Michigan Medicine Dietetic Internship**

**APPLICATION INFORMATION:**

**Michigan Medicine Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
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</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>6500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: __________________________

**Financial Aid**

Any financial aid: No

| Government loans: | No |
| Scholarships:    | No |
| Assistantships:  | No |

Financial aid website:

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

GRE required? No

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.85</td>
</tr>
</tbody>
</table>

**Work Experience**

Recommended

**Volunteer Experience**

Recommended

**Interview Required**

No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Rank 9</td>
<td>Rank 10</td>
</tr>
</tbody>
</table>

**Other:**

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
### University of Michigan - Ann Arbor Dietetic Internship w/Adv Degree

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Theresa Han-Markey
**Phone:** 734-763-2894
**Ext.:**
**Fax:** 734-936-4024

**Institution:** University of Michigan - Ann Arbor Internship w/Adv Degree
**Email:** hanmark@umich.edu

**Website:** [https://sph.umich.edu/ns/programs/internship.html](https://sph.umich.edu/ns/programs/internship.html)

### Mailing Address:
- **College/School:** University of Michigan School of Public Health
- **Department:** Nutritional Sciences
- **Street:** 1415 Washington Heights
- **City:** Ann Arbor
- **State:** MI
- **Zip:** 48109-2029

### Program Information:
- **Start Date 1:** July
- **Program Length (weeks):** 7 months
- **Number of Openings:** 1-4 nonUM
- **Distance Internship:**
- **Coordinated Program-Undergrad.:**
- **Internship w/ Adv Degree Avail.:**
- **Full-time Hr/Wk:** 40-45
- **Part-time Hr/Wk:** 20-24
- **Number of Applicants 2 Years Ago:** 30
- **Number of Interns/Students 2 Years Ago:** 27
- **Number of Applicants Last Year:** 40
- **Number of Interns/Students Last Year:** 30
- **Concentration:** Community

### Clinical Practice Experiences:
- **Length (weeks):**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### Community Practice Experiences:
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other Important Program Information:
Read the website for important program updates. UM graduate students and graduates have pre-select priority for internship positions. Open internship positions are then filled via DICAS match.
**University of Michigan - Ann Arbor Dietetic Internship w/Adv Degree**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 

#### Living Expenses

- **Program Application Fee:** $75
- **Grad School Application Fee:** 
- **Estimated Stipend Value:** Year one: $ 
- **Year two:** $ 

#### Insurance

- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $

### Dues and Fees

- **Academy Student Membership?** No
- **Local District Membership?** No

#### Application Fees

- **Program Application Fee:** $75
- **Grad School Application Fee:** 

#### Program Fees

- **Year One:**
  - **All Students/Interns:** 
  - **Resident:** 
  - **Non-resident:** 
- **Year Two:**
  - **All Students/Interns:** 
  - **Resident:** 
  - **Non-resident:**

### Tuition and Course Work

- **Year One:**
  - **All Students/Interns:** 
  - **Resident:** 
  - **Non-resident:** 
- **Year Two:**
  - **All Students/Interns:** 
  - **Resident:** 
  - **Non-resident:**

### Course Work (cost if not included in tuition)

- **Graduate credits required?** No
- **Number of graduate credits required:** 
- **Cost per Credit:**
  - **All Students/Interns:** 
  - **Resident:** 
  - **Non-resident:**

### Finances

#### Employment Opportunities during Program

- **Job opportunities:** 
- **Program recommendations:** 

#### Financial Aid

- **Any financial aid?** No
- **Government loans?** No
- **Scholarships?** No
- **Assistantships?** No

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

#### Work Experience

- **Required**
- **Volunteer Experience:** Required
- **Interview Required:**
- **Phone:**

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

**Other:**

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**

---

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**Andrews University Dietetic Internship**

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>9 Months</td>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>85</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>79</td>
<td>Number of Interns/Students Last Year:</td>
<td>21</td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Medical Nutrition Therapy</td>
<td>Additional Concentration:</td>
<td>Vegetarian Nutrition</td>
<td></td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 20 wks
- **Other:** Eating disorders at certain sites

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 4 wks

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 7 wks

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 3 wks

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 2 wks
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**

### OTHER IMPORTANT PROGRAM INFORMATION:

Our program is considered a distance program but we only work with specific hospital sites. We have sites in MI, IL, OH, IN, FL, GA, TX and OK.

Our MS in Nutrition and Wellness program can be pursued during the internship.
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: [Year one: $, Year two: $]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td>1000-1300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership: Recommend</th>
<th>Local District Membership: Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: None available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: yes</td>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
<td>Assistantships: No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website: <a href="https://www.andrews.edu/chhs/publichealth/programs/internship/program_costs.html">https://www.andrews.edu/chhs/publichealth/programs/internship/program_costs.html</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Government loans are available if the interns take the internship for graduate credit.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | |

<table>
<thead>
<tr>
<th>Application Information</th>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
### Harper University Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

| Director: | Jane Quick-Brennan, MSW, RD | Phone: | 313-745-5623 | Ext: | 313-745 | Fax: | 313-993-8509 |

| Institution: | Harper University Hospital Dietetic Internship | Email: | jquick-b@dmc.org |

| Website: | https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship |

| MAILING ADDRESS: | Harper University Hospital Dietetic Internship |

| College/School: | Harper University Hospital |

| Hall/Bldg: | Nutrition Services Attn: Jane Quick |

| Street: | 3990 John R. St. |

| City: | Detroit |

| State: | MI |

| Zip: | 48201 |

| PROGRAM INFORMATION: | |

| Start Date 1: | January |

| Start Date 2: | |

| Number of openings: | 6 |

| Program Length (weeks): | 45 weeks |

| Full-time Hr/Wk: | 40 |

| Part-time Hr/Wk: | |

| Number of applicants 2 years ago: | 52 |

| Number of Interns/Students 2 Years Ago: | 6 |

| Number of applicants Last year: | 20 |

| Number of Interns/Students Last Year: | 6 |

| Concentration: | MNT |

| Additional Concentration: | |

| FOCUS OF PROGRAM: | |

| Weeks in Concentration: | 34 wks |

| CLINICAL PRACTICE EXPERIENCES: | |

| Length (weeks): | 34 wks |

| Academic Medical Center | ♥ |

| Regional Medical Center | | |

| Medical Center | ♥ |

| Small Medical Center | | |

| Pediatric Hospital | ♥ |

| Rehabilitation Center | ♥ |

| VA Medical Center | | |

| Community Hospital | ♥ |

| State Hospital | | |

| Long-term Care Facility | ♥ |

| Out Patient Clinic | | |

| Other: | |

| ♥ Medicine | ♥ Nutrition Support | ♥ Women’s Health | ♥ Pediatrics | ♥ Bariatrics | ♥ Psychiatric Care | ♥ Trauma |

| ♥ Pulmonary | ♥ GI | ♥ Surgery | ♥ Renal/Dialysis | ♥ Critical Care | ♥ Burn Care | ♥ Eating Disorders | ♥ LTC |

| ♥ Geriatrics | ♥ Neurology/Spinal Cord Injury | | ♥ NICU | ♥ Oncology | ♥ HIV/AIDS | ♥ Cardiology | ♥ Organ Transplant |

| Other: | |

| COMMUNITY PRACTICE EXPERIENCES: | |

| Length (weeks): | 4 wks |

| Community Clinics/Programs | ♥ |

| Public Health/Health Departments | | |

| WIC | ♥ |

| Child Services | | |

| Schools | ♥ |

| Food Banks | | |

| Cooperative Extension | | |

| Meals on Wheels | | |

| Senior Services | ♥ |

| Community Meals | | |

| Fitness/Wellness | | |

| Other: | |

| MANAGEMENT PRACTICE EXPERIENCES: | |

| Length (weeks): | 5 wks |

| Healthcare | ♥ |

| Public Schools | | |

| College/University | | |

| Commercial/Retail | | |

| Community Facilities | | |

| Other: | |

| STAFF RELIEF PRACTICE EXPERIENCES: | |

| Length (weeks): | 4 wks |

| All Rotations | | |

| Clinical | | |

| Clinical Administration | | |

| Nutrition Education/Counseling | ♥ |

| Intern Choice | ♥ |

| Eating Disorders | | |

| Health Dept | | |

| State/Federal Agency | | |

| Community | | |

| Food Service | | |

| Public Health | | |

| Other: | |

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | |

| Non-Traditional Practice (weeks): | | |

| Specialty Practice (weeks): | | |

| Elective (weeks): | | |

| International | | |

| Hospitality | | |

| Dental | | |

| Corporate Wellness | | |

| Rural Health | ♥ |

| Community Agriculture/Urban Gardening | | |

| Information Systems | | |

| Independent Study | | |

| Sales and Marketing | | |

| Renal | | |

| Culinary | | |

| Sports Nutrition | | |

| Research | | |

| Advanced Practice | | |

| Program Planning | | |

| Public Health | | |

| Pediatrics | | |

| Eating Disorders | | |

| Underserved | | |

| Diabetes | | |

| Media/Communication | | |

| Neonatal | | |

| Leadership | | |

| Indian Health | | |

| Military Skills | | |

| Surgery | | |

| Private Practice/Entrepreneur | | |

| Retail | | |

| Non-Profits | | |

| Other: | |

| OTHER IMPORTANT PROGRAM INFORMATION: | |

| Harper University Hospital Dietetic Internship | 269 |
## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Parking at hospitals provided

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: 0%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: | $50 | Grad School Application Fee: |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Other: | | Financial aid website: |

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof. GPA:</th>
<th>3.0</th>
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</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
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<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
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</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 7</th>
<th>Work Experience</th>
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<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
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<tr>
<td>Other:</td>
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### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>
# Henry Ford Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Lynne Hufnagle  
**Phone:** 313-916-3473  
**Ext:** 313-916  
**Fax:** 313-916-0761  
**Email:** lhufnag1@hfhs.org

**Institution:** Henry Ford Hospital
**Website:** [https://www.henryford.com/hcp/med-ed/allied/dietetic](https://www.henryford.com/hcp/med-ed/allied/dietetic)

**MAILING ADDRESS:**
- **College/School:** Henry Ford Hospital
- **Department:** Food and Nutrition Services
- **Street:** 2799 W. Grand Blvd
- **City:** Detroit
- **State:** MI
- **Zip:** 48202

**Start Date 1:** October

**PROGRAM INFORMATION:**
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 53
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 20

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 20 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

| Other: | May select as elective

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 5 wks
- Specialty Practice (weeks): 5 wks
- Elective (weeks):

| Other: | May select as elective

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Henry Ford Hospital Dietetic Internship**

### Application Information

#### Estimated Cost of Living:
- **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
- **Living Expenses**:
  - Meals: Yes
  - % of Meals Provided: 33%
  - Estimated Meal Cost: $8000
- **Insurance**:
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $
- **Housing and Transportation**:
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $300
  - Is a car required? Yes
  - Estimated transportation cost per year: $1000

#### Dues and Fees
- **Required Dues During Internship**:
  - Academy Student Membership? Yes
  - Local District Membership? Yes
- **Application Fees**:
  - Program Application Fee: $75
  - Grad School Application Fee: $
- **Program Fees**:
  - Year One: All Students/Interns: $75
  - Year Two: All Students/Interns: $4400

#### Tuition and Course Work
- **Tuition**:
  - Year One: All Students/Interns: $4400
  - Year Two: All Students/Interns: $
- **Course Work (cost if not included in tuition)**:
  - Graduate credits required? No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $ 

#### Finances
- **Employment Opportunities during Program**:
  - Job opportunities:
  - Program recommendations: Outside employment not recommended
- **Financial Aid**:
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
- **Other Expenses** - please visit program's website for detailed additional expenses

#### Admission Requirements:
- **Overall Cum. GPA**: 3.3
- **Min. DPD GPA**: 3
- **Min. Science GPA**: 3
- **Min. DPD Prof GPA**: 
- **GRE required?**: No
- **Work Experience**: Recommended
- **Volunteer Experience**: Recommended
- **Interview Required**: Phone

#### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.
  - Rank 1: DPD GPA
  - Rank 2: Cum. GPA
  - Rank 3: Interview
  - Rank 4: Work Experience
  - Rank 5: References
  - Rank 6: Personal Statement
  - Rank 7: DPD Sci. GPA
  - Rank 8: Volunteer Experience
  - Other: extra-curricular activities

#### Application Information:
- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

#### Applicant Requirements:
Michigan State University MS DI

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gail J Rogers, MS, RDN</td>
<td>Phone: 517-449-2911</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Michigan State University</td>
<td>Email: <a href="mailto:rogersg3@msu.edu">rogersg3@msu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.canr.msu.edu/fshn/graduate_programs/dietetic_internship">https://www.canr.msu.edu/fshn/graduate_programs/dietetic_internship</a></td>
<td></td>
<td></td>
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</table>

MAILING ADDRESS:

College/School: Michigan State University
Department: Food Science and Human Nutrition
Street: 474. S. Shaw Lane
City: East Lansing
State: MI
Zip: 48824

PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>72 weeks</td>
<td>Full-time</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>110</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>35</td>
<td>Number of Interns/Students Last Year:</td>
<td>16</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Community Education</td>
<td>Additional Concentration:</td>
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</table>

CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>17</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
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<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
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</table>

COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Management Practice Experiences:</th>
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</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td>8</td>
</tr>
</tbody>
</table>

STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
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</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
</tbody>
</table>

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3</th>
<th>Specialty Practice (weeks):</th>
<th>3</th>
<th>Elective (weeks):</th>
<th>3</th>
<th>International</th>
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<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
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<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
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<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:

If you have a location preference you MUST state it in your letter of application.
**Michigan State University MS DI**

**APPLICATION INFORMATION:**

**Michigan State University MS DI**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 3
- Avg Overall Cum. GPA Interns: 3.4
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>GRE</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**OTHER Expenses - please visit program's website for detailed additional expenses**

**FINANCES**

- Employment Opportunities during Program:
  - Job opportunities: no
  - Program recommendations: 

- Financial Aid:
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: 

**Stipends**

- Available to all:
- Monetary: No
- Tuition Waiver: No
- Assistantship: No
- Fee Waiver: No
- Parking: No
- Other Stipend: No

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**

- Meals:
- No
- % of Meals Provided: 
- Estimated Meal Cost: $

- Insurance:
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

- Housing and Transportation:
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Tuition and Course Work**

- All Students/Interns: $24,000
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 30
- Cost per Credit: All Students/Interns: $24,000
- Resident: $
- Non-resident: $

**FINANCIAL AID**

- Scholarships: Yes
- Assistantships: No
- Government loans: Yes
- Financial aid website: 

**OTHER Expenses - please visit program's website for detailed additional expenses**

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**

- Michigan State University MS DI

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<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jody Vogelzang, PhD, RDN, LD, CHES, FADA, FAND</td>
<td>Phone: 616-331-5059</td>
<td>Ext: 616-331</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Grand Valley State University</td>
<td>Email: <a href="mailto:vogelzjo@gvsu.edu">vogelzjo@gvsu.edu</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.gvsu.edu/grad/clinicaldiet/">http://www.gvsu.edu/grad/clinicaldiet/</a></td>
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**MAILING ADDRESS:**

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<tr>
<th>College/School:</th>
<th>Allied Health Sciences</th>
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<tbody>
<tr>
<td>Department:</td>
<td>Raleigh J. Finkelstein Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Grand Rapids</td>
</tr>
<tr>
<td>State:</td>
<td>MI</td>
</tr>
<tr>
<td>Zip:</td>
<td>49503</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>24</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>70</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>30</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>54</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>24</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>36</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>24</td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Clinical Dietetics</td>
</tr>
<tr>
<td>Concentration:</td>
<td></td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>70</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td></td>
</tr>
<tr>
<td>Nutrition Support</td>
<td></td>
</tr>
<tr>
<td>Women’s Health</td>
<td></td>
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<tr>
<td>Pediatrics</td>
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<tr>
<td>Bariatrics</td>
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<td>Psychiatric Care</td>
<td></td>
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<tr>
<td>Trauma</td>
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<td>Pulmonary</td>
<td></td>
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<tr>
<td>GI</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td></td>
</tr>
<tr>
<td>Critical Care</td>
<td></td>
</tr>
<tr>
<td>Burn Care</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
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<tr>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td></td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td></td>
</tr>
<tr>
<td>NICU</td>
<td></td>
</tr>
<tr>
<td>Oncology</td>
<td></td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td></td>
</tr>
<tr>
<td>Cardiology</td>
<td></td>
</tr>
<tr>
<td>Organ Transplant</td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
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<tr>
<td>Meals on Wheels</td>
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<td>Senior Services</td>
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<td>Community Meals</td>
<td></td>
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<td>Fitness/Wellness</td>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
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<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
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</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
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</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 4 |
| Specialty Practice (weeks): | 4 |
| Elective (weeks): | |
| International | |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | |
| Renal | |
| Culinary | |
| Sports Nutrition | |
| Research | |
| Advanced Practice | |
| Program Planning | |
| Public Health | |
| Pediatrics | |
| Eating Disorders | |
| Underserved | |
| Diabetes | |
| Media/Communication | |
| Neonatal | |
| Leadership | |
| Indian Health | |
| Military Skills | |
| Surgery | |
| Private Practice/Entrepreneur | |
| Retail | |
| Non-Profits | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Program is taught in hybrid model and uses hi-technology simulation to better prepare students for their supervised practice. Didactic and practice classes occur in the same semester throughout the program. Practice sites are available throughout the State (both lower and upper peninsula), with geographic and specific practice requests considered.
### Grand Valley State University Coordinated Graduate Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>✓ Tuition Waiver</th>
<th>□ Assistantship</th>
<th>□ Fee Waiver</th>
<th>□ Parking</th>
<th>□ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Must apply for graduate assistantships through the Graduate School Office.
- Percentage of students/interns awarded stipend (5 year average): 0
- Estimated Stipend Value: Year one: $0 Year two: $0

#### Meals

- Meals: Some
- % of Meals Provided: varies
- Estimated Meal Cost: $200

#### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

- Program Application Fee: $￥
- Grad School Application Fee: $30

#### Program Fees

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $17592</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $17592</td>
</tr>
</tbody>
</table>

- Graduate credits required? Yes
- Number of graduate credits required: 51
- Cost per Credit: All Students/Interns: $733

#### Tuition

- Year One: All Students/Interns: $17592
- Year Two: All Students/Interns: $17592

- Resident: $733
- Non-resident: $733

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $17592</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $17592</td>
</tr>
</tbody>
</table>

- Resident: $733
- Non-resident: $733

#### Finances

- Employment Opportunities during Program: Yes
- Program recommendations: 
- Financial Aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: http://www.gvsu.edu/financialaid/
- Other: 

#### Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.4</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA:</th>
</tr>
</thead>
</table>

- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.47

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>References</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

#### Applicant Requirements:
**Western Michigan University Dietetic Internship w/Adv Degree Optional**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Caroline Webber, PhD, RD  
**Phone:** 269-387-3710  
**Ext.:** 269-387  
**Fax:** 269-387-3353

**Institution:** Western Michigan University Internship w/Adv Degree Optional  
**Email:** caroline.webber@wmich.edu

**Mailing Address:**
- **College/School:** College of Education and Human Development  
- **Department:** Dept of Family and Consumer Sciences  
- **Street:** 1903 West Michigan Avenue  
- **City:** Kalamazoo  
- **State:** MI  
- **Zip:** 49008-5322

**Program Information:**
- **Start Date 1:** late Aug  
- **Number of openings:** 10
- **Program Length (weeks):** 40 Weeks  
  - **Full-time Hr/Wk:** 40  
  - **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 60  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of applicants Last year:** 56  
- **Number of Interns/Students Last Year:** 10
- **Program Length (weeks):** 40 Weeks  
- **Number of applicants:** 10
- **Number in 2nd Round:** 10  
- **ISPP Last Year:**

**Focus of Program:**
- **Concentration:** Generalist (Sustainable Food Systems)  
- **Additional Concentration:**
- **Weeks in Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 18  
- **Small Medical Center**  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **Out Patient Clinic**  
- **Acute Care Settings**
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:** diabetes center

**Community Practice Experiences:**
- **Length (weeks):** 5  
- **Schools**  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Other:** based in public health agencies w/mini rotations at other community sites

**Management Practice Experiences:**
- **Length (weeks):** 9  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** 5 weeks institutional food service management + 4 weeks school meals management

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1  
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2  
- **International**  
- **Hospitality**
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:** Enrichment (elective) - 2 weeks. Intern determines elective choice.

**Other Important Program Information:**
- Internship includes 15 credits toward M.A. in Family and Consumer Sciences with human nutrition and dietetics emphasis (full-time grad student status); 30 credits total required to obtain academic degree. The last 15 credits may be done after internship completed if desired. Two-week Enrichment rotation of choice at end of program. Early admissions for WMU students for up to 4 out of 10 openings (started 2017).
- Fall information session on campus available for those interested in applying. Informational interviews not required but can be arranged.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: 15 |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |
| Application Fees | Program Application Fee: $ | 30 | Grad School Application Fee: $ | 50 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |
| Application Fees | Program Application Fee: $ | 30 | Grad School Application Fee: $ | 50 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

| Job opportunities: | Outside employment not recommended |
| Financial Aid | Any financial aid: No | Government loans: Yes | Scholarships: No | Assistantships: No |
| Financial aid website: | http://www.wmich.edu/finaid/graduate |
| Other: | https://studentaid.ed.gov/sa/types/loans |

### Financial Aid

| Other Expenses - please visit program’s website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | 3.20 | Min. Science GPA: | 2.80 | Min. DPD Prof GPA: |
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Applicant Requirements: | |
| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |
**Central Michigan University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail. (Distance Internship)
- Coordinated Program-Undergrad.
- ISPP
- Ext:

**Director:** Kristi Chipman, MS, RDN, LD  
**Phone:** 989-774-2077  
**Fax:** 989-879-4378  
**Email:** chipm1k@cmich.edu

**Institution:** Central Michigan University  
**Website:** [https://www.cmich.edu/colleges/CHP/HP_academics/srms/nutr/Pages/Dietetic-Internship.aspx](https://www.cmich.edu/colleges/CHP/HP_academics/srms/nutr/Pages/Dietetic-Internship.aspx)

**MAILING ADDRESS:**
- **College/School:** Central Michigan University
- **Department:** Nutrition and Dietetics  
- **Hall/Bldg.:** Wightman Hall 205  
- **Street:** P.O. Box:
- **City:** Mt. Pleasant  
- **State:** MI  
- **Zip:** 48859

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Program Length (weeks):** 32 Weeks
- **Full-time Hr/Wk:** 40
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 94
- **Number of applicants Last year:** 82
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Medical Nutrition Therapy
- **FOCUS OF PROGRAM:**
  - Concentration: Medical Nutrition Therapy
  - Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 9 wks
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Central Michigan University Dietetic Internship  
279
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>30</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>2100</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $ 575</td>
<td>Non-resident: $ 850</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Other: See program website</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Evidence of leadership, honors, professional organizations, and overall presentation of materials.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>
# Beaumont Health System Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Alicia Taub, MS, MBA, RD, CNSC  
**Phone:** 248-898-3048  
**Fax:** 248-898-0766  
**Email:** alicia.taub@beaumont.org

**Institution:** Beaumont Health System Dietetic Internship


**Mailing Address:**
- College/School: Beaumont Hospital
- Department: Nutrition and Retail Services
- Street: 3601 West 13 Mile Road
- City: Royal Oak
- State: MI
- Zip: 48073

**Start Date 1:** January

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>34 Weeks</td>
<td>40</td>
<td>40</td>
</tr>
</tbody>
</table>

**Number of openings:** 8

**Number of applicants 2 years ago:** 48

**Number of applicants Last year:** 25

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 8

**Concentration:** Medical Nutrition Therapy

**Focal Area of Practice:**
- Medical Nutrition Therapy
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 19 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 3 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 4 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
  - Specialty Practice (weeks): 3
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**

The Beaumont Health System Dietetic Internship Program is committed to serving the nutrition needs of the community, state and nation by providing the highest quality dietetic education. This will be accomplished through preceptor experience, multi-disciplinary education and direct-patient care provided safely, effectively and compassionately.

Program goals include preparing competent dietetic practitioners, providing leadership skills training in the profession of dietetics and contributing to providing the highest quality dietetic education.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*Available to all*

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>3200-4700</td>
<td>3200-4700</td>
</tr>
</tbody>
</table>

#### Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $3200-4700

#### Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $25-50

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $1125
- Is a car required? Yes
- Estimated transportation cost per year: $1500

#### Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees
- Program Application Fee: $75
- Grad School Application Fee: 

#### Program Fees
- Year One: 
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two: 
  - All Students/Interns: $5000
  - Resident: 
  - Non-resident: 

#### Tuition and Course Work
- Year One: 
  - All Students/Interns: $5000
  - Resident: 
  - Non-resident: 
- Year Two: 
  - All Students/Interns: $5000
  - Resident: 
  - Non-resident: 

#### Course Work (cost if not included in tuition)
- Graduate credits required: No
- Number of graduate credits required: 
- Cost per Credit: 
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Finances
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.2
- Min. DPD GPA: 2.8
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 
- GRE required: No
- Min. Verbal: 
- Min. Quant: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.41

#### Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Video

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
</tbody>
</table>

#### Other:
- Awards, honors, scholarships.

### APPLICATION INFORMATION:
- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

#### Applicant Requirements:
**Eastern Michigan University Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Olivia Ford  
**Phone:** 734-487-7862  
**Fax:**

**Institution:** Eastern Michigan University  
**Email:** oford1@emich.edu

**Website:** [https://www.emich.edu/chhs/health-sciences/programs/dietetics/index.php](https://www.emich.edu/chhs/health-sciences/programs/dietetics/index.php)

**MAILING ADDRESS:**
- College/School: Eastern Michigan University
- Department: School of Health Sciences
- Hall/Bldg: 313 Marshall Building
- City: Ypsilanti
- State: MI
- Zip: 48197

**Start Date 1:** Fall term

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>48</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>53</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>51</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>32</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>29</td>
<td></td>
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**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Business Entrepreneur</th>
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</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Students complete hours at a variety of clinical sites.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Regional Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Small Medical Center</th>
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<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Pediatric Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>Rehabilitation Center</th>
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<tbody>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>VA Medical Center</th>
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<tbody>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Community Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>State Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Long-term Care Facility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Students complete hours at a variety of community sites.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PublicHealth/Health Departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>WIC</th>
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<tbody>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Food Banks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cooperative Extension</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Meals on Wheels</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Senior Services</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>Community Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Meals on Wheels</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Community Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>Foods Service</th>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Students complete hours at a variety of management sites.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>College/University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Commercial/Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Students do not complete staff relief hours.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Clinical Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Internal Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Eating Disorders</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Dept</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>State/Federal Agency</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Community</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Food Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Students complete hours at a variety of specialty sites.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dental</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Corporate Wellness</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rural Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Community Agriculture/Urban Gardening</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Independent Study</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sales and Marketing</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Underserved</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Diabetes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Media/Communication</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
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<tbody>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Leadership</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Indian Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Military Skills</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Surgery</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Private Practice/Entrepreneur</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Underserved</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Indian Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The masters degree Coordinated Program track is offered both on campus and online. The baccalaureate degree Coordinated Program track is offered both online and on campus. Both online programs allow applicants to use sites and preceptors in their geographic area.
### Eastern Michigan University Coordinated Program in Dietetics

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

| Living Expenses | Meals | % of Meals Provided | Estimated Meal Cost: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           | Is a car required? | No | Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 25 | Grad School Application Fee: $ | 45 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: 

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 
- Applicant Requirements: 

---

**Eastern Michigan University Coordinated Program in Dietetics**

284
Minneapolis VA Health Care System Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Kori Geinert
Phone: 612-467-2566 Ext.: Fax: 612-467-5997

Institution: Minneapolis VA Health Care System
Email: kori.geinert@va.gov
Website: http://www.dieteticinternship.va.gov/Minneapolis/index.asp

MAILING ADDRESS:
College/School: None: Program sponsored by the Minneapolis VA Health Care System Dietetic Internship
Department: Nutrition and Food Service
Street: One Veterans Drive
City: Minneapolis
State: MN Zip: 55417

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2: 
Number of openings: 8
Program Length (weeks): 42 Weeks
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 106
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 77
Number of Interns/Students Last Year: 8

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 22 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Eating disorder center, WIC, Public school clinics

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

COMPUTERIZED PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services

Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- 2 wks
Specialty Practice (weeks):
- 0
Elective (weeks):
- 0
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
To be eligible to participate in a VA training program, all male applicants must have registered for the selective service. Upon acceptance to the program, proof of registration or exemption if applicable will be required to move forward in the onboarding process.

All applicants must be US citizens.
**Minneapolis VA Health Care System Dietetic Internship**

### Estimation of Cost of Living:

- **Stipends**
  - [x] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):** 100%

- **Estimated Stipend Value:**
  - Year one: $14000
  - Year two: 

---

### Meals

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:** $5.00

### Insurance

- **Liability Insurance provided?** No
- **If not provided, cost of liability insurance per year:** $25
- **Health Insurance provided?** Yes
- **If not provided, cost of health insurance per year:** varies

### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $500-800
- **Is a car required?** Yes
- **Estimated transportation cost per year:** variable

### Application Fees

- **Program Application Fee:** $0
- **Grad School Application Fee:** 

### Program Fees

- **Year One:**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- **Year Two:**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

### Tuition and Course Work

- **Tuition**
  - **Year One:**
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - **Year Two:**
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

### Course Work (cost if not included in tuition)

- **Graduate credits required?** No
- **Number of graduate credits required:** 
- **Cost per Credit:**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

### Financial Aid

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No
- **Loan deferment:** 
- **Financial aid website:** [http://www.dieteticinternship.va.gov/Minneapolis/index.asp](http://www.dieteticinternship.va.gov/Minneapolis/index.asp)

### Other Expenses - please visit program's website for detailed additional expenses

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### Admission Requirements:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.71

### Evaluation of Applicants:

- **Reason for coming to Minnesota, reason for applying to a VA medical center.**

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Reason for coming to Minnesota, reason for applying to a VA medical center.**
Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and international reputation. We are a strong research institution and students get superb research exposure and experience. Our students become part of our family for 2 years, we have very high standards but also support you and help you succeed. If you have a passion for serving communities and making a difference among disadvantaged groups of people, we are the program for you!
**University of Minnesota School of Public Health Coordinated Graduate Program**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): | 60 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Tuition Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Job opportunities available</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>


**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

| Min. DPD Prof GPA: | 3.2 |

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

| Avg Overall Cum. GPA Interns: | 3.2 |

**Work Experience**

| Recommended | Volunteer Experience | Recommended | Interview Required | Phone |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>GRE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
</table>

**Other:**

| Desire to work in public health, community nutrition. Interested in health promotion & disease prevention over interest in tertiary care (people who already have chronic illnesses). Interest in working w/disadvantaged populations. |

| Assessment of Prior Learning Avail.: | No |

| Spring Match: | No |

| Fall Match: | No |

**DICAS Participation:**

| No |

**APPLICATION INFORMATION:**

| applicant requirements: | |

---

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**Concordia College Dietetic Internship/Master of Science in Nutrition**

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Institution:** Concordia College

**Phone:** 218-299-3755  
**Fax:**

**Website:** [www.concordiacollege.edu/dieteticinternship](http://www.concordiacollege.edu/dieteticinternship)

**MAILING ADDRESS:**
- College/School: Concordia College
- Department: Nutrition and Dietetics
- Hall/Bldg: Integrated Science Center
- Street: 901 8th Street South
- City: Moorhead
- State: MN
- Zip: 56562

**Start Date 1:** August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 21 months  

**Full-time Hr/Wk:** 40

**Number of applicants 2 years ago:** 20  

**Number of applicants Last year:** 25

**Number of Interns/Students 2 Years Ago:** 8  

**Number of Interns/Students Last Year:** 8

**Concentration:** Dietetics Leadership

**FOCUS OF PROGRAM:**

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Schools:**

- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness

**Other:**

- Head Start, Indian Health Service

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>[x]</td>
<td>[x]</td>
<td>[x]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [x] Food Service
- [ ] Public Health

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**Other:**

- [ ] Master’s Capstone Project; interns paired with a mentor in area of interest

**OTHER IMPORTANT PROGRAM INFORMATION:**

You are encouraged to contact the program director prior to applying. An interview is NOT required in order to be considered for our program.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Stipend to fully cover interns’ registration, airfare, and lodging costs to attend FNCE</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 100% |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

### Meals

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

## Dues and Fees

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
<th>0</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>10,640</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>10,640</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>38</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>560</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Part-time within Fargo/Moorhead community</th>
</tr>
</thead>
</table>

### Program recommendations:

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.concordiacollege.edu/admission-aid/tuition-aid/">https://www.concordiacollege.edu/admission-aid/tuition-aid/</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Leadership experience; evidence of a lifelong learner</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------|------|---------------|-----------------|-----------------|-----------------|

|---------------|-----|---------------|----------------|----------------|----------------|-------------------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Leadership experience; evidence of a lifelong learner</th>
</tr>
</thead>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

## Applicant Requirements:

---

Concordia College Dietetic Internship/Master of Science in Nutrition
**Mayo Clinic Rochester Dietetic Internship**

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>☑ Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☐ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐ Distance Internship</td>
<td>☐ Coord. Program-Grad.</td>
<td>☐ Coordinated Program-Undergrad.</td>
<td>☐ ISPP</td>
</tr>
</tbody>
</table>

**Director:** Jeanne Grant  
**Phone:** 507 255-5617  
**Fax:** 507 255-0808  
**Institution:** Mayo Clinic Rochester  
**Email:** grant.jeanne@mayo.edu  
**Website:** [http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota](http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota)

**MAILING ADDRESS:**  
**College/School:** Mayo Clinic College of Medicine and Science  
**Department:** Mayo Clinic  
**Street:** 200 First Street SW  
**City:** Rochester  
**State:** MN  
**Zip:** 55905

**PROGRAM INFORMATION:**  
**Start Date 1:** October  
**Number of openings:** 8  
**Program Length (weeks):** 44  
**Full-time Hr/Wk:** 40  
**Number of applicants 2 years ago:** 82  
**Number of applicants Last year:** 55  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 8  
**Concentration:** Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 16  
- ☑ Academic Medical Center  
- ☑ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☑ Out Patient Clinic  

**FOCUS OF PROGRAM:**  
- Concentration: Medical Nutrition Therapy  
- Additional Concentration:

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 7  
- ☑ Community Clinics/Programs  
- ☑ WIC  
- ☑ Child Services  
- ☑ Food Banks  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meals  
- ☑ Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 6  
- ☑ Healthcare  
- ☑ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☑ Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 6  
- ☑ All Rotations  
- ☑ Clinical  
- ☑ Clinical Administration  
- ☑ Nutrition Education/Counseling  
- ☑ Intern Choice  
- ☑ Eating Disorders  
- ☑ Health Dept  
- ☑ State/Federal Agency  
- ☑ Community  
- ☑ Food Service  
- ☑ Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- ☑ Hospitality  
- ☑ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☑ Community Agriculture/Urban Gardening  
- ☑ Information Systems  
- ☑ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☑ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ Underserved  
- ☑ Diabetes  
- ☑ Media/Communication  
- ☑ Neonatal  
- ☑ Pediatric  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneur  
- ☑ Retail  
- ☑ Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Although outside employment during the internship is discouraged, students may be employed on a supplemental basis as long as it does not interfere with the training program and their academic and clinical performance is satisfactory.
### Mayo Clinic Rochester Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 9438</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $ Non-resident: $</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $ Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.mayo.edu/financial-aid">http://www.mayo.edu/financial-aid</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience Required</th>
<th>Volunteer Experience Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 9</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 10</th>
<th></th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: No |
|------------------|...............|-------------------------|----------------|

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
</table>

---

292
## St. Cloud Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP

**Director:** Dona Anderson, MPH, RD LN  
**Phone:** 320-309-4336  
**Ext.:** 54236  
**Fax:** 320-240-2118  
**Email:** andersond@centracare.com  

**Institution:** St. Cloud Hospital  
**Phone:** 320-309-4336  
**Fax:** 320-240-2118  
**Email:** andersond@centracare.com  

**Mailing Address:**
- Clinical Nutrition Services  
- P.O. Box:  
- City: St. Cloud  
- State: MN  
- Zip: 56303

**Start Date 1:** October  
**Number of openings:** 10  
**Program Length (weeks):** 38  
**Full-time Hr/Wk:** 40

**Number of applicants 2 years ago:** 52  
**Number of Interns/Students 2 Years Ago:** 10

**Number of applicants Last year:** 27  
**Number of Interns/Students Last Year:** 8

**Focus of Program:**
- Weeks in Concentration: 20  
- Concentration: MNT  
- Additional Concentration: none

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 20  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** weight management

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:** Farmers Market, Feeling Good Minnesota, Coordinated Care

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** Morrison Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0  
- Specialty Practice (weeks): 0  
- Elective (weeks): 1  
- International  
- Hospital  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### St. Cloud Hospital Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: No stipends offered

Percentage of students/interns awarded stipend (5 year average): 0%

Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
</table>

**Meals**

- Meals: No
- % of Meals Provided: 0
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided: No
- If not provided, estimated rent per month: $760
- Is a car required: Yes
- Estimated transportation cost per year: $200

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
</table>

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Recommend

**Application Fees**

- Program Application Fee: $40
- Grad School Application Fee: $0

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$8500</td>
</tr>
<tr>
<td>Resident:</td>
<td>$8500</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$8500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident: 

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
</table>

**Employment Opportunities during Program**

- Job opportunities: Potential employment in foodservice for part-time interns
- Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: None

Other: None provided by this organization

**Other Expenses** - Please visit program's website for detailed additional expenses

**Admission Requirements:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

**GRE required**: No

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: Cum. GPA
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: Interview Required
- Rank 8: Video

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements: 

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St. Cloud Hospital Dietetic Internship

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**University of Minnesota Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

**Director:** Therese Liffrig, MPH, RDN, LD  
**Phone:** 612-624-2787  
**Fax:** 612-625-5272  
**Email:** uofmdi@umn.edu

**Institution:** University of Minnesota

**Website:** [http://dieteticinternship.cfans.umn.edu/](http://dieteticinternship.cfans.umn.edu/)

**MAILING ADDRESS:**
- College/School: University of Minnesota
- Department: Food Science and Nutrition
- Street: 1334 Eckles Ave
- City: St. Paul
- State: MN
- Zip: 55108

**Start Date 1:** September  
**Hr/Wk:** 40

**Program Length (weeks):** 37  
**Full-time**

**Number of Interns/Students 2 Years Ago:** 25

**Number of applicants 2 years ago:** 121

**Number of applicants Last Year:** 85

**Number of Interns/Students Last Year:** 20

**Concentration:** Eating Disorders / MNT

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 8 / 23

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 23  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: BMT, Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Other: Retail Dietetics, Weight Loss Center

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2  
- Specialty Practice (weeks): 0  
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Minnesota Dietetic Internship

#### APPLICATION INFORMATION:

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** No

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ | |

#### Program Fees

| Year One: | All Students/Interns: $ 12000 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

| Year One: | All Students/Interns: $ | Number of graduate credits required: |
| Year Two: | All Students/Interns: $ | |

| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Number of graduate credits required: | |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.1  
- **Min. DPD GPA:** 3.1  
- **Min. Science GPA:**  
- **Min. DPD Prof GPA:**  
- **GRE required:** No  
- **Min. Verbal:**  
- **Min. Quant.:**  
- **Min. Writing:**  
- **Avg Overall Cum. GPA Interns:**  
- **Work Experience:** Recommended  
- **Volunteer Experience:** Recommended  
- **Interview Required:** Yes

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Excellent interpersonal communication skills; leadership, teamwork and self-direction; well-rounded applicants

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: |

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## Program Information

**Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cyndra Banta, MS, RDN  
**Phone:** 806-252-8884  
**Ext.:**  
**Fax:**

**Institution:** Aramark Corporation  
**Email:** banta-cyndra@aramark.com

**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

### Mailing Address:

- **College/School:**
- **Department:** Aramark
- **Street:**
- **Postal Code:**
- **City:**
- **State:** MN  
- **Zip:**

### Program Information:

- **Start Date 1:** 8/31/2020  
- **Start Date 2:**
- **Number of openings:** 60
- **Program Length (weeks):** 37 weeks  

- **Full-time Hr/Wk:** 40-50  
- **Part-time Hr/Wk:**

- **Number of applicants 2 years ago:** 229  
- **Number of Interns/Students 2 Years Ago:** 50  
- **Number of applicants Last year:** 227  
- **Number of Interns/Students Last Year:** 43

### Focus of Program:

- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

### Clinical Practice Experiences:

- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Out Patient Clinic**
- **Long-term Care Facility**

- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### Community Practice Experiences:

- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Each distance location may offer differing experiences.

### Management Practice Experiences:

- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:

- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other Important Program Information:

Aramark employees may apply for a preselect position –application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
Aramark Dietetic Internship - Minnesota

**APPLICATION INFORMATION:**
Spring Match: Yes  Fall Match: No  DICAS Participation: Yes  Assessment of Prior Learning Avail.: No

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Experience Required
- Volunteer Experience Required
- Interview Required
- Video

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Volunteer Experience
- Rank 4: Work Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: Other

**FINANCES**
- Employment Opportunities during Program: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 
- Other Expenses - please visit program's website for detailed additional expenses

**Tuition and Course Work**
- Graduate credits required? Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident: 

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership: Yes
  - Local District Membership: Recommend
- Application Fees
  - Program Application Fee: $50
  - Grad School Application Fee: $ 
- Program Fees
  - Year One: All Students/Interns: $10,000
    - Resident: 
    - Non-resident: 
  - Year Two: All Students/Interns: 
    - Resident: 
    - Non-resident: 

**Living Expenses**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $varies

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $25
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $varies
- Is a car required? Yes
- Estimated transportation cost per year: $varies

**Stipends**
- Available to all
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Admission Application Fee:**
- Program Application Fee: $50
- Grad School Application Fee: $
**Southeast Missouri State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Joel Ramdial  
**Phone:** 573-986-4919  
**Ext.:** 573-986  
**Fax:** 573-651-2949

**Institution:** Southeast Missouri State University  
**Email:** jramdial@semo.edu

**Website:** https://semo.edu/knr/academics/graduate/dietetic_internship/

**MAILING ADDRESS:**
- **College/School:** College of Education, Health, and Human Studies
- **Department:** Department of Kinesiology, Nutrition, and Recreation
- **Street:** One University Plaza
- **City:** Cape Girardeau
- **State:** MO
- **Zip:** 63701

**Start Date 1:** August

**Start Date 2:**

**Number of openings:** 14

**Program Length (weeks):** 9 Months  
- Full-time Hr/Wk: 40-50  
- Part-time Hr/Wk:  

**Number of applicants 2 years ago:** 45

**Number of applicants Last year:** 37

**Number of Interns/Students 2 Years Ago:** 10

**Number of Interns/Students Last Year:** 14

**Concentration:** Nutrition Education

---

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

---

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The Southeast Missouri State University Dietetic Internship offers 4 program tracks organized by location (D&D Digital Codes provided in the parenthesis):
  1. Cape Girardeau, MO area (299)
  2. St. Louis, MO and Metro Illinois area (865)
  3. Southern Illinois area (866)
  4. Poplar Bluff, MO and Bootheel area (867)
- Applicants may apply to any and all of these tracks.
- Coursework is blended (some online, some face-to-face).
### Southeast Missouri State University Dietetic Internship

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

**GRE required?** Yes

**Work Experience**

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>3.66</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Additional consideration given to applicants that clearly explain why they are a good fit for internship & one of the following: 1.Attend open house; 2.Visit directors on campus; or 3.Initiate other forms of communication (phone, emails, etc.).

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
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<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

| 1500 | 4417 |
| 1500 | 4417 |

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Program Application Fee:** $30

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>14</td>
</tr>
</tbody>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
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<tr>
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</tbody>
</table>

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**Financial Aid**

<table>
<thead>
<tr>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:** www.semo.edu/sfs/fee-schedule.htm

**Other Expenses**

**Stipends**

- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

**Available to all**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $40
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $500-800
- Is a car required? Yes
- Estimated transportation cost per year: $1000

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
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</tr>
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<tr>
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**Tuition**

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**Course Work (cost if not included in tuition)**

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**Financial Aid**

- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program’s website for detailed additional expenses**

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**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Outside employment not recommended</th>
</tr>
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**Financial Aid**

- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses**

- Please visit program’s website for detailed additional expenses

**Other Expenses - please visit program’s website for detailed additional expenses**

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**Other:** Additional consideration given to applicants that clearly explain why they are a good fit for internship & one of the following: 1.Attend open house; 2.Visit directors on campus; or 3.Initiate other forms of communication (phone, emails, etc.).

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**Other Expenses**

- Please visit program’s website for detailed additional expenses

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**Other Expenses**

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| 1500 | 4417 |
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Logan University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- FEMGP
- ISPP

**Director:** Theresa DeLorenzo, DCN, RD
**Phone:** 636.230.2705 **Ext:** 636.230 **Fax:** 
**Institution:** Logan University
**Email:** theresa.delorenzo@logan.edu
**Website:** https://www.logan.edu/academics/masters-degrees/online-masters-degree-in-nutrition-human-performance-registered-dietitian

**Mailing Address:**
- **College/School:** Logan University
- **Department:** College of Health Sciences
- **Street:** 1851 Schoettler Road

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1: September</th>
<th>Start Date 2: January</th>
<th>Number of Openings: 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>60</td>
<td>32</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>N/A</td>
<td>Number in 2nd Round:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>N/A</td>
<td>ISPP Last Year:</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

- **Concentration:**
- **Additional Concentration:**

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks): 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
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<tr>
<td>State Hospital</td>
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<tr>
<td>Long-term Care Facility</td>
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<tr>
<td>Out Patient Clinic</td>
</tr>
</tbody>
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**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
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<td>Senior Services</td>
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<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
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**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
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<tr>
<td>Public Schools</td>
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<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
</tbody>
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**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
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</thead>
<tbody>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
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</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
</tbody>
</table>

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
**Logan University Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee</td>
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</tr>
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</tr>
<tr>
<td>Avg Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Writing</td>
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</tr>
<tr>
<td>Min. Quant.</td>
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<tr>
<td>Min. Verbal</td>
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<td></td>
</tr>
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<td>Overall Cum. GPA</td>
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</tbody>
</table>

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Available to all
  - Other Stipends
- **Living Expenses**
  - Meals
  - % of Meals Provided
  - Estimated Meal Cost
- **Insurance**
  - Liability Insurance provided
  - If not provided, cost of liability insurance per year
  - Health Insurance provided
  - If not provided, cost of health insurance per year
- **Housing and Transportation**
  - Housing assistance provided
  - If not provided, estimated rent per month
  - Is a car required
  - Estimated transportation cost per year

**Dues and Fees**

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
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</thead>
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<tr>
<td>Graduate credits required</td>
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<tr>
<td>Number of graduate credits required</td>
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<td>Cost per Credit</td>
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<tr>
<td>Program Fees</td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
</tr>
<tr>
<td>Financial Aid</td>
<td></td>
</tr>
<tr>
<td>Any financial aid</td>
<td></td>
</tr>
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<td>Government loans</td>
<td></td>
</tr>
<tr>
<td>Scholarships</td>
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</tr>
<tr>
<td>Assistantships</td>
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</tr>
<tr>
<td>Financial aid website</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

**Financial Aid**

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- Min. Quant.:
- Min. Verbal:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- GRE required: No
- Work Experience: Not Required
- Volunteer Experience: Not Required
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
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<td>8</td>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
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<tr>
<td>Spring Match</td>
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<td>Fall Match</td>
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</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
<tr>
<td>Applicant Requirements</td>
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</table>
Northwest Missouri State University Dietetic Internship

PROGRAM TYPE:
- Internship
- Distance Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- Coordinated Program-Grad.
- ISPP
- Ext:
- FEMGP

Institution:
Northwest Missouri State University

Phone: 660.562.1093
Fax:
Email: janderson@nwmissouri.edu
Website: https://www.nwmissouri.edu/health/programs/other/acend.htm

MAILING ADDRESS:
College/School: Northwest Missouri State University/School of Applied Health Sciences
Department: Foods and Nutrition: Dietetics
Institution: Northwest Missouri State University
Phone: 660.562.1093
Fax:
Email: janderson@nwmissouri.edu
Website: https://www.nwmissouri.edu/health/programs/other/acend.htm

Start Date 1: August
Start Date 2:
Number of openings: 7
Program Length (weeks): 35
Full-time Hr/Wk: 40
Part-time Hr/Wk:
Number of applicants 2 years ago: 0
Number of Interns/Students 2 Years Ago: 0
Number of applicants Last year: 6
Number of Interns/Students Last Year: 5
Concentration: Community
Additional Concentration:

FOCUS OF PROGRAM:
Weeks in Concentration: 1

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Orgain Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Interns are placed in various locations including Southwest Iowa, Northwest and Central Missouri and Kansas.
Interns participate in Friday Class every other week outside of the current rotation to learn of areas in dietetics that the intern may not experience during regular rotations.
The classes are also used to continue practicing and improving assessment, counseling and communications skills. Friday classes could be spent online or spent touring farms, listening to speakers of the field, attending professional meetings, completing group projects or participating in community or clinical simulations.

Northwest Missouri State University Dietetic Internship
303
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPa Interns:</th>
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<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
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<table>
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<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**APPLICATION INFORMATION:**

- Applicant Requirements:
### Cox College Masters/Internship & Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.

**Institution:** Cox College
**Phone:** 417-269-3040
**Fax:**
**Email:** kristen.williams@coxcollege.edu
**Website:** [http://www.coxcollege.edu](http://www.coxcollege.edu)

**Mailing Address:**
**Department:** Nutrition Diagnostics Department
**Street:** 1423 N Jefferson Ave
**City:** Springfield
**State:** MO
**Zip:** 65802

**Start Date 1:** August
**Program Information:**
- **Start Date 2:** [Choose a start date]
- **Number of Openings:** 14/10
- **Program Length (weeks):** 22/10.5 months
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:** [Choose a part-time option]
- **Number of Applicants 2 Years Ago:** 40
- **Number of Interns/Students 2 Years Ago:** 24
- **Number of Applicants Last Year:** 40
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Nutrition Diagnostics

### Clinical Practice Experiences

- **Length (weeks):** 22 Wks
- **Other:** Medicine, Nutrition Support, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Diabetes Clinic, Outpatient Clinics

### Community Practice Experiences

- **Length (weeks):** 8 Wks
- **Other:** Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meals, Fitness/Wellness

### Management Practice Experiences

- **Length (weeks):** 5 Wks
- **Other:** Healthcare, Public Schools, College/University, Commercial/Retail, Community Facilities

### Staff Relief Practice Experiences

- **Length (weeks):** 4 Wks
- **Other:** All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):** 2-4
- **Specialty Practice (weeks):** 4 Wks
- **Elective (weeks):** [Choose an elective option]

### Other Important Program Information

The Nutrition Diagnostics concentration is an advanced level practice approach that incorporates the Nutrition Focused Physical Exam.
Cox College Masters/Internship & Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$3-5/day</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $ 300-550 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ NA |

| Required Dues During Internship | Academy Student Membership? | Recommend | Local District Membership? | Yes |

| Application Fees | Program Application Fee: | 50 |
| Grad School Application Fee: | $ |

| Program Fees | Year One: All Students/Interns: | $ |
| Year Two: All Students/Interns: | $ |
| Year One: Resident: | $ |
| Year Two: Resident: | $ |
| Year One: Non-resident: | $ |
| Year Two: Non-resident: | $ |

| Tuition and Course Work | Tuition | Year One: All Students/Interns: | $ |
| Year Two: All Students/Interns: | $ |
| Year One: Resident: | $ |
| Year Two: Resident: | $ |
| Year One: Non-resident: | $ |
| Year Two: Non-resident: | $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 44 |
| Cost per Credit: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

| Finances | Employment Opportunities during Program | Job opportunities: | yes, during second year |
| Financial Aid | Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |
| Financial aid website: | http://www.coxcollege.edu/cc_homepage.cfm?id=2924&SubDomain=true |
| Other: | FASPA indicates assistance available |

| Other Expenses - please visit program’s website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.48 |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | DPD Prof. GPA |
| Rank 4 | Work Experience |
| Rank 5 | References |
| Rank 6 | Cum. GPA |
| Rank 7 | Personal Statement |

| Rank 8 | Other: |

- Science GPA, ability to follow directions, professionalism, ability to answer discipline specific questions, ability to answer behavioral questions.

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
### Missouri State University Dietetic Internship w/ MS Degree Optional

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Hillary Roberts  
**Phone:** 417-836-8884  
**Website:** [http://www.missouristate.edu/dietetics/graduate/](http://www.missouristate.edu/dietetics/graduate/)

**INSTITUTION:** Missouri State University  
**Address:** Missouri State University  
**College/School:** Biomedical Sciences  
**Department:** Professional Building, Room 408

**MAILING ADDRESS:**
- **College/School:** Missouri State University  
- **Department:** Biomedical Sciences  
- **Street:** 901 S. National Ave.

**PROFESSIONAL EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 7  
- **Coord. Program-Grad.**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **Length (weeks):** 22  
- **Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Program Length (weeks):** 36 weeks  
- **Number of openings:** 8

**CLINICAL PRACTICE EXPERIENCES:**
- **Additional Concentration:** Public Affairs  
- **Concentration:** Rural Health  
- **Number of applicants Last year:** 44  
- **Number of applicants 2 years ago:** 44  
- **Number of Interns/Students 2 Years Ago:** 8  
- **Number in 2nd Round/ISPP Last Year:** 0

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks  
- **Number in 2nd Round/ISPP Last Year:** 0  
- **Number of Interns/Students Last Year:** 8  
- **Number of applicants 2 years ago:** 44  
- **Number of Interns/Students 2 Years Ago:** 8

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks  
- **Number of applicants 2 years ago:** 44  
- **Number of applicants Last year:** 22  
- **Number of Interns/Students Last Year:** 8

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6  
- **Specialty Practice (weeks):** 6  
- **Elective (weeks):** 0  
- **Number in 2nd Round/ISPP Last Year:** 0

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **Students have an optional international experience where they can complete supervised practice rotations in Australia, New Zealand, Spain, or El Salvador.**

We provide an optional Master of Science in Nutrition and Dietetics with an emphasis in Population Health. This is a 2-year combined MS and DI. The second year, students can apply for assistantships that come with a stipend.

Additionally, interns will choose Rural Health or Public Affairs as their area of concentration by December and develop a 6-week rotation in that concentration area with guidance of the program director.

We provide optional Master of Science in Nutrition and Dietetics with an emphasis in Population Health. This is a 2-year combined MS and DI. The second year, students can apply for assistantships that come with a stipend.

Students have an optional international experience where they can complete supervised practice rotations in Australia, New Zealand, Spain, or El Salvador.
**Missouri State University Dietetic Internship w/ MS Degree Optional**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Students can apply for assistantships second year of MS/DI program</th>
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<table>
<thead>
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<th>Estimated Stipend Value</th>
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<td>14,502</td>
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<table>
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<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</table>

<table>
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<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
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<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
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<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
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</table>

<table>
<thead>
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<th>Housing assistance provided?</th>
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<th>If not provided, estimated rent per month:</th>
<th>$500</th>
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<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$1000-2000</td>
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</table>

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Yes |

| Application Fees | Program Application Fee: $ | 0.00 | Grad School Application Fee: $ | 0.00 |

| Program Fees | Year One: All Students/Interns: $ | 0.0 | Resident: $ | 0.0 | Non-resident: $ | 0.0 |

| Year Two: All Students/Interns: $ | 0 | Resident: $ | 0 | Non-resident: $ | 0 |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
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<th></th>
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<tbody>
<tr>
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<td>Year One: All Students/Interns: $</td>
<td>0.0</td>
<td>Resident: $</td>
<td>0.0</td>
<td>Non-resident: $</td>
<td>0.0</td>
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<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>5562</td>
<td>Non-resident: $</td>
<td>10,638</td>
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<td></td>
<td>Year Two: All Students/Interns: $</td>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work</th>
<th>(cost if not included in tuition)</th>
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<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

| Program recommendations | Outside employment not permitted |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
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<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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<tr>
<td>Financial aid website</td>
<td><a href="http://www.missouristate.edu/FinancialAid/Graduate.htm">http://www.missouristate.edu/FinancialAid/Graduate.htm</a></td>
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<td>Other</td>
<td>Midwest Student Exchange Program; <a href="http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm">http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm</a></td>
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**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
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<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>130</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>130</td>
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<tr>
<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
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<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>GRE</td>
</tr>
</tbody>
</table>

Other: Communication, Leadership, and Collaboration Skills

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Missouri State University Dietetic Internship w/ MS Degree Optional**

308
Fontbonne University ISPP

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dena French, EdD, RDN, LD
**Phone:** 314.889.4760
**Ext:**
**Fax:**
**Email:** dfrench@fontbonne.edu
**Website:** www.fontbonne.edu/ispp

**Mailing Address:**
- P.O. Box: 
- City: St. Louis
- State: MO
- Zip: 63105

**Program Information:**
- **Start Date 1:** July
- **Program Length (weeks):** 75
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of Openings:** 15
- **Number of Applicants 2 years ago:** 38
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Applicants Last Year:** 20
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Health Advancement and Promotion

**Clinical Practice Experiences:**
- **Length (weeks):** 10-14 wks
- **Location:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
- **Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**Community Practice Experiences:**
- **Length (weeks):** 8-12 wks
- **Location:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**Management Practice Experiences:**
- **Length (weeks):** 8 - 10 wks
- **Location:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other: Department of Corrections

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1 - 2 wks
- **Location:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2-4 wks
- **Elective (weeks):**
- **International:
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**Other Important Program Information:**
We offer a combined master’s degree with supervised practice. Graduate coursework occurs during the first three semesters, followed by supervised practice. The ISPP model requires that students first receive a "no match" before they can apply. Applications will be accepted starting on the first day of second round match in the spring.
**Estimated Cost of Living:**

- **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Type</th>
<th>Available to All</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>No</td>
<td>0%</td>
<td>0</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>No</td>
<td>0%</td>
<td>0</td>
</tr>
<tr>
<td>Assistance</td>
<td>No</td>
<td>0%</td>
<td>0</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>No</td>
<td>0%</td>
<td>0</td>
</tr>
<tr>
<td>Parking</td>
<td>No</td>
<td>0%</td>
<td>0</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>No</td>
<td>0%</td>
<td>0</td>
</tr>
</tbody>
</table>

- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $15

- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:**

- **Housing and Transportation**
  - **Housing assistance provided?** No
  - **If not provided, estimated rent per month:**
  - **Is a car required?** Yes
  - **Estimated transportation cost per year:** $varies

- **Required Dues During Internship**
  - **Academy Student Membership?** Yes
  - **Local District Membership?** Yes

- **Application Fees**
  - **Program Application Fee:** $0
  - **Grad School Application Fee:** $0

- **Program Fees**
  - **Year One:**
    - All Students/Interns: $800
    - Resident: $800
    - Non-resident: $800
  - **Year Two:**
    - All Students/Interns: $19,200
    - Resident: $8800
    - Non-resident: $8800

- **Tuition and Course Work**
  - **Graduate credits required:** Yes
  - **Number of graduate credits required:** 635

- **Cost per Credit**
  - **All Students/Interns:** $800
  - **Resident:** $800
  - **Non-resident:** $800

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities: work study
    - Program recommendations:
  - **Financial Aid**
    - **Any financial aid:** Yes
    - **Government loans:** Yes
    - **Scholarships:** No
    - **Assistantships:** No
    - **Financial aid website:** https://www.fontbonne.edu/admission-aid/scholarships-tuition/
    - **Other:**

- **Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.22
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Video
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Other:** Fit with our mission/service experience

**Application Information**

- **Applicant Requirements:**
Saint Louis University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rabia Rahman  
**Phone:** 314-977-8523  
**Ext.:**  
**Fax:** 314-977-8520

**Institution:** Saint Louis University Internship  
**Email:** rabia.rahman@health.slu.edu

**Website:** [https://www.slu.edu/doisy/degrees/dietetic-internship.php](https://www.slu.edu/doisy/degrees/dietetic-internship.php)

**MAILING ADDRESS:**
- Institute: Saint Louis University Internship
- Street: 3437 Caroline Street
- City: St. Louis
- State: MO
- Zip: 63104

**PROGRAM INFORMATION:**
- **Start Date 1:** June
- **Start Date 2:**
- **Number of openings:** 34

**Program Length (weeks):** 15 months  
**Hr/Wk:** Full-time  
**Program Length (weeks):** Part-time

**Number of applicants 2 years ago:** 120  
**Number of applicants Last year:** 88  
**Number of Interns/Students 2 Years Ago:** 34  
**Number of Interns/Students Last Year:** 34

**CONCENTRATION:**
- Nutrition Therapy
- Nutrition and Physical Performance
- Pediatric Nutrition
- Culinary Entrepreneurship

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 13-16 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**FOCUS OF PROGRAM:**
- Concentration: Nutrition Therapy/Nutrition and Physical Performance
- Additional Concentration: Pediatric Nutrition, Culinary Entrepreneurship

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10-15 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8-11 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4-5 wks
  - Hospitality
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The SLU Dietetic Internship accepts 34 interns annually into four concentration areas: Nutrition Therapy, Nutrition and Physical Performance, Pediatric Nutrition, and Culinary Entrepreneurship.
## Saint Louis University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: [ ] Estimated Meal Cost: $ [ ] varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 1600-1700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-750</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $ 2000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 150</th>
<th>Grad School Application Fee: $ 60</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ [ ]</th>
<th>Resident: $ [ ]</th>
<th>Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ [ ]</td>
<td>Resident: $ [ ]</td>
<td>Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 39,400</th>
<th>Resident: $ [ ]</th>
<th>Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ [ ]</td>
<td>Resident: $ [ ]</td>
<td>Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $ 1094</td>
<td>Resident: $ 1094</td>
<td>Non-resident: $ 1094</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: [ ]
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

- Financial aid website: [http://www.slu.edu/x11676.xml](http://www.slu.edu/x11676.xml)

- Other: [ ]

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.5
- Min. Science GPA: 3
- Min. DPD Prof GPA: [ ]
- GRE required: Yes
- Min. Verbal: 450
- Min. Quant.: 450
- Min. Writing: 4
- Avg Overall Cum. GPA Interns: [ ]

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

- DPD GPA

**Rank 2**

- DPD GPA

**Rank 3**

- DPD GPA

**Rank 4**

- DPD GPA

**Rank 5**

- DPD GPA

**Rank 6**

- DPD GPA

**Rank 7**

- DPD GPA

**Rank 8**

- DPD GPA

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

- Self directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics.
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>n/a</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>42.5 Weeks</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

- Concentration: Health Promotion and Disease Prevention
- Additional Concentration: Recognizing & Reducing Health Dispari

### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 6
- Additional Concentration: Home-Based Primary Care

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 9
- Additional Concentration: VA St. Louis Dietetic Internship Program

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 4

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0

### OTHER IMPORTANT PROGRAM INFORMATION:

- The majority of patients seen in clinical supervised practice settings are adult males and some females. We do not provide a clinical pediatric rotation. Our Program is 100% hands-on, on-the-job training; no simulations. Interns are completing computerized chart notes on patients within 2 weeks of arrival under the guidance of the RD preceptor.
- Our Program is fast-paced with most rotations lasting two weeks. Interns have preparation homework for each rotation. They also work on a variety of individual and team projects and medical center activities simultaneously throughout the program. Strong organizational, time-management and multi-tasking skills are required. Interns must also have solid interpersonal skills, including reading, writing, and verbal communications.
### VA St. Louis Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Paid bi-weekly as direct bank deposit

- Percentage of students/interns awarded stipend (5 year average): **100%**

**Estimated Stipend Value:**
- Year one: **$12,000**
- Year two: **$**

#### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: 0
- Estimated Meal Cost: $ 0-1000

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ 0
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $ 0-1500

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 400-800
- Estimated transportation cost per year: $ varies

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $ 0
- Grad School Application Fee: $ 0

**Program Fees**
- Year One:
  - All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0
- Year Two:
  - All Students/Interns: $ 0
  - Resident: $ 0
  - Non-resident: $ 0

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0
- Year Two:
  - All Students/Interns: $ 0
  - Resident: $ 0
  - Non-resident: $ 0

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 0
- Cost per Credit: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0

#### Finances

**Employment Opportunities during Program**
- Job opportunities: None
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: n/a

*Other: Stipend provided is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave.*

**Other Expenses - please visit program’s website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.3</td>
<td>3.3</td>
<td>3.3</td>
<td>3.3</td>
</tr>
</tbody>
</table>

**GRE required?**
- No

**Min. Verbal:**
- 0

**Min. Quant:**
- 0

**Min. Writing:**
- 0

**Avg Overall Cum. GPA Interns:**
- 3.8

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>References</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
- US citizenship

---

**VA St. Louis Dietetic Internship Program**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:**

**Phone:**

**Ext.:** 228-297

**Fax:**

**Email:** ginawack@aol.com

**Website:** www.gulfcoastdieteticinternship.com

**Mailing Address:**

**College/School:**

**Department:**

**Street:** 724 Live Oak Dr

**City:** Biloxi

**State:** MS

**Zip:** 39532

**Start Date 1:** March 1

**Start Date 2:**

**Number of Openings:** 30

**Program Length (weeks):** 28

**Full-time Hr/Wk:** 40+

**Part-time Hr/Wk:**

**Number of Applicants 2 years ago:** n/a

**Number of Interns/Students 2 Years Ago:** n/a

**Number of Applicants Last Year:** 40

**Number of Interns/Students Last Year:** 30

**FOCUS OF PROGRAM:**

**Concentration:** entrepreneurial

**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
</tr>
<tr>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Hospital, with intensive care unit, chosen by applicant.

**Other:** Strength of clinical site will impact selection.

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
</table>

**Other:** Chosen by applicant.

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

**Other:** Chosen by applicant.

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
</table>

**Other:** Dependent on site selected and intern.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
</tr>
</thead>
</table>

**Other:** International

**Other:** Hospitality

**Other:** Dental

**Other:** Corporate Wellness

**Other:** Rural Health

**Other:** Community Agriculture/Urban Gardening

**Other:** Information Systems

**Other:** Independent Study

**Other:** Sales and Marketing

**Other:** Renal

**Other:** Culinary

**Other:** Sports Nutrition

**Other:** Research

**Other:** Advanced Practice

**Other:** Program Planning

**Other:** Public Health

**Other:** Pediatrics

**Other:** Eating Disorders

**Other:** Underserved

**Other:** Diabetes

**Other:** Media/Communication

**Other:** Neonatal

**Other:** Leadership

**Other:** Indian Health

**Other:** Military Skills

**Other:** Surgery

**Other:** Private Practice/Entrepreneur

**Other:** Retail

**Other:** Non-Profits

**Other:** Other:

**Non-Traditional Practice (weeks):**

**Specialty Practice (weeks):**

**Elective (weeks):**

**International**

**Hospitality**

**Dental**

**Corporate Wellness**

**Rural Health**

**Community Agriculture/Urban Gardening**

**Information Systems**

**Independent Study**

**Sales and Marketing**

**Renal**

**Culinary**

**Sports Nutrition**

**Research**

**Advanced Practice**

**Program Planning**

**Public Health**

**Pediatrics**

**Eating Disorders**

**Underserved**

**Diabetes**

**Media/Communication**

**Neonatal**

**Leadership**

**Indian Health**

**Military Skills**

**Surgery**

**Private Practice/Entrepreneur**

**Retail**

**Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.
## Gulf Coast Dietetic Internship

### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $  

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? Yes  
  If not provided, cost of liability insurance per year: $  
- Health Insurance provided? Yes  
  If not provided, cost of health insurance per year: $  

**Housing and Transportation**

- Housing assistance provided? Yes  
  If not provided, estimated rent per month: $  
- Is a car required? No  
  Estimated transportation cost per year: $  

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required? No  
  Number of graduate credits required:  
- Cost per Credit: All Students/Interns: $  
  Resident: $  
  Non-resident: $  

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: No  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  

**Other Expenses**

- Please visit program's website for detailed additional expenses

**Admission Requirements:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.4</th>
<th>Min. DPD GPA: 3.4</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

**Work Experience**

- Recommended  
- Volunteer Experience Recommended  
- Interview Required

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Maturity and graduate work are highly valued.

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:** Must be self-starter.
Delta State University Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

Director: Ensley Howell, PhD, RD, LD
Phone: 662-846-4316 Ext: 662-846 Fax: 662-846-4545

Institution: Delta State University Undergraduate Coordinated Program
Email: ehowell@deltastate.edu

Website: www.deltastate.edu

MAILING ADDRESS:
College/School: College of Education & Human Sciences
Department: Family and Consumer Sciences
Street: 1003 West Sunflower Road
City: Cleveland
State: MS
Zip: 38733

Start Date 1: June
Start Date 2: Aug./Jan.

FOCUS OF PROGRAM:
- Concentration: Community Nutrition
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Flexible; rotations may be completed in Mississippi or Greater Memphis area.

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 14
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
No out-of-state tuition. Rotations may be completed in Mississippi or the Greater Memphis area; Application is on Web site.
### Delta State University Undergraduate Coordinated Program

**Application Information:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** Parking on campus is very reasonable; Parking is free at all supervised practice sites
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:** Year one: $25.00  
  Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- **Liability Insurance provided?** No  
  If not provided, cost of liability insurance per year: $25.00
- **Health Insurance provided?** No  
  If not provided, cost of health insurance per year: $

**Housing and Transportation**

- **Housing assistance provided?** No  
  If not provided, estimated rent per month: $500.00
- **Is a car required?** Yes  
  Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- **Academy Student Membership?** Yes  
  **Local District Membership?** No

**Application Fees**

- **Program Application Fee:** $0  
  **Grad School Application Fee:** $

**Program Fees**

- **Year One:**  
  - All Students/Interns: $7000  
  - Resident: $7000  
  - Non-resident: $7000
- **Year Two:**  
  - All Students/Interns: $7000  
  - Resident: $7000  
  - Non-resident: $7000

**Tuition and Course Work**

- **Course Work (cost if not included in tuition):**
  - **Graduate credits required?** No  
  - **Number of graduate credits required:**
  - **Cost per Credit:** All Students/Interns: $7000  
  - Resident: $7000  
  - Non-resident: $7000

**Finances**

**Employment Opportunities during Program**

- **Job opportunities:** There are some job opportunities on campus and also in the local community
- **Program recommendations:** Outside employment not recommended

**Financial Aid**

- **Any financial aid?** Yes  
  - **Government loans:** Yes  
  - **Scholarships:** No  
  - **Assistantships:** Yes
- **Financial aid website:** http://www.deltastate.edu/admissions/transfer/#scholarships
- **Other:**

**Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements**

- **Overall Cum. GPA:** 2.75  
  - **Min. DPD GPA:**  
  - **Min. Science GPA:** 2.75 - 3.0  
  - **Min. DPD Prof GPA:**
- **GRE required?** No  
  - **Min. Verbal:**  
  - **Min. Quant.:**  
  - **Min. Writing:**  
  - **Avg Overall Cum. GPA Interns:**
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Phone

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**Application Information**

- **Spring Match:** No  
  - **Fall Match:** No  
  - **DICAS Participation:** No  
  - **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
The University of Southern Mississippi Dietetic Internship

|---------------|------------|---------------------------|---------------------------------|-------|----------------------|--------------------------------|------|

**Director:** Judith Roxanne Kingston
**Phone:** 601-266-5871  **Ext.** 601-266  **Fax:** 601-266-6343
**Institution:** The University of Southern Mississippi  
**Email:** roxanne.kingston@usm.edu
**Website:** https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php

**MAILING ADDRESS:**
Department: School of Kinesiology and Nutrition  
Street: 118 College Drive #5142  
City: Hattiesburg  
State: MS  
Zip: 39402

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 91 Weeks
  - Full-time Hr/Wk: 35-40
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 35
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 13
- **Number of Interns/Students Last Year:** 13
- **Concentration:** Health Promotion and Education
- **Program Length (weeks):** ~8 weeks

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** ~12 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** ~4 wks
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** ~12 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** ~4 wks
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Diabetes Camp

**OTHER IMPORTANT PROGRAM INFORMATION:**
All applicants must be admitted to graduate school prior to being ranked in the dietetic internship.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $ 

### Living Expenses
- **Meals**
  - Meals: % of Meals Provided: 20% Estimated Meal Cost: $1000-2000
- **Insurance**
  - Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $ 
  - Health Insurance provided? No If not provided, cost of health insurance per year: $ 
- **Housing and Transportation**
  - Housing assistance provided? No If not provided, estimated rent per month: $400-800
  - Is a car required? Yes Estimated transportation cost per year: $ 

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes Local District Membership? Recommend
- **Application Fees**
  - Program Application Fee: $60 Grad School Application Fee: $60
- **Program Fees**
  - Year One: All Students/Interns: $650 Resident: $ Non-resident: $ 
  - Year Two: All Students/Interns: $ Resident: $ 
- **Tuition and Course Work**
  - Year One: All Students/Interns: $ Resident: $ 
  - Year Two: All Students/Interns: $ Resident: $ 
  - Course Work (cost if not included in tuition)
    - Graduate credits required? Yes Number of graduate credits required: 33
    - Cost per Credit: All Students/Interns: $ Resident: $426 Non-resident: $919

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended
- **Financial Aid**
  - Financial aid website: https://www.usm.edu/business-services
- **Other Expenses**
  - Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3 Min. DPD GPA: 3 Min. Science GPA: 2.7 Min. DPD Prof GPA: 
- GRE required? Yes Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.4

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Science GPA, gre score is used in evaluating the applicant for admission to graduate school.

## APPLICATION INFORMATION:
- Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: No

Applicant Requirements:
Mississippi State University Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Terezie Tolar Mosby  
**Phone:** 662-325-0239  
**Ext.:** 662-325  
**Fax:** 662-325-8728  
**Institution:** Mississippi State University  
**Email:** terezie.mosby@msstate.edu  
**Website:** http://www.fsnhp.msstate.edu

**MAILING ADDRESS:**
- **College/School:** Mississippi State University
- **Department:** Food Science, Nutrition & Health Promotion
- **Street:** Stone Blvd.
- **P.O. Box:** 9805
- **Mail Drop:** 9805
- **City:** Starkville
- **State:** MS
- **Zip:** 39762

**START DATE 1:** July (online)

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 32
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Nutrition Education and Therapy
- **Additional Concentration:** Int. nutrition, Sports Nutrition, Research

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** 3 weeks at Choctaw Indian Reservation

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 1
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
Percentage of students/interns awarded stipend (5 year average):
Estimated Stipend Value:
Year one: $                Year two: $                

Living Expenses
Meals
- Meals: Some
- % of Meals Provided: 30%
- Estimated Meal Cost: $                

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 25-35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $                

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 500-800
- Is a car required? Yes
- Estimated transportation cost per year: $                

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 35
- Grad School Application Fee: $ 50

Program Fees
- Year One: All Students/Interns: $ 2,500
- Resident: $ 2,500
- Non-resident: $ 2,500
- Year Two: All Students/Interns: $                
- Resident: $                
- Non-resident: $                

Tuition and Course Work
- Year One: All Students/Interns: $                
- Resident: $                
- Non-resident: $                
- Year Two: All Students/Interns: $                
- Resident: $                
- Non-resident: $                

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $                
- Resident: $                
- Non-resident: $                

Finances
Employment Opportunities during Program
- Job opportunities: Part-time jobs are available in the area
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: http://www.sfa.msstate.edu/
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 2.75
- Min. DPD Prof GPA:                
- GRE required? Yes
- Min. Verbal: 140
- Min. Quant.: 140
- Min. Writing: 3.0
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Not Required
- Volunteer Experience: Recommended
- Interview Required: No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- GRE
- Rank 3
- Cum. GPA
- Rank 5
- Volunteer Experience
- Rank 7
- Personal Statement
- Rank 4
- Work Experience
- Rank 6
- Interview

Rank 2
- Rank 8

Other: Minority, nontraditional and international students are encouraged to apply.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
University of Mississippi Graduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: Janie Cole
Phone: 662-915-8662
Fax: 662-915-7039

Institution: University of Mississippi
Email: janierd@olemiss.edu

Website: http://nhm.olemiss.edu/graduate-program/coordinated_program/

MAILING ADDRESS:
College/School: School of Applied Sciences
Department: Department of Nutrition and Hospitality Management
Street: Sorority Row
Mail Drop:
Hall/Bldg: Lenoir Hall
P.O. Box: 1848
City: University
State: MS
Zip: 38677

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Number of openings: 10
Program Length (weeks): 90
Full-time Hr/Wk: 40
Part-time Hr/Wk:
Number of applicants 2 years ago: 16
Number of Interns/Students 2 Years Ago: 9
Number of applicants Last year: 11
Number of Interns/Students Last Year: 9

FOCUS OF PROGRAM:
Concentration: Child & Adolescent Nutrition
Additional Concentration: Sport Nutrition and Food Service Mgmt

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10-14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5-8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 12-16
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-6
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Diabetes Camp

OTHER IMPORTANT PROGRAM INFORMATION:
This is a two-year graduate degree program. All applicants must be admitted to graduate school program before CPD applications will be considered. For more information and to apply DIRECTLY TO US please see https://nhm.olemiss.edu/graduate-program/coordinated_program/. Deadline for application is January 15.
### University of Mississippi Graduate Coordinated Program

**APPLICATION INFORMATION:**

**Spring Match:** No  
**Fall Match:** No  
**DICAS Participation:** No  
**Assessment of Prior Learning Avail.:** No  
**Applicant Requirements:**

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<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>- Monetary</td>
<td></td>
</tr>
<tr>
<td>- Tuition Waiver</td>
<td>✔</td>
</tr>
<tr>
<td>- Assistantship</td>
<td>✔</td>
</tr>
<tr>
<td>- Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>- Parking</td>
<td></td>
</tr>
<tr>
<td>- Other Stipend</td>
<td></td>
</tr>
<tr>
<td>- Available to all</td>
<td>✔</td>
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<tr>
<td>- Available to all</td>
<td>✔</td>
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<td>- Available to all</td>
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<td>- Available to all</td>
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<tr>
<td>- Available to all</td>
<td></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td><strong>Stipend Restrictions:</strong> First year only</td>
<td></td>
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<tr>
<td><strong>Percentage of students/interns awarded stipend (5 year average):</strong></td>
<td>75</td>
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<tr>
<td><strong>Estimated Stipend Value:</strong> Year one: $</td>
<td></td>
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<tr>
<td>Year two: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
<td></td>
</tr>
<tr>
<td>- Meals: Yes</td>
<td></td>
</tr>
<tr>
<td>- % of Meals Provided: 20%</td>
<td></td>
</tr>
<tr>
<td>- Estimated Meal Cost: $</td>
<td></td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
</tr>
<tr>
<td>- Liability Insurance provided? No</td>
<td></td>
</tr>
<tr>
<td>- If not provided, cost of liability insurance per year: $ 30</td>
<td></td>
</tr>
<tr>
<td>- Health Insurance provided? No</td>
<td></td>
</tr>
<tr>
<td>- If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>- Housing assistance provided? No</td>
<td></td>
</tr>
<tr>
<td>- If not provided, estimated rent per month: $ 300-900</td>
<td></td>
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<tr>
<td>- Is a car required? Yes</td>
<td></td>
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<tr>
<td>- Estimated transportation cost per year: $ 1000-1500</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Dues and Fees</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues During Internship</strong></td>
<td></td>
</tr>
<tr>
<td>- Academy Student Membership? Yes</td>
<td></td>
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<tr>
<td>- Local District Membership? Yes</td>
<td></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
</tr>
<tr>
<td>- Program Application Fee: $</td>
<td></td>
</tr>
<tr>
<td>- Grad School Application Fee: $ 50</td>
<td></td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
<tr>
<td>- Year One: All Students/Interns: $ 50</td>
<td></td>
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<tr>
<td>- Resident: $</td>
<td></td>
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<tr>
<td>- Non-resident: $</td>
<td></td>
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<tr>
<td>- Year Two: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>- Resident: $</td>
<td></td>
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<tr>
<td>- Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
<td></td>
</tr>
<tr>
<td>- Year One: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>- Resident: $ 8718</td>
<td></td>
</tr>
<tr>
<td>- Non-resident: $ 24,990</td>
<td></td>
</tr>
<tr>
<td>- Year Two: All Students/Interns: $</td>
<td></td>
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<tr>
<td>- Resident: $ 8718</td>
<td></td>
</tr>
<tr>
<td>- Non-resident: $ 24,990</td>
<td></td>
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<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
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<tr>
<td>- Graduate credits required? Yes</td>
<td></td>
</tr>
<tr>
<td>- Number of graduate credits required: 36</td>
<td></td>
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<tr>
<td><strong>Cost per Credit:</strong> All Students/Interns: $</td>
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<tr>
<td>- Resident: $ 485</td>
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<tr>
<td>- Non-resident: $ 1389</td>
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<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
<td></td>
</tr>
<tr>
<td>- Job opportunities: None allowed during 8a-5p during supervised practice year.</td>
<td></td>
</tr>
<tr>
<td>- Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
</tr>
<tr>
<td>- Any financial aid: No</td>
<td></td>
</tr>
<tr>
<td>- Government loans: Yes</td>
<td></td>
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<tr>
<td>- Scholarships: No</td>
<td></td>
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<tr>
<td>- Assistantships: yes</td>
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<tr>
<td>- Financial aid website: <a href="http://www.olemiss.edu/gradschool/prospective.html">http://www.olemiss.edu/gradschool/prospective.html</a></td>
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<tr>
<td>- Other:</td>
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**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>2.7</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
<td>GRE required? Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Min. Verbal: 150</td>
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<tr>
<td>Min. Quant.: 150</td>
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<tr>
<td>Min. Writing: Avg Overall Cum. GPA Interns: 3.89</td>
<td></td>
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<tr>
<td><strong>Work Experience</strong></td>
<td>Recommended</td>
<td><strong>Volunteer Experience</strong></td>
<td>Recommended</td>
<td><strong>Interview Required</strong></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 2 | DPD Sci. GPA | Rank 3 | GRE | Rank 4 | DPD Prof. GPA | Rank 5 | Work Experience | Rank 6 | Volunteer Experience | Rank 7 | Personal Statement | Rank 8 | References | Rank 9 | Other: |  |
|--------|---------|--------|-------------|-------|-----|--------|-------------|-------|---------------|--------|----------------|--------|----------------|--------|------------|--------|--------|--------|------|---|

**Other:**

---
The Montana Dietetic Internship (MDI) integrates experiences in clinical and community nutrition, foodservice management, and a concentration in sustainable food systems to provide a unique and progressive supervised dietetic practice experience to future registered dietitians. In 2020/2021 we will accept students into both the MDI (internship only, 40 wks, 12 non-degree grad credits) and the new MS/MDI program (2 years/39 grad credits includes internship.) Applicants can apply to either the MDI or the MS/MDI but cannot apply to both programs. The MS students will begin the online coursework in May and MDI dietetic interns began the end week of July/first week of August and graduate by the first weeks of June.
Montana Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Interns are eligible to apply for program specific scholarships.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $2000
- Year two: $

Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $1000-1500

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $965

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $400-750
- Is a car required? Yes
- Estimated transportation cost per year: $360

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees
- Program Application Fee: $55
- Grad School Application Fee: $0

Program Fees
- Year One: All Students/Interns: $11000
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: Dec-39
- Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities: No
  - Program recommendations: Outside employment not recommended during DI

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://www.montana.edu/financialaid/
- Other: http://www.montana.edu/hhd/graduate/dietetics/index.html

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA:
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.59

Work Experience: 
Volunteer Experience: 
Interview Required: 

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1: Personal Statement
Rank 2: 
Rank 3: 
Rank 4: 
Rank 5: 
Rank 6: 
Rank 7: 
Rank 8: 

Other: 

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
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<tbody>
<tr>
<td>Director:</td>
<td>Paul Moore</td>
<td>Phone: 828-262-8634</td>
<td>Ext: 8634</td>
<td>Fax: 828-262-8626</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Appalachian State University Internship w/Adv Degree</td>
<td>Email: <a href="mailto:moorepb@appstate.edu">moorepb@appstate.edu</a></td>
<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://nhm.appstate.edu/dietetic-internship-0">http://nhm.appstate.edu/dietetic-internship-0</a></td>
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<td></td>
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</tr>
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</table>

**MAILING ADDRESS:**

College/School: Beaver College of Health Sciences  
Department: Department of Nutrition and Health Care Management  
Street: 1179 State Farm Road  
City: Boone  
State: NC  
Zip: 28608

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>20</td>
</tr>
</tbody>
</table>

Program Length (weeks): 21 Months  
Full-time  
Hr/Wk: 40

**FOCUS OF PROGRAM:**

Concentration: Rural Health  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 360 Hrs  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic  

Other:  
Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 8  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness  

Other:  

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 12  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  

Other:  

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks):  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health  

Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 5.5  
Specialty Practice (weeks):  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  

Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**

Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists.

Each intern’s specific configuration of experiences will be unique, since interns are placed in a variety of facilities throughout western and central North Carolina.
**Appalachian State University Dietetic Internship w/Adv Degree**

### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistance: [✓]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: First year only

Percentage of students/interns awarded stipend (5 year average): 85%

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? [Yes]
- If not provided, cost of liability insurance per year: $10

- Health Insurance provided? [No]
- If not provided, cost of health insurance per year: $2600

**Housing and Transportation**

- Housing assistance provided? [No]
- If not provided, estimated rent per month: $1000-1700

- Is a car required? [Yes]
- Estimated transportation cost per year: $2560

**Required Dues During Internship**

**Application Fees**

- Program Application Fee: $0
- Grad School Application Fee: $50

**Program Fees**

Year One:
- All Students/Interns: $4839
- Resident: $2796
- Non-resident: $18271

Year Two:
- All Students/Interns: $4839
- Resident: $2796
- Non-resident: $18271

**Tuition and Course Work**

Course Work (cost if not included in tuition)

- Graduate credits required? [Yes]
- Number of graduate credits required: 39

- Cost per Credit: All Students/Interns: $Resident: $Non-resident: $

**Finances**

**Employment Opportunities during Program**

Job opportunities: Assistantships during first year

Program recommendations: Outside employment not recommended during second year

**Financial Aid**

- Any financial aid: [yes]
- Government loans: [Yes]
- Scholarships: [Yes]
- Assistantships: [yes]

Financial aid website: [http://studentaccounts.appstate.edu/tuition-and-fees](http://studentaccounts.appstate.edu/tuition-and-fees)

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? [Yes]
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: Cum. GPA
- Rank 3: GRE
- Rank 4: References
- Rank 5: Personal Statement
- Rank 6: Work Experience
- Rank 7: Volunteer Experience
- Rank 8: Other: Community service, academic honors/leadership.

**APPLICATION INFORMATION:**

- Spring Match: [Yes]
- Fall Match: [No]
- DICAS Participation: [Yes]
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amanda Holliday, MS, RD, LDN</td>
<td>Phone: 919-966-7214</td>
<td>Ext: (919) 96 Fax: (919) 966-7216</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of North Carolina at Chapel Hill</td>
<td>Email: <a href="mailto:amanda_holliday@unc.edu">amanda_holliday@unc.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://sph.unc.edu/nutr/mph-rd-program/">https://sph.unc.edu/nutr/mph-rd-program/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: UNC-Chapel Hill, Gillings School of Global Public Health
Department: Nutrition
Street: 135 Dauer Drive
City: Chapel Hill, NC
State: NC
Zip: 27599-7461

**Start Date 1:** August
**Number of openings:** 60
**Program Length (weeks):** 24 months
**Full-time Hr/Wk:**
**Number of applicants 2 years ago:** 141
**Number of Interns/Students 2 Years Ago:** 41
**Number of applicants Last year:** 102
**Number of Interns/Students Last Year:** 50
**ISPP Last Year:**

**FOCUS OF PROGRAM:**
Concentration: Clinical Nutrition
Additional Concentration: Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- 2
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- 6
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of North Carolina at Chapel Hill Future Education Model Graduate Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $__, Year two: $__

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $__</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $__</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month: $__</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $__</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>135</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>90</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>9393</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>3131</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>18588</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>19628</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
<td>35042</td>
</tr>
<tr>
<td>37435</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 49

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>3131</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Outside employment not recommended during 2nd year of program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://studentaid.unc.edu/graduateinfo/">http://studentaid.unc.edu/graduateinfo/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>50%</td>
<td>Min. Quant.:</td>
<td>50%</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: GRE
- Rank 3: Personal Statement
- Rank 4: Volunteer Experience
- Rank 5: Work Experience
- Rank 6: Rank 7
- Rank 8

Other: Minimum GPA (3.0) and at least 50% on GRE scores are required. The personal statement plays a key role in admission decisions as well as work and/or volunteer experiences.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Applicant Requirements:
**Duke University Hospital Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Seema Desai, MS, RD, LDN,
**Phone:** 919-668-6136
**Fax:**
**Email:** desai005@dm.duke.edu
**Website:** [http://dieteticinternship.duhs.duke.edu/](http://dieteticinternship.duhs.duke.edu/)
**Institution:** Duke University Hospital Dietetic Internship Program

**MAILING ADDRESS:**
- **College/School:** Duke University Hospital
- **Department:** Nutrition Services
- **Street:** P.O. Box DUMC 3655
- **City:** Durham
- **State:** NC
- **Zip:** 27710

**Start Date 1:** September
**Start Date 2:**
**Number of openings:** 9
**Program Length (weeks):** 42 weeks
**Hr/Wk:** 40
**Number of applicants 2 years ago:** 85
**Number of applicants Last year:** 75
**Number of Interns/Students 2 Years Ago:** 9
**Number of Interns/Students Last Year:** 9
**Concentration:** Clinical Nutrition Therapy
**Additional Concentration:** Pediatric Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- 11 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Outpatient clinics

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Duke University Hospital Dietetic Internship Program**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? Yes
- Health Insurance provided? No

| If not provided, cost of liability insurance per year: $ | $24 |

| If not provided, cost of health insurance per year: $ | $ |

**Housing and Transportation**

| Housing assistance provided? | No |
| If not provided, estimated rent per month: $ | $600-1000 |
| Is a car required? | Yes |

| Estimated transportation cost per year: $ | $ |

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership? | No |

**Application Fees**

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ | 0 |

**Program Fees**

| Year One: | All Students/Interns: $ | 7,000 |
| Resident: | $ |
| Non-resident: | $ |

| Year Two: | All Students/Interns: $ |
| Resident: | $ |
| Non-resident: | $ |

**Tuition**

| Year One: | All Students/Interns: $ |
| Resident: | $ |
| Non-resident: | $ |

| Year Two: | All Students/Interns: $ |
| Resident: | $ |
| Non-resident: | $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |
| Number of graduate credits required: | |

| Cost per Credit: | All Students/Interns: $ |
| Resident: | $ |
| Non-resident: | $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | No |

| Program recommendations: | |

**Financial Aid**

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |
| Financial aid website: | None |
| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | |
| Min. DPD GPA: | |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | 3.2 |

**GRE required? | No**

| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | |

**Work Experience**

| Recommended | Volunteer Experience | Recommended | Interview Required | Phone |

**EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.**

| Rank 1 | Rank 3 |
| Rank 2 | Rank 4 |
| Rank 5 | Rank 6 |
| Rank 7 | Rank 8 |
| Other: | PS/Ref/Interview = Personal Statement/References/Interview. Selected top candidates will be phone interviewed. |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**

---

**Duke University Hospital Dietetic Internship Program**

Page 332
North Carolina Central University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kimberly Powell, PhD MS RDN LDN  
**Phone:** 919-530-6359  
**Ext.:**  
**Fax:** 919-530-7983  
**Institution:** North Carolina Central University  
**Email:** kpowel34@nccu.edu  
**Website:** https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/index.cfm

**Mailing Address:**
- College/School: College of Behavioral and Social Sciences
- Department: Department of Human Sciences
- Street: 1801 Fayetteville Street
- City: Durham
- State: NC  
- Zip: 27707

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 20  
- **Program Length (weeks):** 45 Weeks
- **Full-time Hr/Wk:** 40  
- **Number of Applicants 2 Years Ago:** 100+  
- **Number of Interns/Students 2 Years Ago:** 14  
- **Number of Applicants Last Year:** 100  
- **Number of Interns/Students Last Year:** 14

**Focus of Program:**
- Concentration: Clinical or MNT
- Additional Concentration:  

**Clinical Practice Experiences:**
- **Length (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**
  - University site-sports nutrition

**Community Practice Experiences:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**
  - University site-sports nutrition

**Management Practice Experiences:**
- **Length (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**
  - Prison

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
- See the program website.
**North Carolina Central University Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $19 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $67 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $550-650 |
| Is a car required? | Yes | Estimated transportation cost per year: $500 |

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $50 | Grad School Application Fee: $40 |

**Program Fees**

| Year One: | All Students/Interns: $450 | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

**Tuition and Course Work**

| Year One: | All Students/Interns: $11,074 | Resident: $680 | Non-resident: $1350 |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 15
- Cost per Credit:
  - All Students/Interns: $450
  - Resident: $680
  - Non-resident: $1350

**Finances**

| Employment Opportunities during Program | Very high, 98% placement rate |
| Program recommendations | Outside employment not recommended |

**Financial Aid**

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | No | Assistantships: | No |

Financial aid website: [https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/fees.cfm](https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/fees.cfm)

Other:

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: 3 | Min. DPD GPA: 3 | Min. Science GPA: 3 | Min. DPD Prof GPA: 3 |
| GRE required? | Yes | Min. Verbal: 140 | Min. Quant.: 140 | Min. Writing: 4.5 | Avg Overall Cum. GPA Interns: 3.5 |
| Work Experience | Required | Volunteer Experience | Required | Interview Required | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Work Experience |
| Rank 3 | DPD Prof. GPA |
| Rank 4 | DPD GPA |
| Rank 5 | Work Experience |
| Rank 6 | Personal Statement |
| Rank 7 | References |
| Rank 8 | GRE |

Other: Honors, completion of the application.

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |
| Applicant Requirements: | | | | | | | |
# University of North Carolina Greensboro Dietetic Internship

## Program Information

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

| Director:     | Babbi Hawkins | Phone: 336-256-0326 | Ext: 336-334 Fax: 336-334-4129 |
|---------------|----------------|---------------------|---------------------------------|------|

<table>
<thead>
<tr>
<th>Institution:</th>
<th>University of North Carolina Greensboro Dietetic Internship</th>
<th>Email: <a href="mailto:bshawkin@uncg.edu">bshawkin@uncg.edu</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Website:</th>
<th>nutrition.uncg.edu</th>
</tr>
</thead>
</table>

## College/School:

- School of Health and Human Sciences

## Mailing Address:

- **Institution:** University of North Carolina Greensboro Dietetic Internship
- **Phone:** 336-256-0326
- **Fax:** 336-334-4129
- **Email:** bshawkin@uncg.edu
- **Website:** nutrition.uncg.edu

- **College/School:** School of Health and Human Sciences
- **Department:** Department of Nutrition
- **Address:**
  - **P.O. Box:** 26170
  - **City:** Greensboro
  - **State:** NC
  - **Zip:** 27402-6170

## Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>37</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>42</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>52</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
</tr>
<tr>
<td><strong>FOCUS OF PROGRAM:</strong></td>
<td>Professional Engagement</td>
</tr>
<tr>
<td><strong>Additional Concentration:</strong></td>
<td>Teaching in Nutrition and Dietetics</td>
</tr>
</tbody>
</table>

## Clinical Practice Experiences:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

## Community Practice Experiences:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

## Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Continual Care Retirement

## Staff Relief Practice Experiences:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

## Non-Traditional and Specialty Practice Experiences:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

## Other Important Program Information:

- Post-Baccalaureate Certificate program; Two tracks offered:
  - Track 1 Professional Engagement is open to all applicants via both Pre-Select and DICAS.
  - Track 2 Teaching in Nutrition and Dietetics is open to UNCG doctoral students via Pre-Select only.
- Program covers costs for urine drug screen, criminal background check and professional liability insurance. Potential grant funding and/or stipend to attend FNCE conference.

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University of North Carolina Greensboro Dietetic Internship

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**University of North Carolina Greensboro Dietetic Internship**

**APPLICATION INFORMATION:**

**Estimation of Cost of Living:**

- **Stipends:**
  - Monetary: [ ]
  - Tuition Waiver: [ ]
  - Assistantship: [ ]
  - Fee Waiver: [ ]
  - Parking: [ ]
  - Other Stipend: [ ]

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses:**
  - Meals
    - Meals: No
    - % of Meals Provided: [ ]
    - Estimated Meal Cost: [ ]
  - Liability Insurance provided? Yes
  - Health Insurance provided? No
  - Housing and Transportation
    - Housing assistance provided? No
    - If not provided, estimated rent per month: [ ]
    - Is a car required? Yes
    - Estimated transportation cost per year: [ ]

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $65
  - Grad School Application Fee: $0

- **Program Fees:**
  - Year One: All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]
  - Year Two: All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

- **Tuition and Course Work:**
  - Year One: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two: All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Course Work (cost if not included in tuition)
    - Graduate credits required? Yes
    - Number of graduate credits required: 15
    - Cost per Credit: All Students/Interns: [ ]
      - Resident: [ ]
      - Non-resident: [ ]

- **Finances:**
  - Employment Opportunities during Program
    - Job opportunities: [ ]
    - Program recommendations: Outside employment not recommended

- **Financial Aid:**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No

- **Other Expenses:**
  - Please visit program’s website for detailed additional expenses

**Admission Requirements:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: >/= 4
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: Yes
- GRE Total Score: > 50 %ile.

**Evaluation of Applicants:**

- Please rank the following selection criteria, 1 represents the most important on the scale.

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Other Expenditures:**

- Please visit program’s website for detailed additional expenses

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University of North Carolina Greensboro Dietetic Internship
**East Carolina University Dietetic Internship w/Advanced Degree Optional**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [X] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Tara Wind, MS, RDN, LDN  
**Phone:** 252-744-1006  
**Ext.:** 252-744  
**Fax:**

**Institution:** East Carolina University  
**Email:** windt19@ecu.edu

**Website:** [http://www.ecu.edu/cs-dhs/nutr/internship/](http://www.ecu.edu/cs-dhs/nutr/internship/)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>College of Allied Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Nutrition Science</td>
</tr>
<tr>
<td>Hall/Bldg.</td>
<td>Health Sciences Bldg</td>
</tr>
<tr>
<td>P.O. Box</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Greenville</td>
</tr>
<tr>
<td>State</td>
<td>NC</td>
</tr>
<tr>
<td>Zip</td>
<td>27834</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

| Start Date 1 | July |
| Start Date 2 | Aug. DI |
| Number of openings | 20 |
| Program Length (weeks) | 9 months |
| Hr/Wk: Full-time | 40 |
| Number of applicants 2 years ago | 35 |
| Number of applicants Last year | 30 |
| Number of Interns/Students 2 Years Ago | 16 |
| Number of Interns/Students Last Year | 16 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration: Rural Health</th>
<th>Additional Concentration:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks) | 12 |
| Academic Medical Center | Regional Medical Center |
| Small Medical Center | Pediatric Hospital |
| State Hospital | Long-term Care Facility |
| Medical Center | Out Patient Clinic |
| GI | Surgery |
| Renal/Dialysis | Critical Care |
| Burn Care | Eating Disorders |
| VA Medical Center | Community Hospital |
| LTC |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks) | 6 |
| Community Clinics/Programs | Public Health/Health Departments |
| Food Banks | Cooperative Extension |
| Senior Services | Community Meals |
| Health Dept | Meals on Wheels |
| NICU | Oncology |
| HIV/AIDS | Cardiology |
| Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks) | 2 wks |
| Healthcare | Public Schools |
| College/University | Commercial/Retail |
| Community Facilities |
| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks) | 2 |
| All Rotations | Clinical |
| Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders |
| Health Dept | State/Federal Agency |
| Community | Food Service |
| Public Health |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Foodservice Systems: 8 weeks

---

**Eastern Carolina University Dietetic Internship w/Advanced Degree Optional**

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## Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>400-600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

## Dues and Fees

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>none</td>
<td>50</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>varies</td>
<td>15</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Min. DPD GPA:</td>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

## Tuition

### Year One:

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Year Two:

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Course Work (Cost if not included in tuition)

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Cost per Credit:</th>
</tr>
</thead>
</table>

## Finances

### Employment Opportunities during Program

Job opportunities: Outside employment not recommended

### Financial Aid


Other:

## Other Expenses - Please visit program’s website for detailed additional expenses

### Admissions Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
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</table>

GRE required:

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<tr>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
</tbody>
</table>

Other: Leadership opportunities, special circumstances during college.

## Application Information:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

Applicant Requirements:
Solmaz Institute, Lenoir-Rhyne University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- ISPP

**Director:** Julie Covington  
**Phone:** 828-328-7453  
**Ext:** 828-328  
**Fax:** 828-328-7435

**Institution:** Solmaz Institute, Lenoir-Rhyne University Dietetic Internship  
**Email:** julie.covington@lr.edu

**Website:** [http://www.lr.edu/dieteticintern](http://www.lr.edu/dieteticintern)

**MAILING ADDRESS:**
- College/School: Lenoir-Rhyne University
- Department: Solmaz Institute
- Street: P.O. Box: 7155
- City: Hickory  
- State: NC  
- Zip: 28603

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 9 months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 40
- **Number of applicants 2 years ago:** 173
- **Number of applicants Last year:** 109
- **Number of Interns/Students 2 Years Ago:** 37
- **Number of Interns/Students Last Year:** 34
- **Concentration:** Prevention/Treatment of Childhood Obesity
- **Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Sites vary depending on location

**Other:** Experiences vary per availability in intern’s geographic location

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Sites vary per availability in intern’s geographic location

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Sites vary per availability in intern’s geographic location

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2+ wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Depends on geographic location. Limited community rotations w/emphasis on childhood obesity prevention & treatment

**OTHER IMPORTANT PROGRAM INFORMATION:**
North and South Carolina locations and Distance Internship options available.
### Application Information:

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $50 |
| Health Insurance provided?    | No | If not provided, cost of health insurance per year:    | varies |

#### Housing and Transportation:

| Housing assistance provided? | No | If not provided, estimated rent per month: | $750 |
| Is a car required?           | Yes | Estimated transportation cost per year:     | varies |

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>50</th>
<th>Grad School Application Fee:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$640</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$15750</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>$</td>
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<tr>
<td>Non-resident:</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</table>

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>


#### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

| GRE required? | Yes |
| Min. Verbal:  | 147 |
| Min. Quant.:  | 147 |
| Min. Writing: | 3.5 |

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>References</td>
<td></td>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td></td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: GRE not required if applicant will have a graduate degree by start of internship.

### Application Information:

| Spring Match: | Yes |
| Fall Match:   | No  |

| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

### Applicant Requirements:
**Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ms. Cathie Ostrowski, MS, RD, LDN, FAND  
**Phone:** 919-760-8419  
**Fax:**

**Institution:** Meredith College  
**Email:** ostrowsk@meredith.edu

**Website:** https://www.meredith.edu/dietetic-internship

**MAILING ADDRESS:**
- College/School: Meredith College
- Department: Nutrition, Health and Human Performance
- Street: 3800 Hillsborough Street
- City: Raleigh
- State: NC  
- Zip: 27607

**MAILING ADDRESS:**
- Hall/Bldg: Martin Hall, Suite 233
- P.O. Box:
- Mail Drop: Martin Hall

**Start Date 1:**
- July/Aug

**Program Length (weeks):**
- 11-16 Months
- Full-time
- 40 Hr/Wk
- Part-time
- Hr/Wk

**Number of openings:** 44

**Number of applicants 2 years ago:** 170

**Number of applicants Last year:** 142

**Number of Interns/Students 2 Years Ago:** 43

**Number of Interns/Students Last Year:** 34

**Concentration:** Leadership

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Enrichment rotation is a favorite rotation among interns.

The program’s one-year pass rate (graduates who pass the registration exam within one year of first attempt) on the CDR credentialing exam for dietitian nutritionists is 96% for the traditional pathway and the Site Preceptor Pathway and 89% for the ISPP.

99% of interns complete the program within the expected time frame.

---

**Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ 
  Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $ 60
- Grad School Application Fee: $ 

**Program Fees**

- Year One: All Students/Interns: $ 14000-16000
  Resident: $ 
  Non-resident: $ 
- Year Two: All Students/Interns: $ 14000-16000
  Resident: $ 
  Non-resident: $ 

**Tuition and Course Work**

- Year One: All Students/Interns: $ 14000-16000
  Resident: $ 
  Non-resident: $ 
- Year Two: All Students/Interns: $ 14000-16000
  Resident: $ 
  Non-resident: $ 

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 

**Financial Aid**

- Any financial aid: Yes
  Government loans: Yes
  Scholarships: Yes
  Assistantships: No

- Financial aid website: http://www.meredith.edu/financial-assistance
- Other: 

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>DPD Sci. GPA</td>
<td>6</td>
<td>Work Experience</td>
<td>8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:** FS/Nutrition inpatient care strongly recommended (hospital/LTC); leadership experience

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:***
**Program Information:**

- **Program Type:**
  - Internship
  - Distance Internship
- **Director:** Cyndra Banta, MS, RDN
- **Institution:** Aramark Corporation
- **Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**Mailing Address:**

- **College/School:** Aramark
- **Hall/Blgd:**
- **Street:**
- **City:**
- **State:** NC
- **Zip:**
- **P.O. Box:**
- **City:**
- **State:** NC
- **Zip:**

**Program Information:**

- **Start Date 1:** 8/31/2020
- **Start Date 2:**
- **Number of Openings:** 60
- **Program Length (weeks):** 37 weeks
- **Number of Applicants Last Year:** 227
- **Number of Interns/Students Last Year:** 43
- **Number in 2nd Round/ISPP Last Year:**
- **Number of Applicants 2 Years Ago:** 229
- **Number of Interns/Students 2 Years Ago:** 50
- **Program Length (weeks):**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Community Practice Experiences:**
  - **Length (weeks):** 4 wks
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
  - **Other:**
    - Each distance location may offer differing experiences.

**Management Practice Experiences:**

- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**

- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**

Aramark employees may apply for a preselect position—application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### Application Information

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** No  

### Admissions Requirements

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Overall Cum. GPA</th>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Required</td>
<td>Required</td>
<td>Interview Required</td>
<td>Video</td>
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<td></td>
</tr>
<tr>
<td>DPD GPA</td>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
<td>Interview</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Volunteer Experience
- Rank 4: Work Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: video

### Dues and Fees

<table>
<thead>
<tr>
<th>Category</th>
<th>Fee Type</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
<td>$50</td>
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<tr>
<td><strong>Program Fees</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
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<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
<td></td>
<td>Yes, upon graduation</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---------------</td>
<td>------------</td>
<td>--------------------------</td>
<td>---------------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>Director:</td>
<td>Doris Wang, MPH, RDN, LRD</td>
<td>Phone: 701-777-0849</td>
<td>Ext:</td>
<td>Fax: 777-3268</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of North Dakota</td>
<td>Email: <a href="mailto:doris.wang@und.edu">doris.wang@und.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td>UND.edu/nutrition</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>College/School:</td>
<td>University of North Dakota</td>
<td>Street: 400 Oxford Street Room 340</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department:</td>
<td>Nutrition and Dietetics</td>
<td>City: Grand Forks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Northern Plains Center for Behavioral Re</td>
<td>State: ND</td>
<td></td>
<td></td>
</tr>
<tr>
<td>#</td>
<td></td>
<td>Zip: 58202</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1:</td>
<td>Fall Jr. Yr.</td>
<td>Start Date 2:</td>
<td>Number of openings:</td>
<td>14</td>
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<tr>
<td>Program Length (weeks):</td>
<td>110 weeks</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>12</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>11</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>14</td>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Dietetic Practice with Limited Access Populations</td>
<td>Additional Concentration:</td>
<td>Health Promotion</td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>8</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
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</tr>
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<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>5</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
</tr>
<tr>
<td>Schools:</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>8</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>2+ wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td></td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
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<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### University of North Dakota Coordinated Programs in Dietetics

#### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistancehip</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>NA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           | Is a car required?           | Yes | Estimated transportation cost per year: $ |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

| Year One: | All Students/Interns: $ | Resident: $ | 9,861 | Non-resident: $ | 14,030 |
| Year Two: | All Students/Interns: $ | Resident: $ | 9,861 | Non-resident: $ | 14,030 |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>404</td>
<td>578</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

| Job opportunities: | |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://und.edu/admissions/financial-aid/">http://und.edu/admissions/financial-aid/</a></th>
</tr>
</thead>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>admitting requirements:</th>
</tr>
</thead>
</table>

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |

| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.4 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>In-person</th>
</tr>
</thead>
</table>

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

#### Application Information:

| Spring Match: | No | Fall Match: | No | DICAS Participation: | No | Assessment of Prior Learning Avail.: | Yes |

| Applicant Requirements: |

---

University of North Dakota Coordinated Programs in Dietetics

346
University of Nebraska-Lincoln Internship w/Adv Degree Optional

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Heather Rasmussen
Institution: University of Nebraska-Lincoln Internship w/Adv Degree Optional
Email: hrasmussen2@unl.edu
Website: http://cehs.unl.edu/nhs/dietetic-internship-program

MAILING ADDRESS:
College/School: College of Education and Health Sciences
Department: Nutrition and Health Sciences
Hall/Bldg: 104 H Leverton hall
City: Lincoln State: NE Zip: 68583-0806

PROGRAM INFORMATION:
- Start Date 1: Late August
- Start Date 2: 
- Number of openings: 8
- Program Length (weeks): 12 Months Full-time Hr/Wk: 40 Part-time Hr/Wk: 
- Number of applicants 2 years ago: 25
- Number of applicants Last year: 20
- Number of Interns/Students 2 Years Ago: 8
- Number of Interns/Students Last Year: 8
- Concentration: Community Health/Nutrition Education
- Additional Concentration:

FOCUS OF PROGRAM:
- Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 12 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**University of Nebraska-Lincoln Internship w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Stipend amt depends on assist. hours - tuition waived fall semester + monthly stipend (fall only).

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
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</thead>
<tbody>
<tr>
<td>$ 50</td>
<td>$ 50</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 900</td>
<td>$</td>
<td>$</td>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>16 hr</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$ 332</td>
<td>$ 960</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

### Finances

### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [financialaid.unl.edu](http://financialaid.unl.edu)

Other:

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal</th>
<th>Min. Quant.:</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>Yes</td>
<td>145</td>
<td>145</td>
<td>3</td>
<td>3.5</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>References</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>GRE</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:

---
**University of Nebraska Medical Center Master of Medical Nutrition (FEM)**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Glenda Woscyna  
**Phone:** 402-559-7365  
**Fax:**

**Institution:** University of Nebraska Medical Center  
**Email:** glenda.woscyna@unmc.edu

**Website:** [http://www.unmc.edu/alliedhealth/education/mne/](http://www.unmc.edu/alliedhealth/education/mne/)

**MAILING ADDRESS:**
- **College/School:** College of Allied Health Professions
- **Department:** Medical Nutrition Education Division
- **Street:** 42nd and Emile St
- **City:** Omaha
- **State:** NE
- **Zip:** 68198-4045

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/18/2020
- **Number of openings:** 8
- **Program Length (weeks):** 18 mos - MMN
- **Full-time Hr/Wk:** 40-50
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Hr/Wk:** 40-50
- **Focus of Program:**
- **Concentration:**
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 26
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Hy-Vee Food Stores**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 4
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Coursework is integrated with supervised practice experience. Master of Medical Nutrition degree program (50 semester credit hours total) is 4 consecutive semesters over 1.5 years (August 2020-December 2021). Tuition is flat-rate rather than per semester credit hour. As a Future Graduate (FG) Program, direct application to UNMC is required with application deadline of December 2, 2019 for August 2020 entering class. We do not participate in computer matching.
# University of Nebraska Medical Center Master of Medical Nutrition (FEM)

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 1341</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: No

### Application Fees

| Program Application Fee: | $ 70 |
| Grad School Application Fee: | $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$ 920</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$ 150</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$ 12395</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ 19103</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No


### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |

GRE required? Yes
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.6

Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: We complete a holistic review of all applications, considering both academic & non-academic experiences. The admissions committee evaluates the qualifications of each applicant & makes the final selections for admission.

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
University of New Hampshire Dietetic Internship w/ Advanced Degree

PROGRAM TYPE: 
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Joanne Burke, PhD, RD, LD
Phone: 603 862-1456
Fax: Ext: 
Email: joanne.burke@unh.edu
Website: https://colsa.unh.edu/agriculture-nutrition-food-systems/program/ms/nutritional-sciences

MAILING ADDRESS:
College/School: University of New Hampshire
Department: Agriculture, Nutrition and Food Systems
Street: 129 Main Street
Mail Drop: Nutrition
Hall/Bldg: Kendall Hall
P.O. Box: 
City: Durham
State: NH
Zip: 03824

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 10
Program Length (weeks): 95
- Full-time Hr/Wk: 40-50
- Part-time Hr/Wk: n/a
Number of applicants 2 years ago: 50
Number of Interns/Students 2 Years Ago: 7
Number of applicants Last year: 25
Number of Interns/Students Last Year: 9

CONCENTRATION:
- health promotion, disease prevention
- sustainable food system concepts are i

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Mix of small, mid size & >100 bed hospitals; some facilities do offer clinical outpatient
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: Pediatric and Renal-one week for both

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: All students have 3-5 days with WIC

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
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- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Sustainable food system concepts covered throughout the program, but are not a separate concentration. Please visit our website or contact us should you require additional information
### University of New Hampshire Dietetic Internship w/ Advanced Degree

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: N/A

| Percentage of students/interns awarded stipend (5 year average): | N/A |

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Health Insurance provided?</td>
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</tbody>
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<tbody>
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<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
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</tr>
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<tbody>
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</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.39</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | We look for students who demonstrate academic capacity and professional attributes needed to work in a fast paced internship plus graduate work. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>
Keene State College Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Stephanie Chmielecki  
**Phone:** 603-358-2914  
**Ext.:** 603-358  
**Fax:** 603-358-2393

**Institution:** Keene State College  
**Email:** schmielecki@keene.edu

**Website:** http://www.keene.edu/academics/programs/di/

**MAILING ADDRESS:**
- **College/School:** Keene State College
- **Department:** Dietetic Internship
- **Street:** 229 Main Street
- **P.O. Box:**
- **City:** Keene
- **State:** NH
- **Zip:** 03435-2910

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 11 Months
- **Hr/Wk:** 35-40
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 48
- **Number of applicants Last year:** 42
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 10

**CONCENTRATION:**
- [x] Community Nutrition Education & Wellness
- [ ] Additional Concentration: Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks
- **Location:**
  - [x] Academic Medical Center
  - [x] Regional Medical Center
  - [x] Medical Center
  - [x] Small Medical Center
  - [x] Pediatric Hospital
  - [x] Rehabilitation Center
  - [ ] VA Medical Center
  - [x] Community Hospital
  - [x] State Hospital
  - [x] Long-term Care Facility
  - [x] Out Patient Clinic
  - [ ] Other:
  - [ ] Medicine
  - [x] Nutrition Support
  - [ ] Women’s Health
  - [x] Pediatrics
  - [x] Bariatrics
  - [x] Psychiatric Care
  - [x] Trauma
  - [x] Pulmonary
  - [x] GI
  - [x] Surgery
  - [x] Renal/Dialysis
  - [x] Critical Care
  - [x] Burn Care
  - [ ] Eating Disorders
  - [x] LTC
  - [x] Geriatrics
  - [ ] Neurology/Spinal Cord Injury
  - [ ] NICU
  - [x] Oncology
  - [x] HIV/AIDS
  - [x] Cardiology
  - [ ] Organ Transplant
  - [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 13 wks
- **Location:**
  - [x] Community Clinics/Programs
  - [x] PublicHealth/Health Departments
  - [x] WIC
  - [x] Child Services
  - [x] Schools
  - [x] Food Banks
  - [x] Cooperative Extension
  - [x] Meals on Wheels
  - [x] Senior Services
  - [x] Community Meals
  - [x] Fitness/Wellness
  - [ ] Drug and Alcohol Recovery Facility, Mental Health Agency, Community Coalitions,
  - [x] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **Location:**
  - [x] Healthcare
  - [x] Public Schools
  - [x] College/University
  - [ ] Commercial/Retail
  - [x] Community Facilities
  - [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-4 wks
- **Location:**
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [x] Community
  - [x] Food Service
  - [ ] Public Health
  - [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - [ ] Hospitality
  - [ ] Dental
  - [x] Corporate Wellness
  - [x] Rural Health
  - [x] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [ ] Independent Study
  - [x] Sales and Marketing
  - [x] Renal
  - [x] Culinary
  - [x] Sports Nutrition
  - [x] Research
  - [ ] Advanced Practice
  - [x] Program Planning
  - [x] Public Health
  - [x] Pediatrics
  - [x] Eating Disorders
  - [ ] Underserved
  - [x] Diabetes
  - [x] Media/Communication
  - [ ] Neonatal
  - [x] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [x] Private Practice/Entrepreneur
  - [ ] Retail
  - [ ] Non-Profits
  - [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Please see our webpages for detailed information. *Of ten total interns we accept up to 2 part-time interns. Part-time interns must complete their clinical rotation at 4 days/week.*
Keene State College Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>70</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>2100</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th></th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

|-------------------|---------------|--------------------|--------------------|---------------|-----|--------------|--------------|--------------|-------------------------------|-----|

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Volunteer Experience</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 7</th>
<th>References</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

| Other: | Portfolio. Interview as requested. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

Rowan University Coordinated Graduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Elizabeth Tenison, MS, RD, CSP, CNSC
**Phone:** 8562564500  **Ext:** 3708  **Fax:** 8652565613

**Institution:** Rowan University
**Email:** tenison@rowan.edu

**Website:** https://academics.rowan.edu/shp/departments/ges/programs/undergraduate/nutrition/index.html

**MAILING ADDRESS:**
- **College/School:** College of Science and Mathematics
- **Department:** School of Health Professions; Department of Health
- **Street:** 201 Mullica Hill Road
- **City:** Glassboro
- **State:** NJ  **Zip:** 08028

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Program Length (weeks):** 112
- **Full-time Hr/Wk:** 40  **Part-time Hr/Wk:**
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 40  **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 40  **Number of Interns/Students Last Year:** 14
- **Concentration:** Clinical Nutrition
- **Number in 2nd Round/ISPP Last Year:**
- **Length (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
- **CLINICAL PRACTICE EXPERIENCES:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Length (weeks): 8
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Length (weeks): 6
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - Length (weeks): 2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Non-Traditional Practice (weeks):    
  - Specialty Practice (weeks):    
  - Elective (weeks):    
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Masters level courses are online; small undergraduate level classes; educated and passionate faculty dedicated to student success; local supervised practice sites
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
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<td>All Students/Interns:</td>
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<td>Resident:</td>
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<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

- Financial aid website: www.rowan.edu/home/financial-aid
- Other:

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Experience Required
- Volunteer Experience Required
- Interview Required
- In-person

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other:
- Excellent writing and interpersonal skills

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
NutraSourceDI Dietetic Internship

**Program Type:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Rosemarie Fenchel, MPA, RD, NHA
**Phone:** 732-223-0225  **Ext.:** 732-223  **Fax:** 732-941-6035
**Institution:** NutraSourceRD
**Email:** rfenchel@nutrasourcerd.com
**Website:** [https://www.nutrasourcerd.com/](https://www.nutrasourcerd.com/)

**College/School:** NutraSourceDI

**Mailing Address:**
- **Department:** Dietetic Internship Program
- **P.O. Box:**
- **City:** Holmdel
- **State:** NJ
- **Zip:** 07733

**Start Date 1:** August

**Program Information:**
- **Program Length (weeks):** 35  **Full-time Hr/Wk:** 40  **Part-time Hr/Wk:**
- **Number of openings:** 40
- **Number of applicants 2 years ago:** 0  **Number of Interns/Students 2 Years Ago:** 0
- **Number of applicants Last year:** 35  **Number of Interns/Students Last Year:** 8
- **Number in 2nd Round/ISPP Last Year:** 12

**Focus of Program:**
- **Concentration:** MNT or Long Term Care
- **Additional Concentration:** Wellness Promotion

**Clinical Practice Experiences:**
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 3
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
We can assist applicants to secure preceptors for those who live in the geographical locations where NutraSourceRD has RDNs working.
# NutraSourceDI Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $75, Year two: $

## Living Expenses

| Meals | No | % of Meals Provided: | Estimated Meal Cost: $

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $

## Dues and Fees

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |

### Application Fees

| Program Application Fee: | $75 | Grad School Application Fee: |

### Program Fees

| Year One: | All Students/Interns: | $11,500 | Resident: | $ | Non-resident: |
| Year Two: | All Students/Interns: | | Resident: | $ | Non-resident: |

### Tuition and Course Work

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: |
| Year Two: | All Students/Interns: | | Resident: | $ | Non-resident: |

### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required: 

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program’s website for detailed additional expenses

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | 3.0 |
| GRE required? | No | Min. Verbal: |  | Min. Quant.: |  | Min. Writing: |  | Avg Overall Cum. GPA Interns: |

### Work Experience

- Volunteer Experience

### Interview Required

- Video

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA | Rank 3 | Cum. GPA | Rank 5 | References | Rank 7 | Personal Statement |
| Rank 2 | DPD GPA | Rank 4 | Work Experience | Rank 6 | Volunteer Experience | Rank 8 | GRE |

Other: Self-Video

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | Yes |

### Applicant Requirements:
Montclair State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- ISPP

**Director:** Kathleen Bauer  
**Phone:** 973-655-4375  
**Ext.:** 973-655  
**Fax:** 973-655-4399

**Institution:** Montclair State University  
**Email:** dietintern@montclair.edu

**Website:** [https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/](https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: College of Education & Human Services
- Department: Nutrition and Food Studies
- Institution: Montclair State University
- Street: 1 Normal Avenue
- City: Montclair
- State: NJ
- Zip: 07043

**Start Date 1:** September

**Program Length (weeks):**
- 40 Weeks

**Full-time Hr/Wk:** 40

**Number of openings:** 12

**Number of applicants 2 years ago:** 72

**Number of Interns/Students 2 Years Ago:** 12

**Number of applicants Last year:** 62

**Number of Interns/Students Last Year:** 12

**Number in 2nd Round/ISPP Last Year:** 1

**FOCUS OF PROGRAM:**
- Concentration: Clinical or MNT

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 21 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other: Elective

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Sanitation specific

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 1 Wk
- Specialty Practice (weeks):
- Elective (weeks): 1 wk
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Montclair State University Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value: Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership?

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $
- www.montclair.edu

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>12,000+</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td></td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 6
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

<table>
<thead>
<tr>
<th>$</th>
<th>$</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>730</td>
<td>1054</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**
- Job opportunities: No

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other**
- Private Loans

**Financial aid website:** https://www.montclair.edu/red-hawk-central/services/financial-aid/

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.2</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3.64</td>
</tr>
</tbody>
</table>

**Work Experience** Recommended

**Volunteer Experience** Recommended

**Interview Required** Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- DPD GPA

**Rank 2**
- Personal Statement

**Rank 3**
- References

**Rank 4**
- Interview

**Rank 5**
- DPD Prof. GPA

**Rank 6**
- DPD Sci. GPA

**Rank 7**
- Work Experience

**Rank 8**
- Volunteer Experience

**Other:**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

** Applicant Requirements:**
**College of Saint Elizabeth Dietetic Internship with MS in Nutrition (Combined)**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kathleen Carozza</td>
<td>Phone: 973-290-4126</td>
<td>Ext: 973-290 Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>College of Saint Elizabeth Internship</td>
<td>Email: <a href="mailto:kcarozza@cse.edu">kcarozza@cse.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.cse.edu/academics/prof-studies/foods-and-nutrition/center-for-nutrition">https://www.cse.edu/academics/prof-studies/foods-and-nutrition/center-for-nutrition</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Saint Elizabeth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>School of Professional Studies</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Foods &amp; Nutrition/Henderson Hall</td>
</tr>
<tr>
<td>Street:</td>
<td>2 Convent Road</td>
</tr>
<tr>
<td>City:</td>
<td>Morristown</td>
</tr>
<tr>
<td>State:</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip:</td>
<td>07960</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>January</th>
<th>Number of openings:</th>
<th>36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>2 yr (w/MS)</td>
<td>Full-time</td>
<td>Hr/Wk: 40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>75</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Entrepreneurial Nutrition Practice</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Hospital</td>
<td>Long-term care facility</td>
<td>Outpatient clinic</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Diabetes Center, Dialysis Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Community Clinics/Programs</th>
<th>Public Health / Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness / Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Student Choice of Community</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College / University</th>
<th>Commercial / Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Either Healthcare or Schools, includes food recovery and management of campus food pantry.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education / Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State / Federal Agency</td>
</tr>
<tr>
<td>Other:</td>
<td>Individualized based on interests</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2 wks</th>
<th>Specialty Practice (weeks):</th>
<th>7 wks</th>
<th>Elective (weeks):</th>
<th>2 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospital</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture / Urban Gardening</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice / Entrepreneur</td>
</tr>
<tr>
<td>Other: Depends on student, availability and interests</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program is a combined MS in Nutrition and Dietetic Internship Program. Students complete MS in Nutrition coursework on-line during the first year of the program and the supervised practice component the second year. While students can live anywhere when completing the on-line coursework, supervised practice is not offered as a distance program. Students must live in the designated geographic area (approximately 2 1/2 hours radius of the program). Acute care clinical will be completed in Morristown and Summit NJ for all interns. Other rotations will be closer to residence of student.

---

**College of Saint Elizabeth Dietetic Internship with MS in Nutrition (Combined)**

Page 361
## College of Saint Elizabeth Dietetic Internship with MS in Nutrition (Combined)

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:  Year one: $  Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 60</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $ 21,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 21,000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 38</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ 1065</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $ 21,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 21,000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.cse.edu/admissions/financial-aid">https://www.cse.edu/admissions/financial-aid</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Limited assistantships; current CSE students maybe eligible for discount.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>GPA, experience, interest/reason for applying, plan for living arrangements in NJ (due to high cost of living).</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Rutgers University DPD/ISPP**

**PROBLEM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Virginia Quick, PhD, RD  
**Phone:** 848-932-0950  
**Fax:**

**Institution:** Rutgers University, School of Environmental and Biological Sciences  
**Email:** vquick@njaes.rutgers.edu

**MAILING ADDRESS:**

**College/School:** School of Environmental and Biological Sciences

**Department:** Nutritional Sciences

**Street:** 26 Nichol Avenue

**City:** New Brunswick  
**State:** NJ  
**Zip:** 08901

**Website:**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>New - ongoing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>32</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 96 wks/24 mo  
**Hr/Wk:** 40  
**Full-time**  
**Part-time**  
**Number of applicants 2 years ago:** n/a

**Number of applicants Last year:** n/a  
**Number of Interns/Students 2 Years Ago:** n/a

**Number of Interns/Students Last Year:** n/a

**Concentration:** health promotion and disease prevention

**PROGRAM INFORMATION:***

| Length (weeks) | 7 | Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility | Out Patient Clinic

**CLINICAL PRACTICE EXPERIENCES:**

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks) | 7.5 | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks) | 6 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks) | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling | Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks) | 3 | Specialty Practice (weeks) | 2 | Elective (weeks) | International |


**OTHER IMPORTANT PROGRAM INFORMATION:**

Rutgers University DPD/ISPP  
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**Rutgers University DPD/ISPP**

### APPLICATION INFORMATION:
- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:** Acceptance into the Rutgers School of Graduate Studies

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.2
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 3
- **GRE required:** Yes
- **Min. Verbal:** 153
- **Min. Quant.:** 151
- **Avg Overall Cum. GPA Interns:**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
- **Rank 1:** DPD GPA
- **Rank 2:** DPD Sci. GPA
- **Rank 3:** DPD Prof. GPA
- **Rank 4:** DPD GPA
- **Rank 5:** DPD Sci. GPA
- **Rank 6:** DPD GPA
- **Rank 7:** DPD Sci. GPA
- **Rank 8:** DPD GPA

**Other:** Selection criteria: academic record w/emphasis on science & dietetics/nutrition coursework, work & volunteer experiences, awards, scholarship, service, oral & verbal communication skills, letters of rec, personal statement, interest in ISPP w/ focus on ho

### ESTIMATED COST OF LIVING:
- **Program Application Fee:** $75
- **Grad School Application Fee:** $70
- **All Students/Interns:** $718
- **Resident:** $718
- **Non-resident:** $1221
- **Number of graduate credits required:** 30

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost:</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $75</td>
</tr>
<tr>
<td>Grad School Application Fee: $70</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $9,000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $9,000</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 30</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
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<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** Yes

**Financial aid website:** [https://financialaid.rutgers.edu/information-for-graduate-professional-students/](https://financialaid.rutgers.edu/information-for-graduate-professional-students/)

**Other Expenses:** Please visit program's website for detailed additional expenses
**Rutgers University School of Health Professions Entry Level MS in Clinical Nutrition (FEM)**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jennifer Tomesko</td>
<td>Phone:</td>
<td>Ext: 973-972</td>
<td>Fax: 973-972-7403</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Rutgers University School of Health Professions</td>
<td>Email: <a href="mailto:tomeskje@shp.rutgers.edu">tomeskje@shp.rutgers.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/">https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/</a></td>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Rutgers University School of Health Professions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Clinical and Preventive Nutrition Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Stanley Bergen Building Suite 156</td>
</tr>
<tr>
<td>Street:</td>
<td>65 Bergen St</td>
</tr>
<tr>
<td>City:</td>
<td>Newark</td>
</tr>
<tr>
<td>State:</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip:</td>
<td>07107</td>
</tr>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>35</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>67</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
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<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Clinical Nutrition</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
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<tr>
<td>Weeks in Concentration:</td>
<td>30</td>
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**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>24</th>
</tr>
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<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✓</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✓</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
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</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Health Promotion and Wellness</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
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</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✓</td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td>✓</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | | | | | | |
| Specialty Practice (weeks): | | | | | | |
| Elective (weeks): | | | | | | |
| International | ✓ |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | |
| Renal | |
| Culinary | |
| Sports Nutrition | |
| Research | |
| Advanced Practice | |
| Program Planning | |
| Public Health | |
| Pediatrics | |
| Eating Disorders | |
| Underserved | |
| Diabetes | |
| Media/Communication | |
| Neonatal | |
| Leadership | |
| Indian Health | |
| Military Skills | |
| Surgery | |
| Private Practice/Entrepreneur | |
| Retail | |
| Non-Profits | |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

All didactic coursework is online. Students complete 3, 3-day workshops on the Rutgers SHP Newark campus in March, May and December. Students apply to either the local (Rutgers NJ sites) or remote track for Supervised experiential learning (SEL). Remote track refers to sites greater than 100 miles from the Rutgers SHP Newark campus. Remote sites include: Indianapolis, Las Vegas, Madison WI, Lebanon and Wilkes Barre PA, and West Palm Beach FL. All clinical sites are obtained by Rutgers for the students.
Rutgers University School of Health Professions Entry Level MS in Clinical Nutrition (FEM)

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 

Living Expenses
- Meals:
  - % of Meals Provided: 
  - Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $2312

Housing and Transportation
- Housing assistance provided? 
  - If not provided, estimated rent per month: $
- Is a car required? 
  - Estimated transportation cost per year: $

Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? No

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $70

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Tuition
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 42
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations:

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 

Work Experience
- Volunteer Experience
- Interview Required
- Online

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Other:

Program prerequisites include either completion of a U.S. DPD or a Bachelor's Degree & all of the prerequisite courses listed on our website. Prerequisites may be completed at any accredited institution w/ a grade of B or better in all prerequisites.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
Aramark Dietetic Internship - New Jersey

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884
Ext: 
Fax: 
Institution: Aramark Corporation
Email: banta-cyndra@aramark.com
Website: http://www.aramark.com/dieteticinternship

MAILING ADDRESS:
College/School:
Department: Aramark
Street: 
P.O. Box: 
City: 
Mail Drop: 
State: 
Zip: 

PROGRAM INFORMATION:
Start Date 1: 8/31/2020
Start Date 2: 
Number of openings: 60
Number in 2nd Round/ISPP Last Year: 
Number of Interns/Students Last Year: 43
Number of Interns/Students 2 Years Ago: 50
Program Length (weeks): 37 weeks
Hr/Wk: Full-time 40-50
Hr/Wk: Part-time
Number of applicants Last year: 227
Number of applicants 2 years ago: 229

FOCUS OF PROGRAM:
Concentration: Emerging Trends in Dietetics
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16 wks
☑ Academic Medical Center
☑ Regional Medical Center
☑ Medical Center
☑ Small Medical Center
☐ Pediatric Hospital
☑ Rehabilitation Center
☐ VA Medical Center
☑ Community Hospital
☑ State Hospital
☑ Out Patient Clinic
☑ Long-term Care Facility

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

☐ Medicine
☐ Nutrition Support
☐ Women’s Health
☐ Pediatrics
☐ Bariatrics
☐ Psychiatric Care
☐ Trauma
☐ Pulmonary
☐ GI
☐ Surgery
☐ Renal/Dialysis
☐ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☐ Geriatrics
☐ Neurology/Spinal Cord Injury
☐ NICU
☐ Oncology
☐ HIV/AIDS
☐ Cardiology
☐ Organ Transplant
☐ Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4 wks
☐ Community Clinics/Programs
☐ Public Health/Health Departments
☐ WIC
☐ Child Services
☐ Schools
☐ Food Banks
☐ Cooperative Extension
☐ Meals on Wheels
☐ Senior Services
☐ Community Meals
☐ Fitness/Wellness

Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11 wks
☐ Healthcare
☐ Public Schools
☐ College/University
☐ Commercial/Retail
☐ Community Facilities
☐ Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
☐ All Rotations
☐ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
☐ Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks):
☐ International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
☐ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
☐ Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>25</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

- Housing assistance provided? | No
- If not provided, estimated rent per month: | varies
- Is a car required? | Yes
- Estimated transportation cost per year: | varies

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
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<tr>
<td>Grad School Application Fee: $</td>
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<table>
<thead>
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<th>Program Fees</th>
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<tbody>
<tr>
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<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<tbody>
<tr>
<td>Graduate credits required? Optional</td>
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<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit: All Students/Interns: $</td>
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<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes, upon graduation</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended while in the internship</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>2.8</td>
<td>3.0</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? | No |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td>Required</td>
</tr>
</tbody>
</table>

Interview Required | Video

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>5</td>
<td></td>
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<tr>
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<td>6</td>
<td></td>
<td>7</td>
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<td>8</td>
<td></td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**University of New Mexico Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jean Cerami  
**Phone:** 505-277-0937  
**Fax:** 505-277-8361

**Institution:** University of New Mexico  
**Email:** jcerami@unm.edu

**Website:** [https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html](https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html)

**MAILING ADDRESS:**
- **College/School:** College of Education
- **Department:** Individual, Family, & Community Education
- **Street:** 1 University of New Mexico
- **City:** Albuquerque
- **State:** NM
- **Zip:** 87131-0001
- **P.O. Box:**
- **Mail Drop:** MSC05 3040

**PROGRAM INFORMATION:**
- **Start Date 1:** Early August
- **Program Length (weeks):** 9 Months
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 15
- **Number of applicants Last year:** 21
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 6 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## University of New Mexico Dietetic Internship

### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $, Year two: $

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided: No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation:

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided: No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

### Dues and Fees:

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership?

**Application Fees**

| Program Application Fee: $ | 100 | Grad School Application Fee: $ | 50 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required: 21</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year One</td>
<td></td>
<td>348</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances:

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: Yes

**Financial aid website:** [http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf](http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf)

### Other Expenses:

- Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td></td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
**New Mexico State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sylvia G. Phillips, MS, RDN, LD  
**Phone:** 575-646-4117  
**Ext:** 575-646  
**Fax:** 575-646-1889

**Institution:** New Mexico State University  
**Email:** gabyphil@nmsu.edu

**Website:** [http://dieteticinternship.nmsu.edu/](http://dieteticinternship.nmsu.edu/)

**MAILING ADDRESS:**
- **College/School:** College of Agricultural, Consumer, & Environmental Sciences
- **Department:** Department of Family & Consumer Sciences
- **Street:** Gerald Thomas Hall - Room W311C
- **P.O. Box:** 3003
- **City:** Las Cruces
- **State:** NM
- **Zip:** 88003

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 22 Months
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:** N/A
- **Number of applicants 2 years ago:** 14
- **Number of applicants Last year:** 23
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Length (weeks) in Concentration:** 16 wks
- **Concentration:** Community Nutrition in Cooperative Extension Svc

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Dialysis Centers
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 1 wk
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
New Mexico State University Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [x] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [x] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**
  - Assistantships only available for 1st 8-9 mos. Est Value Yr 1: $8K-$16K. Other stipend opportunities avail

- **Percentage of students/interns awarded stipend (5 year average):** 50%

- **Estimated Stipend Value:**
  - Year one: $2750
  - Year two: $2500

- **Living Expenses:**
  - Meals:
    - [ ] No
    - [ ] % of Meals Provided:
    - [ ] Estimated Meal Cost: $3000

  - **Insurance**:
    - Liability Insurance provided? [ ] No
    - If not provided, cost of liability insurance per year: $50
    - Health Insurance provided? [ ] No
    - If not provided, cost of health insurance per year: Varies

  - **Housing and Transportation**:
    - Housing assistance provided? [ ] No
    - If not provided, estimated rent per month: $800
    - Is a car required? [x]
    - Estimated transportation cost per year: $2500

- **Required Dues During Internship:**
  - [ ] Academy Student Membership
  - [ ] Local District Membership

- **Application Fees**:
  - Program Application Fee: $50
  - Grad School Application Fee: $40

- **Program Fees**:
  - Year One:
    - All Students/Interns: $1800
    - Resident: $10078
    - Non-resident: $10,078
  - Year Two:
    - All Students/Interns: $1200
    - Resident: $6332
    - Non-resident: $10,078-25,066

- **Tuition and Course Work**:
  - **Course Work (cost if not included in tuition)**:
    - Graduate credits required? [x]
    - Number of graduate credits required: 45

  - **Cost per Credit**:
    - All Students/Interns: $1200
    - Resident: $6332
    - Non-resident: $10,078-25,066

- **Financial Aid**:
  - Any financial aid: [ ] yes
  - Government loans: [ ] Yes
  - Scholarships: [ ] Yes
  - Assistantships: [ ] yes

  **Financial aid website:** [http://fa.nmsu.edu/](http://fa.nmsu.edu/)

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:**

- **GRE required?** [ ] Yes
- **Min. Verbal:**
- **Min. Quant:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

**EVALUATION OF APPLICANTS:**

- **Rank 1**
  - Cum. GPA
  - References
  - Interview

- **Rank 2**
  - DPD GPA
  - Personal Statement
  - Work Experience

**Work Experience:** [ ] Recommended
**Volunteer Experience:** [ ] Recommended
**Interview Required:** [ ] Yes

**Other:**
- Must be accepted into NMSU graduate school. Honors, scholarships, organization membership, & community involvement also considered. Recency of DPD verification statement w/in last 3 years.

**APPLICATION INFORMATION:**

- **Spring Match:** [ ] No
- **Fall Match:** [x]
- **DICAS Participation:** [ ] Yes
- **Assessment of Prior Learning Avail.:**

- **Applicant Requirements:**
**University of Nevada, Las Vegas Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dr. Laura J. Kruskall  
**Phone:** 702-895-4875  
**Ext.:** 702-895  
**Fax:** 702-895-5081

**Institution:** University of Nevada, Las Vegas  
**Email:** dietetic.internship@unlv.edu

**Website:** [http://www.unlv.edu/kns/nutrition](http://www.unlv.edu/kns/nutrition)

**MAILING ADDRESS:**
- College/School: UNLV
- Department: Nutrition Sciences
- Street: 4505 S Maryland Parkway
- City: Las Vegas
- State: NV
- Zip: 89154-3022

**Start Date 1:** January

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 7-8 months  
- **Full-time Hr/Wk:** 40+
- **Number of openings:** 17
- **Number of applicants 2 years ago:** 200
- **Number of applicants Last year:** 130
- **Number of Interns/Students 2 Years Ago:** 24
- **Number of Interns/Students Last Year:** 31
- **Concentration:** Clinical
- **Additional Concentration:** Food Banking-Food Insecurity

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17-18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- GPA of 2.75 is a minimum, not necessarily competitive
### University of Nevada, Las Vegas Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | 35-40 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | |

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: | 800 |
| Is a car required? | Yes | Estimated transportation cost per year: | |

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: | $50 |
| Grad School Application Fee: | $50 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: | 6 |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

| Financial aid website: | https://www.unlv.edu/finaid |

#### Other Expenses - please visit program's website for detailed additional expenses

| Other Expenses: | |

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.75 |
| Min. DPD GPA: | 2.75 |
| Min. Science GPA: | 2.75 |
| Min. DPD Prof GPA: | 2.75 |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.4 |

| Work Experience | Recommended |
| Volunteer Experience | Required |
| Interview Required | Yes |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 3 | Volunteer Experience |
| Rank 5 | References |
| Rank 7 | Interview |
| Rank 2 | DPD Sci. GPA |
| Rank 4 | Work Experience |
| Rank 6 | Personal Statement |

| Rank 8 |

| Other: | Must be strong in all areas: GPA, experience, supportive letters |

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | Yes |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

---

374
University of Nevada, Reno, Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

Director: Karon Felten, MS, RD  Phone: 775-784-6446  Ext: 775-784 Fax:
Institution: University of Nevada, Reno  Email: kfelten@cabnr.unr.edu
Website: https://www.unr.edu/nutrition/dietetics

MAILING ADDRESS:
College/School: CABNR
P.O. Box:  Mail Drop: MS 202

PROGRAM INFORMATION:
- Start Date 1: 01/06/2020
- Start Date 2: 07/06/2020
- Number of openings: 8
- Program Length (weeks): 7 months
- Full-time Hr/Wk: 40

Number of applicants 2 years ago: 80
Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 80
Number of Interns/Students Last Year: 16
Number in 2nd Round/ISPP Last Year: 3

FOCUS OF PROGRAM:
- Concentration: Medical Nutrition Therapy
- Additional Concentration: Diabetes

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:
- Diabetes Camp for Children

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**University of Nevada, Reno Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?: Recommend</td>
</tr>
<tr>
<td>Local District Membership?: Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 7500</td>
</tr>
<tr>
<td>Resident: $ 7500</td>
</tr>
<tr>
<td>Non-resident: $ 7500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Employment not recommended during the internship</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>- please visit program's website for detailed additional expenses</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA: 3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required: Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


**James J. Peters VA Medical Center Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jean Curran-Leitch, MS, RD  
**Phone:** 718-584-9000  
**Ext.:** 6845  
**Fax:**

**Institution:** James J. Peters VA Medical Center  
**Email:** jean.leitch@va.gov

**Website:** [http://www.dieteticinternship.va.gov/bronx.asp](http://www.dieteticinternship.va.gov/bronx.asp)

**MAILING ADDRESS:**
- **College/School:** DI: James J. Peters VA Medical Center; MS: NYU
- **Department:** Nutrition and Hospitality
- **Street:** 130 West Kingsbridge Road
- **City:** Bronx
- **State:** NY
- **Zip:** 10468

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid August
- **Number of openings:** 7
- **Program Length (weeks):** 1-2 yr
- **Number of applicants 2 years ago:** 28
- **Number of applicants Last year:** 44
- **Number of Interns/Students 2 Years Ago:** 7
- **Number of Interns/Students Last Year:** 7

**CONCENTRATION:**
- Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- GI rotation at Cornell Weill GI/IBS clinic
- [Other:](#)
- [GI rotation:](#)
- [Nutrition Support:](#)
- [Women’s Health:](#)
- [Pediatrics:](#)
- [Bariatics:](#)
- [Psychiatric Care:](#)
- [Trauma:](#)
- [Pulmonary:](#)
- [GI:](#)
- [Surgery:](#)
- [Renal/Dialysis:](#)
- [Critical Care:](#)
- [Burn Care:](#)
- [Eating Disorders:](#)
- [LTC:](#)
- [Geriatrics:](#)
- [Neurology/Spinal Cord Injury:](#)
- [NICU:](#)
- [Oncology:](#)
- [HIV/AIDS:](#)
- [Cardiology:](#)
- [Organ Transplant:](#)
- [Other:](#)
- [Home Care:](#)

**COMMUNITY PRACTICE EXPERIENCES:**
- [Length (weeks):](#) 2 wks
- [Community Clinics/Programs:](#)
- [Public Health/Health Departments:](#)
- [WIC:](#)
- [Child Services:](#)
- [Schools:](#)
- [Food Banks:](#)
- [Cooperative Extension:](#)
- [Meals on Wheels:](#)
- [Senior Services:](#)
- [Community Meals:](#)
- [Fitness/Wellness:](#)
- [Other:](#)

**MANAGEMENT PRACTICE EXPERIENCES:**
- [Length (weeks):](#) 4 wks
- [Healthcare:](#)
- [Public Schools:](#)
- [College/University:](#)
- [Commercial/Retail:](#)
- [Community Facilities:](#)
- [Other:](#)

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [Length (weeks):](#) 4 wks
- [All Rotations:](#)
- [Clinical:](#)
- [Clinical Administration:](#)
- [Nutrition Education/Counseling:](#)
- [Intern Choice:](#)
- [Eating Disorders:](#)
- [Health Dept:](#)
- [State/Federal Agency:](#)
- [Community:](#)
- [Food Service:](#)
- [Public Health:](#)
- [Other:](#)
- [Just Clinical - in-patient and out-patient at Bronx VA:](#)

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [Non-Traditional Practice (weeks):](#) 2 wks
- [Specialty Practice (weeks):](#)
- [Elective (weeks):](#)
- [International:](#)
- [Hospitality:](#)
- [Dental:](#)
- [Corporate Wellness:](#)
- [Rural Health:](#)
- [Community Agriculture/Urban Gardening:](#)
- [Information Systems:](#)
- [Independent Study:](#)
- [Sales and Marketing:](#)
- [Renal:](#)
- [Culinary:](#)
- [Sports Nutrition:](#)
- [Research:](#)
- [Advanced Practice:](#)
- [Program Planning:](#)
- [Public Health:](#)
- [Pediatrics:](#)
- [Eating Disorders:](#)
- [Underserved:](#)
- [Diabetes:](#)
- [Media/Communication:](#)
- [Neonatal:](#)
- [Leadership:](#)
- [Indian Health:](#)
- [Military Skills:](#)
- [Surgery:](#)
- [Private Practice/Entrepreneur:](#)
- [Retail:](#)
- [Non-Profits:](#)
- [Other:](#)
- [2 wks Culinary Nutrition:](#)
- [MNT:](#)

**OTHER IMPORTANT PROGRAM INFORMATION:**

Must apply to NYU at the same time you are applying to DI; Must be enrolled in the MS Clinical Nutrition pathway. DI focus is putting theory into practice. Must be self-starters, life-long learners & have passion for field & clinical nutrition. Cumulative & DPD GPA hold 30% weight, interview 30% weight, Application (references, experience, personal statement) 30% & Writing Sample 15%. After the DI and 15 graduate credits are completed at NYU over the 12 month DI, interns do not need to complete the remaining credits for the 32 credit MS. Over the past 10 years all have completed the MS at NYU.
**Admission Requirements:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>N/A</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>N/A</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>N/A</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**FINANCES**

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 15
- **Cost per Credit:** All Students/Interns: ~1500
- **Course Work (cost if not included in tuition)**
  - Year One: All Students/Interns: 1500/credit
  - Year Two: All Students/Interns: 1500/credit

**Employment Opportunities during Program**

- Job opportunities: No, however VA often will assist in getting VA intern graduates positions as Dietitians
- Program recommendations: Interns not able to work during DI - 32 hr/week rotations and NYU coursework

**Financial Aid**

- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: N/A
- Financial aid website: www.steinhardt.nyu.edu

**Living Expenses**

- Meals: No, % of Meals Provided: 0, Estimated Meal Cost: varies

**Tuition and Course Work**

- Year One: All Students/Interns: 1500/credit
- Year Two: All Students/Interns: 1500/credit

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gre required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>N/A</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>N/A</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>N/A</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**Applicant Requirements:** Must be US citizen at time of application

**EDUCATION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: No
- Min. Verbal: N/A
- Min. Quant.: N/A
- Min. Writing: N/A
- Avg Overall Cum. GPA Interns: 3.4

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Other:** We look for well-rounded, mature students who can multi-task & complete DI w/ MNT focus while taking 15 grad credits at NYU in 12mo. Strong knowledge base in MNT reqd. (3 yr recency of education for MNT).
Lehman College, CUNY Dietetic Internship w/Adv Degree Optional

|---------------|------------|---------------------------|---------------------------------|---------------------------------------------------------------|-------|

**Director:** Marina Stopler, MS, RD, CDN, IBCLC  
**Phone:** 718-960-6713  
**Ext:** 718-960  
**Fax:** 718-960-8908

**Institution:** Lehman College, CUNY w/Adv Degree Optional  
**Email:** marina.stopler@lehman.cuny.edu

**Website:** [http://www.lehman.edu/dietetic-internship-program/index.php](http://www.lehman.edu/dietetic-internship-program/index.php)

**MAILING ADDRESS:**  
**College/School:** Herbert H. Lehman College  
**Department:** Department of Health Sciences  
**Street:** 250 Bedford Park Blvd West  
**City:** Bronx  
**State:** NY  
**Zip:** 10468

**PROGRAM INFORMATION:**  
**Start Date 1:**  
**Program Length (weeks):** 51 Weeks  
**Full-time Hr/Wk:** 30-37.5  
**Part-time Hr/Wk:**  
**Number of openings:** 14

**Number of applicants 2 years ago:** 67  
**Number of Interns/Students 2 Years Ago:** 13

**Number of applicants Last year:** 45  
**Number of Interns/Students Last Year:** 14

**Concentration:** Clinical/MNT

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 15  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**Access Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 10  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 3  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.
**Lehman College, CUNY Dietetic Internship w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses
- Meals: Some
- % of Meals Provided: 50%
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? No
- Estimated transportation cost per year: $1000

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $125

### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $9000
  - Non-resident: $15,000
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $
  - Resident: $470
  - Non-resident: $855

### Finances
#### Employment Opportunities during Program
- Job opportunities: Paid employment is limited <15 hr/wk

#### Financial Aid
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.lehman.edu/graduate-studies/tuition.php](http://www.lehman.edu/graduate-studies/tuition.php)
- Other:

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3.3
- Min. DPD Prof GPA: 3
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.7
- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1
- DPD Sci. GPA
- DPD Prof. GPA

#### Rank 2
- Cum. GPA
- References

#### Rank 3
- Personal Statement
- Work Experience

#### Rank 4
- References
- Work Experience

#### Rank 5
- Personal Statement
- Work Experience

#### Rank 6
- Volunteering Experience

#### Rank 7
- Volunteering Experience

#### Rank 8
- Interview

### Other:
- Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:

**Lehman College, CUNY Dietetic Internship w/Adv Degree Optional**

380
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Deborah Salvatore, MS, RDN, CDN  
**Phone:** 516-299-3224  
**Ext:**  
**Fax:** 516-299-3106  
**Email:** deborah.salvatore@liu.edu  
**Website:** [http://www.liu.edu/CWPost/Academics/~link.aspx?_id=674F9098687245D4B724E2E3677FF2E2&z=z](http://www.liu.edu/CWPost/Academics/~link.aspx?_id=674F9098687245D4B724E2E3677FF2E2&z=z)

**Mailing Address:**
- **Institution:** Long Island University-Post  
- **Department:** Nutrition  
- **Street:** 720 Northern Boulevard  
- **City:** Brookville  
- **State:** NY  
- **Zip:** 11548

**Start Date 1:** Late August

**Program Information:**
- **Program Length (weeks):** 40  
- **Full-time Hr/Wk:** 30-35  
- **Number of openings:** 20  
- **Number of applicants 2 years ago:** 99  
- **Number of applicants Last year:** 55  
- **Number of Interns/Students 2 Years Ago:** 20  
- **Number of Interns/Students Last Year:** 20

**Focus of Program:**
- **Concentration:** MNT  
- **Additional Concentration:** Health & Wellness (up to 8 students)

**Clinical Practice Experiences:**
- **Length (weeks):** 21  
- **Academic Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Hemodialysis Centers**  
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**Community Practice Experiences:**
- **Length (weeks):** 5  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 7  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 3  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
- Only DICAS fee applies.
**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

**Living Expenses**

- **Meals:**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $
  - Grad School Application Fee: $
  - no fee

- **Program Fees:**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Tuition and Course Work:**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Yes
  - Number of graduate credits required: 14
  - Cost per Credit: All Students/Interns: $

**Finances**

- **Employment Opportunities during Program:**
  - Job opportunities: 
  - Program recommendations: Limit outside work to weekends

- **Financial Aid:**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Other: 
  - Financial aid website: http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.5

**Work Experience:** Required

**Volunteer Experience:** Required

**Interview Required:** Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Rank 3</td>
</tr>
<tr>
<td>3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Applicant Requirements:**

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Long Island University-Post Dietetic Internship
D'Youville College Coordinated Graduate Program in Dietetics

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Megan Whelan  
**Phone:** 716-829-8363  
**Ext.:**  
**Fax:** 716-829-8184

**Institution:** D'Youville College  
**Email:** whelanm@dyc.edu


**MAILING ADDRESS:**
- **College/School:** School of Health Professions
- **Department:** Dietetics Department
- **Street:** 320 Porter Avenue
- **City:** Buffalo
- **State:** NY
- **Zip:** 14201

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>June</td>
<td></td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of Interns/Students Last Year</th>
<th>Concentration</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 Years</td>
<td></td>
<td></td>
<td>Advanced Nutrition Practice</td>
</tr>
</tbody>
</table>

**FIND OF PROGRAM:**

| Weeks in Concentration | 15 |

**CLINICAL PRACTICE EXPERIENCES:**

- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- [ ] Schools
- [ ] 238 Hrs
- [ ] Community Clinics/Programs
- [ ] PublicHealth/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- [ ] HealthCare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Graduates receive BS and MS in dietetics upon graduation. All supervised practice experiences are within driving distance of the college.
D'Youville College Coordinated Graduate Program in Dietetics

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistanship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Application

Percentage of students/interns awarded stipend (5 year average): 10%

Estimated Stipend Value: Year one: $5,000 Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | No | Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: | $ |
| Grad School Application Fee: | $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>23900</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>23900</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: |
| Cost per Credit | All Students/Interns: | in tuition | Resident: | Non-resident: |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | Job opportunities available |

**Financial Aid**

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | Yes |


**Other Expenses**

- please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | 2.75 | Min. DPD GPA | 3.0 | Min. Science GPA | 2.0 | Min. DPD Prof GPA | 3.0 |

| GRE required? | No | Min. Verbal | | Min. Quant. | | Min. Writing | | Avg Overall Cum. GPA Interns | |

| Work Experience | Not Required | Volunteer Experience | Not Required | Interview Required | No |

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 |

| Rank 2 | | Rank 3 | | Rank 4 | | Rank 5 | | Rank 6 | | Rank 7 | | Rank 8 | |

| Other | |

**APPLICATION INFORMATION:**

| Spring Match | No | Fall Match | No | DICAS Participation | No | Assessment of Prior Learning Avail. | Yes |

| Applicant Requirements: | | | | | | | | |

D'Youville College Coordinated Graduate Program in Dietetics
**University at Buffalo, SUNY Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [x] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Nicole Klem  
**Phone:** 716-829-5653  
**Ext:**  
**Fax:** 716-829-2428

**Institution:** University at Buffalo, SUNY  
**Email:** nlklem@buffalo.edu

**Website:** https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html

**MAILING ADDRESS:**
- **College/School:** Exercise and Nutrition Sciences  
- **Institution:** University at Buffalo
- **Hall/Blldg.:** 214 Kimball Tower  
- **P.O. Box:**  
- **City:** Buffalo  
- **State:** NY  
- **Zip:** 14214

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 20

**Program Length (weeks):** 60  
**Number of applicants 2 years ago:** 35  
**Number of interns/students 2 years ago:** 21

**Number of applicants Last year:** 32  
**Number of interns/students last year:** 20

**Concentration:** Culinary Medicine  
**Additional Concentration:** Nutrition and Community Wellness

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES</th>
<th>Length (weeks):</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>[x]</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
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<td></td>
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<tr>
<td>Medical Center</td>
<td>[x]</td>
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</tr>
<tr>
<td>Small Medical Center</td>
<td>[x]</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>[x]</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>[x]</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>[x]</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
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<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>[ ]</td>
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<tr>
<td>Long-term Care Facility</td>
<td>[x]</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>[ ]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Erie County Medical Center, Kaleida Health and Catholic Health Medical Systems</th>
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</thead>
<tbody>
<tr>
<td>Medicine</td>
<td>[x]</td>
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<tr>
<td>Nutrition Support</td>
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<td>Women’s Health</td>
<td>[x]</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>[x]</td>
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<td>Psychiatric Care</td>
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<td>Surgery</td>
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<td>Renal/Dialysis</td>
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<td>Eating Disorders</td>
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<td>LTC</td>
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<tr>
<td>Geriatrics</td>
<td>[x]</td>
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<tr>
<td>Neurology/Spinal Cord Injury</td>
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<tr>
<td>NICU</td>
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<tr>
<td>Oncology</td>
<td>[x]</td>
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<tr>
<td>HIV/AIDS</td>
<td>[x]</td>
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<tr>
<td>Cardiology</td>
<td>[x]</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Diabetes, Clinical Nutrition Management, Pre-Natal Care</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>[x]</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>[x]</td>
</tr>
<tr>
<td>WIC</td>
<td>[x]</td>
</tr>
<tr>
<td>Child Services</td>
<td>[x]</td>
</tr>
<tr>
<td>[ ]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Developmentally Disabled, Corporate Wellness, FDA, Division 1 Athletic Counseling and Education</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>[x]</td>
</tr>
<tr>
<td>Food Banks</td>
<td>[x]</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>[ ]</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>[x]</td>
</tr>
<tr>
<td>Senior Services</td>
<td>[x]</td>
</tr>
<tr>
<td>Community Meals</td>
<td>[x]</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>[x]</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>[x]</td>
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<tr>
<td>Public Health/Health Departments</td>
<td>[x]</td>
</tr>
<tr>
<td>WIC</td>
<td>[x]</td>
</tr>
<tr>
<td>Child Services</td>
<td>[x]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
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</thead>
<tbody>
<tr>
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<td>[ ]</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>[x]</td>
</tr>
<tr>
<td>Senior Services</td>
<td>[x]</td>
</tr>
<tr>
<td>Community Meals</td>
<td>[x]</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>[x]</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>[x]</td>
</tr>
<tr>
<td>Public Schools</td>
<td>[x]</td>
</tr>
<tr>
<td>College/University</td>
<td>[x]</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>[x]</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>[ ]</td>
</tr>
<tr>
<td>Clinical</td>
<td>[x]</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>[ ]</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

| Intern Choice | [ ] |
| Eating Disorders | [x] |
| Health Dept | [ ] |
| State/Federal Agency | [ ] |
| Community | [x] |
| Food Service | [ ] |
| Public Health | [ ] |

<table>
<thead>
<tr>
<th>Other:</th>
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</thead>
<tbody>
<tr>
<td>Program Planning</td>
<td>[x]</td>
</tr>
<tr>
<td>Public Health</td>
<td>[x]</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>[x]</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>[x]</td>
</tr>
</tbody>
</table>

| Underserved | [ ] |
| Diabetes | [x] |
| Media/Communication | [ ] |

| Neonatal | [x] |
| Leadership | [x] |
| Indian Health | [ ] |
| Military Skills | [ ] |
| Surgery | [x] |
| Private Practice/Entrepreneur | [ ] |
| Retail | [ ] |
| Non-Profits | [ ] |

| Other: | Independent professional clinical experience, student-run medical clinic, Sports nutrition / Fueling Station |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Requirements for the MS DI include the satisfactory completion of 1200 hours of supervised dietetic experience and the successful completion of graduate studies comprehensive exam track or thesis track.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: GPA must be \( \geq 3.0 \)

Percentage of students/interns awarded stipend (5 year average): 95

Estimated Stipend Value: Year one: $1500-3200 Year two: $1500-3200

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $ |

Health Insurance provided? No If not provided, cost of health insurance per year: $ |

### Housing and Transportation

Housing and Transportation

Housing assistance provided? No If not provided, estimated rent per month: $500

Is a car required? Yes Estimated transportation cost per year: $1500

### Required Dues During Internship

Academy Student Membership? Yes Local District Membership? Yes

### Application Fees

Program Application Fee: $ Grad School Application Fee: $50

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $10870</th>
<th>Resident: $200</th>
<th>Non-resident: $200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $200</td>
<td>Resident: $200</td>
<td>Non-resident: $200</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $14040</th>
<th>Resident: $10870</th>
<th>Non-resident: $28877</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $10870</td>
<td>Resident: $10870</td>
<td>Non-resident: $10870</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes Number of graduate credits required: 55

Cost per Credit: All Students/Interns: $462 Resident: $944 Non-resident: $944

### Finances

**Employment Opportunities during Program**

Job opportunities: UB Wellness - Basic nutrition counseling and education for 30,000 person undergrad campus

Program recommendations: Do not recommend, however, limit working to <2d/wk.

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: Yes

Financial aid website: http://financialaid.buffalo.edu/

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-----------------|-----|---------------|---|------------------|---|---------------------|
| GRE required?   | No  | Min. Verbal:  | | Min. Quant.:     | | Min. Writing:       | |
| Work Experience | Not Required | Volunteer Experience | Recommended | Interview Required | Video |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Rank 8 | |

Other:

**APPLICATION INFORMATION:**

Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Allison Charny, MSEd, RD, CDE, CDN</td>
<td>Phone: 718-997-4138</td>
<td>Ext.: 4138</td>
<td>Fax: 718-997-4163</td>
<td>Email: <a href="mailto:allison.charny@qc.cuny.edu">allison.charny@qc.cuny.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Queens College Internship - CUNY w/Advanced Degree Optional</td>
<td>Website: <a href="http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx">http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- College/School: Queens College - CUNY
- Department: Family, Nutrition and Exercise Sciences (FNES)
- Hall/Bldg: Remsen Hall--Room 306
- Street: 65-30 Kissena Boulevard
- City: Flushing
- State: NY
- Zip: 11367-1597

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
<td>Late August</td>
<td>Start Date 2:</td>
<td>Number of openings: 12</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>9.5 months</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>120</td>
<td>Number of Interns/Students 2 Years Ago: 12</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>90</td>
<td>Number of Interns/Students Last Year: 12</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration:</td>
<td>Community</td>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: All interns practice in acute, sub-acute and long term care sites.

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 15 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Health Dept
- Nutrition Education/Counseling

- Other: Athletics/Sports Nutrition, Sustainability, Pediatrics/Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Hospital, Long Term Care, CACFP Foodservices

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1 wk
- Specialty Practice (weeks): 1 wk
- Elective (weeks): 1 wk
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns gain practice experience while earning 18 graduate credits; 12 credits applied toward graduate degree (degree is optional) in Nutrition Specialization. Internship program and associated graduate credits total tuition cost for year: $8460.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$35</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$198</td>
</tr>
<tr>
<td>Year One</td>
<td>$8460</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>$470</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$830</td>
</tr>
</tbody>
</table>

**Stipends**
- Available to all: $0
- Available to all: $0
- Available to all: $0
- Available to all: $0
- Available to all: $0
- Available to all: $0
- Other Stipend: $0

If checked, **stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:** 5 interns in past 2 DI classes have earned scholarships, 2 for $1000, 3 for $5000

Percentage of students/interns awarded stipend (5 year average): 38%

**Estimated Stipend Value:**
- Year one: $0
- Year two: $0

**Living Expenses**

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>$470</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$830</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1240</td>
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**Dues and Fees**

<table>
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<tr>
<th>Name of Organization</th>
<th>Cost</th>
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</thead>
<tbody>
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<td>$35</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
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</tr>
<tr>
<td>Year One</td>
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</tr>
<tr>
<td>Year Two</td>
<td></td>
</tr>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>18</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year One</td>
<td>$8460</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Recommended</td>
<td>Recommend</td>
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</table>

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td>Provided</td>
</tr>
<tr>
<td>Program recommendations</td>
<td>Outside employment highly discouraged</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Organization</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Government loans: Yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx">http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx</a></td>
</tr>
</tbody>
</table>

**Other Expenses**

- Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Cost</th>
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<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Rank 1 DPD GPA
Rank 2 Cum. GPA
Rank 3 Work Experience
Rank 4 Interview
Rank 5 Personal Statement
Rank 6 DPD Sci. GPA
Rank 7 References
Rank 8 Volunteer Experience

**Other:** Multiple languages, previous professional experience, evidence of participation and leadership, type and diversity of work/volunteer experience. In-person interview.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
## Cornell Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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<th></th>
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<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Emily Wilcox Gier</td>
<td>Phone: 607-255-2638</td>
<td>Ext:</td>
<td>Fax: 607-255-1033</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Cornell University</td>
<td>Email: <a href="mailto:eg47@cornell.edu">eg47@cornell.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.di.human.cornell.edu">http://www.di.human.cornell.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

- **College/School:** Cornell University
- **Department:** Division of Nutritional Sciences
- **Mail Drop:**
- **Street:**
- **City:** Ithaca
- **State:** NY
- **Zip:** 14853

### PROGRAM INFORMATION:

- **Start Date 1:** August
- **Program Length (weeks):** 44
- **Full-time Hr/Wk:** 40
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 29
- **Number of interns/students 2 years ago:** 10
- **Number of applicants Last year:** 39
- **Number of interns/students Last Year:** 10
- **Concentration:** Research Concentration

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 14 wks
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 1.8 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 6-20 wks
- **Specialty Practice (weeks):** 5-8 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**IMPORTANT - Deadline for complete DICAS computer-match application including references, transcripts and fee is FEBRUARY 1. Open House on January 17, 2020. Preregistration required (see website). Combined PhD-RD program available to select applicants. GRE is required for PhD-RD applicants who apply separately to both the PhD program (by DECEMBER 10) and the DI (by JANUARY 2 through DICAS). Optional twelve-month thesis-based MS-Dietetics program available to admitted interns.**
### Cornell Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [Year one: $ ][Year two: $]

#### Living Expenses

- Meals: Some
  - % of Meals Provided: 25
  - Estimated Meal Cost: $ [ ]

#### Insurance

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 65
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 3108

#### Housing and Transportation

- Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
- Is a car required? Yes
  - Estimated transportation cost per year: $ [ ]

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $ 35
- Grad School Application Fee: $ [ ]

**Program Fees**
- Year One: All Students/Interns: $ 5110
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two: All Students/Interns: $ 7393
  - Resident: $ [ ]
  - Non-resident: $ [ ]

**Tuition and Course Work**

- Graduate credits required? Yes
  - Number of graduate credits required: 8 credits
- Cost per Credit: All Students/Interns: $ [ in tuition]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Finances

**Employment Opportunities during Program**
- Job opportunities: [ ]
- Program recommendations: [ ]

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [ ]

**Other Expenses** - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 | Min. DPD GPA | 3.0 | Min. Science GPA | 3.0 | Min. DPD Prof GPA |  |

**GRE required?** No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.7-3.8

**Work Experience**
- Recommended: [ ]
- Volunteer Experience: Required
- Interview Required: [ ]
- Phone: [ ]

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

Cornell Dietetic Internship
**Northwell Health Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Luz E. Valencia-Penagos, MS RD CDN CDE CNSC</td>
<td>Phone: 516-562-8514</td>
<td>Ext: 516-562</td>
<td>Fax: 516-562-1298</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>North Shore University Hospital</td>
<td>Email: <a href="mailto:lvalenciap@northwell.edu">lvalenciap@northwell.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education/interns">https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education/interns</a></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: North Shore University Hospital
Department: Nutrition & Dining Services Department
Street: 300 Community Drive
City: Manhasset
State: NY
Zip: 11030

**START DATE 1:** End August

**PROGRAM INFORMATION:**
- Program Length (weeks): 40 weeks
- Hr/Wk: 37.5
- Number of openings: 12
- Number of applicants 2 years ago: 63
- Number of applicants Last year: 54
- Number of Interns/Students 2 years Ago: 12
- Number of Interns/Students Last Year: 12
- Concentration: High-risk Pregnancy & Neonatal ICU

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 25 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks
- Elective (weeks): 2 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Application deadline: February 1, 2020.
**Northwell Health Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
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<table>
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<tr>
<th>Estimated Stipend Value:</th>
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<table>
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<tr>
<th>Year one: $</th>
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<table>
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<tr>
<th>Year two: $</th>
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</thead>
</table>

**Living Expenses**

**Meals**
- Meals: Some
- % of Meals Provided: 75
- Estimated Meal Cost: $500

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $1000-1500
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
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<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
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### Program Fees

<table>
<thead>
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<th>Year One:</th>
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<table>
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<tr>
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<tr>
<th>Year Two:</th>
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<tr>
<th>Non-resident:</th>
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### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $

<table>
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<tr>
<th>Year Two:</th>
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<table>
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<tr>
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<tr>
<th>Non-resident:</th>
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**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 

<table>
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<tr>
<th>Cost per Credit:</th>
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<th>All Students/Interns:</th>
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<table>
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<tr>
<th>Non-resident:</th>
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</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: Yes
- Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**

- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3

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<th>Avg Overall Cum. GPA Interns:</th>
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<th>Work Experience</th>
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<th>Volunteer Experience</th>
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### EVALUATION OF APPLICANTS:

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<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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<th>Work Experience</th>
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### APPLICATION INFORMATION:

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<th>Spring Match:</th>
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<table>
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<th>Yes</th>
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<table>
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<th>Fall Match:</th>
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<th>No</th>
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<table>
<thead>
<tr>
<th>DICAS Participation:</th>
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<table>
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<table>
<thead>
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<th>Assessment of Prior Learning Avail.:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>No</th>
</tr>
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**Applicant Requirements:**

- Intl applicants must have approved US legal status during completion of program & at least 3 mo after graduation.
## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>20</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>38</td>
<td>☑ Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>125</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>13</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>102</td>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

- Concentration: Public Health Nutrition
- Additional Concentration: 

### CLINICAL PRACTICE EXPERIENCES:

- Length (weeks): 12
- Other: Interns locate their own sites, which may vary from those listed
- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women's Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☑ Eating Disorders
- ☑ LTC
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 10
- Other: Interns locate their own sites, which may vary from those listed
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 5
- Other: Interns locate their own sites, which may vary from those listed
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 
- Other: 

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 
- Other: Program materials support sites in these areas

### OTHER IMPORTANT PROGRAM INFORMATION:

A supplementary application listing all prospective sites and preceptors is required prior to applicant ranking. Quality of the plan is an important factor in ranking for this track. Prospective preceptors should write letter of intent. Prior Assessed Learning is evaluated AFTER the match.
## City University of New York Graduate School of Public Health and Health Policy Distance NDI

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided: 5
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $45
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? No
  - Estimated transportation cost per year: $

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $100
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $150
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $4000
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: 0

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: As arranged around DI schedule
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.00
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:** 3.00

- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.40

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- Personal Statement
- DPD GPA

**Rank 2**
- Cum. GPA
- References

**Rank 3**
- Work Experience

**Rank 4**
- Volunteer Experience

**Rank 5**
- Assessment of Prior Learning Avail.

**Rank 6**
- Yes

**Rank 7**
- No

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### Applicant Requirements:

See our web page for supplemental application and instructions

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CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship

<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Distance Internship</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Coord. Program-Grad.</td>
<td></td>
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</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Director:                           | Ann Gaba   |
| Phone:                              | 646-364-9512 |
| Ext:                                | 646-364 |
| Email:                              | ann.gaba@sph.cuny.edu |

| Institution:                        | City University of New York Graduate School of Public Health and Health Policy |
| Phone:                              | 646-364-9512 |
| Fax:                                | Email: ann.gaba@sph.cuny.edu |
| Email:                              | ann.gaba@sph.cuny.edu |
| Website:                            | https://internship.commons.gc.cuny.edu/ |

| MAILING ADDRESS:                    |                                     |
| College/School:                     | City University of New York Graduate School of Public Health and Health Policy |
| Department:                         | Program in Food and Nutrition in Public Health |
| Street:                             | 55 West 125th Street |
| P.O. Box:                           | City: New York |
| State:                              | NY |
| Zip:                                | 10027 |

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
<td>September</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td>Number of openings: 10</td>
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<td>Program Length (weeks):</td>
<td>38</td>
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<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
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<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>125</td>
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<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>23</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>102</td>
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<td>Number of Interns/Students Last Year:</td>
<td>20</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Public Health Nutrition</td>
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<td>Additional Concentration:</td>
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<table>
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<th>CLINICAL PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
<td>12</td>
</tr>
<tr>
<td>Academic Medical Center:</td>
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<tr>
<td>Regional Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center:</td>
<td></td>
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<tr>
<td>Pediatric Hospital:</td>
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<tr>
<td>Rehabilitation Center:</td>
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<td>VA Medical Center:</td>
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<tr>
<td>Community Hospital:</td>
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<td>State Hospital:</td>
<td></td>
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<tr>
<td>Long-term Care Facility:</td>
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<tr>
<td>Out Patient Clinic:</td>
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<tr>
<td>Other:</td>
<td>Private practice</td>
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<table>
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<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
<td>10</td>
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<tr>
<td>Community Clinics/Programs:</td>
<td></td>
</tr>
<tr>
<td>PublicHealth/Health Departments:</td>
<td></td>
</tr>
<tr>
<td>WIC:</td>
<td></td>
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<tr>
<td>Child Services:</td>
<td></td>
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<td>Schools:</td>
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<td>Food Banks:</td>
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<td>Cooperative Extension:</td>
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<td>Meals on Wheels:</td>
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<td>Senior Services:</td>
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<td>Community Meals:</td>
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<tr>
<td>Fitness/Wellness:</td>
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<td>Other:</td>
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<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
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<td>Length (weeks):</td>
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<td>Healthcare:</td>
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<td>Public Schools:</td>
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<tr>
<td>College/University:</td>
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<td>Commercial/Retail:</td>
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<td>Community Facilities:</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
<td>1</td>
</tr>
<tr>
<td>All Rotations:</td>
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<tr>
<td>Clinical:</td>
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<td>Clinical Administration</td>
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<tr>
<td>Nutrition Education/Counseling</td>
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<tr>
<td>Intern Choice:</td>
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<tr>
<td>Eating Disorders:</td>
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<td>Health Dept:</td>
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<td>State/Federal Agency:</td>
<td></td>
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<tr>
<td>Community:</td>
<td></td>
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<tr>
<td>Food Service:</td>
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<tr>
<td>Public Health:</td>
<td></td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>3</td>
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<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
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<td>International:</td>
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<td>Hospitality:</td>
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<td>Dental:</td>
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<td>Corporate Wellness:</td>
<td></td>
</tr>
<tr>
<td>Rural Health:</td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening:</td>
<td></td>
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<tr>
<td>Information Systems:</td>
<td></td>
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<td>Independent Study:</td>
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<td>Sales and Marketing:</td>
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<tr>
<td>Renal:</td>
<td></td>
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<tr>
<td>Culinary:</td>
<td></td>
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<tr>
<td>Sports Nutrition:</td>
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<tr>
<td>Research:</td>
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<tr>
<td>Advanced Practice:</td>
<td></td>
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<td>Program Planning:</td>
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<td>Public Health:</td>
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<td>Pediatrics:</td>
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<td>Eating Disorders:</td>
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<td>Underserved:</td>
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<tr>
<td>Diabetes:</td>
<td></td>
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<tr>
<td>Media/Communication:</td>
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<tr>
<td>Neonatal:</td>
<td></td>
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<tr>
<td>Leadership:</td>
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<td>Indian Health:</td>
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<td>Military Skills:</td>
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<td>Surgery:</td>
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<tr>
<td>Private Practice/Entrepreneur:</td>
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<tr>
<td>Retail:</td>
<td></td>
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<tr>
<td>Non-Profits:</td>
<td></td>
</tr>
<tr>
<td>Other: Food Policy, Informatics:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
<th></th>
</tr>
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<tbody>
<tr>
<td>Applicants should have a demonstrated interest in areas related to the program’s focus, such as: Public Health Nutrition, Population Health, and Food &amp; Nutrition Policy. Prior Assessed Learning is evaluated AFTER the match.</td>
<td></td>
</tr>
</tbody>
</table>
## ESTIMATED COST OF LIVING:

### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $   Year two: $

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 45
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 1200
- Is a car required? No
- Estimated transportation cost per year: $ 1140

### Dues and Fees

#### Application Fees
- Program Application Fee: $ 100
- Grad School Application Fee: $ 125

#### Program Fees
- Year One: All Students/Interns: $ 150
- Year Two: All Students/Interns: $ 6809

#### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $ 150
- Year Two: All Students/Interns: $ 6809

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $ 545

### Finances

#### Employment Opportunities during Program
- Job opportunities: Interns may work on weekends
- Program recommendations: 

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other financial aid website: 

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.00</th>
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</thead>
<tbody>
<tr>
<td>Work Experience Recommended Volunteer Experience Recommended Interview Required No</td>
<td></td>
<td></td>
<td></td>
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</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
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<tr>
<td>Other: Honors, Awards, other activities (i.e. student leadership)</td>
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<td></td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
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<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</thead>
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---

**CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship**

396
|--------------|------------|--------------------------|---------------------------------|-------|---------------------------------|--------------------|----------------------|-------------------------------|------|

**Director:** Victoria Fischer, PhD, MS, RD  
**Phone:** 212-396-7773  
**Fax:** 7729  
**Email:** victoria.fischer@hunter.cuny.edu

**Institution:** Hunter College  
**Website:** [http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1](http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1)

**College/School:** Hunter College, City University of New York

**Mailing Address:**
- **Department:** School of Urban Public Health
- **Street:** 2180 Third Avenue
- **City:** New York
- **State:** NY
- **Zip:** 10035

**Start Date 1:** September

**Program Length (weeks):**
- 38  

**Number of applicants 2 years ago:**
- 142

**Number of applicants Last year:**
- 111

**Number of Interns/Students 2 Years Ago:**
- 20

**Number of Interns/Students Last Year:**
- 20

**Concentration:**
- Community/Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**FOCUS OF PROGRAM:**
- Community/Public Health Nutrition
- Additional Concentration:
- Weeks in Concentration: 17

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 8-12

**Other:**
- Note: out-patient clinics count into community experience

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 17

**OTHER IMPORTANT PROGRAM INFORMATION:**
- We now offer a MS DI option and a Future Education Model graduate program ("IPND"). Please see our website, and attend an Info Session for more information on this option.

Interns successfully completing the Internship Program at Hunter obtain 12 graduate credits for the internship.

All applicants must pay the program application fee.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>&lt;10%</td>
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<tr>
<td>Estimated Meal Cost:</td>
<td>$ [ ]</td>
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**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 35</td>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 2000-2700</td>
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**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$ 1200</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$ 1800-2000</td>
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</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

Academy Student Membership? Yes [ ] Local District Membership? Recommend [ ]

**Application Fees**

Program Application Fee: $ 75 [ ] Grad School Application Fee: $ 125 [ ]

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$ 181 [ ] Resident:</th>
<th>$ 307 [ ] Non-resident:</th>
<th>$ 307 [ ]</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$ [ ] Resident:</td>
<td>$ 5909 [ ] Non-resident:</td>
<td>$ 10624 [ ]</td>
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</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$ [ ] Resident:</th>
<th>$ 5909 [ ] Non-resident:</th>
<th>$ 10624 [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$ [ ] Resident:</td>
<td>$ [ ] Non-resident:</td>
<td>$ [ ]</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes [ ] Number of graduate credits required: 12 [ ]

Cost per Credit: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

**Finances**

**Employment Opportunities during Program**

Job opportunities: If internship schedule is acceptable to employer

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: No [ ] Government loans: No [ ] Scholarships: No [ ] Assistantships: No [ ]

Financial aid website: [http://www.hunter.cuny.edu/onestop/finances/bursar](http://www.hunter.cuny.edu/onestop/finances/bursar)

Other: Financial aid is not available for non-degree students.

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3.0 [ ] Min. DPD GPA: 3.0 [ ] Min. Science GPA: 3.0 [ ] Min. DPD Prof GPA: 3.0 [ ]

GRE required? Yes [ ] Min. Verbal: [ ] Min. Quant.: [ ] Min. Writing: [ ] Avg Overall Cum. GPA Interns: 3.70 [ ]

Work Experience: [ ] Volunteer Experience: [ ] Recommended: [ ] Interview Required: [ ]

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
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<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: For Distance Interns: quality & appropriateness of rotation sites & feasibility of the internship plan are crucial for being matched to this track. See program website for more info on Regional Distance Track.

**APPLICATION INFORMATION:**

Spring Match: Yes [ ] Fall Match: No [ ] DICAS Participation: Yes [ ] Assessment of Prior Learning Avail.: Yes [ ]

Applicant Requirements:
**Hunter College Integrated Program in Nutrition and Dietetics (FEM)**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- FEMGP

**Director:** Khursheed Navder, PhD, RDN, FAND
**Phone:**
**Ext.:** 212-396
**Fax:**
**Email:** knavder@hunter.cuny.edu

**Institution:** Hunter College


**Mailing Address:**
- **College/School:** Hunter College, CUNY
- **Department:** Nutrition
- **Street:** 2180 Third Avenue
- **City:** New York
- **State:** NY
- **Zip:** 10035

**Program Information:**
- **Start Date 1:** Fall
- **Program Length (weeks):** 2 Years
- **Full-time Hr/Wk:** 40-50
- **Number of openings:** 35
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:** 50
- **Number of interns/students 2 years ago:**
- **Number of interns/students last year:** 10
- **Concentration:** Integrates Didactic and Supervised Experiential Learning
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
A unique program that combines didactic and supervised experiential learning in 2 years. Please visit our website and attend an Info Session for more information.

Supervised experiential learning takes place during 4 semesters, 2 intersessions and summer.
### Hunter College Integrated Program in Nutrition and Dietetics (FEM)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value: Year one: $ ______ Year two: $ ______

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ 2000-2700 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 1000 |
| Is a car required? | No | Estimated transportation cost per year: $ 1800-2000 |

#### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $ | Grad School Application Fee: $ | 75 |

**Program Fees**

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

**Tuition**

| Year One: All Students/Interns: $ | Resident: $ 11,090 | Non-resident: $ 25,650 |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 53 (2yr) |
| Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Finances

**Employment Opportunities during Program**

Job opportunities: Outside employment not recommended

Program recommendations: Outside employment not recommended

**Financial Aid**

| Any financial aid: yes | Government loans: | Scholarships: No | Assistantships: No |

Financial aid website: [http://www.hunter.cuny.edu/onestop/finances/bursar](http://www.hunter.cuny.edu/onestop/finances/bursar)

Other: __________

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 | Min. DPD GPA: | Min. Science GPA: | Min. DPD Prof GPA: |
| GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |

**Work Experience**

| Not Required | Volunteer Experience | Recommended | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 Cum. GPA | Rank 3 Personal Statement | Rank 5 Work Experience | Rank 7 |
| Rank 2 References | Rank 4 | Rank 6 Volunteer Experience | Rank 8 |

Other: Rank 1: Science pre-requisite GPA

#### APPLICATION INFORMATION:

| Spring Match: No | Fall Match: | DICAS Participation: No | Assessment of Prior Learning Avail.: Yes |

**Applicant Requirements:**

[400] Hunter College Integrated Program in Nutrition and Dietetics (FEM)
New York University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lisa Sasson
**Phone:** 212 998-5585  **Ext.:** 212 998  **Fax:** 212 995 4194

**Institution:** New York University
**Email:** lisa.sasson@nyu.edu

**Website:** [http://steinhardt.nyu.edu/nutrition/internships/dietetic](http://steinhardt.nyu.edu/nutrition/internships/dietetic)

**College/School:** NYU

**MAILING ADDRESS:**
- Street: 411 Lafayette Street 5th floor
- City: New York
- State: NY
- Zip: 10003

**Start Date 1:** September  **Number of openings:** 13  **Number of applicants Last year:** 140  **Number of Interns/Students Last Year:** 26

**Number of applicants 2 years ago:** 180  **Number of Interns/Students 2 Years Ago:** 26  **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- Clinical Nutrition - medical nutrition therapy
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: pediatric dental

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Hospitals
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS) The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervised practice component.

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**New York University Dietetic Internship**

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401
### New York University Dietetic Internship

#### Application Information:

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
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<td>$40</td>
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<tr>
<td>Grad School Application Fee</td>
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<td>$24768</td>
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<tr>
<td>Estimated Stipend Value</td>
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<td>Year one: $</td>
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<td></td>
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<td>Year two: $</td>
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<tr>
<td>Required Dues During Internship</td>
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<td>Academy Student Membership?</td>
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<td>Local District Membership?</td>
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<td>Non-resident: $</td>
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<tr>
<td>Course Work (cost if not included in tuition)</td>
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<td>Graduate credits required?</td>
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<tr>
<td></td>
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<td>Number of graduate credits required:</td>
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<td>Cost per Credit: All Students/Interns: $</td>
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<td>Financial aid website:</td>
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<tr>
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<td>Other:</td>
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</table>

#### Admissions Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3
- Work Experience: |
- Volunteer Experience: |
- Interview Required: |
- Personal Statement: |
- DPD GPA: |
- DPD Sci. GPA: |
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: |

#### Estimated Cost of Living:

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
- Stipend Restrictions: |
- Percentage of students/interns awarded stipend (5 year average): |
- Estimated Stipend Value: Year one: $ |
- Year two: $ |

#### Living Expenses:

- Meals: |
- % of Meals Provided: |
- Estimated Meal Cost: $ |
- Liability Insurance provided? Yes |
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? No |
- If not provided, cost of health insurance per year: $ |
- Housing and Transportation: |
- Housing assistance provided? No |
- If not provided, estimated rent per month: $ |
- 950-1500 |
- Is a car required? No |
- Estimated transportation cost per year: $ |

#### Dues and Fees:

- Required Dues During Internship: |
- Application Fees: |
- Program Application Fee: $ 40 |
- Grad School Application Fee: $ |
- Program Fees: |
- Year One: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |
- Tuition: |
- Year One: All Students/Interns: $ 24768 |
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |
- Course Work (cost if not included in tuition): |
- Graduate credits required? Yes |
- Number of graduate credits required: 18 |
- Cost per Credit: All Students/Interns: $ 1660 |
- Resident: $ |
- same |
- Non-resident: $ |
- same |

#### Financial Aid:

- Any financial aid: Yes |
- Government loans: Yes |
- Scholarships: Yes |
- Assistantships: No |
- Financial aid website: http://steinhardt.nyu.edu/graduate admissions/tuition |
- Other: |

#### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>3</td>
<td>Work Experience</td>
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<td>4</td>
<td>Interview</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
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<td>6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

#### Applicant Requirements:

- Spring Match: Yes |
- Fall Match: Yes |
- DICAS Participation: Yes |
- Assessment of Prior Learning Avail.: No |

#### New York University Dietetic Internship

402
**Teachers College, Columbia University Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMP</th>
<th>ISPP</th>
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<td>Distance Internship</td>
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<tr>
<td>Coord. Program-Grad.</td>
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<tr>
<td>Coordinated Program-Undergrad.</td>
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</tr>
</tbody>
</table>

**Director:** Deborah Rosenbaum, MA, RDN, CDN  
**Phone:** 212 678 3460  
**Fax:** 212 678 3460

**Institution:** Teachers College, Columbia University  
**Email:** dlr2130@tc.columbia.edu

**Website:** [https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/](https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/)

**MAILING ADDRESS:**

- **College/School:** Teachers College, Columbia University
- **Department:** Department of Health and Behavior Studies
- **Street:** 525 West 120th Street
- **City:** New York
- **State:** NY
- **Zip:** 10027

**PHONE:** 212 678 3460  
**FAX:** 212 678 3460

**EMAIL:** dlr2130@tc.columbia.edu

**WEBSITE:** [https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/](https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/)

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**PROGRAM INFORMATION:**

- **Start Date 1:** September
- **Program Length (weeks):** 11 Months
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 29
- **Number of Interns/Students 2 Years Ago:** 21
- **Number of Interns/Students Last Year:** 19
- **Concentration:** Generalist
- **Additional Concentration:** Nutrition Education

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks): 15</td>
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<td>Pediatric Hospital</td>
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<td>Rehabilitation Center</td>
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<td>VA Medical Center</td>
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<tr>
<td>Community Hospital</td>
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<tr>
<td>State Hospital</td>
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<tr>
<td>Long-term Care Facility</td>
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<td>Out Patient Clinic</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks): 15</td>
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<td>Community Clinics/Programs</td>
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<tr>
<td>Public Health/Health Departments</td>
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<tr>
<td>WIC</td>
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<tr>
<td>Child Services</td>
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<tr>
<td>Food Banks</td>
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<td>Community Meals</td>
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<td>Fitness/Wellness</td>
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<table>
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<tbody>
<tr>
<td>Length (weeks): 6</td>
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<td>Healthcare</td>
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<tr>
<td>Public Schools</td>
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<tr>
<td>College/University</td>
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<tr>
<td>Commercial/Retail</td>
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<tr>
<td>Community Facilities</td>
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<td>Other:</td>
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<table>
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<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<td>All Rotations</td>
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<tr>
<td>Clinical</td>
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<td>Clinical Administration</td>
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<td>Nutrition Education/Counseling</td>
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<td>Intern Choice</td>
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<td>Eating Disorders</td>
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<tr>
<td>Health Dept</td>
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<tr>
<td>State/Federal Agency</td>
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<tr>
<td>Community</td>
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<td>Food Service</td>
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<td>Other:</td>
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<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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<tr>
<td>Hospitality</td>
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<tr>
<td>Retail</td>
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<tr>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
</tr>
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</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Teachers College, Columbia University Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

#### Living Expenses

| Meals | No | % of Meals Provided: [ ] Estimated Meal Cost: $ [ ]

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<tr>
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<td>If not provided, cost of health insurance per year: $ [ ]</td>
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</table>

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ [ ] 1600 |
| Is a car required? | No | Estimated transportation cost per year: $ [ ] 1500 |

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |

| Application Fees | Program Application Fee: $ [ ] Grad School Application Fee: $ [ ] 65 |

| Program Fees | Year One: All Students/Interns: $ [ ] 340 Resident: $ [ ] Non-resident: $ [ ] |
|--------------|-------------------------------|-----------------------------------------------|
| Year Two:    | All Students/Interns: $       | Resident: $                                 |
|              |                               | Non-resident: $                             |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: [ ] 10 |

| Cost per Credit: | All Students/Interns: $ [ ] 1700 Resident: $ [ ] Non-resident: $ [ ] |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website: [ ]</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: [ ]</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

**Teachers College, Columbia University Dietetic Internship Program**

404
**SUNY College at Oneonta Distance Dietetic Internship**

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Kelly Tiderencel</td>
<td>Phone: 607-436-2808</td>
<td>Ext:</td>
<td>Fax: 607-436-2141</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>SUNY College at Oneonta Distance Internship</td>
<td>Email: <a href="mailto:kelly.tiderencel@oneonta.edu">kelly.tiderencel@oneonta.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program">https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program</a></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: SUNY College at Oneonta  
Department: Department of Human Ecology  
Hall/Bldg: Room 104D  
P.O. Box:  
City: Oneonta  
State: NY  
Zip: 13820-4015

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: May</th>
<th>Start Date 2:</th>
<th>Number of openings: 20</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Length (weeks):</strong> 52</td>
<td><strong>Full-time Hr/Wk:</strong> 60</td>
<td><strong>Part-time Hr/Wk:</strong></td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 20</td>
<td>Number of Interns/Students 2 Years Ago: 18</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year: 16</td>
<td>Number of Interns/Students Last Year: 15</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Community Nutrition  
Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): 23 | Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility | Out Patient Clinic |

Other: Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  

Other: 

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): 15 | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): 11 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): 2 | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling | Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): | Specialty Practice (weeks): 7 | Elective (weeks): |

International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  

Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**

It is critically important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found on the program website. The program website is as follows: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program.
**SUNY College at Oneonta Distance Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

**Meals**

- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
  - 35
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $
  - 2161

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $
  - 75
- Grad School Application Fee: $
  - 50

**Program Fees**

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 36
- Cost per Credit: $
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**

- Job opportunities: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program
- Other: Contact Financial Aid Office - SUNY College at Oneonta - (607) 436-2532 or toll-free at (800) SUNY-123.

**Other Expenses** - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.40

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
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<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Applicants must be self-directed, well-organized & highly motivated in an online MS-DI program. This is a rigorous 1-yr program -- applicants must be academically sturdy & able to manage distractions. We are looking for eager learners who are conscientious.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**

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**SUNY College at Oneonta Distance Dietetic Internship**

406
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☑ Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☑ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
<th>☐ ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Josephine Connolly-Schoonen, PhD, RD</td>
<td>Phone: 631-638-2132 Ext: 631-638 Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Stony Brook University</td>
<td>Email: josephine.connolly-schoonen@stonybrookmedicine</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://medicine.stonybrookmedicine.edu/dietetic_intern">https://medicine.stonybrookmedicine.edu/dietetic_intern</a></td>
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<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- **College/School:** School of Medicine
- **Department:** Department of Family Population and Preventive Medicine
- **Street:** 101 Nicolls Rd
- **City:** Stony Brook
- **State:** NY
- **Zip:** 11794-8036
- **Mail Drop:**

**PROGRAM INFORMATION:**

- **Start Date 1:** 09/08/2020
- **Program Length (weeks):** 38
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 84
- **Number of applicants Last year:** 75
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Clinical Nutrition Therapy
- **Length (weeks):** 20
- **FOCUS OF PROGRAM:** Weeks in Concentration: 20

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 20
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Sports nutrition, private practice, public health, bariatrics, outpt pedi clinics, diabetes center, cancer center**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 5
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Stony Brook Nutr Div's NYSDOH funded Creating Healthy Schools & Communities Project**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Stony Brook Dietetic Internship is housed in a large Nutrition Division with 36 registered dietitians covering every area of specialty. All RDs are involved in your training to some degree and are available to mentor you. Our Division and Medical Center are fast-paced, exciting learning environments.
### Stony Brook University Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

- **Stipends:**
  - ![ Monetary](not_provided)  ![ Tuition Waiver](not_provided)  ![ Assistantship](not_provided)  ![ Fee Waiver](not_provided)  ![ Parking](not_provided)  ![ Other Stipend](not_provided)
  - ![ Available to all](not_provided)  ![ Available to all](not_provided)  ![ Available to all](not_provided)  ![ Available to all](not_provided)  ![ Available to all](not_provided)  ![ Available to all](not_provided)

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**

  - ![ Monetary](not_provided)

  **Percentage of students/interns awarded stipend (5-year average):**

  - ![ Monetary](not_provided)

  **Estimated Stipend Value:**

  - **Year one:** $ ![ Monetary](not_provided)
  - **Year two:** $ ![ Monetary](not_provided)

**Living Expenses**

- **Meals:**
  - ![ Monetary](not_provided)

- **Insurance:**
  - ![ Monetary](not_provided)

- **Housing and Transportation:**
  - ![ Monetary](not_provided)

**Dues and Fees**

- **Required Dues During Internship:**
  - **Academy Student Membership:**
    - ![ Monetary](not_provided)
  - **Local District Membership:**
    - ![ Monetary](not_provided)

**Application Fees**

- **Program Application Fee:** $ ![ Monetary](not_provided)
- **Grad School Application Fee:** $ ![ Monetary](not_provided)
- **Tuition and Course Work**
  - **Year One:**
    - **All Students/Interns:** $ ![ Monetary](not_provided)
    - **Resident:** $ ![ Monetary](not_provided)
    - **Non-resident:** $ ![ Monetary](not_provided)
  - **Year Two:**
    - **All Students/Interns:** $ ![ Monetary](not_provided)
    - **Resident:** $ ![ Monetary](not_provided)
    - **Non-resident:** $ ![ Monetary](not_provided)

**Course Work (cost if not included in tuition)**

- **Graduate credits required:**
  - ![ Monetary](not_provided)

**Financial Aid**

- **Any financial aid:**
  - ![ Monetary](not_provided)
- **Government loans:**
  - ![ Monetary](not_provided)
- **Scholarships:**
  - ![ Monetary](not_provided)
- **Assistantships:**
  - ![ Monetary](not_provided)
- **Financial aid website:**
  - ![ Monetary](not_provided)
- **Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** na
- **Min. DPD Prof GPA:** 3.0
- **GRE required:**
  - ![ Monetary](not_provided)
- **Work Experience:**
  - ![ Monetary](not_provided)
- **Volunteer Experience:**
  - ![ Monetary](not_provided)
- **Interview Required:**
  - ![ Monetary](not_provided)
- **Phone:**
  - ![ Monetary](not_provided)

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD Prof. GPA
- **Rank 2:** Cum. GPA
- **Rank 3:** Interview
- **Rank 4:** Work Experience
- **Rank 5:** Volunteer Experience
- **Rank 6:** References
- **Rank 7:** Personal Statement
- **Rank 8:** DPD Sci. GPA
- **Other:** undergraduate participation in sports, clubs and activities, especially with leadership role

**Application Information:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Application Requirements:**

- **Stony Brook University Dietetic Internship**

---

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**Stony Brook University Distance Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Josephine Connolly-Schoonen, PhD, RD  
**Phone:** 631-638-2132  
**Email:** josephine.connolly-schoonen@stonybrookmedicine.edu  
**Website:** https://renaissance.stonybrookmedicine.edu/dietetic_intern

**Institution:** Stony Brook Medicine

**Mailing Address:**
- **College/School:** Stony Brook University
- **Department:** Family, Population and Preventive Medicine
- **Hall/Bldg:** HSC Level 3, Room 086
- **City:** Stony Brook
- **State:** NY  
- **Zip:** 11794-8036

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
<th>Number of openings:</th>
<th>Number of applicants 2 years ago:</th>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>Number of applicants Last year:</th>
<th>Number of Interns/Students Last Year:</th>
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<tbody>
<tr>
<td>42</td>
<td>37.5</td>
<td>varies</td>
<td>15</td>
<td>0</td>
<td>0</td>
<td>24</td>
<td>5</td>
</tr>
</tbody>
</table>

**Start Date 1:** 07/13/20  
**Start Date 2:**

**Focus of Program:**
- **Concentration:** Clinical Nutrition Therapy
- **Additional Concentration:**

**Clinical Practice Experiences:**

- **Length (weeks):** 16  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:** bariatrics, outpatient ped clinics, diabetes center, cancer center

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**Community Practice Experiences:**

- **Length (weeks):** 7  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:**

**Management Practice Experiences:**

- **Length (weeks):** 4  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Other:**

**Staff Relief Practice Experiences:**

- **Length (weeks):** varies  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other:**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 2  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Retail**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other:**

**Other Important Program Information:**

The Stony Brook Dietetic Internship is housed in a large Nutrition Division with 36 registered dietitians covering every area of specialty. Many RDs are involved in your training to some degree.
Stony Brook University Distance Dietetic Internship

**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monitory
- [x] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: N/A

Percentage of students/interns awarded stipend (5 year average): N/A

**Estimated Stipend Value:**
- Year one: $N/A
- Year two: $N/A

**Living Expenses**

**Dues and Fees**

**Tuition and Course Work**

**Program Fees**
- Year One: All Students/Interns: $12,750
- Year Two: All Students/Interns: N/A

**Course Work (cost if not included in tuition)**
- Graduate credits required: No
- Number of graduate credits required: N/A

**Finances**

**Employment Opportunities during Program**
- Job opportunities: N/A
- Program recommendations:

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: N/A
Min. DPD Prof GPA: 3.0

GRE required: No
Min. Verbal: N/A
Min. Quant.: N/A
Min. Writing: N/A
Avg Overall Cum. GPA Interns: 3.67

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: undergraduate participation in sports, clubs and activities, especially with leadership role

**APPLICATION INFORMATION:**

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements: US citizenship

|---------------------------|------------|---------------------------|-------------------------------|-------|---------------------|-------------------------------|------|

**Director:** Nicole Beckwith  
**Phone:** 315-443-2396  
**Fax:**  
**Email:** nmbeckwi@syr.edu  
**Website:** [https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/](https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/)

**Mailing Address:**  
**Institution:** Syracuse University  
**Street:** Syracuse University  
**City:** Syracuse  
**State:** NY  
**Zip:** 13244

**Program Information:**  
**Start Date 1:** Late August  
**Program Length (weeks):** 9 Months  
**Hr/Wk:** Full-time 40  
**Number of openings:** 12  
**Number of applicants 2 years ago:** 32  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of applicants Last year:** 42  
**Number of Interns/Students Last Year:** 12  
**Concentration:** Program monitoring/eval/outcomes mgmt

**Clinical Practice Experiences:**  
**Length (weeks):** 14  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**Community Practice Experiences:**  
**Length (weeks):** 8  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**Management Practice Experiences:**  
**Length (weeks):** 6 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

**Staff Relief Practice Experiences:**  
**Length (weeks):** 1-2  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**Non-Traditional and Specialty Practice Experiences:**  
**Non-Traditional Practice (weeks):** 2-3  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>monetary</th>
<th>tuition waiver</th>
<th>assistance</th>
<th>fee waiver</th>
<th>parking</th>
<th>other stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $4000 Year two: $21060

Living Expenses

| Meals | No % of Meals Provided | Estimated Meal Cost: $3835 |

Insurance

| Liability Insurance provided | No | If not provided, cost of liability insurance per year: $40 |
| Health Insurance provided | No | If not provided, cost of health insurance per year: $1730 |

Housing and Transportation

| Housing assistance provided | No | If not provided, estimated rent per month: $1012/mo |
| Is a car required | Yes | Estimated transportation cost per year: $1481 |

Required Dues During Internship

| Academy Student Membership | Yes | Local District Membership | Recommend |

Application Fees

| Program Application Fee: $40 | Grad School Application Fee: |

Program Fees

| Year One: All Students/Interns: | $4000 | Resident: | Non-resident: |
| Year Two: All Students/Interns: | $21060 | Resident: | Non-resident: |

Tuition

| Year One: All Students/Interns: | $1620 | Resident: | Non-resident: |
| Year Two: All Students/Interns: | |

Course Work (cost if not included in tuition)

| Graduate credits required | Yes | Number of graduate credits required: 13 |

Cost per Credit

| All Students/Interns: | $1620 | Resident: | Non-resident: |

Financial Aid

| Any financial aid | Yes | Government loans: Yes | Scholarships: Yes | Assistantships: No |

Financial aid website: http://falk.syr.edu/admissions/graduate/financial-aid/

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 | Min. DPD GPA: 3.0 | Min. Science GPA: 3.0 | Min. DPD Prof GPA: 3.0 |

GRE required | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.45 |

Work Experience | Recommended | Volunteer Experience | Required | Interview Required | Yes |

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA | Rank 2 | Cum. GPA | Rank 3 | Interview | Rank 4 | Work Experience | Rank 5 | References | Rank 6 | Work Experience | Rank 7 | References | Rank 8 | Work Experience |

APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: Yes |

Applicant Requirements:
# The Sage Colleges Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Distance Internship**
- Coordinated Program-Undergrad.

**Institution:** The Sage Colleges

**Phone:** 518-244-4598  
**Ext.:** 518-244-4586  
**Fax:** 518-244-4586

**Email:** morgam1@sage.edu

**Website:** [https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/](https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/)

**College/School:** School of Health Sciences

**Mailing Address:**
- **Department:** Nutrition Science Department
- **Street:** 65 First Street
- **City:** Troy
- **State:** NY  
- **Zip:** 12180

**Start Date 1:** August

**Program Information:**
- **Number of Openings:** 36
- **Number in 2nd Round:** ISPP Last Year

**FOCUS OF PROGRAM:**
- **Concentration:** Generalist
- **Additional Concentration:** Communications

## Clinical Practice Experiences:
- Length (weeks): 15 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other: Diabetes, Weight Management/Bariatrics, Oncology, Renal Dialysis

## Community Practice Experiences:
- Length (weeks): 7 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

## Management Practice Experiences:
- Length (weeks): 10 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

## Staff Relief Practice Experiences:
- Length (weeks): 2-3
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

## Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

## Other Important Program Information:
Mandatory orientation in Troy, NY: 8/18/20-8/20/20. All interns must submit supplemental application. Distance interns must also submit preceptor sign-up form and have all preceptors/rotations secured upon application.
# The Sage Colleges Dietetic Internship Program

**APPLICATION INFORMATION:**

**EXTENDED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 1-2 interns may receive a stipend during internship depending on practicum placement.

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**

<table>
<thead>
<tr>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |

| Is a car required? | Yes | Estimated transportation cost per year: $ 1800 |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

| Application Fees | Program Application Fee: $ | 40 | Grad School Application Fee: $ | Waived |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>11760-16080</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 24</th>
</tr>
</thead>
</table>

| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Course Work (cost if not included in tuition) | | |
|-----------------------------------------------|---------|

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>490/670 onsite</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | No | Assistantships: | Yes |

Financial aid website: https://www.sage.edu/admission/financial-aid/

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------|-----|---------------|汲|------------------|汲|-----------------| |

| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | Avg Overall Cum. GPA Interns: 3.6 |
|---------------|----|---------------|汲|-----------------|汲|--------------------|-----------------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:**

Zoom Interviews will be held 3/2/20-3/6/20.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |

The Sage Colleges Dietetic Internship Program
**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Type</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director</strong></td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td><strong>Institution</strong></td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website</strong></td>
<td><a href="http://www.aramark/dieteticinternship">http://www.aramark/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mail Address:**
College/School: Aramark
Department: 
P.O. Box: 
Street: 
City: 
State: NY 
Zip: 

**Program Information (continued):**

**Focal Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>8/31/2020</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>60</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>37 weeks</td>
<td>Full-time Hr/Wk.</td>
<td>40-50</td>
<td>Part-time Hr/Wk.</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>229</td>
<td>Number of Interns/Students 2 Years Ago</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>227</td>
<td>Number of Interns/Students Last Year</td>
<td>43</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

Concentration: Emerging Trends in Dietetics
Additional Concentration: 

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>16 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Practicum experience in all clinical areas. Distance locations may offer differing experiences.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>4 wks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td>Each distance location may offer differing experiences.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>11 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>4 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Important Program Information:**

Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program)Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary
  - Available to all
  - Tuition Waiver
  - Available to all
  - Assistantship
  - Available to all
  - Fee Waiver
  - Available to all
  - Parking
  - Available to all
  - Other Stipend
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $  
    
  - Year two: $

- **Living Expenses:**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 25
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

- **Dues and Fees:**
  - Required Dues During Internship:
    - Academy Student Membership? Yes
    - Local District Membership? Recommend
  - Application Fees:
    - Program Application Fee: $ 50
    - Grad School Application Fee: $
  - Program Fees:
    - Year One: All Students/Interns: $ 10,000
  - Year Two: All Students/Interns: $

- **Tuition and Course Work:**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Optional
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Finances:**
  - Employment Opportunities during Program:
    - Job opportunities: Yes, upon graduation
    - Program recommendations: Outside employment not recommended while in the internship
  - Financial Aid:
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
  - Financial aid website: 

- **Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements:**

- Overall Cum. GPA: 
  - Min. DPD GPA: 
  - Min. Science GPA: 2.8
  - Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: Avg Overall Cum. GPA Interns:

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Volunteer Experience
- Rank 4: Work Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: 

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
The University of Akron Undergraduate Coordinated Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dawn Z Scott, MPH, RD, LD, CDE  
**Phone:** 330-972-5428  
**Ext.:** 330-972  
**Fax:** 330-972-5563

**Institution:** The University of Akron Undergraduate Coordinated Program  
**Email:** dzs2@uakron.edu

**Website:** [http://www.uakron.edu/nutritiondietetics/](http://www.uakron.edu/nutritiondietetics/)

**Mailing Address:**
- **College/School:** School of Nutrition and Dietetics
- **Department:** Nutrition/Dietetics
- **Hall/Blgd:** Schrank Hall South Room 210
- **P.O. Box:**
- **Street:** Schrank Hall South
- **City:** Akron
- **State:** OH
- **Zip:** 44325-6102

**Program Information:**
- **Start Date 1:** Fall Semester
- **Number of openings:** 12
- **Program Length (weeks):**
  - Full-time: 527 hrs
  - Part-time: Other
- **Number of applicants 2 years ago:** 28
- **Number of applicants Last year:** 30
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Interns/Students Last Year:** 13

**Focus of Program:**
- **Concentration:** Health and Wellness
- **Additional Concentration:** None

**Clinical Practice Experiences:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other Important Program Information:**
Two of the 12 CP openings are available to students who have completed their 4 year degree and received a verification statement. In addition, they should have worked in a related field, such as food service, dietary manager, diet technician, counseling, etc.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
<th>Grad School Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$11846</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$11846</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.uakron.edu">http://www.uakron.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Admissions Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Other: Writing lab evaluated by others on campus.</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Interview</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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The University of Akron Undergraduate Coordinated Program

418
Ohio University Combined Master of Science and Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kimberlee Orben, MS, RD, LD
**Phone:** 614-793-5632
**Fax:**

**Institution:** Ohio University
**Email:** orben@ohio.edu

**Website:** https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/

**MAILING ADDRESS:**
College/School: Ohio University
Department: School of Applied Health Sciences and Wellness
Hall/Bldg: Grover Center E317
Mail Drop: P.O. Box:
City: Athens
State: OH
Zip: 45701

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>16 months</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>Yes</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td>No</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>10</td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 41 |
| Number of Interns/Students 2 Years Ago: | 10 |
| Number of applicants Last year: | 62 |
| Number of Interns/Students Last Year: | 10 |

**FOCUS OF PROGRAM:**
- Concentration: Community Health and Wellness
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

| Other: |

| Medicine |
| Nutrition Support |
| Women's Health |
| Pediatrics |
| Bariatics |
| Psychiatric Care |
| Trauma |
| Pulmonary |
| GI |
| Surgery |
| Renal/Dialysis |
| Critical Care |
| Burn Care |
| Eating Disorders |
| LTC |
| Geriatrics |
| Neurology/Spinal Cord Injury |
| NICU |
| Oncology |
| HIV/AIDS |
| Cardiology |
| Organ Transplant |

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 14
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

| Other: See additional Non-Traditional Community sites listed in section below |

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Interns spend their first two semesters completing graduate classes at the OHIO Dublin Extension Campus and rotations in Central Ohio. The following two semesters (semester 3 and 4), interns will continue graduate courses at Ohio University’s main campus in Athens, Ohio. Second-year internship experiences will be located in Southeastern Ohio. Please see the program website for detailed program cost information.*
- Applicants do not need to apply to the Graduate School until after they are matched to the internship. Once they are matched to the OHIO MSDI, they will receive information on how to apply to the graduate school.

---

Ohio University Combined Master of Science and Dietetic Internship
### Ohio University Combined Master of Science and Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership?     | Yes |
| Local District Membership?      | Yes |

**Application Fees**

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 50 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

| Any financial aid: | Yes |
| Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

**Financial aid website:** [https://www.ohio.edu/financialaid/](https://www.ohio.edu/financialaid/)

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
</tr>
</thead>
</table>

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**Work Experience** | Recommended |
|--------------------|-------------|

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

**Interview Required** | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Applicant Requirements: |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Assessment of Prior Learning Avail.:**
Bluffton University ISPP

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ FEMGP
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☑ ISPP

**Director:** Deborah Myers, EdD, RD  
**Phone:** 419-358-3230  
**Ext.:** 419-358  
**Fax:** 419-358-3323

**Institution:** Bluffton University  
**Email:** myersd@bluffton.edu

**Website:** [www.bluffton.edu/ntr/internship](http://www.bluffton.edu/ntr/internship)

**MAILING ADDRESS:**
- **Address:** P.O. Box #37
- **City:** Bluffton
- **State:** OH  
- **Zip:** 45817

**Start Date 1:** late August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 9 months  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 50  
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:**  
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Community Nutrition

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 9

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**
- **Other:**

**Other:**
- ☑ Medicine  
- ☑ Nutrition Support  
- ☑ Women’s Health  
- ☐ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☑ Trauma  
- ☐ Pulmonary  
- ☖ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☑ Burn Care  
- ☑ Eating Disorders  
- ☑ LTC  
- ☑ Geriatrics  
- ☐ Neurology/Spinal Cord Injury  
- ☐ NICU  
- ☑ Oncology  
- ☑ HIV/AIDS  
- ☑ Cardiology  
- ☐ Organ Transplant

**OTHER IMPORTANT PROGRAM INFORMATION:**
Bluffton ISPP is a NW Ohio-based experience (not distance), and the Experience Coordinator sets up supervised practice sites.
## Bluffton University ISPP

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some</td>
<td>15%+</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$25-60</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>Yes</th>
<th>If not provided, estimated rent per month:</th>
<th>$350-800</th>
</tr>
</thead>
</table>

**Year One:**

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $16,000</td>
<td>Number of graduate credits required: 18</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $16,000</td>
<td>Cost per Credit: All Students/Interns: $0</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Work Experience: Recommended
- Other: Bluffton considers the whole applicant, including academic ability & applicant interpersonal skills/experiences. Also important: applicant goals & fit w/ BU & ISPP program offerings & concentration.

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- References: Rank 1
- DPD GPA: Rank 5
- Cum. GPA: Rank 7
- Work Experience: Rank 4
- Volunteer Experience: Rank 8

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:** Must have completed all DPD & undergraduate reqmts & provide signed DPD verification statement prior to July 1st.
**Bowling Green State University**

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Christine Haar  
**Phone:** 419-372-8941  
**Ext.:** 419-372-2881  
**Fax:** 419-372-2881

**Institution:** Bowling Green State University  
**Email:** chaar@bgsu.edu

**Website:** bgsu.edu/IPND  
http://bgsu.edu/IPND

### MAILING ADDRESS:
- **College/School:** Health and Human Services
- **Department:** Public and Allied Health
- **Hall/Bldg:** 121 Health and Human Services
- **P.O. Box:**
- **City:** Bowling Green
- **State:** OH  
**Zip:** 43403

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>mid-August</th>
<th>Start Date 2:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>7, 18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>54-86 weeks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>32-40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td>16 min</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>52</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>8, 15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>60</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>7, 14</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:
- Concentration: Health Promotion and Wellness
- Additional Concentration:

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td></td>
</tr>
<tr>
<td>Nutrition Support</td>
<td></td>
</tr>
<tr>
<td>Women’s Health</td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
</tr>
<tr>
<td>Bariatrics</td>
<td></td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td></td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td></td>
</tr>
<tr>
<td>GI</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td></td>
</tr>
<tr>
<td>Critical Care</td>
<td></td>
</tr>
<tr>
<td>Burn Care</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td></td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td></td>
</tr>
<tr>
<td>NICU</td>
<td></td>
</tr>
<tr>
<td>Oncology</td>
<td></td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td></td>
</tr>
<tr>
<td>Cardiology</td>
<td></td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other: Psychiatric Hospital</td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | 1-2 wks |
| Specialty Practice (weeks): | 1 wks |
| Elective (weeks): | 5 |
| International |
| Hospitality |
| Dental |
| Corporate Wellness |
| Rural Health |
| Community Agriculture/Urban Gardening |
| Information Systems |
| Independent Study |
| Sales and Marketing |
| Renal |
| Culinary |
| Sports Nutrition |
| Research |
| Advanced Practice |
| Program Planning |
| Public Health |
| Pediatrics |
| Eating Disorders |
| Underserved |
| Diabetes |
| Media/Communication |
| Neonatal |
| Leadership |
| Indian Health |
| Military Skills |
| Surgery |
| Private Practice/Entrepreneur |
| Retail |
| Non-Profits |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Teaching assistantships which provide some tuition assistance and a stipend are typically available.
# Bowling Green State University

## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: on-site only

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:

- Year one: $11284
- Year two: $11284

### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance: No
  - If not provided, cost of health insurance per year: $1946

- **Housing and Transportation**
  - Housing assistance: No
  - If not provided, estimated rent per month: $500-900
  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees

- **Program Application Fee:** $45

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $2000
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required:

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: It is recommended that outside employment 20 hours or less per week

### Financial Aid


### Other Expenses

- Other Expenses - please visit program's website for detailed additional expenses

## Admission Requirements

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3

### GRE required?

- Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Work Experience
- Volunteer Experience
- Personal Statement
- References
- GRE

### Application Information

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning: Yes

### Applicant Requirements:

- Assessment of Prior Learning: Yes

---

Bowling Green State University

424
# University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** John Pantel, MS, RDN
**Phone:** 513-558-2196
**Fax:**

**Institution:** University of Cincinnati
**Email:** john.pantel@uc.edu

**Website:** [https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/dietetics-coordinated-program.html](https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/dietetics-coordinated-program.html)

**MAILING ADDRESS:**
- College/School: University of Cincinnati, College of Allied Health Science
- Department: Rehabilitation, Exercise, and Nutrition Science
- Street: 3225 Eden Ave
- City: Cincinnati
- State: OH
- Zip: 45267

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Start Date 2:**
- **Number of openings:** 30
- **Program Length (weeks):** 36
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:** 30
- **Number of applicants Last year:**
- **Number of Interns/Students Last Year:** 30
- **Concentration:** Pediatrics
- **Additional Concentration:** Long Term Care

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):** 3
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics

425
**University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: **Year one:** $ **Year two:** $

### Living Expenses

- **Meals:** 
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance:** 
  - Liability Insurance provided? 
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? 
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation:** 
  - Housing assistance provided? 
  - If not provided, estimated rent per month: $
  - Is a car required? 
  - Yes  
  - Estimated transportation cost per year: $

### Dues and Fees

- **Required Dues During Internship:** 
  - Academy Student Membership? Yes  
  - Local District Membership? Yes

- **Application Fees:** 
  - Program Application Fee: $  
  - Grad School Application Fee: $

- **Program Fees:** 
  - Year One: 
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $
  - Year Two: 
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $

### Tuition and Course Work

- **Tuition:** 
  - Year One: 
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $
  - Year Two: 
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $

- **Course Work (cost if not included in tuition):** 
  - Graduate credits required? 
  - Number of graduate credits required: 
  - Cost per Credit: 
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $

### Finances

- **Employment Opportunities during Program:** 
  - Job opportunities: 
  - Program recommendations: 

- **Financial Aid:** 
  - Any financial aid: 
  - Government loans: 
  - Scholarships: 
  - Assistantships: 
  - Financial aid website: 
  - Other: 

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 
- **Min. DPD GPA:** 
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:**

- **GRE required?** No  
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
  - Avg Overall Cum. GPA Interns: 

- **Work Experience** Recommended  
- **Volunteer Experience** Recommended  
- **Interview Required**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** No  
- **Fall Match:** No  
- **DICAS Participation:** No  
- **Assessment of Prior Learning Avail.:** Yes

- **Applicant Requirements:** Internal applicants only - must be enrolled in a UC Nutrition and Dietetics program

---

426
# Be Well Solutions Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Katie Bigart, MS, RDN, LD
**Phone:** 216-378-0888  **Ext:**  
**Fax:**
**Institution:** Be Well Solutions  **Email:** kbigart@bewellsolutions.com
**Website:** [www.bwsdi.com](http://www.bwsdi.com)

**MAILING ADDRESS:**
- **Department:** Be Well Solutions Dietetic Internship
- **Street:** 30625 Solon Rd., Suite C
- **City:** Cleveland
- **State:** OH
- **Zip:** 44139
- **P.O. Box:**

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Program Length (weeks):** 42
- **Number of openings:** 60
- **Start Date 2:** October
- **Hr/Wk:** 40
- **Number of applicants Last year:**
- **Number of applicants 2 years ago:**
- **Number of Interns/Students Last Year:**
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Wellness and Health Promotion
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):**
  - [ ] Academic Medical Center
  - [ ] Regional Medical Center
  - [ ] Medical Center
  - [ ] Small Medical Center
  - [ ] Pediatric Hospital
  - [ ] Rehabilitation Center
  - [ ] VA Medical Center
  - [ ] Community Hospital
  - [ ] State Hospital
  - [ ] Long-term Care Facility
  - [ ] Out Patient Clinic
  - [ ] Other:

- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other:

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):**
  - [ ] Community Clinics/Programs
  - [ ] Public Health/Health Departments
  - [ ] WIC
  - [ ] Child Services
  - [ ] Schools
  - [ ] Food Banks
  - [ ] Cooperative Extension
  - [ ] Meals on Wheels
  - [ ] Senior Services
  - [ ] Community Meals
  - [ ] Fitness/Wellness
  - [ ] Other:

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):**
  - [ ] Healthcare
  - [ ] Public Schools
  - [ ] College/University
  - [ ] Commercial/Retail
  - [ ] Community Facilities
  - [ ] Other:

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):**
  - [ ] All Rotations
  - [ ] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [ ] Community
  - [ ] Food Service
  - [ ] Public Health
  - [ ] Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
  - [ ] Hospitality
  - [ ] Dental
  - [ ] Corporate Wellness
  - [ ] Rural Health
  - [ ] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [ ] Independent Study
  - [ ] Sales and Marketing
  - [ ] Renal
  - [ ] Culinary
  - [ ] Sports Nutrition
  - [ ] Research
  - [ ] Advanced Practice
  - [ ] Program Planning
  - [ ] Public Health
  - [ ] Pediatrics
  - [ ] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [ ] Media/Communication
  - [ ] Neonatal
  - [ ] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [ ] Private Practice/Entrepreneur
  - [ ] Retail
  - [ ] Non-Profits
  - [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- See website (www.bwsdi.com) or contact bwsdi@bewellsolutions.com for more information.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

Estimated Stipend Value: 
- Year one: $ 
- Year two: $

**Living Expenses**

- Meals:
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- Liability Insurance provided? 
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? 
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? 
- If not provided, estimated rent per month: $

- Is a car required? 
- Estimated transportation cost per year: $

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? 

**Application Fees**

- Program Application Fee: $ 75
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- Year One: All Students/Interns: $ 13000
- Year Two: All Students/Interns: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 

- Cost per Credit: 
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

- Employment Opportunities during Program:
  - Job opportunities:
  - Program recommendations:

- Financial Aid:
  - Any financial aid: 
  - Government loans: 
  - Scholarships: 
  - Assistantships: 
  - Other:
  - Financial aid website:

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**GRE required?** No

**Work Experience**

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
</tr>
</thead>
</table>

**Volunteer Experience**

**Interview Required**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>References</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other**

- Strong writing skills.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Tamara Randall  
**Phone:** 216-368-6640  
**Fax:** 216-368-6644  
**Email:** tamara.randall@case.edu

**Institution:** Case Western Reserve University  
**Website:** https://case.edu/medicine/nutrition/ms-phn-di

**MAILING ADDRESS:**
- College/School: School of Medicine
- Department: Department of Nutrition
- Hall/Bldg: W-G48
- Street: 10900 Euclid Avenue
- City: Cleveland  
- State: OH  
- Zip: 44106

**DIRECTOR:** Tamara Randall

**INSTITUTION:** Case Western Reserve University

**INSTRUCTION:**
- Phone: 216-368-6640
- Fax: 216-368-6644
- Email: tamara.randall@case.edu

**WEBSITE:** https://case.edu/medicine/nutrition/ms-phn-di

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 68 weeks
- **Full-time Hr/Wk:** 40
- **Number of openings:** 7
- **Number of applicants 2 years ago:** 35
- **Number of applicants Last year:** 29
- **Number of Interns/Students 2 Years Ago:** 7
- **Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Community or Public Health
- **Other:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 4
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):** 100

<table>
<thead>
<tr>
<th>Stipend Description</th>
<th>Year one</th>
<th>Year two</th>
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</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td>$5000</td>
<td>$10000</td>
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</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$1939</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial aid website:** https://case.edu/financialaid/

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
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<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.2</td>
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**GRE required?** Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>2</td>
<td>Interview</td>
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<tr>
<td>3</td>
<td>Personal Statement</td>
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<tr>
<td>4</td>
<td>Rank 3</td>
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<td>5</td>
<td>Rank 5</td>
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<td>Rank 6</td>
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<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
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</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Naomi Barbor</td>
<td>Phone: 216-444-6487</td>
<td>Ext: 216-444</td>
<td>Fax: 216-444-9415</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Cleveland Clinic, Center for Human Nutrition</td>
<td>Email: <a href="mailto:barborn@ccf.org">barborn@ccf.org</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship">http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:

- **College/School:** Cleveland Clinic
- **Department:** Center for Human Nutrition
- **Street:** 9500 Euclid Ave
- **City:** Cleveland
- **State:** OH
- **Zip:** 44195

| Program Information: |
|---|---|---|---|---|---|
| Start Date 1: | August | Start Date 2: | Number of Openings: | 10 |
| Program Length (weeks): | 45 | Full-time Hr/Wk: | 40 | Part-time Hr/Wk: |
| Number of Applicants 2 Years Ago: | 79 | Number of Interns/Students 2 Years Ago: | 10 | Number in 2nd Round/ISPP Last Year: |
| Number of Applicants Last Year: | 69 | Number of Interns/Students Last Year: | 10 | |

### Focus of Program:

- **Weeks in Concentration:** 6+ wks nutr supp
- **Concentration:** Clinical nutrition w/nutr support emphasis
- **Additional Concentration:**

### Clinical Practice Experiences:

- **Length (weeks):** 32 wks
- **Other:** Malnutrition & nutrition-focused physical exam; professional presentations; research/leadership skill development
- **Checkboxes:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### Community Practice Experiences:

- **Length (weeks):** 2 wks
- **Other:**
  - Federal government offices
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

### Management Practice Experiences:

- **Length (weeks):** 7 wks
- **Other:** 1 week with a Clinical Nutrition Manager within Center for Human Nutrition

### Staff Relief Practice Experiences:

- **Length (weeks):** 2
- **Other:**
  - Clinical Inpatient
  - Outpatient or ICU choice

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 2
- **International**
- **Checkboxes:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

### Other Important Program Information:

Although interns accepted to our program are automatically accepted into our affiliated graduate programs w/ CWRU & Franklin U., a separate application to the school is still required. Many of the materials from the DICAS application can be used in this process. Currently, participation in a graduate program is optional. For students enrolled in the CWRU program, the two week research experience provided through the internship is substituted for coursework/research experience at CWRU.
### Cleveland Clinic Dietetic Internship

#### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Monetarily
  - Assisted (All students)
  - Fee Waiver
  - Parking
  - Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $25-35
  - Year two: $25-35

**Living Expenses**

- **Meals:**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $5

- **Insurance:**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $25-35
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: Varies

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $350-1200
  - Is a car required? Yes
  - Estimated transportation cost per year: $500

**Dues and Fees**

- **Application Fees:**
  - Program Application Fee: $50
  - Grad School Application Fee: $50

- **Program Fees:**
  - Year One:
    - All Students/Interns: $10,000
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Tuition and Course Work**

- **Tuition:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: Optional
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Finances**

- **Employment Opportunities during Program:**
  - Job opportunities: PT weekends or flex/remote only
  - Program recommendations: PT work is permitted as long as work schedule doesn't interfere with rotations.

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website:

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.25
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.8

**Work Experience:**

- Recommended
- Volunteer Experience:
  - Recommended
  - Interview Required: Phone

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>References</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

**Other:**

- 1-2 minute video submission link is now required within DICAS application. Prefer work/volunteer experience in 2 of 4 areas: clinical; public health/community; foodservice; or research. Strongly favor candidates who have held leadership roles or show proof.

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available:

**Applicant Requirements:**

**Dietetic Internship at MetroHealth Medical Center**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [x] Distance Internship
- [ ] Coord. Program-Grad.

**Director:** Jennifer Bier  
**Phone:** 216-778-5203  
**Ext.:** 8-5203  
**Fax:** 216-778-8363

**Institution:** The MetroHealth System  
**Email:** jbier@metrohealth.org

**Website:** [http://www.metrohealth.org](http://www.metrohealth.org)

** MAILING ADDRESS:**
- College/School: MetroHealth Medical Center
- Hall/Bldg.: K-218
- P.O. Box:
- City: Cleveland
- State: OH
- Zip: 44109

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 44  
  - [x] Full-time
  - [ ] Part-time

- **Number of openings:** 4

- **Number of applicants 2 years ago:** 66
- **Number of interns/students 2 years ago:** 3

- **Number of applicants Last year:** 69
- **Number of interns/students last year:** 4

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21-23 wks  
- [ ] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [x] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital  
- [x] Long-term Care Facility  
- [x] Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-10 wks  
- [x] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [x] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [x] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**OTHER IMPORTANT PROGRAM INFORMATION:**
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [x] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [x] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

---

**Dietetic Internship at MetroHealth Medical Center**

433
**Dietetic Internship at MetroHealth Medical Center**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>200</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$</td>
<td></td>
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### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$50</th>
<th>Grad School Application Fee</th>
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</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Two</th>
</tr>
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<tbody>
<tr>
<td>All Students/Interns</td>
<td>$7500</td>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
<td></td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
</tr>
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</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
</table>

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td>3.5</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>Min. Verbal</td>
<td>Min. Quant.</td>
<td>Min. Writing</td>
<td>Avg Overall Cum. GPA Interns</td>
</tr>
<tr>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td>3.5</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
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<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Arianna Aoun, MS, RD, CSR, LD  
**Phone:** 216-791-3800 ext. 64375  
**Fax:** 216-229-2520

**Institution:** Louis Stokes Cleveland VA Medical Ctr - Internship w/Adv Degree  
**Email:** arianna.aoun@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Cleveland/index.asp](http://www.dieteticinternship.va.gov/Cleveland/index.asp)

**Mailing Address:**
- **College/School:** Louis Stokes Cleveland VA Medical Center
- **Department:** Nutrition & Food Services  
- **Street:** 10701 East Boulevard  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44106

**Program Information:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of Openings:** 12
- **Program Length (weeks):** 49  
- **Hr/Wk:** Full-time  
- **Number of Applicants Last Year:** 41  
- **Number of Interns/Students Last Year:** 12  
- **Number of Applicants 2 Years Ago:** 40  
- **Number of Interns/Students 2 Years Ago:** 12  
- **Number in 2nd Round/ISPP Last Year:** 2

**FOCUS OF PROGRAM:**
- **Concentration:** Research Processes & Applications  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 17  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 12  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**
- **Home-Based Care, Diabetes Self-Management Education**

**Management Practice Experiences:**
- **Length (weeks):** 9  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**
- **Foodservice Systems Management - Hospital**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 3  
- **Elective (weeks):** 2  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**
- Interns’ choice &/or grad classes covering various non-traditional rotations listed above.

**Other Important Program Information:**
The 1st 12 months of the program involve internship rotations at the Louis Stokes Cleveland VAMC and graduate work at Case Western Reserve University. During the Dietetic Internship portion of the program, students take 8 graduate credits during the 1st semester and a minimum of 7 graduate credits during the 2nd semester while completing their supervised practice hours. Graduate classes are held on Mondays to allow intern to focus on supervised practice rotations Tuesday-Friday. The internship portion of the program is 12 months long and runs from mid-August to mid-July of the following year. The 3rd semester is devoted to full-time graduate studies at Case Western Reserve University to allow for completion of a Master of Science Degree in Nutrition.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Tuition Waiver may be available in final semester; free parking avail for rotation sites.

Percentage of students/interns awarded stipend (5 year average): 100%

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15036</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**Living Expenses**

- **Meals:**
  - Meals: No
  - % of Meals Provided: N/A
  - Estimated Meal Cost: $variable

- **Insurance:**
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $0
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $2330

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $1000
  - Is a car required: Yes
  - Estimated transportation cost per year: $700

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0</td>
<td>$50</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>$0</td>
<td>$29085</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$0</td>
<td>$29085</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$0</td>
<td>$29085</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- **Tuition:**
  - Year One: All Students/Interns: $29085
  - Year Two: All Students/Interns: $23358

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: Yes
  - Number of graduate credits required: 15

- **Cost per Credit:**
  - All Students/Interns: $1939
  - Resident: $1939
  - Non-resident: $1939

**Finances**

- **Employment Opportunities during Program:**
  - Job opportunities: No
  - Program recommendations: Outside employment not recommended

**Financial Aid**

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

- **GRE required:** No
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:**

- Please fill out each section of the DICAS application completely. Do not assume that your resume will be reviewed for additional information if not included in your application. Thank you!

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**
**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>5</td>
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</tbody>
</table>

**Program Length (weeks):** 49 weeks

**Number of applicants 2 years ago:** 28

**Number of applicants Last year:** 36

**Number of Interns/Students 2 Years Ago:** 5

**Number of Interns/Students Last Year:** 4

**Concentration:** Research Processes & Applications

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Oncology Hospital, Womens Hospital, Special Immunology Unit, Transplant Institute

**Medicine**

- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma

**Pulmonary**

- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC

**Geriatrics**

- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Retail/Supermarket

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:** Foodservice

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- 4 weeks
- Elective (weeks):

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
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</table>

| Estimated Stipend Value: | Year one: $14,000 | Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>80%</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $1,165/sem (+waiver) |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800-1000</th>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $30 | Grad School Application Fee: $50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $29,085</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $29,085</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 15/MS 30</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $1,939</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

| Employment Opportunities during Program | Job opportunities: None |

| Program recommendations: | Outside employment not recommended during dietetic internship program. |

|---------------|------------------------|----------------------|------------------|------------------|

| Financial aid website: | http://www.case.edu/financialaid/ |

| Other Expenses - please visit program's website for detailed additional expenses | |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.00</th>
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<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th>2.75</th>
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<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.8</th>
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<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Recommended</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Volunteer Experience:</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Phone Interview:</th>
<th></th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Personal Statement References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Volunteer Experience Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

| Familiar with our program as evidenced in personal statement and during phone interview. Must meet GPA minimum requirements. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

438
Ohio State University Medical Dietetics Combined Masters Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- FEMGP

**Program Length (weeks):** 2 years
- Full-time: 9
- Part-time: NA

**Number of Openings:** 8

**Number of Applicants 2 Years Ago:** 106

**Number of Applicants Last Year:** 64

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 5

**Concentration:**
- Medical Nutrition Therapy - 6
- Additional Concentration: Sports Nutrition - 2

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Focus of Program:**
- Concentration: Medical Nutrition Therapy - 6
- Additional Concentration: Sports Nutrition - 2

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

---

**Legal:**

Ohio State University Medical Dietetics Combined Masters Program

**Director:** Jackie Buell

**Phone:** 614-292-9812

**Fax:** 614-292-0210

**Email:** buell.7@osu.edu

**Website:** [https://hrs.osu.edu/academics/graduate-programs/master-of-science-combined-dietetic-internship-program](https://hrs.osu.edu/academics/graduate-programs/master-of-science-combined-dietetic-internship-program)

**Institution:** Ohio State University Medical Dietetics Combined Masters Program

**College/School:** College of Medicine, School of Health and Rehabilitation Sciences

**Start Date 1:** August

**Start Date 2:**

**Number in 2nd Round/ISPP Last Year:** 1

**Length (weeks):**
- Academic Medical Center: 9
- Community Clinics/Programs: 7 wks
- Public Health/Health Departments: 7 wks
- WIC: 7 wks
- Child Services: 7 wks
- Health Dept: 6 wks
- WIC: 6 wks
- Child Services: 6 wks
- Senior Services: 6 wks
- Community Meals: 6 wks
- Meals on Wheels: 6 wks
- Public Health: 6 wks
- Non-Profits: 6 wks

**Other:**
- Athletics
- Athletics

**Non-Traditional Practice (weeks):** 8

**Specialty Practice (weeks):** 8

**Elective (weeks):**

**Hr/Wk:**
- NA

**Mail Drop:**
- 306 Atwell Hall
- P.O. Box: 43210

**College of Medicine, School of Health and Rehabilitation Sciences**

**Street:** 453 West Tenth Avenue

**City:** Columbus

**State:** OH

**Zip:** 43210

---
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
</tbody>
</table>
| Estimated Meal Cost: | $

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>
|                  | If not provided, cost of health insurance per year: | $

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month:</td>
<td>$ 600-800</td>
</tr>
<tr>
<td></td>
<td>Estimated transportation cost per year:</td>
<td>$ 500</td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td></td>
<td>Recommend</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$ 50</th>
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<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: NA
- Program recommendations: NA

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

| Financial aid website: | http://sfa.osu.edu/ |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>33%</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>33%</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>33%</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Online</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### OTHER:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

### Applicant Requirements:
The Ohio State University Human Nutrition Dietetic Internship

**PROGRAM INFORMATION:**
- **Start Date 1:** August 15
- **Number of openings:** 4
- **Program Length (weeks):** 36 Weeks
- **Full-time Hr/Wk:** 38
- **Part-time Hr/Wk:** 20
- **Number of applicants 2 years ago:** 227
- **Number of applicants Last year:** 184
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Personalized Nutrition and Counseling
- **Length (weeks):** 12-25 wks
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
- **Focus of Program:**
  - Concentration: Personalized Nutrition and Counseling
  - Additional Concentration:
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Length (weeks): 8-15 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Length (weeks): 6-13 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - Length (weeks): varies
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Length (weeks): 7 wks
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Many dietetic interns apply to graduate programs in the fall of their program year. In the last five years, our graduates have a 100 percent placement rate in graduate programs immediately following supervised practice. Applicants interested in a master's degree in human nutrition at Ohio State are encouraged to contact the internship program director for more information about how to bridge between the internship and graduate school successfully. Assistantships are available.

A doctoral-level degree is required to be eligible for ISPP.

The Ohio State University Human Nutrition Dietetic Internship
The Ohio State University Human Nutrition Dietetic Internship

**ESTIMATED COST OF LIVING:**

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 25%
- Estimated Stipend Value: Year one: $1,600 Year two: $0

Living Expenses
- Meals:
  - [ ] Some
  - [ ] % of Meals Provided: 10%
  - [ ] Estimated Meal Cost: $0

- Liability Insurance provided? [ ] No
- If not provided, cost of liability insurance per year: $35

- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year: $varies

Housing and Transportation
- Housing assistance provided? [ ] No
- If not provided, estimated rent per month: $300-600

- Is a car required? [x] Yes
- Estimated transportation cost per year: $0

Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? [x] Yes
  - Local District Membership? [x] Yes

Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $NA

Program Fees
- Year One:
  - All Students/Interns: $9,700

- Year Two:
  - All Students/Interns: $NA

Tuition and Course Work
- Year One:
  - All Students/Interns: $0

- Year Two:
  - All Students/Interns: $0

Course Work (cost if not included in tuition)
- Graduate credits required? [ ] No
- Number of graduate credits required: 0

- Cost per Credit:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

Finances
- Employment Opportunities during Program
  - Job opportunities: [ ] Available
  - Program recommendations: Outside employment not recommended for full-time interns

Financial Aid
- Any financial aid: [x] Yes
- Government loans: [ ] No
- Scholarships: [x] Yes
- Assistantships: [ ] No


Other: Many interns enroll for advanced degree at OSU in human nutrition after internship; assistantships available.

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 3.4
- Min. Science GPA: NA
- Min. DPD Prof GPA: NA

**GRE required?** [ ] No
- Min. Verbal: 128
- Min. Quant.: 140
- Min. Writing: 4

**Work Experience**
- Recommended
- Volunteer Experience: Recommended

**Interview Required**
- Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: [ ], Rank 2: [x], Rank 3: [ ], Rank 4: [ ], Rank 5: [ ], Rank 6: [ ], Rank 7: [ ], Rank 8: [ ]

**APPLICATION INFORMATION:**

- Spring Match: [x] Yes
- Fall Match: [ ] No
- DICAS Participation: [x] Yes
- Assessment of Prior Learning Avail.: [x] Yes

**Applicant Requirements:**

---

442
The Ohio State University Master of Dietetics and Nutrition - Future Education Model Graduate Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship
- Internship w/ Adv. Degree
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Christopher Taylor, PhD, RDN, LD, FAND
Phone: Ext.: Fax: 614-292-0210
Institution: The Ohio State University
Email: chris.taylor@osumc.edu
Website: go.osu.edu/mdn

MAILING ADDRESS:
College/School: School of Health and Rehabilitation Sciences
Department: Medical Dietetics
Hall/Bldg: 306 Atwell Hall
P.O. Box: City: Columbus
Street: 453 W 10th Ave
State: OH
Zip: 43210

PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1: August</th>
<th>Start Date 2:</th>
<th>Number of openings: 40</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks): 72</td>
<td>Full-time Hr/Wk: 40</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>Number of Interns/Students Last Year:</td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Additional Concentration:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
<tr>
<td>Other:</td>
<td>Schools</td>
<td>Food Banks</td>
</tr>
</tbody>
</table>

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:

| Length (weeks): | Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |
| Other: | Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

COMMUNITY PRACTICE EXPERIENCES:

| Length (weeks): | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | |

MANAGEMENT PRACTICE EXPERIENCES:

| Length (weeks): | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | |

STAFF RELIEF PRACTICE EXPERIENCES:

| Length (weeks): | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | |

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | |

OTHER IMPORTANT PROGRAM INFORMATION:

Application deadline January 31st.
### The Ohio State University Master of Dietetics and Nutrition - Future Education Model Graduate Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
| Percentage of students/interns awarded stipend (5 year average): | 
| Estimated Stipend Value: | Year one: | Year two: |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: | $0 | Grad School Application Fee: | $30 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$0</th>
<th>Non-resident:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$18600</td>
<td>Non-resident:</td>
<td>$54000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$12400</td>
<td>Non-resident:</td>
<td>$36008</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$3.0</th>
<th>Non-resident:</th>
<th>$3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$3.0</td>
<td>Non-resident:</td>
<td>$3.0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: | 62 |

| Cost per Credit: | All Students/Interns: | $0 | Resident: | $0 | Non-resident: | $0 |

#### Finances

#### Employment Opportunities during Program

| Job opportunities: | Limited |

| Program recommendations: | |

#### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | sfa.osu.edu |

| Other: | |

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

#### Other:

Holistic interview used to assess academic success, personal and professional achievements and fit of goals for the program.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|----------------|-------------|-----------------------------|---------------------------------|------|---------------------|-------------------------------|------|
| Director:      | Karyn Catrine, MS, RD, LD | Phone: 937-208-2448 | Ext: 937-208 | Fax: 937-208-9148 |
| Institution:   | Miami Valley Hospital | Email: kscatrine@premierhealth.com |

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th>College/School: Miami Valley Hospital</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dietetic Internship Program</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>1 Wyoming Street</td>
<td>City: Dayton</td>
</tr>
<tr>
<td>State: OH</td>
<td>Zip: 45409</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1: June</th>
<th>Start Date 2:</th>
<th>Number of openings: 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>78 Weeks</td>
<td>✔ Full-time Hr/Wk: 40</td>
<td>☐ Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>60</td>
<td>Number of Interns/Students 2 Years Ago: 8</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>7</td>
<td>Number of Interns/Students Last Year: 7</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Weeks in Concentration: 6 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Nutrition Svcs in Acute Care Setting -Clinical &amp; FS</td>
<td>Additional Concentration:</td>
</tr>
</tbody>
</table>

| CLINICAL PRACTICE EXPERIENCES: | Length (weeks): 10 | ☑ Academic Medical Center | ☑ Regional Medical Center | ☑ Medical Center |
|---------------------------------|--------------------|--------------------------|--------------------------|
| ☑ Small Medical Center | ☑ Pediatric Hospital | ☐ Rehabilitation Center | ☐ VA Medical Center |
| ☐ State Hospital | ☑ Long-term Care Facility | ☑ Out-Patient Clinic | |
| Other: Davita Outpatient Dialysis | ☑ Medicine | ☑ Nutrition Support | ☑ Women’s Health |
| ☑ Pediatrics | ☑ Bariatrics | ☑ Psychiatric Care | ☑ Trauma |
| ☑ Pulmonary | ☑ GI | ☑ Surgery | ☑ Renal/Dialysis |
| ☑ Critical Care | ☑ Burn Care | ☑ Eating Disorders | ☑ LTC |
| ☑ Geriatrics | ☑ Neurology/Spinal Cord Injury | ☑ NICU | ☑ Oncology |
| ☑ NICU | ☑ Oncology | ☑ HIV/AIDS | ☑ Cardiology |
| ☑ Cardiology | ☑ Organ Transplant | ☐ Other: |

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 9</th>
<th>☑ Community Clinics/Programs</th>
<th>☑ Public Health/Health Departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Schools</td>
<td>☐ Food Banks</td>
<td>☐ Cooperative Extension</td>
<td>☐ Meals on Wheels</td>
</tr>
<tr>
<td>☐ Senior Services</td>
<td>☐ Community Meals</td>
<td>☑ Fitness/Wellness</td>
<td>☐ Other: Diabetes Center and Diabetes Camp, Bariatric Center, Private Practice</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 7</th>
<th>☑ Healthcare</th>
<th>☑ Public Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ College/University</td>
<td>☑ Commercial/Retail</td>
<td>☐ Community Facilities</td>
<td>☐ Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 6 wks</th>
<th>☐ All Rotations</th>
<th>☑ Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Clinical Administration</td>
<td>☐ Nutrition Education/Counseling</td>
<td>☐ Intern Choice</td>
<td>☐ Eating Disorders</td>
</tr>
<tr>
<td>☐ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☑ Community</td>
<td>☑ Food Service</td>
</tr>
<tr>
<td>☐ Public Health</td>
<td>☐ Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th>Non-Traditional Practice (weeks): 0</th>
<th>Specialty Practice (weeks): 2</th>
<th>Elective (weeks): 3</th>
<th>☐ International</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☑ Corporate Wellness</td>
<td>☐ Rural Health</td>
<td></td>
</tr>
<tr>
<td>☐ Community Agriculture/Urban Gardening</td>
<td>☐ Information Systems</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☑ Renal</td>
<td>☑ Culinary</td>
<td></td>
</tr>
<tr>
<td>☑ Sports Nutrition</td>
<td>☑ Research</td>
<td>☑ Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Program Planning</td>
<td>☑ Public Health</td>
<td>☑ Pediatrics</td>
<td>☑ Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>☑ Underserved</td>
<td>☐ Diabetes</td>
<td>☐ Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Neonatal</td>
<td>☑ Leadership</td>
<td>☐ Indian Health</td>
<td>☑ Military Skills</td>
<td></td>
</tr>
<tr>
<td>☑ Surgery</td>
<td>☐ Private Practice/Entrepeneur</td>
<td>☑ Retail</td>
<td>☐ Non-Profits</td>
<td></td>
</tr>
<tr>
<td>☐ Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| OTHER IMPORTANT PROGRAM INFORMATION: | This program is a preselect program with the Master's degree program in Dietetics and Nutrition at the University of Dayton. All applications should be directed to the University of Dayton Master's in Dietetics and Nutrition. |
### ESTIMATED COST OF LIVING:

| Stipends | Monetary |  | Tuition Waiver |  | Assistantship |  | Fee Waiver |  | Parking |  | Other Stipend |  |
|----------|---------|  |----------|  |------------|  |----------|  |--------|  |------------|  | Available to all |  | Available to all |  | Available to all |  | Available to all |  |

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - Year one: 0
  - Year two: 0

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $

### Program Fees

- Year One:
  - All Students/Interns: $1000
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Not at Maimi Valley Hospital
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.6
- Work Experience Required
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Work Experience
- Rank 4: References
- Rank 5: Personal Statement
- Rank 6: Volunteer Experience
- Rank 7: Leadership Roles, Extracurricular Activities
- Rank 8: No

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

All must be accepted into Master’s degree program in Nutrition and Dietetics at University of Dayton
Kent State University Combined Master's of Science/Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Emily Baker
Phone: 330-672-2064
Ext.: 330-672-2194
Email: ebaker9@kent.edu
Website: https://www.kent.edu/ehhs/hs/nutr/dietetic-internship

Institution: Kent State University
Phone: 330-672-2064
Fax: 330-672-2194
Email: ebaker9@kent.edu
Website: https://www.kent.edu/ehhs/hs/nutr/dietetic-internship

Mailing Address:
College/School: College of Education, Health, and Human Services
Department: School of Health Sciences/Nutrition & Dietetics
Street: 100 Nixson Hall
City: Kent
State: OH
Zip: 44242-0001

Start Date 1: August
Start Date 2: 
Number of openings: 10
Number of applicants 2 years ago: 30
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10

Program Length (weeks): 21 Months
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

CONCENTRATION:
Leadership

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Estimation of Cost Living

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is **available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions:

- [ ] Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  

#### Living Expenses

- Meals:
  - All Students/Interns: $11287
  - Resident: $525
  - Non-resident: $979

- % of Meals Provided: 
- Estimated Meal Cost: $

- Liability Insurance provided? [No]
- If not provided, cost of liability insurance per year: $

50

- Health Insurance provided? [No]
- If not provided, cost of health insurance per year: $

600-2000

- Housing and Transportation
  - Housing assistance provided? [No]
  - If not provided, estimated rent per month: $

500-1000

- Is a car required? [Yes]
- Estimated transportation cost per year: $

#### Required Dues During Internship

- Academy Student Membership? [Yes]
- Local District Membership? [Recommend]

#### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

45

#### Program Fees

- Year One:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

- Year One:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Graduate credits required? [Yes]
- Number of graduate credits required: 43

- Cost per Credit:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: [Yes]
- Government loans: [Yes]
- Scholarships: [Yes]
- Assistantships: [No]

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

#### GRE required? [No]
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

#### Work Experience

- Recommended: 
- Volunteer Experience: Recommended
- Interview Required: [No]

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:  

Active involvement w/ student dietetic organization, local dietetic assoc, active nutrition-related volunteer and/or paid experiences, obvious connection between Personal Statement & Program

### APPLICATION INFORMATION

- Spring Match: [Yes]
- Fall Match: [No]
- DICAS Participation: [Yes]
- Assessment of Prior Learning Avail.: 

#### Applicant Requirements:

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Kent State University Combined Master's of Science/Dietetic Internship Program

448
**Miami University Combined Master's/Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sharman Willmore, PhD, RD, MCHES
**Phone:** 513-529-8501  **Ext:** 513-529  **Fax:** 513-529-5006

**Institution:** Miami University
**Email:** willmose@miamioh.edu
**Website:** [https://miamioh.edu/ehs/academics/graduate-studies/masters-and-licenses/combined-ms-dietetic-internship/](https://miamioh.edu/ehs/academics/graduate-studies/masters-and-licenses/combined-ms-dietetic-internship/)

**MAILING ADDRESS:**
College/School: College of Education, Health & Society
- **Department:** Kinesiology & Health
- **Street:** 420 Oak Street
- **City:** Oxford
- **State:** OH
- **Zip:** 45056-3491

**Start Date 1:** 08/24/20
**Program Length (weeks):** 64
**Number of applicants 2 years ago:** 25
**Number of applicants Last year:** 25
**Number of Interns/Students 2 Years Ago:** 6
**Number of Interns/Students Last Year:** 6
**Concentration:** Community Nutrition

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 11

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
  - Community Service Agriculture/Organic Farm, Worksite wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Miami University Combined Master’s/Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>teaching online nutrition course</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 5/6 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $4,000</th>
<th>Year two: $4,000</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $10</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $550</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $1500</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $14,173</th>
<th>Resident: $6,764</th>
<th>Non-resident: $15,121</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $14,173</th>
<th>Resident: $6,764</th>
<th>Non-resident: $15,121</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $564</th>
<th>Resident: $564</th>
<th>Non-resident: $1,260</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: teaching online nutrition course</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://miamioh.edu/onestop/your-money/finaid/index.html#/">https://miamioh.edu/onestop/your-money/finaid/index.html#/</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

|---------------|-----|--------------|-------------|--------------|--------------------------------|-----|

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other: memberships and awards</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

Miami University Combined Master’s/Dietetic Internship

450
### University of Central Oklahoma Dietetic Internship

**Program:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katy Soper MS, RD, LD  
**Phone:** 405-974-5369  
**Ext.:** 405-974  
**Fax:** 405-974-3850

**Institution:** University of Central Oklahoma  
**Email:** ksoper@uco.edu

**Website:** [http://www.uco.edu](http://www.uco.edu)

**Mailing Address:**
- College/School: College of Education and Professional Studies
- Department: Human Environmental Sciences
- Street: 100 N. University Drive
- City: Edmond
- State: OK
- Zip: 73034

**Start Date 1:** January  
**Start Date 2:** June

**Program Information:**
- Program Length (weeks): 1 Years  
- Full-time Hr/Wk: 40  
- Number of openings: 18  
- Number of applicants 2 years ago: 100  
- Number of Interns/Students 2 Years Ago: 16  
- Number of applicants Last year: 87  
- Number of Interns/Students Last Year: 16

**Focus of Program:**
- Concentration: Health and Wellness
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 10 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 10 Wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 10 Wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 4 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other Important Program Information:**
## University of Central Oklahoma Dietetic Internship

### Application Information:

**Estimated Cost of Living:**
- If not provided, cost of liability insurance per year: $30/year
- Program Application Fee: $40
- Grad School Application Fee: $60
- All Students/Interns: see website
- Resident: $\_
- Non-resident: $\_

**Number of Graduate Credits Required:**
- All Students/Interns: see website
- Resident: $\_
- Non-resident: $\_

**Avg Overall Cum. GPA Interns:** 3.6

**Min. Writing:**
- Min. Quant.: $\_
- Min. Verbal: $\_

**Min. DPD Prof. GPA:** 3.0

**Min. Science GPA:** 3.0

**Min. DPD GPA:** 3.0

**Overall Cum. GPA:** 3.0

**Admissions Requirements:**
- GRE required? Yes
- Min. Verbal: $\_
- Min. Quant.: $\_
- Min. Writing: $\_
- Avg Overall Cum. GPA Interns: 3.6

**Employment Opportunities during Program:**
- Outside employment not recommended

**Financial Aid:**
- Any financial aid: yes
- Government Loans: yes
- Scholarships: yes
- Assistantships: no

**Financial Aid Website:** http://uco.edu

**Other Expenses - Please visit program's website for detailed additional expenses**

---

## Table of Costs and Fees

### Stipends

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Type</th>
<th>Available to All</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>$_</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>$_</td>
</tr>
<tr>
<td>Assistantship</td>
<td>$_</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>$_</td>
</tr>
<tr>
<td>Parking</td>
<td>$_</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>$_</td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**
- Year one: $\_
- Year two: $\_

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: depends
- Estimated Meal Cost: $\_

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $30/year
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $\_

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $350-600
- Is a car required? Yes
- Estimated transportation cost per year: $150

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $40
- Grad School Application Fee: $60

**Program Fees**
- Year One: All Students/Interns: $2000
- Resident: $\_
- Non-resident: $\_
- Year Two: All Students/Interns: $\_
- Resident: $\_
- Non-resident: $\_

**Tuition and Course Work**
- Year One: All Students/Interns: $\_
- Resident: $\_
- Non-resident: $\_
- Year Two: All Students/Interns: $\_
- Resident: $\_
- Non-resident: $\_

**Course Work (Cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 15
- Cost per Credit: All Students/Interns: $\_
- Resident: $\_
- Non-resident: $\_

**Finances**
- Employment Opportunities during Program:
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: yes
- Government Loans: yes
- Scholarships: yes
- Assistantships: no

Other:

Other Expenses - please visit program's website for detailed additional expenses

---

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

**Spring Match:** Yes
**Fall Match:** Yes
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:**

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**Application Information:**

**Spring Match:** Yes
**Fall Match:** Yes
**DICAS Participation:** Yes

---

**Application Requirements:**

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**University of Central Oklahoma Dietetic Internship**

---

452
**University of Oklahoma Health Sciences Center Dietetic Internship**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: March</th>
<th>Start Date 2: August</th>
<th>Number of openings: 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks): 8 months</td>
<td>☑️ Full-time Hr/Wk: 40</td>
<td>☐ Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 150</td>
<td>Number of Interns/Students 2 Years Ago: 38</td>
<td>Number in 2nd Round/ISPP Last Year: 5</td>
</tr>
<tr>
<td>Number of applicants Last year: 150</td>
<td>Number of Interns/Students Last Year: 30</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration: Nutrition Focused Outcomes</th>
<th>Additional Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weeks in Concentration: 5</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): 9 | ☑️ Academic Medical Center | ☑️ Regional Medical Center | ☑️ Medical Center |
| Small Medical Center | ☑️ Pediatric Hospital | ☑️ Rehabilitation Center | ☑️ VA Medical Center | ☑️ Community Hospital |
| State Hospital | ☑️ Long-term Care Facility | ☑️ Out Patient Clinic |
| Other: |
| ☑️ Medicine | ☑️ Nutrition Support | ☑️ Women’s Health | ☑️ Pediatrics | ☑️ Bariatrics | ☑️ Psychiatric Care | ☑️ Trauma |
| ☑️ Pulmonary | ☑️ GI | ☑️ Surgery | ☑️ Renal/Dialysis | ☑️ Critical Care | ☑️ Burn Care | ☑️ Eating Disorders | ☑️ LTC |
| ☑️ Geriatrics | ☑️ Neurology/Spinal Cord Injury | ☑️ NICU | ☑️ Oncology | ☑️ HIV/AIDS | ☑️ Cardiology | ☑️ Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): 9 | ☑️ Community Clinics/Programs | ☑️ Public Health/Health Departments | ☑️ WIC | ☑️ Child Services |
| ☑️ Schools | ☑️ Food Banks | ☑️ Cooperative Extension | ☑️ Meals on Wheels | ☑️ Senior Services | ☑️ Community Meals | ☑️ Fitness/Wellness |
| Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): 9 | ☑️ Healthcare | ☑️ Public Schools | ☑️ College/University | ☑️ Commercial/Retail | ☑️ Community Facilities |
| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | ☐ All Rotations | ☑️ Clinical | ☑️ Clinical Administration | ☐ Nutrition Education/Counseling |
| Intern Choice | ☐ Eating Disorders | ☐ Health Dept | ☐ State/Federal Agency | ☐ Community | ☐ Food Service | ☐ Public Health |
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): 5 | Elective (weeks): | ☐ International |
| ☐ Hospitality | ☐ Dental | ☑️ Corporate Wellness | ☑️ Rural Health | ☑️ Community Agriculture/Urban Gardening | ☐ Information Systems |
| ☑️ Independent Study | ☑️ Sales and Marketing | ☑️ Renal | ☑️ Culinary | ☑️ Sports Nutrition | ☑️ Research | ☑️ Advanced Practice |
| ☑️ Program Planning | ☑️ Public Health | ☑️ Pediatrics | ☑️ Eating Disorders | ☑️ Underserved | ☑️ Diabetes | ☑️ Media/Communication |
| ☑️ Neonatal | ☑️ Leadership | ☑️ Indian Health | ☑️ Military Skills | ☑️ Surgery | ☑️ Private Practice/Entrepreneur | ☐ Retail | ☐ Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

| Director: Brian dela Cruz, MS, RDN/LD | Phone: 405-271-2113 | Ext.: 41181 | Fax: 405-271-1560 |
| Institution: University of Oklahoma Health Sciences Center | Email: brian-dela-cruz@ouhsc.edu |
| Website: [http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx) |
### University of Oklahoma Health Sciences Center Dietetic Internship

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**

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**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary: Available to all
  - Tuition Waiver: Available to all
  - Assistantship: Available to all
  - Fee Waiver: Available to all
  - Parking: Available to all
  - Other Stipend: Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $ Year two: $

- **Living Expenses**
  - **Meals**
    - Meals: $
    - % of Meals Provided:
    - Estimated Meal Cost: $ 100-4000
  
  - **Insurance**
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $ varies
  
  - **Housing and Transportation**
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $ 500-1000
    - Is a car required? Yes
    - Estimated transportation cost per year: $ varies

- **Dues and Fees**
  - **Required Dues During Internship**
    - Academy Student Membership? Yes
    - Local District Membership? Recommend

  - **Application Fees**
    - Program Application Fee: $ 100
    - Grad School Application Fee: $ 125

  - **Program Fees**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

  - **Tuition and Course Work**
    - **Tuition**
      - Year One:
        - All Students/Interns: $
        - Resident: $ 9100
        - Non-resident: $
      - Year Two:
        - All Students/Interns: $
        - Resident: $ 13000

    - **Course Work (cost if not included in tuition)**
      - Graduate credits required? No
      - Number of graduate credits required:
      - Cost per Credit: All Students/Interns: $
        - Resident: $
        - Non-resident: $

  - **Finances**
    - **Employment Opportunities during Program**
      - Job opportunities:
      - Program recommendations: Outside employment not recommended

    - **Financial Aid**
      - Any financial aid: Yes
      - Government loans: Yes
      - Scholarships: Yes
      - Assistantships: No

      - Financial aid website: https://www.ouhsc.edu/financialservices/SFA/
      - Other: http://www.ouhsc.edu/financialservices/bursar/default.asp

      - Other Expenses - please visit program's website for detailed additional expenses

- **ADMISSION REQUIREMENTS:**
  - **Overall Cum. GPA:** 3.0
  - **Min. DPD GPA:**
  - **Min. Science GPA:** 3.0
  - **Min. DPD Prof GPA:**

  - **GRE required?** No
  - **Min. Verbal:**
  - **Min. Quant.:**
  - **Min. Writing:**
  - **Avg Overall Cum. GPA Interns:** 3.5

- **EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

  - **Rank 1**
    - Cum. GPA
    - Park GPA
    - DPD Sci. GPA
    - Interview
    - Work Experience
    - References

  - **Rank 2**
    - Volunte Experience
    - Rank 6
    - DPD Sci. GPA
    - Rank 4
    - Work Experience
    - Rank 8

  - **Other:** Science GPA.
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Dr. Gena Wollenberg PhD, RD, CSSD, LD</td>
<td><strong>Phone:</strong> 405-744-6954</td>
<td><strong>Ext:</strong></td>
<td><strong>Fax:</strong> 405-744-1357</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Oklahoma State University Internship w/Advanced Degree</td>
<td><strong>Email:</strong> <a href="mailto:gena.wollenberg@okstate.edu">gena.wollenberg@okstate.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://humansciences.okstate.edu/di">http://humansciences.okstate.edu/di</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:

- **College/School:** College of Human Sciences
- **Department:** Nutritional Sciences
- **Street:** 301 Human Sciences
- **City:** Stillwater
- **State:** OK
- **Zip:** 74078

### Program Information:

- **Start Date 1:** August
- **Program Length (weeks):** 26 Months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 48
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Nutrition Research
- **Additional Concentration:** Public Health

#### Clinical Practice Experiences:

- **Length (weeks):** 10
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

#### Community Practice Experiences:

- **Length (weeks):** 12 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Sports Nutrition, Eating Disorders, Bariatrics

#### Management Practice Experiences:

- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Geriatric Nutrition

#### Staff Relief Practice Experiences:

- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

#### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:

Interns complete their Master's Degree before completing the supervised practice rotations, with a few exceptions. Courses for the Master's degree are taught on the Stillwater Campus, while rotations are generally done at facilities in either Oklahoma City or Tulsa.
### Oklahoma State University Dietetic Internship w/Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<tbody>
<tr>
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<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>1500</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No  | If not provided, estimated rent per month:           |
|                          | Is a car required?           | Yes | Estimated transportation cost per year:              |
|                          |                               |     | $ varies                                              |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: | $60 | Grad School Application Fee: | $50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$5000</th>
<th>Resident:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>Resident:</td>
<td>$259</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year One: All Students/Interns:</td>
<td>Resident:</td>
<td>$0</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

Job opportunities: Yes, Assistantships not limited to our dept

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: yes

Government loans: Yes

Scholarships: Yes

Assistantships: yes

Financial aid website: [http://www.okstate.edu/finaid/](http://www.okstate.edu/finaid/)

Other:  

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:     | 3.0 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA:| 3.0 |

**GRE required?**  
No

**Min. Verbal:** 150

**Min. Quant.:** 150

**Min. Writing:** 4.0

**Avg Overall Cum. GPA Interns:**

**Work Experience**

Recommended

Volunteer Experience

Recommended

Interview Required

Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

| Spring Match:  | Yes |
| Fall Match:    | No  |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

**Applicant Requirements:**
Keith & Associates Distance Dietetic Internship

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>January</th>
<th>Number of openings:</th>
<th>66</th>
</tr>
</thead>
</table>

Program Length (weeks): 31  
Full-time Hr/Wk: 40  
Part-time Hr/Wk: 20-39

Number of applicants 2 years ago: 50  
Number of Interns/Students 2 Years Ago: 37  
Number of applicants Last year: 150  
Number of Interns/Students Last Year: 66  
Number in 2nd Round/ISPP Last Year: 25

**FOCUS OF PROGRAM:**

Weeks in Concentration: 5  
Concentration: Business and Entrepreneurship  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 10</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

Other: Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

Other: Interns arrange own rotation sites; DI flexible as possible; must cover specific diagnoses w/in standards

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): 5 | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

Other: Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): 5 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): 6 | Specialty Practice (weeks): 4 | Elective (weeks): |  |
| International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

KADDI divides its available positions between full- and part-time according to applicant preference. We are likely to offer more appointments in the spring match because there are more DICAS applicants at that time. There is no set number for full- or part-time positions. In summer 2019 there were 27 part-time and 25 full-time appointments. Full- and part-time programs have the same requirements that are detailed on the webpage.

The program attempts to be as flexible as possible within adherence to ACEND standards. For example, KADDI will allow students to submit rotation calendars with religious holidays or vacations planned into them.

The program will award up to 400 hours prior assessed learning credit. The application and instructions are on the KADDI-internship.com website. Prior learning is generally from work or volunteer-related experiences. NDTRs and applicants with MS degrees are encouraged to apply for PAL credit. KADDI will not consider experiences that were

**Keith & Associates Distance Dietetic Internship**

**Institution:** Keith & Associates  
**Website:** www.kaddi-internship.com  
**Phone:** 918-574-8598  
**Email:** kaddi@consultingdietitians.com  
**Address:** 115 W. 3rd Street, Tulsa, OK 74103
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** KADDI offers no stipends

| Percentage of students/interns awarded stipend (5 year average): | 0 |

### Living Expenses

#### Meals

- Meals: [ ]
- % of Meals Provided: [ ]
- Estimated Meal Cost: $ [ ]

#### Insurance

- Liability Insurance provided? Yes [ ]
- If not provided, cost of liability insurance per year: $ [ ]
- Health Insurance provided? No [ ]
- If not provided, cost of health insurance per year: $ [ ]

#### Housing and Transportation

- Housing assistance provided? No [ ]
- If not provided, estimated rent per month: $ [ ]
- Is a car required? Yes [ ]
- Estimated transportation cost per year: $ [ ]

### Required Dues During Internship

#### Application Fees

- Program Application Fee: $ 35 [ ]
- Grad School Application Fee: $ 0 [ ]

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$ 0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$ 0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ 0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$ 10750</td>
</tr>
<tr>
<td>Resident:</td>
<td>$ 10750</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ 10750</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No [ ]
- Number of graduate credits required: 0 [ ]
- Cost per Credit: All Students/Interns: $ 0 [ ]
- Resident: $ 0 [ ]
- Non-resident: $ 0 [ ]

### Finances

#### Employment Opportunities during Program

- Job opportunities: most PT interns have outside employment they arrange themselves
- Program recommendations: [ ]

#### Financial Aid

- Any financial aid: No [ ]
- Government loans: No [ ]
- Scholarships: No [ ]
- Assistantships: No [ ]
- Other: [ ]

#### Financial aid website:

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
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<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
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<td>3.0</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

### Other

- Score on online aptitude exam is ranked #1 on our evaluation rubric. All applicants rqd to take online exam of 100 questions structured like RDN exam (25% domain I, 40% domain II, 21% domain III, 14% domain IV). We do not review DICAS application if score

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
Oregon State University Dietetic Internship (OSUDI)

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: Mary Cluskey, PhD, RD  
Phone: 541-737-6914  
Ext: 541-737-6914  
Fax: 541-737-6914

Institution: Oregon State University  
Email: cluskeym@oregonstate.edu

Website: https://health.oregonstate.edu/nutrition/dietetic-internship

MAILING ADDRESS:
College/School: School of Biological and Population Health Sciences
Department: Nutrition  
Street:  
City: Corvallis  
State: OR  
Zip: 97331

Start Date 1: mid-Sept.  
Start Date 2:  
Number of openings: 12

Program Length (weeks): 40 weeks  
Hr/Wk: 40

Number of applicants 2 years ago: 75  
Number of applicants Last year: 50

Number of Interns/Students 2 Years Ago: 12  
Number of Interns/Students Last Year: 6

Concentration: senior nutrition care  
Additional Concentration: community/primary care

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12-16 wks  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other: renal dialysis; physician offices; child development rehab center; home based care

PLNCE.

Nutrition Support  
Women's Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10-15 wks  
Community Clinics/Programs  
PublicHealth/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness

Other: university housing and dining, university food bank, Oregon Dairy and Nutrition Council

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6-8 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities

Other: long-term care

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-2 weeks  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2-6 wks  
Specialty Practice (weeks):  
Elective (weeks): 2 wks  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Interns are encouraged to live in central Willamette Valley (near Salem, OR). Living in Corvallis or Portland will dictate a need for commuting greater distances.
**Oregon State University Dietetic Internship (OSUDI)**

**Application Information:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
- Year one: $50
- Year two: $50

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>20%</td>
<td>$</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $500-800
- Is a car required? Yes
- Estimated transportation cost per year: $400

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $9000
- Year Two: All Students/Interns: $

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: $
- Cost per Credit: All Students/Interns: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: limited job opportunities available
- Program recommendations: outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 

- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Total hours in science, total hours in DPD, work experience (particularly longer records of work), breadth of interest and support of dietetics practice, demonstration of leadership and contributions

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:** no felony convictions
Oregon State University MS in Nutrition, Professional Dietetics Internship (MS/DI)


| Director: | Mary Cluskey, PhD, RD | Phone: | 541.737.0960 | Ext.: | 541-737 Fax: | 541.737.6914 |
| Institution: | Oregon State University Internship | Email: | cluskeym@oregonstate.edu |
| Website: | http://health.oregonstate.edu/bphs/dietetics-internship |

| MAILING ADDRESS: | College/School: | School of Biological and Population Health Sciences |
| Department: | Nutrition |
| Hall/Bldg: | 200 Milam Hall |
| P.O. Box: | |
| City: | Corvallis |
| State: | OR |
| Zip: | 97331 |

| PROGRAM INFORMATION: | Start Date 1: | Early Sept |
| Program Length (weeks): | 22 months |
| Nr of openings: | 12 |
| Hr/Wk: | 40-50 |
| Nr of applicants 2 years ago: | N/A |
| Nr of interns/students 2 years ago: | N/A |
| Nr of applicants last year: | 15 |
| Nr of interns/students last year: | 4 |

| FOCUS OF PROGRAM: | Concentration: Sr Nutr Care; Community/Primary Care |
| Additional Concentration: | Generalist |

| CLINICAL PRACTICE EXPERIENCES: | Length (weeks): | 10-15 wks |
| Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |
| Other: | Renal Dialysis Unit; Physician office; CDRC; Home based care; |

| COMMUNITY PRACTICE EXPERIENCES: | Length (weeks): | 10-15 wks |
| Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | University Housing/Dining, Student Health Center; OSU Food Bank; Oregon Dairy & Nutr Ctr |

| MANAGEMENT PRACTICE EXPERIENCES: | Length (weeks): | 6-8 wks |
| Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | Long Term Care |

| STAFF RELIEF PRACTICE EXPERIENCES: | Length (weeks): | 1-2 wks |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: |

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | Non-Traditional Practice (weeks): | 2 |
| Specialty Practice (weeks): | Elective (weeks): | 2 |
| International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: |

| OTHER IMPORTANT PROGRAM INFORMATION: | Off campus residency during Yr 1 virtual coursework; |
| Grad application due date 1/1/2020, see website. |
| Oregon residency required during internship rotations, |
| Summer Yr 1 thru Spring Year 2. Interns are encouraged to live within the central Willamette Valley (e.g., Salem, OR) Living in Corvallis Oregon will dictate a need for |

Oregon State University MS in Nutrition, Professional Dietetics Internship (MS/DI)
**Oregon State University MS in Nutrition, Professional Dietetics Internship (MS/DI)**

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: $ 
  - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 20%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $50/135grad</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $20,600</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $6,000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
</table>

| Year One: All Students/Interns: $ | Resident: | Non-resident: |
| Year Two: All Students/Interns: $ | Resident: | Non-resident: |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits required: 49</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $528</td>
<td>Resident: All same</td>
<td>Non-resident: All same</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Limited job opportunities available</td>
<td></td>
</tr>
<tr>
<td>Program recommendations: Outside employment potential first year only</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: Yes</td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website: <a href="https://financialaid.oregonstate.edu/financial-aid">https://financialaid.oregonstate.edu/financial-aid</a></td>
<td></td>
</tr>
<tr>
<td>Other: MS/DI financial aid eligible</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required: Yes</td>
<td>Min. Verbal: 55-50%</td>
<td>Min. Quant.: 55-50%</td>
<td>Min. Writing: 4.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA: Interns: 3.4</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Total hours in science, total hours in DPD, work experience, particularly longer records of work, breadth of interest & support of dietetics practice, demonstration of leadership & contributions.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation: Yes</td>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: No felony convictions |

--

462
Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>early-August</td>
<td></td>
<td>13</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**

| 46 | Full-time |

**Number of applicants 2 years ago:**

| 57 |

**Number of applicants Last year:**

| 50 |

**Number of Interns/Students 2 Years Ago:**

| 13 |

**Number of Interns/Students Last Year:**

| 13 |

**Concentration:**

| Community Outreach |

**Additional Concentration:**

| Sustainable Food Systems |

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Non-Traditional Practice (weeks):**

| 2-3 wks |

**Elective (weeks):**

| 2-6 wks |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- International
- Information Systems
- Community Agriculture/Urban Gardening
- Rural Health
- Corporate Wellness
- Retail
- Culinary
- Sales and Marketing
- Dental
- Hospital
- Independent Study
- Nutrition Education/Counseling
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Under served
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**FOCUS OF PROGRAM:**

- HIV/AIDS
- Cardiology
- Organ Transplant
- Home based care
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- OR Dairy Council
- OR Dept of Education
- Warm Springs Health & Wellness Center
- SNAP-ED
- Rural Communities
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Mailing Address:**

Oregon Health & Science University

**Website:**

www.ohsu.edu/gphn

**Director:**

Diane Stadler, PhD, RD, LD

**Phone:**

503-494-7596

**Fax:**

503-494-5756

**Email:**

stadlerd@ohsu.edu

**Institution:**

Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

**Institution:**

Oregon Health & Science University

**Website:**

www.ohsu.edu/gphn

**Mailing Address:**

College/School: Oregon Health & Science University/School of Medicine

Department: Graduate Programs in Human Nutrition

Street: 3181 SW Sam Jackson Park Rd.

City: Portland

State: OR

Zip: 97239-3098

**Start Date 1:**

early-August

**Number of applicants 2 years ago:**

57

**Number of applicants Last year:**

50

**Number of Interns/Students 2 Years Ago:**

13

**Number of Interns/Students Last Year:**

13

**Concentration:**

Community Outreach

**Additional Concentration:**

Sustainable Food Systems

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
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- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Non-Traditional Practice (weeks):**

2-3 wks

**Elective (weeks):**

2-6 wks

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- International
- Information Systems
- Community Agriculture/Urban Gardening
- Rural Health
- Corporate Wellness
- Retail
- Culinary
- Sales and Marketing
- Dental
- Hospital
- Independent Study
- Nutrition Education/Counseling
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Under served
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information on application requirements.
Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☒ Tuition Waiver</th>
<th>☐ Assistance</th>
<th>☐ Fee Waiver</th>
<th>☐ Parking</th>
<th>☐ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>☐ Available to all</td>
<td>☐ Available to all</td>
<td>☐ Available to all</td>
<td>☐ Available to all</td>
<td>☐ Available to all</td>
<td>☐ Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Available to interns in Bend and Medford, OR to offset travel costs to attend required session in Portland.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>38</th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $1500 Year two: $ |

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No % of Meals Provided: Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes If not provided, cost of liability insurance per year: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No If not provided, cost of health insurance per year: $5100</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No If not provided, estimated rent per month: $700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes Estimated transportation cost per year: $1000</td>
</tr>
</tbody>
</table>

Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes Local District Membership? Recommend</th>
</tr>
</thead>
</table>

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $70</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $2055</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $30000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $30000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes Number of graduate credits required: 40</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $750</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Financial aid website: <a href="http://www.ohsu.edu/finaid">http://www.ohsu.edu/finaid</a></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience: Recommended Interview Required Online</td>
<td></td>
</tr>
</tbody>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: Applicants are evaluated in a holistic manner based on all components of their application.

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Oregon Health & Science University Master of Science with Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Diane Stadler, PhD, RD, LD</td>
<td>Phone: 503-494-7596</td>
<td>Ext: 503-494 Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Oregon Health &amp; Science University</td>
<td>Email: <a href="mailto:stadlerd@ohsu.edu">stadlerd@ohsu.edu</a></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.ohsu.edu/gphn">http://www.ohsu.edu/gphn</a></td>
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</tbody>
</table>

**Distance Internship**

**Coordination Program—Undergrad.**

**College/School:** Graduate Programs in Human Nutrition/School of Medicine

**Website:** [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn)

### Mailing Address:

- College/School: Graduate Programs in Human Nutrition
- Street: 3181 SW Sam Jackson Park Rd.
- City: Portland
- State: OR
- Zip: 97239-3098

**Phone:** 503-494-7596

**Fax:**

**Email:** stadlerd@ohsu.edu

**Start Date 1:** mid-August

**Program Length:** 104 weeks

**Number of Openings:** 10-12

**Number of Applicants 2 years ago:** 49

**Number of Applicants Last Year:** 44

**Number of Interns/Students 2 Years Ago:** 10

**Number of Interns/Students Last Year:** 10

**Concentration:** Community Outreach

**Additional Concentration:** Sustainable Food Systems

### Clinical Practice Experiences:

- Academic Medical Center
- Community Hospitals
- VA Medical Center
- Rehabilitation Centers
- Long-term Care Facilities
- Outpatient Clinics
- Home Based Care

### Community Practice Experiences:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** OR Dairy Council, OR Dept of Ed, Warm Springs Health & Wellness Center, SNAP-Ed, Rural Communities

### Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

### Staff Relief Practice Experiences:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

### Non-Traditional and Specialty Practice Experiences:

- Non-Traditional Practice (weeks): 2-6
- Specialty Practice (weeks): 2-3
- Elective (weeks): 2-3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

### Other Important Program Information:

MS degree offered with a thesis and non-thesis option.

Participates in spring match, uses DICAS. Check program website at [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn) for additional information on application requirements.
## Oregon Health & Science University Master of Science with Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

Stipend may be available to students placed at VA Portland Health Care System if congress appropriates

### Percentage of students/interns awarded stipend (5 year average):

53

### Estimated Stipend Value:

| Year one: | $18650 |
| Year two: | |

### Living Expenses:

#### Meals

| Meals: | No |
| % of Meals Provided: | |
| Estimated Meal Cost: | $ |

#### Insurance

| Liability Insurance provided? | Yes |
| If not provided, cost of liability insurance per year: | $ |
| Health Insurance provided? | Yes |
| If not provided, cost of health insurance per year: | $5100 |

#### Housing and Transportation

| Housing assistance provided? | Yes |
| If not provided, estimated rent per month: | $700.00 |
| Is a car required? | Yes |
| Estimated transportation cost per year: | $1000 |

### Dues and Fees

#### Application Fees

| Program Application Fee: | $70 |
| Grad School Application Fee: | |

#### Program Fees

| Year One: | All Students/Interns: | $2055 |
| Resident: | $ |
| Non-resident: | $ |
| Year Two: | All Students/Interns: | $30750 |
| Resident: | $ |
| Non-resident: | $ |

#### Tuition and Course Work

| Year One: | All Students/Interns: | $30750 |
| Resident: | $ |
| Non-resident: | $ |
| Year Two: | All Students/Interns: | $30750 |
| Resident: | $ |
| Non-resident: | $ |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 82 |
| Cost per Credit: | All Students/Interns: | $750 |
| Resident: | $ |
| Non-resident: | $ |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | No |
| Program recommendations: | Outside employment not recommended |

#### Financial Aid

| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |
| Financial aid website: | http://www.ohsu.edu/finaid |

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | 3 |

#### GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.6 |

### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | References | Volunteer Experience | DPD GPA |
| Rank 2 | Personal Statement | Work Experience | DPD Sci. GPA | |

### Other: Research experience is also considered along with all other aspects of the application.

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

### Applicant Requirements:
# Cedar Crest College Dietetic Internship - Onsite Track

<table>
<thead>
<tr>
<th><strong>PROGRAM</strong></th>
<th><strong>TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
</table>

| **Director:** | Marilou Wieder, MS, RD, LDN, CNSC | **Phone:** | 610-606-4666 | **Ext.:** | 3445 | **Fax:** | 610-606-4656 |
| **Institution:** | Cedar Crest College | **Email:** | mwieder@cedarcrest.edu |

**Website:** [http://www.cedarcrest.edu/dietetic-internship](http://www.cedarcrest.edu/dietetic-internship)

## MAILING ADDRESS:

| **College/School:** | Cedar Crest College |
| **Department:** | Dietetic Internship/Nutrition |
| **Hall/Bldg.** | Miller Building |
| **Street:** | 100 College Drive |
| **City:** | Allentown |
| **State:** | PA |
| **Zip:** | 18104 |

## PROGRAM INFORMATION:

| **Start Date 1:** | 07/29/2020 |
| **Number of openings:** | 14 |

**Program Length (weeks):** 34 Weeks

**Number of applicants 2 years ago:** 68

**Number of applicants Last year:** 55

**Number of Interns/Students 2 Years Ago:** 13

**Number of Interns/Students Last Year:** 13

**Concentration:** Community Nutrition

**Additional Concentration:** Diabetes Community Nutrition

## CLINICAL PRACTICE EXPERIENCES:

| **Length (weeks):** | 9 wks |
| **Academic Medical Center:** | ✓ |
| **Regional Medical Center:** | ✓ |
| **Medical Center:** | ✓ |
| **Small Medical Center:** | ✓ |
| **Pediatric Hospital:** | ✓ |
| **Rehabilitation Center:** | ✓ |
| **VA Medical Center:** | ✓ |
| **Community Hospital:** | ✓ |
| **State Hospital:** | ✓ |
| **Long-term Care Facility:** | ✓ |
| **Out Patient Clinic:** | ✓ |
| **Other:** | ✓ LTC Sub-Acute |

## COMMUNITY PRACTICE EXPERIENCES:

| **Length (weeks):** | 8 wks |
| **Community Clinics/Programs:** | ✓ |
| **PublicHealth/Health Departments:** | ✓ |
| **WIC:** | ✓ |
| **Child Services:** | ✓ |
| **Schools:** | ✓ |
| **Food Banks:** | ✓ |
| **Cooperative Extension:** | ✓ |
| **Meals on Wheels:** | ✓ |
| **Senior Services:** | ✓ |
| **Community Meals:** | ✓ |
| **Fitness/Wellness:** | ✓ |
| **Other:** | Outpt Clinics: diabetes ctrs, Wt Mgmt, Peds, HIV/AIDS community, Private practice, Retail/grocery stores, Dialysis Ctrs, Oncology Ctrs |

## MANAGEMENT PRACTICE EXPERIENCES:

| **Length (weeks):** | 8 wks |
| **Healthcare:** | ✓ |
| **Public Schools:** | ✓ |
| **College/University:** | ✓ |
| **Commercial/Retail:** | ✓ |
| **Community Facilities:** | ✓ |
| **Other:** | |

## STAFF RELIEF PRACTICE EXPERIENCES:

| **Length (weeks):** | Varies |
| **All Rotations:** | ✓ |
| **Clinical:** | ✓ |
| **Clinical Administration:** | ✓ |
| **Nutrition Education/Counseling:** | ✓ |
| **Intern Choice:** | ✓ |
| **Eating Disorders:** | ✓ |
| **Health Dept:** | ✓ |
| **State/Federal Agency:** | ✓ |
| **Community:** | ✓ |
| **Food Service:** | ✓ |
| **Public Health:** | ✓ |
| **Other:** | |

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| **Non-Traditional Practice (weeks):** | 1-3 wks |
| **Specialty Practice (weeks):** | |
| **Elective (weeks):** | 1-3 wks |
| **International:** | |
| **Hospitality:** | |
| **Dental:** | |
| **Corporate Wellness:** | |
| **Rural Health:** | ✓ |
| **Community Agriculture/Urban Gardening:** | ✓ |
| **Information Systems:** | |
| **Independent Study:** | ✓ |
| **Sales and Marketing:** | ✓ |
| **Renal:** | |
| **Culinary:** | |
| **Sports Nutrition:** | |
| **Research:** | |
| **Advanced Practice:** | |
| **Program Planning:** | ✓ |
| **Public Health:** | ✓ |
| **Pediatrics:** | ✓ |
| **Eating Disorders:** | ✓ |
| **Underserved:** | |
| **Diabetes:** | |
| **Media/Communication:** | |
| **Neonatal:** | |
| **Leadership:** | |
| **Indian Health:** | |
| **Military Skills:** | |
| **Surgery:** | |
| **Private Practice/Entrepreneur:** | ✓ |
| **Retail:** | ✓ |
| **Non-Profits:** | |
| **Other:** | |

## OTHER IMPORTANT PROGRAM INFORMATION:

Interns prioritize preferred sites for all rotations. Additional Tuition $3,240 for MS Fast TrackEarn 18 graduate credits. MS class corresponds to their supervised practice rotation. Credits transfer to the 36 credit online MS of Health Science: Nutrition degree. Tuition discount to degree completion (see web for terms) Requirements: Minimum of a Baccalaureate Degree; DPD Verification of Completion or Intent to Complete form, Overall & DPD GPA of 3.0; Two semesters (or equivalent) of Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
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<tr>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:  

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $60
- Grad School Application Fee: $0

**Program Fees**
- Year One: All Students/Interns: 
- Resident: 
- Non-resident: 
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: 

**Tuition and Course Work**
- Year One: All Students/Interns: 
- Resident: 
- Non-resident: 
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: 

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 18

**Cost per Credit**
- All Students/Interns: 
- Resident: 
- Non-resident: 

### Finances

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.cedarcrest.edu/di

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required? No**

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
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</tr>
</tbody>
</table>

**Other:** Evidence of Leadership, organization and self motivation desirable.
Professionalism and adherence to directions throughout application process/materials.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
Cedar Crest College Distance Internship

PROGRAM INFORMATION:
Start Date 1: July 29, 2020    Start Date 2:    Number of openings: 15
Program Length (weeks): 34    Full-time Hr/Wk: 40    Part-time Hr/Wk:    Number of applicants 2 years ago: 24    Number of Interns/Students 2 Years Ago: 15    Number of applicants Last year: 23    Number of Interns/Students Last Year: 14
Number in 2nd Round/ISPP Last Year: 0

FOCUS OF PROGRAM:
Concentration: Community Nutrition    Additional Concentration: Diabetes in Community Nutrition

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 9 wks    Academic Medical Center    Regional Medical Center    Medical Center
Small Medical Center    Pediatric Hospital    Rehabilitation Center    VA Medical Center    Community Hospital
State Hospital    Long-term Care Facility    Out Patient Clinic
Other:    Medicine    Nutrition Support    Women’s Health    Pediatrics    Bariatrics    Psychiatric Care    Trauma
Pulmonary    GI    Surgery    Renal/Dialysis    Critical Care    Burn Care    Eating Disorders    LTC
Geriatrics    Neurology/Spinal Cord Injury    NICU    Oncology    HIV/AIDS    Cardiology    Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8 wks    Community Clinics/Programs    PublicHealth/Health Departments    WIC    Child Services
Schools    Food Banks    Cooperative Extension    Meals on Wheels    Senior Services    Community Meals    Fitness/Wellness
Other:    Private Practice, Nutr Ed Outreach, Retail/Grocery Stores, outpatient clinics, Oncology Centers

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks    Healthcare    Public Schools    College/University    Commercial/Retail    Community Facilities
Other:    Meals on Wheels

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-4 wks    All Rotations    Clinical    Clinical Administration    Nutrition Education/Counseling
Intern Choice    Eating Disorders    Health Dept    State/Federal Agency    Community    Food Service    Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):    Specialty Practice (weeks):    Elective (weeks): 1-3 wks    International
Hospitality    Dental    Corporate Wellness    Rural Health    Community Agriculture/Urban Gardening    Information Systems
Independent Study    Sales and Marketing    Renal    Culinary    Sports Nutrition    Research    Advanced Practice
Program Planning    Public Health    Pediatrics    Eating Disorders    Underserved    Diabetes    Media/Communication
Neonatal    Leadership    Indian Health    Military Skills    Surgery    Private Practice/Entrepreneur    Retail    Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Graduate courses are virtual for onsite and distance interns. The 4 DI specific MS classes are concurrent with corresponding supervised practice experience. Earn 12 transferable MS credits to complete MS of Health Science:Nutrition degree in a virtual platform. Interns may opt in the the Fast Track MS option and earn 18 MS credits towards the 36 credit Master of Health Science: Nutrition degree. Fast Track Masters Interns are eligible for a tuition discount until degree completions (see website for terms). Requirements: DPD Verification of Completion, or the Intent to Complete form; Overall GPA and DPD GPA of 3.0 or above; Two semesters (or equivalent) of a Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.
Remote Interns determine their own supervised practice sites in community of choice. (see website for suggestions)
### Cedar Crest College Distance Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>Varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year</th>
<th>$</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year</th>
<th>$</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
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</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$60</td>
<td>0</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$17,281</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

**Other:** Interns are eligible for loan deferments as well as financial aid.

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA:
- Min. DPD Prof GPA:

GRE required? No

Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 3.47

Work Experience: 
Volunteer Experience: 
Interview Required: 

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1** DPD GPA 
**Rank 3** Volunteer Experience 
**Rank 5** Personal Statement 
**Rank 7** 

**Rank 2** Work Experience 
**Rank 4** Interview 
**Rank 6** References 
**Rank 8** 

**Other:** Leadership experience, organization and self-direction skills desirable. Evidence of professionalism and adherence to following directions throughout application process/materials. Application selection based on balanced scoring criteria.

### APPLICATION INFORMATION:

Spring Match: Yes 
Fall Match: No 
DICAS Participation: Yes 
Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
**Geisinger Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Renee Winter-Bertsch</td>
<td>Phone: 570-808-7803</td>
<td>Ext: 570-808</td>
<td>Fax: 570-271-7805</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Geisinger Internship</td>
<td>Email: <a href="mailto:rsbertsch@geisinger.edu">rsbertsch@geisinger.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.geisinger.org/health-professions/health-professions/dietetic-internship">https://www.geisinger.org/health-professions/health-professions/dietetic-internship</a></td>
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<td></td>
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</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Clinical Nutrition, Geisinger</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Blg:</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Street:</td>
<td>City: Danville</td>
</tr>
<tr>
<td>State:</td>
<td>PA</td>
</tr>
<tr>
<td>Zip:</td>
<td>17822</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>41 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>32</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>39</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Medical Dietetics</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td>Pediatrics</td>
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</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>21 wks</th>
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</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>

Other: Supermarket Retail

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

Other: Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td></td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td></td>
</tr>
<tr>
<td>Rural Health</td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
</tr>
<tr>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td></td>
</tr>
<tr>
<td>Renal</td>
<td></td>
</tr>
<tr>
<td>Culinary</td>
<td></td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td></td>
</tr>
<tr>
<td>Research</td>
<td></td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
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<td>Public Health</td>
<td></td>
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<td>Pediatrics</td>
<td></td>
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<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td></td>
</tr>
<tr>
<td>Diabetes</td>
<td></td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
<td></td>
</tr>
<tr>
<td>Indian Health</td>
<td></td>
</tr>
<tr>
<td>Military Skills</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td></td>
</tr>
<tr>
<td>Retail</td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
</tr>
</tbody>
</table>

Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interviews required by invitation based on selection committee
### Geisinger Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$60</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$7500</td>
</tr>
<tr>
<td>Liability Insurance</td>
<td>$x</td>
</tr>
<tr>
<td>Rent</td>
<td>$800</td>
</tr>
<tr>
<td>Transportation</td>
<td>$x</td>
</tr>
<tr>
<td>Living Expenses</td>
<td>$x</td>
</tr>
<tr>
<td>Meals</td>
<td>Some</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>33%</td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$9</td>
</tr>
<tr>
<td>Insurance</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance</td>
<td>Yes</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
</tr>
<tr>
<td>Housing Assistance</td>
<td>No</td>
</tr>
<tr>
<td>Is a car required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Stipends

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Stipend Type</th>
<th>Cost</th>
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</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>$60</td>
</tr>
<tr>
<td>Program Fees</td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$7500</td>
</tr>
<tr>
<td>Resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$7500</td>
</tr>
<tr>
<td>Resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$7500</td>
</tr>
<tr>
<td>Resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$7500</td>
</tr>
<tr>
<td>Resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$7500</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$x</td>
</tr>
<tr>
<td>Resident</td>
<td>$x</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$x</td>
</tr>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
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#### Financial Aid

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities</td>
<td></td>
</tr>
<tr>
<td>Job opportunities</td>
<td></td>
</tr>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended</td>
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</table>

#### Finances

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
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</tr>
<tr>
<td>Any financial aid</td>
<td>No</td>
</tr>
<tr>
<td>Government loans</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website</td>
<td></td>
</tr>
<tr>
<td>Other</td>
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</tr>
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</table>

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.7</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
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<tr>
<td>5</td>
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<tr>
<td>6</td>
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</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
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</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
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</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
<tr>
<td>Applicant Requirements</td>
<td></td>
</tr>
<tr>
<td>PROGRAM TYPE:</td>
<td>□ Internship</td>
</tr>
<tr>
<td>Director:</td>
<td>Karen Harouse-Bell</td>
</tr>
<tr>
<td>Institution:</td>
<td>Seton Hill University</td>
</tr>
<tr>
<td>website:</td>
<td><a href="https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/">https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/</a></td>
</tr>
</tbody>
</table>

**Mailing Address:**

- College/School: Seton Hill University
- Department: School of Natural and Health Sciences
- Street: 1 Seton Hill Drive
- City: Greensburg
- State: PA
- Zip: 15601

**Program Information:**

- **Start Date 1:** Fall Semester
- **Number of Openings:** 13
- **Program Length (weeks):** 32.5
- **Number of Applicants 2 Years Ago:** 7
- **Number of Applicants Last Year:** 6
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Entrepreneurial Approaches to Dietetics Practice

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- Other: Supermarkets

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- Other:

**Other Important Program Information:**

In order to remain in dietetics major and coordinated program, students must maintain a minimum of 3.0 cumulative GPA and a minimum of 3.0 GPA in courses required of dietetics major.
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>$ of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided? | If not provided, estimated rent per month: $ |
| Is a car required?           | Estimated transportation cost per year: $ |

Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

Dues and Fees

| Program Application Fee: $ | Grad School Application Fee: $ |

Program Fees

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ |             |               |

Tuition and Course Work

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ |             |               |

Course Work (cost if not included in tuition)

| Graduate credits required? | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>


Other: Financial Aid that would be available to any college student—not specific to program

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? No

Work Experience

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 | Cum. GPA |
Rank 2 | References |
Rank 3 | Volunteer Experience |
Rank 4 | |
Rank 5 | |
Rank 6 | |
Rank 7 | |
Rank 8 | |

Other: |

APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
**Immaculata University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong> August</td>
<td><strong>Number of openings:</strong> 16</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td><strong>Full-time Hr/Wk:</strong> 32-40</td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td><strong>Part-time Hr/Wk:</strong></td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td><strong>Number of Interns/Students 2 Years Ago:</strong> 16</td>
</tr>
<tr>
<td><strong>Number of Interns/Students Last Year:</strong></td>
<td><strong>Number in 2nd Round/ISPP Last Year:</strong></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Concentration:** Cultural Comp. & Diversity in Dietetics Practice
- **Additional Concentration:** Clinical

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Immaculata University Dietetic Internship**

**APPLICATION INFORMATION:**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ESTIMATED COST OF LIVING:</td>
<td></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td>☐</td>
</tr>
<tr>
<td>☐</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td></td>
</tr>
</tbody>
</table>
| Meals: Some | ☐ | % of Meals Provided: [ ] Estimated Meal Cost: $ [ ]
|  |
| Insurance |  |
| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ [ ]
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ [ ]

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
</tbody>
</table>
| Housing assistance provided? | No | If not provided, estimated rent per month: $ [ ]
| Is a car required? | Yes | Estimated transportation cost per year: $ [ ]

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Dues and Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Required Dues During Internship</td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td></td>
</tr>
<tr>
<td>Program Application Fee: $</td>
<td>0</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
</tbody>
</table>
| Year One: | All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]
| Year Two: | All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
</tr>
<tr>
<td>Tuition</td>
<td></td>
</tr>
</tbody>
</table>
| Year One: | All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]
| Year Two: | All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ 710</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td></td>
</tr>
<tr>
<td>Any financial aid:</td>
<td>yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.immaculata.edu/cgs/tuition">http://www.immaculata.edu/cgs/tuition</a></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>Cum. GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 9</th>
<th>Rank 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 11</th>
<th>Rank 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Diversity, Uniqueness, Professionalism, Maturity, Flexibility</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
<td></td>
</tr>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>
# Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

## Director:
- Jodie M. Seybold, MS, RDN, LDN
- Phone: 724-357-1395
- Ext.: 
- Fax: 724-357-3007

## Institution:
- Indiana Univ of Pennsylvania
- Email: jseybold@iup.edu

## Website:
- www.iup.edu/foodnutrition
- http://www.iup.edu/foodnutrition/

## Mailing Address:
- College/School: Indiana University of Pennsylvania
- Department: Department of Food and Nutrition
- Street: 911 South Drive
- City: Indiana
- State: PA
- Zip: 15705

## PROGRAM INFORMATION:

### Start Date 1:
- June

### Number of openings:
- 12

### Program Length (weeks):
- 52
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 

### Number of applicants 2 years ago:
- 45

### Number of Interns/Students 2 Years Ago:
- 12

### Number of applicants Last year:
- 37

### Number of Interns/Students Last Year:
- 12

### Concentration:
- Intervention + Community Education

### FOCUS OF PROGRAM:
- Weeks in Concentration: 11

### CLINICAL PRACTICE EXPERIENCES:

#### Length (weeks):
- 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:

#### Length (weeks):
- 11
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services

### MANAGEMENT PRACTICE EXPERIENCES:

#### Length (weeks):
- 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

#### Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

#### Non-Traditional Practice (weeks):
- 1

#### Specialty Practice (weeks):
- 1

#### Elective (weeks):
- 

#### International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:

A program fee is pending approval. Check our website in late March 2020 for the final decision.

Please see website for additional intern costs table. [https://www.iup.edu/foodnutrition/grad/dietetic-internship-program/program-expenses/](https://www.iup.edu/foodnutrition/grad/dietetic-internship-program/program-expenses/)
# Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

## Living Expenses

### Meals

<table>
<thead>
<tr>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

## Dues and Fees

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $ | $50 | Grad School Application Fee: $ | 50 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Pending</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Varies</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.iup.edu/financialaid/">www.iup.edu/financialaid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Applicant Requirements:
Messiah College Dietetic Internship

PROGRAM


Director:  Michelle Sanford, MS, RDN, LDN  Phone:  717-766-2511  Ext:  2399  Fax:  —

Institution:  Messiah College  Email:  msanford@messiah.edu

Website:  http://www.messiah.edu/info/21574/dietetic_internship

MAILING ADDRESS:

College/School:  Messiah College

Department:  School of Graduate Studies

Street:  One College Ave

City:  Mechanicsburg  State:  PA  Zip:  17055

Mail Drop:  Suite 4507

Start Date 1:  Mid August

PROGRAM INFORMATION:

Number of openings:  12

Program Length (weeks):  35 weeks  ☑ Full-time  ☐ Part-time

Number of applicants 2 years ago:  34  Number of Interns/Students 2 Years Ago:  10

Number of applicants Last year:  29  Number of Interns/Students Last Year:  12

Concentration:  Food Insecurity

FOCUS OF PROGRAM:

Weeks in Concentration:  3

CLINICAL PRACTICE EXPERIENCES:

Length (weeks):  17 wks  ☑ Academic Medical Center  ☑ Regional Medical Center  ☐ Medical Center  ☐ Small Medical Center  ☐ Pediatric Hospital  ☑ Rehabilitation Center  ☐ VA Medical Center  ☑ Community Hospital  ☐ State Hospital  ☑ Long-term Care Facility  ☑ Out Patient Clinic

Other:


Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks):  7 wks  ☑ Community Clinics/Programs  ☐ PublicHealth/Health Departments  ☐ WIC  ☐ Child Services  ☑ Schools  ☑ Food Banks  ☐ Cooperative Extension  ☐ Meals on Wheels  ☐ Senior Services  ☐ Community Meals  ☐ Fitness/Wellness  

Other:  Clinical Outpatient Programs

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks):  9 wks  ☑ Healthcare  ☑ Public Schools  ☑ College/University  ☐ Commercial/Retail  ☐ Community Facilities

Other:  Private School

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):  2  ☑ All Rotations  ☑ Clinical  ☐ Clinical Administration  ☑ Nutrition Education/Counseling  ☐ Intern Choice  ☐ Eating Disorders  ☐ Health Dept  ☐ State/Federal Agency  ☐ Community  ☐ Food Service  ☐ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:


Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Program participates in Preselect Option and Computer Matching

Messiah College Dietetic Internship 479
**Messiah College Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

Estimated Stipend Value:  
Year one: $     
Year two: $ -

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: n/a
  - Estimated Meal Cost: $ varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 30
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ 30
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $
  - Year Two: All Students/Interns: $ 16,910
  - Resident: $  
  - Non-resident: $

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  
  - Year Two: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 19

- **Cost per Credit:**
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Limit work to 10 hours per week or less.

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

- **Financial aid website:** www.messiah.edu/info/21313/financial_aid_for_graduate_programs

- **Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.6

- **Work Experience**
  - Recommended
  - Required
  - Interview Required

- **Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**Application Information:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

- **Applicant Requirements:**

---

Messiah College Dietetic Internship 480
### Sodexo Dietetic Internships

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Erica Charles  
**Phone:** 301 641 4301  
**Ext.:** 301 641  
**Fax:** 
**Email:** erica.charles@sodexo.com

**Institution:** Sodexo  
**Website:** www.dieteticintern.com

**Mailing Address:**
- Sodexo
-Street: 115 Pheasant Run, Suite 106
-Mail Drop: P.O. Box: 
-City: Newtown  
-State: PA  
-Zip: 18940

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td>January</td>
<td>125</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 1248 hours
- Full-time Hr/Wk: up to 32
- Part-time Hr/Wk:  

**Number of Applicants 2 Years Ago:**
- 700+

**Number of Applicants Last Year:**
- 649

**Number of Interns/Students 2 Years Ago:**
- 106

**Number of Interns/Students Last Year:**
- 104

**Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
- MNT  
- DM, Wellness, Wt Mngmt, Culinary, Sr

**Clinic Practice Experiences:**
- 560 Hrs
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Additional Concentration:**
- DM, Wellness, Wt Mngmt, Culinary, Sr

**Community Practice Experiences:**
- 4.5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- 1.5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- 7 wks
- Specialty Practice (weeks): 7 wks
- Elective (weeks):  

**Other:**
- Corporate Settings

**Other Important Program Information:**

The philosophy of our program is to provide an individualized program, to meet each intern's needs.
### Application Information:

<table>
<thead>
<tr>
<th>Category</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Cost of Living</td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one:</td>
</tr>
</tbody>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>variable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$ variable</td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided?              | No                 | If not provided, estimated rent per month: | $ varies |
| Is a car required?                       | Yes                | Estimated transportation cost per year:    | $ depends |

Required Dues During Internship

| Academy Student Membership?              | Yes                | Local District Membership? | Recommend |

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>65</td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$ 440</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Tuition</td>
<td>$ 11000</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

Tuition and Course Work

| Graduate credits required? | Optional            |
| Number of graduate credits required: | 35 MS            |
| Cost per Credit            | All Students/Interns: | $ 16000   |
|                             | Resident:           | $         |
|                             | Non-resident:       | $         |

Course Work (cost if not included in tuition)

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td>web.uri.edu/enrollment/financial-aid</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Available for MS interns only</td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience:</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
</tr>
<tr>
<td>Personal Statement:</td>
</tr>
<tr>
<td>References:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

Applicant Requirements:
Aramark Dietetic Internship - Pennsylvania

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/31/2020
- **Start Date 2:**
- **Number of openings:** 60
- **Program Length (weeks):** 37 weeks
- **Full-time Hr/Wk:** 40-50
- **Number of applicants 2 years ago:** 229
- **Number of interns/students 2 years ago:** 50
- **Number of applicants Last year:** 227
- **Number of interns/students Last year:** 43
- **Number in 2nd Round/ISPP Last Year:**

**CONCENTRATION:**
- Emerging Trends in Dietetics
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Aramark employees may apply for a preselect position – application due on January 21.
- Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.
- Selection sheet for sites and interview must be submitted with application.
**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]
  - Year one: $ [ ]
  - Year two: $ [ ]

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $ [ ]
  - varies

- Liability Insurance provided? [No]
  - If not provided, cost of liability insurance per year: $ [25]

- Health Insurance provided? [No]
  - If not provided, cost of health insurance per year: $ [varies]

- Housing and Transportation
  - Housing assistance provided? [No]
  - If not provided, estimated rent per month: $ [varies]
  - Is a car required? [Yes]
  - Estimated transportation cost per year: $ [varies]

- **Dues and Fees**
  - Academy Student Membership? [Yes]
  - Local District Membership? [Recommend]

- **Application Fees**
  - Program Application Fee: $ [50]
  - Grad School Application Fee: $ [ ]

- **Program Fees**
  - Year One: All Students/Interns: $ [10,000]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
  
  - Year Two: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

- **Tuition and Course Work**
  - Graduate credits required? [Optional]
  - Number of graduate credits required: [ ]

- **Course Work (cost if not included in tuition)**
  - Cost per Credit: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: [Yes, upon graduation]
    - Program recommendations: [Outside employment not recommended while in the internship]

- **Financial Aid**
  - Any financial aid: [No]
  - Government loans: [No]
  - Scholarships: [No]
  - Assistantships: [No]
  - Financial aid website: [ ]

- **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>[ ]</td>
<td>2.8</td>
<td>3.0</td>
</tr>
</tbody>
</table>

- GRE required? [No]
  - Min. Verbal: [ ]
  - Min. Quant.: [ ]
  - Min. Writing: [ ]

- Work Experience [Required]
  - Volunteer Experience [Required]
  - Interview Required [ ]
  - Video [ ]

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

- Personal Statement [Rank 5]
  - References [Rank 6]
  - Assessment of Prior Learning Avail.: [No]

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**La Salle University Master's Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Elizabeth Emery, MS, RD, LDN, CNSC
**Phone:** 215-951-1866  **Ext.:** (215)-9  **Fax:** (215) 991-3619

**Institution:** La Salle University
**Website:** [https://www.lasalle.edu/nutrition](https://www.lasalle.edu/nutrition)

**MAILING ADDRESS:**
- College/School: School of Nursing and Health Sciences
- Department: Urban Public Health and Nutrition
- Street: 1900 W. Olney Avenue
- City: Philadelphia
- State: PA
- Zip: 19141

**PROGRAM INFORMATION:**
- **Start Date 1:** August, 2020
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 15
- **Number of applicants Last year:** 18
- **Number of Interns/Students 2 Years Ago:** 13
- **Number of Interns/Students Last Year:** 15

**FOCUS OF PROGRAM:**
- **Concentration:** Urban Health
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medical**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Simulation**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The Master's Coordinated Program is a new program that will have their first graduates in May 2023. The Master's Coordinated Program will admit students into the program in spring 2021.
La Salle University Master's Coordinated Program

### ESTIMATED COST OF LIVING:

| Stipends | Monetray | Tuition Waiver | Assistance | Fee Waiver | Parking | Other Stipend
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
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### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
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<tr>
<td>Estimated Meal Cost: $</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>$ &lt;100</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td>$ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>$ varies</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
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<tr>
<td>$ 1,000</td>
</tr>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>30700</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="https://www.lasalle.edu/financialaid/">https://www.lasalle.edu/financialaid/</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
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</thead>
<tbody>
<tr>
<td>3.20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
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</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | No |
|----------------|
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Must be accepted La Salle University students</td>
</tr>
</tbody>
</table>

---

La Salle University Master's Coordinated Program

486
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Deborah A. Hutcheson</td>
<td>Phone: 412-383-6747</td>
<td>Ext:</td>
<td>Fax: 412-383-6636</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Pittsburgh</td>
<td>Email: <a href="mailto:dhutches@pitt.edu">dhutches@pitt.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.shrs.pitt.edu/ndms">https://www.shrs.pitt.edu/ndms</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**
- **College/School:** School of Health and Rehabilitation Sciences
- **Department:** Sports Medicine and Nutrition
- **Street:** Atwood and Sennott Streets
- **City:** Pittsburgh
- **State:** PA
- **Zip:** 15260

**Program Information:**
- **Start Date 1:** Fall Semester
- **Number of Openings:** 25
- **Number of Applicants 2 Years Ago:** 24
- **Number of Applicants Last Year:** 44
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of Interns/Students Last Year:** 17

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 12 wks
- **Concentration:** Specialty Focus Areas
- **Additional Concentration:** 10 personalized options

**Clinical Practice Experiences:**
- **Length (weeks):** 30
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Phipps Conservatory, Recovery Ctr, Sodexo, UPMC Community Sites, Jewish Comm Ctr, Action for Hlthy Kids, OSHER, Community Svc

**Management Practice Experiences:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**
  - Clinical

**Staff Relief Practice Experiences:**
- **Length (weeks):** 6
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
- **Intern Choice**
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - **Other:**
    - 3 weeks Clinical and 3 weeks Food Service Mgt, 3 weeks clinical specialty rotation

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 12
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Bariatrics, Rehabilitation Residential, Pediatric Metabolic Disorders, Prader-Willi Syndrome

**Other Important Program Information:**
We have a summer study abroad program available in Ireland. No experiential practice available internationally.
### estimated cost of living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $  Year two: $  

### living expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$ 100-200</td>
</tr>
</tbody>
</table>

### housing and transportation:

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$ Variable</td>
</tr>
</tbody>
</table>

### dues and fees:

#### required dues during internship

Academy Student Membership?  Yes  Local District Membership?  Recommend

#### application fees

Program Application Fee: $  Grad School Application Fee: $  100

#### program fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### tuition and course work

#### tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### course work (cost if not included in tuition)

Graduate credits required?  Yes  Number of graduate credits required:  60

Cost per Credit:  All Students/Interns: $  Resident: $  Non-resident: $  

### finances

#### employment opportunities during program

Job opportunities:  Variable  Program recommendations:  Outside employment not recommended in the second year of the graduate studies due to 40 H

#### financial aid


Other:

### other expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
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<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
</tr>
<tr>
<td>Work Experience Recommended</td>
</tr>
<tr>
<td>Volunteer Experience Required</td>
</tr>
<tr>
<td>Interview Required Yes</td>
</tr>
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</table>

#### evaluation of applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
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<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
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<td>Rank 4</td>
<td></td>
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<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
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<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

#### application information:

Spring Match:  No  Fall Match:  No  DICAS Participation:  No  Assessment of Prior Learning Avail.:  No

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail. ISPP</th>
<th>Internship w/ Adv. Degree Avail. FEMGP</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Stephanie Minkoff, MHSA, RD/LDN</td>
<td>Phone: 570-961-4751</td>
<td>Ex#:</td>
<td>Fax: 570-340-6029</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Marywood University Dietetic Internship</td>
<td>Email: <a href="mailto:sminkoff@marywood.edu">sminkoff@marywood.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.marywood.edu/nutrition/internship/">http://www.marywood.edu/nutrition/internship/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

- **College/School:** College of Health and Human Services
- **Department:** Nutrition, Athletic Training, Ex. Sci, and Respiratory T
- **Street:** 2300 Adam Ave.
- **City:** Scranton
- **State:** PA
- **Zip:** 18509

### PROGRAM INFORMATION:

- **Start Date 1:** Fall Semester
- **Program Length (weeks):** 22 months
- **Full-time Hr/Wk:** 30-40
- **Part-time Hr/Wk:**
- **Number of openings:** 47
- **Number of applicants 2 years ago:** 125
- **Number of Interns/Students 2 Years Ago:** 26
- **Number of applicants Last year:** 120
- **Number of Interns/Students Last Year:** 35
- **Concentration:** Health Promotion and Wellness
- **Focus of Program:**
  - **Concentration:** Health Promotion and Wellness
  - **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 9 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Hospital OR LTC

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Research**
- **Independent Study**
- **Sales and Marketing**
- **Culinary**
- **Sports Nutrition**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
  - [ ]
- Estimated Stipend Value:
  - Year one: $45
  - Year two: $45

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $800</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $400-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 0 |

### Program Fees

| Year One: All Students/Interns: | $0 |
| Resident: | $0 |
| Non-resident: | $0 |
| Year Two: All Students/Interns: | $0 |
| Resident: | $0 |
| Non-resident: | $0 |

### Tuition and Course Work

| Year One: All Students/Interns: | $3200 |
| Resident: | $ |
| Non-resident: | $0 |
| Year Two: All Students/Interns: | $32000 |
| Resident: | $ |
| Non-resident: | $0 |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$824</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?**

- Yes

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- Looking for candidates who will become future leaders in the profession and are passionate about nutrition.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM)

| PROGRAM TYPE: | Internship | Internship w/ Adv. Degree | Internship w/ Adv. Degree Avail. | FEMGP | FEMGP
|---------------|------------|---------------------------|---------------------------------|-------|-------
| Distance Internship | Coord. Program-Grad. | Coordinated Program-Undergrad. | ISPP | ISPP |
| Director: Gina Pazzaglia, PhD, RD | Phone: 814-865-1857 | Ext: 1857 | Fax: |
| Institution: The Pennsylvania State University | Email: gps3@psu.edu |
| Website: [https://www.worldcampus.psu.edu/degrees-and-certificates/penn-state-online-nutritional-sciences-masters-degree/experienti](https://www.worldcampus.psu.edu/degrees-and-certificates/penn-state-online-nutritional-sciences-masters-degree/experienti) |

**MAILING ADDRESS:**
College/School: Health and Human Development
Department: Nutritional Sciences
Hall/Bldg: 110 Chandlee Laboratory
P.O. Box: |
City: University Park
State: PA
Zip: 16802

**PROGRAM INFORMATION:**
Start Date 1: May
Start Date 2: |
Number of openings: 15
Program Length (weeks): 96
Full-time Hr/Wk: 40
Part-time Hr/Wk: |
Number of applicants 2 years ago: |
Number of Interns/Students 2 Years Ago: |
Number of applicants Last year: 13
Number of Interns/Students Last Year: 7
Number in 2nd Round/ ISPP Last Year: |
Concentration: Leadership in Nutrition and Dietetics
Additional Concentration: Advanced Practice in Nutrition and Dietetics

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 17
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other: |

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant
Other: |

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 12
Community Clinics/Programs
PublicHealth/Health Departments
WIC
Child Services
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 15
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): |
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): |
Specialty Practice (weeks): |
Elective (weeks): |
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
Please see website for more detailed information and contact us with any questions.
Supervised Practice Experiences varies based on site placement and availability.
All non-supervised practice coursework is 100% online. Students are required to be in residence for three consecutive semesters at one of two locations: University Park, PA or Hershey, PA for supervised practice course experiences.
The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM)

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
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<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

**FINANCES**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
</tr>
</thead>
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<table>
<thead>
<tr>
<th>Min. Quant.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Required</th>
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</table>

<table>
<thead>
<tr>
<th>Required Volunteer Experience</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Personal Statement</th>
<th>Rank 4</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Interview</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>GRE</th>
</tr>
</thead>
</table>

| Rank 8 | |
|--------| |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM) 492
## West Chester University Combined MSDN & Dietetic Internship

### Program Information:
- **Type:** Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail.
- **Distance Internship:** Yes
- **Coordinated Program-Undergrad.:** Yes
- **Coord. Program-Grad.:** Yes
- **Institution:** West Chester University
- **Phone:** 6104362264
- **Fax:**
- **Email:** rwojcik@wcupa.edu
- **Website:** [http://wcupa.edu/dieteticInternship](http://wcupa.edu/dieteticInternship)

### Mailing Address:
- **College/School:** College of Health Sciences
- **Department:** Nutrition
- **Hall/Blgd:** Sturzebecker Health Sciences Center
- **Street:** 855 S. New Street
- **City:** West Chester
- **State:** PA
- **Zip:** 19383

### Program Information:
- **Start Date 1:** July
- **Start Date 2:** July
- **Number of openining:** 20
- **Program Length (weeks):** 44
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of applicants Last year:** 12
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Community
- **Additional Concentration:**

### Clinical Practice Experiences:
- **Length (weeks):** 16
- **Sites:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other: Clinical sites determined by the intern.
  - Other: 8 weeks of in-patient and 8 weeks of out-patient clinical

### Community Practice Experiences:
- **Length (weeks):** 8
- **Sites:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: Community sites determined by the intern.

### Management Practice Experiences:
- **Length (weeks):** 8
- **Sites:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other: FS Management sites determined by the intern.

### Staff Relief Practice Experiences:
- **Length (weeks):** 4
- **Sites:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Native American**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Many non-traditional options available

### Other Important Program Information:
### West Chester University Combined MSDN & Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [x] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Graduate Assistantships available.

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value: Year one: $25

**Living Expenses**

- Meals:
  - % of Meals Provided:
  - Estimated Meal Cost: $25

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $25

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $0

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $25

- Is a car required? Yes
- Estimated transportation cost per year: $0

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? No

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
  - Year Two: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
  - Year Two: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

- **Course Work (cost if not included in tuition)**
  - Number of graduate credits required: 42
  - Cost per Credit: All Students/Interns: $703
  - Resident: $727
  - Non-resident: $727

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: [ ]

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: [https://www.wcupa.edu/_SERVICES/FIN_AID/](https://www.wcupa.edu/_SERVICES/FIN_AID/)

- **Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.43
- **Work Experience:** Required
- **Volunteer Experience:** Required
- **Interview Required:** Online

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

- **Other:** Ability to secure preceptors for distance internship program

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Alicia Diaz Boulon  
**Phone:** 787-758-2525  
**Ext.:** 4503  
**Fax:** 787-756-8529

**Institution:** University of Puerto Rico, Medical Sciences Campus  
**Email:** alicia.diaz1@upr.edu

**Website:** [http://eps.rcm.upr.edu/dietetic-internship/](http://eps.rcm.upr.edu/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** School of Health Professions
- **Department:** Graduate Department
- **Street:**
- **City:** San Juan
- **State:** PR
- **Zip:** 00936

**PROGRAM INFORMATION:**

| Start Date 1: | August |
| Start Date 2: | |
| Program Length (weeks): | 45 Weeks |
| Full-time Hr/Wk: | 40 |
| Part-time Hr/Wk: | |

| Number of openings: | 10 |
| Number of applicants 2 years ago: | 37 |
| Number of applicants Last year: | 36 |
| Number of Interns/Students 2 Years Ago: | 10 |
| Number of Interns/Students Last Year: | 10 |

**FOCUS OF PROGRAM:**

- **Concentration:** MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The applicant should be fluent in Spanish.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: [ ]</th>
<th>Estimated Meal Cost: $ [ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $ [ ] 800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ [ ]</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes Local District Membership? Recommend

### Application Fees

- Program Application Fee: $ [ ] Grad School Application Fee: $ [ ]

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ [ ] Resident: $ 2353 Non-resident: $ 4490</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ [ ] Resident: $ 2353 Non-resident: $ 4490</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: [ ]
- Cost per Credit: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

### Finances

**Employment Opportunities during Program**
- Job opportunities: [ ]

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes Scholarships: Yes Assistantships: No

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.5
- Min. DPD GPA: 2.5
- Min. Science GPA: 2.5
- Min. DPD Prof GPA: [ ]
- GRE required? No
- Min. Verbal: [ ] Min. Quant.: [ ] Min. Writing: [ ] Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Yes Recommended Volunteer Experience: Yes Recommended Interview Required: No In-person

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA [ ] Rank 3: [ ] Rank 5: [ ] Rank 7: [ ]
- Rank 2: DPD GPA [ ] Rank 4: [ ] Rank 6: [ ] Rank 8: [ ]
- Other: [ ]

### APPLICATION INFORMATION:

- Spring Match: Yes Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: No
- Applicant Requirements: [ ]
VA Caribbean HealthCare System Dietetic Internship

**PROGRAM TYPE:**
- [✓] Internship
- [] Internship w/ Adv. Degree
- [] Internship w/ Adv. Degree Avail.
- [] FEMGP
- [] Distance Internship
- [] Coord. Program-Grad.
- [] Coordinated Program-Undergrad.
- [] ISPP

**Director:** Roxana Torres-Cruz
**Phone:** 787-641-7582  **Ext.:** 10333  **Fax:**
**Institution:** VA Caribbean HealthCare System  **Email:** roxana.torrez-cruz@va.gov
**Website:** https://www.dieteticinternship.va.gov/SanJuan/index.asp

**MAILING ADDRESS:**
- **College/School:** Teaching Hospital
- **Department:** Nutrition & Food Service
- **Street:** 10 Calle Casia
- **City:** San Juan  **State:** PR  **Zip:** 00921-3201

**PROGRAM INFORMATION:**
- **Start Date 1:** July
- **Program Length (weeks):** 51
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 38
- **Number of applicants Last year:** 24
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical with sub-concentration of Spinal Cord Injur
- **Additional Concentration:**
- **Weeks in Concentration:** 30

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 30
- [✓] Academic Medical Center
- [✓] Regional Medical Center
- [✓] Medical Center
- [✓] Small Medical Center
- [✓] Pediatric Hospital
- [✓] Rehabilitation Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] State Hospital
- [✓] Long-term Care Facility
- [✓] Out Patient Clinic
- [✓] Metabolic Clinic and Social Media Video Production
- [✓] Medicine
- [✓] Nutrition Support
- [✓] Women’s Health
- [✓] Pediatrics
- [✓] Bariatrics
- [✓] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [✓] Burn Care
- [✓] Eating Disorders
- [✓] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [✓] HIV/AIDS
- [✓] Cardiology
- [✓] Organ Transplant
- [✓] Home Based Primary Care and Hospice

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- [✓] Community Clinics/Programs
- [✓] Public Health/Health Departments
- [✓] WIC
- [✓] Child Services
- [✓] Schools
- [✓] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [✓] Senior Services
- [✓] Community Meals
- [✓] Fitness/Wellness
- [✓] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- [✓] Healthcare
- [✓] Public Schools
- [✓] College/University
- [✓] Commercial/Retail
- [✓] Community Facilities
- [✓] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- [✓] All Rotations
- [✓] Clinical
- [✓] Clinical Administration
- [✓] Nutrition Education/Counseling
- [✓] Intern Choice
- [✓] Eating Disorders
- [✓] Health Dept
- [✓] State/Federal Agency
- [✓] Community
- [✓] Food Service
- [✓] Public Health
- [✓] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1
- **Elective (weeks):**
- [✓] International
- [✓] Hospitality
- [✓] Dental
- [✓] Corporate Wellness
- [✓] Rural Health
- [✓] Community Agriculture/Urban Gardening
- [✓] Information Systems
- [✓] Independent Study
- [✓] Sales and Marketing
- [✓] Renal
- [✓] Culinary
- [✓] Sports Nutrition
- [✓] Research
- [✓] Advanced Practice
- [✓] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [✓] Underserved
- [✓] Diabetes
- [✓] Media/Communication
- [✓] Neonatal
- [✓] Leadership
- [✓] Indian Health
- [✓] Military Skills
- [✓] Surgery
- [✓] Private Practice/Entrepreneur
- [✓] Retail
- [✓] Non-Profits
- [✓] Other:
- [✓] Interns have Quality Monitors Projects, Research and Training in Computer Programs

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Learning Activity Day per week
- Inpatient Clinical Dietetic Support/Clinical Dietetic Technician one week
- New Employee and DI Program Orientation three weeks
- Annual Leave one week

VA Caribbean HealthCare System Dietetic Internship 497
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$14,137</td>
<td>$5,000</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>100</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: |
| 1300    | $1,300 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: |
| 800     | $800  |

| Is a car required? | No | Estimated transportation cost per year: |
| 400/Mo | $400/Mo |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: | $0   |
| Grad School Application Fee: | $0   |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$14,137</td>
<td>$14,137</td>
<td>$14,137</td>
<td>$14,137</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5,000</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$5,000</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No | Number of graduate credits required: |
| 0                          |    |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5,000</td>
<td>$5,000</td>
<td>$5,000</td>
<td>$5,000</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | No |

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Other:             |    |                  |    |               |    |                |   |

| Financial aid website: | No |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.7 |
| Min. DPD GPA: | 3.3 |
| Min. Science GPA: |   |
| Min. DPD Sci. GPA: |   |

**GRE required?**

| No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
|    |              |              |              | 3.7 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>In-person</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Prof. GPA</th>
<th>References</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
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<td>Rank 2</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
<td></td>
<td>Rank 7</td>
<td></td>
<td>Rank 10</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | No | Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
**University of Rhode Island Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coordinator Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Geoffrey Greene</td>
<td>Phone: 401-874-4028</td>
<td>Ext: 401-874</td>
<td>Fax: 401-874-5974</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Rhode Island</td>
<td>Email: <a href="mailto:ggreene@uri.edu">ggreene@uri.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td>web.uri.edu/nfs</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

| College/School: | College of Health Sciences |
| Department: | Department of Nutrition and Food Sciences |
| Street: | 41 Lower College RD |
| City: | Kingston |
| State: | RI |
| Zip: | 02881 |

**PROGRAM INFORMATION:**

| Start Date 1: | 08/31/2020 |
| Start Date 2: | |
| Number of openings: | 8 |
| Program Length (weeks): | 76 Weeks |
| Full-time Hr/Wk: | 40 |
| Part-time Hr/Wk: | |
| Number of applicants 2 years ago: | 24 |
| Number of Interns/Students 2 Years Ago: | 6 |
| Number of applicants Last year: | 15 |
| Number of Interns/Students Last Year: | 6 |
| ISPP Last Year: | 4 |

**FOCUS OF PROGRAM:**

| Concentration: | Community and Population Health |
| Additional Concentration: | |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 20 wks |
| Academic Medical Center | |
| Regional Medical Center | |
| Medical Center | |
| Small Medical Center | |
| Pediatric Hospital | |
| Rehabilitation Center | |
| VA Medical Center | |
| Community Hospital | |
| State Hospital | |
| Long-term Care Facility | |
| Out Patient Clinic | |
| Other: | |
| Medicine | |
| Nutrition Support | |
| Women’s Health | |
| Pediatrics | |
| Bariatrics | |
| Psychiatric Care | |
| Trauma | |
| Pulmonary | |
| GI | |
| Surgery | |
| Renal/Dialysis | |
| Critical Care | |
| Burn Care | |
| Eating Disorders | |
| LTC | |
| Geriatrics | |
| Neurology/Spinal Cord Injury | |
| NICU | |
| Oncology | |
| HIV/AIDS | |
| Cardiology | |
| Organ Transplant | |
| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 7 wks |
| Community Clinics/Programs | |
| PublicHealth/Health Departments | |
| WIC | |
| Child Services | |
| Schools | |
| Food Banks | |
| Cooperative Extension | |
| Meals on Wheels | |
| Senior Services | |
| Community Meals | |
| Fitness/Wellness | |
| Other: | Outpatient Dialysis, Private Practice, Snap-Ed |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 7 wks |
| Healthcare | |
| Public Schools | |
| College/University | |
| Commercial/Retail | |
| Community Facilities | |
| Other: | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 2 |
| All Rotations | |
| Clinical | |
| Clinical Administration | |
| Nutrition Education/Counseling | |
| Intern Choice | |
| Eating Disorders | |
| Health Dept | |
| State/Federal Agency | |
| Community | |
| Food Service | |
| Public Health | |
| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2 wks |
| Specialty Practice (weeks): | |
| Elective (weeks): | |
| International | |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | |
| Renal | |
| Culinary | |
| Sports Nutrition | |
| Research | |
| Advanced Practice | |
| Program Planning | |
| Public Health | |
| Pediatrics | |
| Eating Disorders | |
| Underserved | |
| Diabetes | |
| Media/Communication | |
| Neonatal | |
| Leadership | |
| Indian Health | |
| Military Skills | |
| Surgery | |
| Private Practice/Entrepreneur | |
| Retail | |
| Non-Profits | |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**
# University of Rhode Island Dietetic Internship

## Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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<tr>
<td>Assistantship</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>70</th>
</tr>
</thead>
</table>

**Estimated Stipend Value:**

| Year one: | $0 |
| Year two: | $0 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 0.05</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 65 |

**Program Fees**

| Year One: | All Students/Interns: $500 |
| Year Two: | All Students/Interns: $0 |
| Resident: | $15534 |
| Non-resident: | $28004 |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ |
| Year Two: | All Students/Interns: $ |
| Resident: | $10125 |
| Non-resident: | $17105 |

**Course Work (cost not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 34 |

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Employment available on weekends and over the summer</th>
</tr>
</thead>
</table>

**Financial Aid**

| Any financial aid: | No | Government loans: | Yes |
| Scholarships: | Yes | Assistantships: | No |

**Other Expenses**

*Please visit program's website for detailed additional expenses*

**Admission Requirements**

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.5 |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |

**Evaluation of Applicants**

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Personal Statement |
| Rank 3 | References |
| Rank 4 | Work Experience |
| Rank 5 | Volunteer Experience |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

Other: Students are not evaluated for the internship if they do not meet minimum graduate requirements.

**Application Information**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

** Applicant Requirements:**

---

*University of Rhode Island Dietetic Internship*
### Medical University of South Carolina Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kelley Martin, MPH, RDN, LD</td>
<td>Phone: 843-876-4304</td>
<td>Ext: 843-876</td>
<td>Fax: 843-876-1089</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Medical University of South Carolina Internship</td>
<td>Email: <a href="mailto:martinkl@musc.edu">martinkl@musc.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://web.musc.edu/education/ce/dietetic-internship">https://web.musc.edu/education/ce/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
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<td></td>
</tr>
<tr>
<td>College/School:</td>
<td>Medical University of South Carolina</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Department:</td>
<td>Digestive Disease Center/Dietetic Internship</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>125 Doughty St</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Charleston</td>
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<td>State:</td>
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<tr>
<td>Zip:</td>
<td>29403</td>
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<td></td>
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</tr>
<tr>
<td>PHONE:</td>
<td>843-876-4304</td>
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<tr>
<td>FAX:</td>
<td>843-876-1089</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EMAIL:</td>
<td><a href="mailto:martinkl@musc.edu">martinkl@musc.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>WEBSITE:</td>
<td><a href="https://web.musc.edu/education/ce/dietetic-internship">https://web.musc.edu/education/ce/dietetic-internship</a></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

**Start Date 1:** August  
**Start Date 2:** Number of openings: 12  
**Program Length (weeks):** 42-43 Weeks  
**Full-time Hr/Wk:** 50-60  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 105  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of applicants Last year:** 95  
**Number of Interns/Students Last Year:** 12  
**Concentration:** Clinical Adult MNT (accept 6/yr)  
**Additional Concentration:** Community Nutr Promo(4) & Clinical P

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 10-14 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 8-12 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 6-7 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** 1 Wk  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):** 2-5 wks  
**Specialty Practice (weeks):** 3 wks  
**Elective (weeks):** 2 wks  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

- **Stipends**
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No |
| If not provided, estimated rent per month: |
| Is a car required? | Yes |
| Estimated transportation cost per year: | $1000 |

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $85-150
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: $
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities available
  - Program recommendations: $

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: http://academicdepartments.musc.edu/dietintern/expenses/financial
  - Other: http://academicdepartments.musc.edu/dietintern/expenses/financial

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.9 |
| Min. DPD GPA: | 3.1 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | >10% |
| Min. Quant.: | >10% |
| Min. Writing: | >10% |
| Avg Overall Cum. GPA Interns: | 3.5 |

- **Work Experience** Required
- **Volunteer Experience** Required
- **Interview Required** Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
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<tr>
<td>References</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>GRE</td>
<td></td>
</tr>
</tbody>
</table>

Other: Demonstration of leadership, maturity, strong interpersonal skills, and work ethic. Make sure to include philanthropy/charity work experience.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

#### Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Stephanie Nielsen, MS, RD, LDN</td>
<td>Phone: 803-323-4521</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Winthrop University</td>
<td>Email: <a href="mailto:nielsens@winthrop.edu">nielsens@winthrop.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://www.winthrop.edu/nutrition">http://www.winthrop.edu/nutrition</a></td>
<td></td>
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**MAILING ADDRESS:**

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<tr>
<th>College/School:</th>
<th>Arts &amp; Sciences</th>
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<tr>
<td>Department:</td>
<td>Dept. of Human Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>316 Dalton Hall</td>
</tr>
<tr>
<td>Street:</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>City:</td>
<td>Rock Hill</td>
</tr>
<tr>
<td>State:</td>
<td>SC</td>
</tr>
<tr>
<td>Zip:</td>
<td>29733</td>
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</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>21</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>36</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
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<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>60</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>19</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>48</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>20</td>
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**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Nutrition Therapy, Inpatient &amp; Outpatient</th>
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<tbody>
<tr>
<td>Additional Concentration:</td>
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**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15-16 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
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<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Bariatric Surgery, Private Practice</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 8-10 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | Sports, Renal Dialysis, University Student Health, Public Health, School Nutrition, SNAP Ed |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 6-7 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | Food Broker/Distributor |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 2-4 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 1-4 | Specialty Practice (weeks): | 1-2 | Elective (weeks): | |
| International | Hospitalty | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepeneur | Retail | Non-Profits |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program. Travel to sites within the geographical assigned area and to campus is required and at the expense of the intern.
## Winthrop University Dietetic Internship

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
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<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
<td>3.0</td>
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<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>In-person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>GRE</td>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:** Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program.

---

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):  

**Estimated Stipend Value:**

- Year one: $  
- Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No  
- If not provided, cost of liability insurance per year: $ 25-35
- Health Insurance provided? No  
- If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**

- Housing assistance provided? No  
- If not provided, estimated rent per month: $ 500-900
- Is a car required? Yes  
- Estimated transportation cost per year: $ varies

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Application Fees</th>
<th>Program Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership? Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Local District Membership? Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One:</td>
<td>Year Two:</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>7692</td>
<td>11592</td>
</tr>
</tbody>
</table>

- Graduate credits required? No
- Number of graduate credits required:  

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: none</td>
<td>Any financial aid: No</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td>Government loans: Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Assistantships: No</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Financial aid website: <a href="http://winthrop.edu/graduateschool">http://winthrop.edu/graduateschool</a></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

---

### GRE required?

- Yes

---

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1:** GRE  
**Rank 2:** DPD GPA  
**Rank 3:** Cum. GPA  
**Rank 4:** Work Experience  
**Rank 5:** Volunteer Experience  
**Rank 6:** Personal Statement  
**Rank 7:** Interview  
**Rank 8:** References  

**Other:** Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program.

---

### Applicant Requirements:

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

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**South Dakota State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Institution:** South Dakota State University

**Phone:** 605-688-6619  
**Fax:** 605-688-6619  
**Email:** becky.jensen@sdstate.edu

**Website:** [https://www.sdstate.edu/hns/nutrition-internship/index.cfm](https://www.sdstate.edu/hns/nutrition-internship/index.cfm)

**College/School:** Education and Human Sciences

**Mailing Address:**
- Wagner 449  
- P.O. Box:  
- City: Brookings  
- State: SD  
- Zip: 57007

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 88
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 25
- **Number of applicants Last year:** 20
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of Interns/Students Last Year:** 15
- **Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:
- Indian Health Services

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- Dept of Health, Dept of Education, Worksites, Community Coalitions, Extension, Grocery Stores

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### South Dakota State University

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate assistantships are limited

| Percentage of students/interns awarded stipend (5 year average): | 53% |

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $0
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $250-600
  - Is a car required? Yes
  - Estimated transportation cost per year: $1200

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $9,491</td>
<td>All Students/Interns: $8,833</td>
</tr>
<tr>
<td>Resident: $9,491</td>
<td>Resident: $8,833</td>
</tr>
<tr>
<td>Non-resident: $9,491</td>
<td>Non-resident: $15,980</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $8,833
  - Year Two: All Students/Interns: $4,608

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 35</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $337</td>
</tr>
<tr>
<td>Resident: $337</td>
</tr>
<tr>
<td>Non-resident: $648</td>
</tr>
</tbody>
</table>

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: Potential for graduate assistantship for year 1. Many part-time opportunities in the area.
  - Program recommendations: Outside employment is not recommended during year two

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: yes
  - Scholarships: yes
  - Assistantships: yes
  - Other:

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>NA</td>
<td>3.0</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>300</td>
<td></td>
<td></td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Awards, scholarship, service</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
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</table>

Applicant Requirements:
<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong> April</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong> 22 Months</td>
</tr>
<tr>
<td><strong>Number of openings:</strong> 12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 24 wks</td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
</tr>
<tr>
<td><strong>Pediatric Hospital</strong></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
</tr>
<tr>
<td><strong>VA Medical Center</strong></td>
</tr>
<tr>
<td><strong>Community Hospital</strong></td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
</tr>
<tr>
<td><strong>Long-term Care Facility</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>FOCUS OF PROGRAM:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Concentration:</strong> Clinical Nutrition</td>
</tr>
<tr>
<td><strong>Additional Concentration:</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 6 wks</td>
</tr>
<tr>
<td><strong>Community Clinics/Programs</strong></td>
</tr>
<tr>
<td><strong>Public Health/Health Departments</strong></td>
</tr>
<tr>
<td><strong>WIC</strong></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
</tr>
<tr>
<td><strong>Schools</strong></td>
</tr>
<tr>
<td><strong>Food Banks</strong></td>
</tr>
<tr>
<td><strong>Cooperative Extension</strong></td>
</tr>
<tr>
<td><strong>Meals on Wheels</strong></td>
</tr>
<tr>
<td><strong>Senior Services</strong></td>
</tr>
<tr>
<td><strong>Community Meals</strong></td>
</tr>
<tr>
<td><strong>Fitness/Wellness</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 6 wks</td>
</tr>
<tr>
<td><strong>Healthcare</strong></td>
</tr>
<tr>
<td><strong>Public Schools</strong></td>
</tr>
<tr>
<td><strong>College/University</strong></td>
</tr>
<tr>
<td><strong>Commercial/Retail</strong></td>
</tr>
<tr>
<td><strong>Community Facilities</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 1-2 wks</td>
</tr>
<tr>
<td><strong>All Rotations</strong></td>
</tr>
<tr>
<td><strong>Clinical</strong></td>
</tr>
<tr>
<td><strong>Clinical Administration</strong></td>
</tr>
<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
</tr>
<tr>
<td><strong>Intern Choice</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Health Dept</strong></td>
</tr>
<tr>
<td><strong>State/Federal Agency</strong></td>
</tr>
<tr>
<td><strong>Community</strong></td>
</tr>
<tr>
<td><strong>Food Service</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong> 1-2 wks</td>
</tr>
<tr>
<td><strong>Specialty Practice (weeks):</strong> 1-2 wks</td>
</tr>
<tr>
<td><strong>Elective (weeks):</strong> 1-2 wks</td>
</tr>
<tr>
<td><strong>International</strong></td>
</tr>
<tr>
<td><strong>Hospitality</strong></td>
</tr>
<tr>
<td><strong>Dental</strong></td>
</tr>
<tr>
<td><strong>Corporate Wellness</strong></td>
</tr>
<tr>
<td><strong>Rural Health</strong></td>
</tr>
<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
</tr>
<tr>
<td><strong>Information Systems</strong></td>
</tr>
<tr>
<td><strong>Independent Study</strong></td>
</tr>
<tr>
<td><strong>Sales and Marketing</strong></td>
</tr>
<tr>
<td><strong>Renal</strong></td>
</tr>
<tr>
<td><strong>Culinary</strong></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
</tr>
<tr>
<td><strong>Research</strong></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Underserved</strong></td>
</tr>
<tr>
<td><strong>Diabetes</strong></td>
</tr>
<tr>
<td><strong>Media/Communication</strong></td>
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<tr>
<td><strong>Neonatal</strong></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
</tr>
<tr>
<td><strong>Indian Health</strong></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
</tr>
<tr>
<td><strong>Non-Profits</strong></td>
</tr>
</tbody>
</table>

**Other Important Program Information:**
Please review our website for updated information.
## East Tennessee State University Dietetic Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $3200
    - Year two: $0

#### Living Expenses
- Meals: % of Meals Provided: Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $75
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $350-800
- Is a car required: Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $55

#### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $13220
  - Non-resident: $28,600
- Year Two:
  - All Students/Interns: $
  - Resident: $10818
  - Non-resident: $25956

#### Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: $
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $601
  - Non-resident: $1442

#### Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

- Financial aid website: https://www.etsu.edu/finaid/
- Other:

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required: Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.65
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: GRE
- Rank 2: DPD GPA
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: Cum. GPA
- Rank 6: DPD Prof. GPA
- Rank 7: Work Experience
- Rank 8: Volunteer Experience
- Other:

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
The University of Tennessee at Martin

PROGRAM TYPE: 
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: Brian D. Carroll MS, RDN, LDN, FAND
Phone: 731.881.7102
Fax: 731.881.7106
Email: bcarro18@utm.edu
Website: http://www.utm.edu/departments/fcs/diet_prog.php

MAILING ADDRESS:
College/School: The University of TN at Martin
Department: Family & Consumer Sciences
Hall/Bldg: 330F Gooch Hall
Street: P.O. Box:
City: Martin
State: TN
Zip: 38238

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Program Length (weeks): 32
Full-time Hr/Wk: 
Part-time Hr/Wk: 
Number of openings: 10
Number of applicants 2 years ago: 53
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 35
Number of Interns/Students Last Year: 10
Number in 2nd Round/ISPP Last Year: 

FOCUS OF PROGRAM:
Concentration: Clinical
Additional Concentration: Community

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 9 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
The University of Tennessee at Martin

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>----------------</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

| GRE required? | Yes |
| Min. Verbal: | 150 |
| Min. Quant.: | 150 |
| Min. Writing: | 4 |
| Avg Overall Cum. GPA Interns: |

<table>
<thead>
<tr>
<th>Work Experience:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Online</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

## APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Must apply and be accepted into the UT at Martin Graduate Program.</td>
</tr>
</tbody>
</table>

---

The University of Tennessee at Martin 510
Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes an Evidence Analysis Project and a Research Project. We have partnered with the University of Alabama to offer an optional online MS program that can be completed concurrently with the internship.
Memphis VA Medical Center - Catherine Austin Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value:
  - Year one: $11400
  - Year two: $35

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>$35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td>varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>$800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td>$</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $N/A</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>none</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>none</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.dieteticinternship.va.gov/MemphisFinancial.asp">http://www.dieteticinternship.va.gov/MemphisFinancial.asp</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required:</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>140</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>US Citizen</td>
</tr>
<tr>
<td>PROGRAM TYPE:</td>
</tr>
<tr>
<td>--------------</td>
</tr>
<tr>
<td>Director:</td>
</tr>
<tr>
<td>Institution:</td>
</tr>
<tr>
<td>Website:</td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- **College/School:** School of Health Studies
- **Institution:** University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program
- **Address:**
  - **Street:** 495 Zach Curlin Drive
  - **City:** Memphis
  - **State:** TN
  - **Zip:** 38152

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length (weeks):** 16 Months
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 38
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Interns/Students Last Year:** 15
- **Number in 2nd Round/ISPP Last Year:** 4

### CONCENTRATION:
- Clinical or MNT

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 6 mo
- **Length (weeks):** 3 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **MD offices, Wellness Centers**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Food allergy, diabetes, pediatrics, pediatric oncology/sickle cell**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 4 wks
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 3-6
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
We have an open house, the first second Friday in November. It is advised to attend this in the junior year and to set up any meetings with the Director in the summer before starting the Senior year. We also advise students take the GRE the summer before their senior year, to allow time to retake if needed.
**University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Depending on site

Percentage of students/interns awarded stipend (5 year average): 87%

Estimated Stipend Value:

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: $ | 35 |
| Grad School Application Fee: $ | 35 |

**Program Fees**

| Year One: | All Students/Interns: $ | 5015 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | 18000 | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | 6000 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | 12000 | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 39 |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

**Employment Opportunities during Program**

| Job opportunities | Job opportunities available, GA for first 2 semesters |
| Program recommendations | Outside employment not recommended, but is available |

**Financial Aid**

| Financial aid website | http://bf.memphis.edu/finance/bursar/feepayment.php |
| Other | TAND, AND, MAND scholarships and UM scholarships |

**Other Expenses** - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3 |
| Min. DPD GPA | 3 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA | |
| GRE required? | Yes |
| Min. Verbal | 150 |
| Min. Quant. | 150 |
| Min. Writing | 4 |
| Avg Overall Cum. GPA Interns | 3 |
| Work Experience | Required |
| Volunteer Experience | Required |
| Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match | Yes |
| Fall Match | No |
| DICAS Participation | Yes |
| Assessment of Prior Learning Avail. | Yes |

**Applicant Requirements:**
**National HealthCare Corporation (NHC) Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Distance Internship

**Director:** Patty T. Poe, EdD, RD, LDN  
**Phone:** 615-890-2020  
**Ext.:** 1830  
**Fax:** 615-890-0123

**Institution:** National HealthCare Corporation (NHC)  
**Email:** ppo@nhccare.com

**Website:** www.nhccare.com

**MAILING ADDRESS:**
- **College/School:** National HealthCare Corporation  
- **Department:** Patient Services Dept  
- **Street:** 100 E. Vine Street  
- **City:** Murfreesboro  
- **State:** TN  
- **Zip:** 37130

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid-August
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Geriatric Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 22 wks
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-4 wks
- [ ] Community Clinics/Programs
- [ ] PublicHealth/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Long-term Care

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1-2 wks
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
NHC has a geriatric nutrition emphasis with ~ 14 wks spent in long-term care. In addition, there are rotations in acute care, community, dialysis, wellness & fitness, pediatrics, school foodservice, etc. We meet all the competencies required for entry level dietetics.
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $1350 Year two: $800-1200

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: ‘5% lunch</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ Gas</td>
</tr>
</tbody>
</table>

Dues and Fees

Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees

- Program Application Fee: $30
- Grad School Application Fee: $35

Program Fees

- Year One:
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |
- Year Two:
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

Tuition and Course Work

- Year One:
  - All Students/Interns: $ See below
  - Resident: $ |
  - Non-resident: $ |
- Year Two:
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 3
  - Cost per Credit: $ |

Costs

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: http://www.nhccare.com (go to Dietetic Internship link)
  - Other: Tuition reimbursement & bonus of $3000 awarded to interns who sign contract to work 1 year for NHC

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA: |
- Min. DPD Prof GPA: |
- GRE required? Yes
- Min. Verbal: 300
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.7
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD Prof. GPA
- Rank 3: Interview
- Rank 4: Work Experience
- Rank 5: GRE
- Rank 6: References
- Rank 7: Personal Statement
- Rank 8: DPD Sci. GPA
- Other:

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Anne Lowery</td>
<td>Phone: 615-966-5746</td>
<td>Ext: 615-966</td>
<td>Fax: 615-966-2625</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Lipscomb University</td>
<td>Email: <a href="mailto:loweryal@lipscomb.edu">loweryal@lipscomb.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.lipscomb.edu/academics/programs/dietetic-internship">https://www.lipscomb.edu/academics/programs/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Pharmacy and Health Sciences
Department: Nutrition and Kinesiology Department
Street: One University Park Dr.
Mail Drop: |
City: Nashville
State: TN
Zip: 37204

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: |
Number of openings: 20
Program Length (weeks): 10 Months
<table>
<thead>
<tr>
<th>Full-time</th>
<th>Part-time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 130</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago: 18</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year: 109</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year: 17</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
Weeks in Concentration: 8-10
Concentration: Medical Nutrition Therapy
Additional Concentration: Sports Nutr/Health Promo & Wellness

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 13-18
<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other: dialysis clinics, bariatic clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>GI</td>
<td>Surgery</td>
<td>Trauma</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>NICU</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 6-8
<table>
<thead>
<tr>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Day Center for Intellectually Delayed Adults</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 2-3
<table>
<thead>
<tr>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3-5 wks
<table>
<thead>
<tr>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td></td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 10-13
<table>
<thead>
<tr>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td></td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Renal</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Culinary</td>
<td>Advanced Practice</td>
<td></td>
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<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
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<tr>
<td>Public Health</td>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Underserved</td>
<td>Diabetes</td>
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<tr>
<td>Eating Disorders</td>
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<tr>
<td>Leadership</td>
<td>Military Skills</td>
<td>Surgery</td>
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<tr>
<td>Indian Health</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td>Military Skills</td>
<td>Non-Profits</td>
<td></td>
</tr>
<tr>
<td>Other: Professional Organizations, TAND, NAND</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
Admission to the Lipscomb University Dietetic Internship Program is separate from admission to the University. Applying to the graduate school is not necessary as part of the application process for the dietetic internship until after the matching process has selected Lipscomb’s interns for the upcoming program year. Applicants must meet the following criteria to be considered for admission to the internship program: Minimum DPD GPA of 3.0 on a 4.0 scale, Verification Statement from an approved DPD program in dietetics, Nutrition courses must have been completed within the past 5 years, GRE scores equal to 300 combined without writing score. A selection committee evaluates internship applications on a competitive basis and determines the individuals to be interviewed. Nutrition related work experience is optimal, but all applications are graded based on equally weighted areas of individual DPD GPA, GRE scores, application letter, references, and work and volunteer experiences. Appointments to one of the three program concentrations will occur after matching; therefore, all applicants should accept the internship position if willing to complete all of the concentrations.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>30</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>5000</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>11820</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>-----------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.lipscomb.edu/financialaid">http://www.lipscomb.edu/financialaid</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Other: Private Loans and/or financial aid if enrolled for 6 or more graduate credits per semester.*

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Work Experience

<table>
<thead>
<tr>
<th>Required</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Other: Competitive applicants have experience in clinical, community and foodservice dietetics.*

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Lipscomb University Dietetic Internship**

518
We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.
### Application Information

**Vanderbilt University Medical Center Dietetic Internship Program**

**Estimated Cost of Living:**
- **Stipends:**
  - Monitory: Yes
  - Tuition Waiver: No
  - Assistance: No
  - Fee Waiver: No
  - Parking: No
  - Other Stipend: Yes
  - Available to all: Yes
  - Available to all: Yes
  - Available to all: Yes
  - Available to all: Yes
  - Available to all: Yes
  - Available to all: Yes

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
  - Stipend is a debit card used for all meals at hospital location

- **Percentage of students/interns awarded stipend (5 year average):**
  - 100%

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Year one: $1000</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $200</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>
| Program Application Fee: $75 | Grad School Application Fee: $

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $3503</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $12,500</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="https://ww2.mc.vanderbilt.edu/AlliedHealth/">https://ww2.mc.vanderbilt.edu/AlliedHealth/</a></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
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<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>no min.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>7</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

### Other:

- Leadership experiences/opportunities, extracurricular activities/involvement, grammar/spelling in personal statement/application, personal statement addresses strong interest in critical care nutrition & health promotion.

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |
Abilene Christian University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kay Williams, M.Ed, R.D., L.D.
**Phone:** 254-744-3707  **Ext.:** 214-721  **Fax:**

**Institution:** Abilene Christian University  **Email:** jkw14a@acu.edu

**Website:** acu.edu/dieteticinternship http://acu.edu/dieteticinternship

**MAILING ADDRESS:**
- **College/School:** ACU at City Square
- **Department:** Kinesiology and Nutrition
- **Street:** 16633 Dallas Parkway
- **City:** Addison  **State:** TX  **Zip:** 75001

**Start Date 1:** Late August  **Start Date 2:**

**Number of openings:** 9  
**Number in 2nd Round:**

**FOCUS OF PROGRAM:**
- **Concentration:** Poverty and Community  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40 hr
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 42  
**Number of Interns/Students 2 Years Ago:** 9  
**Number of applicants Last year:** 40  
**Number of Interns/Students Last Year:** 10

**Other:** Renal

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 Wks
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40 hr
- **Part-time Hr/Wk:**

**Other:** Homeless Shelter, Food Bank

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 Wks
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40 hr
- **Part-time Hr/Wk:**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Program Length (weeks):**
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
This program has a poverty emphasis, therefore priority will be given to those who have demonstrated or express a strong desire to work within this population.
# Abilene Christian University Dietetic Internship

## Application Information

### Estimated Cost of Living:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>0%</td>
<td>$</td>
</tr>
</tbody>
</table>

### Insurance:

- Liability Insurance provided?: Yes
- Health Insurance provided?: No

### Housing and Transportation:

- Housing assistance provided?: No
- Is a car required?: Yes

### Required Dues During Internship:

- Academy Student Membership?: Yes
- Local District Membership?: Yes

### Application Fees:

- Program Application Fee: $50
- Grad School Application Fee: $25

### Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

- Graduate credits required?: Yes
- Number of graduate credits required: 15

### Course Work (cost if not included in tuition):

- Cost per Credit: $18000

### Finances:

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: 

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.4
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 

#### GRE required:

- No

#### Work Experience

- Volunteer Experience

#### Interview Required

- 

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD GPA
- Rank 3: Work Experience
- Rank 4: Volunteer Experience
- Rank 5: Personal Statement
- Rank 6: 
- Rank 7: 
- Rank 8: 

#### Other:

- Shows interest in poverty/missions.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

- Assessment of Prior Learning: No
Texas WIC Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Melissa Mouton, MS, RDN, LD  
**Phone:** 512-341-4510  
**Ext.:** 512-341-4473  
**Fax:** 512-341-4473  
**Institution:** Texas Health and Human Services Commission  
**Email:** melissa.mouton@hhsc.state.tx.us  
**Website:** [https://hhs.texas.gov/doing-business-hhs/provider-portals/wic-providers/wic-dietetic-internship](https://hhs.texas.gov/doing-business-hhs/provider-portals/wic-providers/wic-dietetic-internship)

**MAILING ADDRESS:**
- **Department:** WIC Program  
- **Street:** 4616 W. Howard Lane, Suite 840  
- **City:** Austin  
- **State:** TX  
- **Zip:** 78728

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:**
- **Program Length (weeks):** 31  
- **Full-time Hr/Wk:** 40  
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 27  
- **Number of Interns/Students 2 Years Ago:** 9  
- **Number of applicants Last year:** 16  
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Community Nutrition  
- **Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 11  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  

**Other:** 7 weeks in general hospital (adult MNT); 4 weeks in children's hospital (Pediatric MNT)

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:** Early Childhood Intervention (ECI), Private Practice

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4  
- **Specialty Practice (weeks):** 0  
- **Elective (weeks):** 0  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Children's Hospital**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Applicant must be a Texas WIC employee before applying to the internship and must have approval of their local WIC agency director and supervisor. Interns complete supervised practice in their own geographic area of Texas, but may be required to relocate at their own expense for some rotations and required to relocate approximately 6 weeks for seminars in Austin.
### Texas WIC Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Must be TX WIC employee to apply and continue receiving salary during internship

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $37500 Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$26</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$100-5000</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$800-3000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$3000</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Program Fees

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<tr>
<td>Year Two:</td>
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<table>
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<tr>
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<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Not allowed to work while in program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not allowed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.16</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience:</td>
<td>Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required:</th>
<th>Video</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Professionalism, maturity, critical thinking skills, writing skills, analytical/computational skills, oral communication skills, needs of community and local WIC program. Performance on mini-case study (select applicants).

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | Must be Texas WIC Employee |

**Texas WIC Dietetic Internship**
**University of Texas at Austin Undergraduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Monica Meadows  
**Phone:** 512.232.5865  
**Fax:** 512.471.5630  
**Email:** monicard@austin.utexas.edu  
**Website:** [http://www.he.utexas.edu/ntr/cpd.php](http://www.he.utexas.edu/ntr/cpd.php)

**MAILING ADDRESS:**
- **College/School:** School of Human Ecology, College of Natural Sciences
- **Department:** Department of Nutritional Sciences
- **Hall/Bldg:** Gearing Hall
- **Street:** 200 West 24th St
- **City:** Austin
- **State:** TX
- **Zip:** 78712

**PROGRAM INFORMATION:**
- **Start Date 1:**  
  - **Program Length (weeks):** 52  
  - **Full-time Hr/Wk:** 35-40  
  - **Number of openings:** 20
- **Start Date 2:**  
  - **Number of applicants 2 years ago:** 38  
  - **Number of Interns/Students 2 Years Ago:** 20  
  - **Number of interns/Students Last Year:** 20  
  - **Number in 2nd Round:**  
  - **ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 Wks  
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
  - **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks  
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
  - **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 Wks  
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
  - **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2.5  
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 5 Weeks  
  - **Elective (weeks):**
  - **International**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**
  - **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $38.00

If not provided, cost of health insurance per year: $1,100

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>


<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: GPA at University of Texas, GPA for 2 semesters, GPA for required science courses, GPA for nutrition courses.

#### APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No |

DICAS Participation: | No | Assessment of Prior Learning Avail.: |

Applicant Requirements:
Lamar University Internship w/Advanced Degree Optional

PROGRAM INFORMATION:

Start Date 1: August

Start Date 2:
Number of openings: 10

Program Length (weeks): 40

Full-time Hr/Wk: 35-40

Part-time Hr/Wk:

Number of applicants 2 years ago: 33

Number of Interns/Students 2 Years Ago: 10

Number of applicants Last year: 54

Number of Interns/Students Last Year: 10

Number in 2nd Round/ISPP Last Year: 0

FOCUS OF PROGRAM:

Weeks in Concentration: 6 wks

CONCENTRATION:

Nutrition Education and Counseling

Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 12 wks

Academic Medical Center

Regional Medical Center

Medical Center

Small Medical Center

Pediatric Hospital

Rehabilitation Center

VA Medical Center

Community Hospital

State Hospital

Long-term care facility

Out Patient Clinic

Other: Long term acute care hospital

Medicine

Nutrition Support

Women’s Health

Pediatrics

Bariatrics

Psychiatric Care

Trauma

Pulmonary

GI

Surgery

Renal/Dialysis

Critical Care

Burn Care

Eating Disorders

LTC

Geriatrics

Neurology/Spinal Cord Injury

NICU

Oncology

HIV/AIDS

Cardiology

Organ Transplant

Other: Diabetes Education, Weight Management, Pediatric Home Visits

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 8 wks

Community Clinics/Programs

Public Health/Health Departments

WIC

Child Services

Food Banks

Cooperative Extension

Meals on Wheels

Senior Services

Community Meals

Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 7 wks

Healthcare

Public Schools

College/University

Commercial/Retail

Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 4 wks

All Rotations

Clinical

Clinical Administration

Nutrition Education/Counseling

Intern Choice

Eating Disorders

Health Dept

State/Federal Agency

Community

Food Service

Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 4

Specialty Practice (weeks):

Elective (weeks):

International

Hospitality

Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study

Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning

Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other: Professional Development & Group Research

OTHER IMPORTANT PROGRAM INFORMATION:

Lamar University (LU) offers an 11-month Dietetic Internship Program for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPND and/or degree graduation prior to the program start date in July. The Lamar University Dietetic Internship Program has an online Master of Science in Nutrition option available for dietetic interns who are fully accepted into the department graduate program. The program requires all interns to complete 21 hours of graduate credit. The 21 hours of graduate credit can only be applied towards the Master of Science in Nutrition degree from the department. More than 95% of dietetic interns opt to complete the Master of Science degree simultaneously with the dietetic internship requirements. The cost per credit hour for the graduate courses is $275 ($5775 program cost). The website for the optional MS in Nutrition is: https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>35</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>2400</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>800</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>3000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes Number of graduate credits required: 21

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Available:</th>
<th>No</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: No Government loans: Yes Scholarships: No Assistantships: No

Financial aid website: http://financialaid.lamar.edu/

Other: http://students.lamar.edu/paying-for-school/tuition-and-fees.html

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3 | Min. Science GPA: | | Min. DPD Prof GPA: |
|------------------|---|----------------|---|-------------------|---|


Work Experience Recommended Volunteer Experience Recommended Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: 

### APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: No

Applicant Requirements:
Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Karen Geismar
**Phone:** 979-845-5713  **Ext.:** 5713  **Fax:** 979-458-3129

**Institution:** Texas A&M University
**Email:** ksgesmar@tamu.edu

**Website:** [http://nfs.tamu.edu/academics/dietetic-internship/](http://nfs.tamu.edu/academics/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** Texas A&M University
- **Department:** Dept. Nutrition & Food Science
- **Street:** P.O. Box:
- **City:** College Station
- **State:** TX  **Zip:** 77843-2253

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 38  **Full-time Hr/Wk:** 40  **Part-time Hr/Wk:**
- **Number of Openings:** 12
- **Number of Applicants 2 years ago:** 46
- **Number of Applicants Last Year:** 46
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Clinical Dietetics
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16+  **Academic Medical Center**  **Regional Medical Center**  **Medical Center**
- [ ] Small Medical Center  **Pediatric Hospital**  **Rehabilitation Center**  **VA Medical Center**  **Community Hospital**
- [ ] State Hospital  **Long-term Care Facility**  **Out Patient Clinic**
- **Other:**

**Other:**
- [ ] Medicine  **Nutrition Support**  **Women’s Health**  **Pediatrics**  **Bariatrics**  **Psychiatric Care**  **Trauma**
- [ ] Pulmonary  **GI**  **Surgery**  **Renal/Dialysis**  **Critical Care**  **Burn Care**  **Eating Disorders**  **LTC**
- [ ] Geriatrics  **Neurology/Spinal Cord Injury**  **NICU**  **Oncology**  **HIV/AIDS**  **Cardiology**  **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7-12  **Community Clinics/Programs**  **PublicHealth/Health Departments**  **WIC**  **Child Services**
- [ ] Schools  **Food Banks**  **Cooperative Extension**  **Meals on Wheels**  **Senior Services**  **Community Meals**  **Fitness/Wellness**
- **Other:**

**Other:**
- [ ] Management Practice Experiences:
- **Length (weeks):** 6-12  **Healthcare**  **Public Schools**  **College/University**  **Commercial/Retail**  **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  **All Rotations**  **Clinical**  **Clinical Administration**  **Nutrition Education/Counseling**
- [ ] Intern Choice  **Eating Disorders**  **Health Dept**  **State/Federal Agency**  **Community**  **Food Service**  **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice (weeks): 2  **Specialty Practice (weeks):** 2-3  **Elective (weeks):**
- [ ] International
- [ ] Hospitality  **Dental**  **Corporate Wellness**  **Rural Health**  **Community Agriculture/Urban Gardening**  **Information Systems**
- [ ] Independent Study  **Sales and Marketing**  **Renal**  **Culinary**  **Sports Nutrition**  **Research**  **Advanced Practice**
- [ ] Program Planning  **Public Health**  **Pediatrics**  **Eating Disorders**  **Underserved**  **Diabetes**  **Media/Communication**
- [ ] Neonatal  **Leadership**  **Indian Health**  **Military Skills**  **Surgery**  **Private Practice/Entrepreneur**  **Retail**  **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Applicants are expected to travel to various rotations sites and must have reliable means of transportation. Travel time may be as much as 1 hour one way.
Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistantship</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>25</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 7500</td>
<td></td>
</tr>
<tr>
<td>Resident: $ 7500</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $ 7500</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $ 17000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 9000</td>
</tr>
<tr>
<td>Non-resident: $ 19000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 765</td>
</tr>
<tr>
<td>Non-resident: $ 1300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://financialaid.tamu.edu/">https://financialaid.tamu.edu/</a></th>
</tr>
</thead>
</table>

| Other: | http://sbs.tamu.edu/ |

| Other Expenses - please visit program's website for detailed additional expenses |

| ADMISSION REQUIREMENTS: |

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>148</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th>148</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th>4</th>
</tr>
</thead>
</table>

| Avg Overall Cum. GPA Interns: | 3.33 |

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
</table>

| Yes |

| EVALUATION OF APPLICANTS: |

| Please rank the following selection criteria, 1 represents the most important on the scale. |

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>References</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Interview</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

| Applicants to Grad Degree Optional DI will not be matched if they have not been accepted into TX A&M grad school one wk prior to match. |

| Applicants to this option must identify a grad advisor to be accepted. |

| APPLICATION INFORMATION: |

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: |

| Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree |

530
Medical City Healthcare Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [x] ISPP

**Director:** Terry Brown, MBA, MPH, RD, LD, CNSC
**Phone:** 469-470-6190  **Ext.:** 469-470 Fax:
**Institution:** Medical City Healthcare
**Email:** terry.brown@medicalcityhealth.com
**Website:** https://www.medicalcitydallasdi.com/

**MAILING ADDRESS:**
**Department:** Food and Nutrition
**Street:** 1151 Enterprise Dr
**City:** Coppell  **State:** TX  **Zip:** 75019

**PROGRAM INFORMATION:**
- **Start Date 1:** mid August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 10.5 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 0
- **Number of applicants 2 years ago:** 45
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 40
- **Number of Interns/Students Last Year:** 10
- **Number in 2nd Round/ISPP Last Year:** 3

**FOCUS OF PROGRAM:**
**Concentration:** Food Service Management
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other:

- [x] Medicine
- [x] Nutrition Support
- [x] Women’s Health
- [x] Pediatrics
- [x] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [ ] GI
- [ ] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- [ ] Community Clinics/Programs
- [ ] PublicHealth/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** throughout
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [x] Commercial/Retail
- [x] Community Facilities
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- [x] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [x] Food Service
- [x] Public Health
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- [ ] Specialty Practice (weeks): 1 week
- [ ] Elective (weeks): 0
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [x] Retail
- [ ] Non-Profits
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Applicants that work for an HCA facility for at least 1 year receive 5 additional points on their application.
## Medical City Healthcare Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 95%</th>
<th>Estimated Meal Cost: $ [ ] 6/day</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $ [ ] 24/year</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ [ ] variable</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 8,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Optional</th>
<th>Number of graduate credits required: 9 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

| Other Expenses | Other: Short MNT Quiz during interview process |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.1</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

| Other: | Short MNT Quiz during interview process |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:
## Baylor University Medical Center Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>√</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Directory:</td>
<td>Susan Roberts, DCN, RDN, LD, CNSC, FAND</td>
<td>Phone: 214-820-6751</td>
<td>Ext: 214-820 Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Baylor University Medical Center Internship</td>
<td>Email: <a href="mailto:susanro@baylorhealth.edu">susanro@baylorhealth.edu</a></td>
<td>Website: <a href="http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx">http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx</a></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td></td>
<td>Street: 3500 Gaston Avenue</td>
<td>City: Dallas</td>
<td>State: TX</td>
</tr>
<tr>
<td></td>
<td>College/School: Baylor University Medical Center</td>
<td>Department: Nutrition Services</td>
<td>Hall/Bldg: Truett, Basement</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: Early August</td>
<td>Start Date 2:</td>
<td>Number of openings: 12</td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
<td>Full-time Hr/Wk:</td>
<td>40+</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>114</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>95</td>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: 22</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Clinical Nutrition Therapy</td>
<td>Additional Concentration:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>22</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td>Blood &amp; Marrow Transplant</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 8</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td>Baylor Scott and White Health and Wellness Institute</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 6</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 3.5</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td>Non-Traditional Practice (weeks): 16</td>
<td>Specialty Practice (weeks): 10</td>
<td>Elective (weeks): 0</td>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td>Home Infusion</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Baylor University Medical Center Dietetic Internship Program's mission is to provide an atmosphere in which the dietetic intern can apply and augment the knowledge base acquired from the academic setting. The program strives to prepare qualified Registered Dietitian Nutritionists by imparting to each student the educational standards established by the ACEND. The applications of accepted principles of clinical, food service management, and community nutrition are taught on an individualized level. The interns also attend classes taught by physicians, dietitians, department managers, and guest speakers throughout the year to augment the intern's current knowledge and prepare the intern for hands-on experiences. This approach reflects the belief that this will result in graduates who are entry-level professionals who possess an advanced knowledge base, professional skills and an ability to think independently.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>33%</td>
<td>$5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$700-900</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$900</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
<td>$75</td>
<td>$</td>
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</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>$8000</td>
<td>$8000</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$8000</td>
<td>$8000</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$8000</td>
<td>$8000</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Financial aid is not available unless taking courses at TWU. Scholarship awarded to one intern at end of DI</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Avg Overall Cum. GPA Interns: | 3.64 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 6</th>
<th>Volunteer Experience</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other: Tours can be scheduled but are not required. However, tours are highly recommended.</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Texas Health Presbyterian Hospital Dallas Dietetic Internship

**PROGRAM**

- **TYPE:** Internship
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Distance Internship**
- **Coord. Program-Grad.**
- **Coordinated Program-Undergrad.**
- **ISPP**

**Director:** Bielca Soza MS RD LD

**Phone:** 214-345-7558 **Ext.:** 214-345 **Fax:** 214-345-7560

**Institution:** Texas Health Presbyterian Hospital Dallas

**Website:** [https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx](https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx)

**MAILING ADDRESS:**

- **College/School:** Food and Nutrition Services
- **Street:** 8200 Walnut Hill Lane
- **City:** Dallas
- **State:** TX
- **Zip:** 75231

**Start Date 1:**

- **August**

**PROGRAM INFORMATION:**

- **Program Length (weeks):**
  - 9 Months
  - Full-time
  - Hr/Wk: 40
  - Part-time
  - Hr/Wk: 

- **Number of openings:**
  - 8

- **Number of applicants 2 years ago:**
  - 63

- **Number of Interns/Students 2 Years Ago:**
  - 6

- **Number of applicants Last year:**
  - 45

- **Number of Interns/Students Last Year:**
  - 6

**FOCUS OF PROGRAM:**

- **Concentration:** Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - 16-18
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- **Other:** Infusion and Injectable Pharmacy Services Provider

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - 7 wks
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - 9 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):**
  - 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: Employee Wellness

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Texas Health Presbyterian Hospital Dallas Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

| Year one: | $ |
| Year two: | $ |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 60%</th>
<th>Estimated Meal Cost: $10 stipend</th>
</tr>
</thead>
</table>

#### Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |
| Application Fees | Program Application Fee: $ | 75 | Grad School Application Fee: |
| Program Fees | Year One: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

#### Tuition and Course Work

| Tuition | Year One: All Students/Interns: | $8,000 | Resident: | $ | Non-resident: | $ |
| Year Two: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

| Course Work (cost if not included in tuition) | Optional | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

#### Finances

| Employment Opportunities during Program | Job opportunities: |
| Financial Aid | Any financial aid: | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Financial aid website: | Financial aid may be available if enrolled in graduate school at Texas Woman's University during interns |
| Other: | Financial assistance available if enrolled as grad student at TWU. 6 hrs grad credit/sem rqd to qualify for financial aid. |

| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3.3 | Min. Science GPA: | 2.75 | Min. DPD Prof GPA: |
| GRE required? | No | Min. Verbal: |  | Min. Quant.: |  | Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.48 | |

| Work Experience | Required | Volunteer Experience | Recommended | Interview Required | Phone |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA |
| Rank 2 | DPD GPA |
| Rank 3 | Work Experience |
| Rank 4 | Interview |
| Rank 5 | References |
| Rank 6 | Personal Statement |
| Rank 7 |  |
| Rank 8 |  |

#### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | | | | | | | | |
University of Texas Southwestern Medical Center Coordinated Graduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Undergrad.

**Director:** Lona Sandon, PhD, RDN
**Phone:** 214-648-1521 **Ext.:** 214-648 Fax: 214-648-1514
**Institution:** University of Texas Southwestern Medical Center
**Email:** lona.sandon@utsouthwestern.edu
**Website:** http://www.utsouthwestern.edu/clinnut

**MAILING ADDRESS:**
- College/School: Southwestern School of Health Professions

**Institution:** University of Texas Southwestern Medical Center
**Department:** Clinical Nutrition
**Street:** 5323 Harry Hines Blvd.
**Mail Drop:** m.c. 8877
**City:** Dallas **State:** TX **Zip:** 75390-8877

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 20
- **Program Length (weeks):** 24 Months
- **Hr/Wk:** 40
- **Number of applicants 2 years ago:** 70
- **Number of applicants Last year:** 49
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2
- **Specialty Practice (weeks):** 2
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be health professionals to provide optimum patient care. DPD graduates and career changers welcome.
**University of Texas Southwestern Medical Center Coordinated Graduate Program**

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>Average Overall Cum. GPA Interns</td>
<td>3.5</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>

**Stipends**

- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? |
| If not provided, estimated rent per month |
| Estimated transportation cost per year |

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

**Program Application Fee:** $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Cost per Credit:**

| Graduate credits required? | Yes |
| Number of graduate credits required | 71 |

**Cost:**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Meeting and Tuition Waiver**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**GRE required?** Yes

**OTHER: Cumulative science GPA.**
The program includes graduate credit leading to a master of science degree in one of two program areas: Nutrition or Exercise and Sports Nutrition.
## Texas Woman's University Dietetic Internship - Denton, Texas

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate Assistantships are granted depending on the needs and budget of the department</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>40%</th>
<th>Estimated Meal Cost:</th>
<th>Varies</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$vares</td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided? | No  | If not provided, estimated rent per month: | $vares |
| Is a car required?           | Yes | Estimated transportation cost per year:      | $vares |

### Dues and Fees

Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

Application Fees

| Program Application Fee: | None | Grad School Application Fee: | $50 |

Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

Number of graduate credits required: 41-45

Cost per Credit: | Yes | Number of graduate credits required: | 41-45 |
|----------------|-----|------------------------------------|-------|

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.twu.edu/bursar/](http://www.twu.edu/bursar/)

Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
</table>

### Employment Opportunities during Program

Job opportunities: Must be approved by the DI Director

Program recommendations: Outside employ not recommended during rotations; Hospital experience desired

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>-------------------</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.25 (last 60)</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>


<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Other:</td>
<td>Hospital or acute care experience required which can be paid or on a volunteer basis.</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
The U.S. Army Dietetic Internship is a joint MS/DI program, with the MS issued by Baylor University. All applicants must submit an application through DICAS in the FALL cycle (due mid-October) and work with an Army healthcare recruiter to complete the application to the internship. Applicants will match with D&D Digital in the SPRING cycle. The Baylor University application is completed at no cost after acceptance to the program. All selected applicants are commissioned as officers in the US Army and must complete 4 years of service following completion of the 2 year program, for a total time commitment of 6 years. Phase 1 (graduate coursework) is completed at Fort Sam Houston, in San Antonio, TX. Phase 2 (internship supervised practice) is completed at one of three sites (San Antonio, TX; Bethesda, MD; or Tacoma, WA).
U.S. Army Dietetic Internship w/ Advanced Degree

**APPLICATION INFORMATION:**

**Financial Aid**

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Application Information:**

**Spring Match:** Yes  **Fall Match:** No  **DICAS Participation:** Yes  **Assessment of Prior Learning Avail.:** No
Texas Christian University Combined BS/MS in Dietetics Program

PROGRESSIVE PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Gina Jarman Hill
Phone: 817-257-7309
Ext.: 817 257
Fax: 817-257-5849

Institution: Texas Christian University Department of Nutritional Sciences
Email: g.jarman@tcu.edu
Website: http://www.nutrition.tcu.edu

MAILING ADDRESS:
College/School: College of Science and Engineering
Department: Department of Nutritional Sciences
Street: 2800 West Berry Street
Mail Drop:

Hall/Bldg: Annie Richardson Bass Building
P.O. Box: 298600
City: Fort Worth
State: TX
Zip: 76129

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: Number of openings: 16
Program Length (weeks): 3 Years
Full-time HR/Wk: 20-40
Part-time HR/Wk:
Number of applicants 2 years ago: 23
Number of Interns/Students 2 Years Ago: 9
Number of applicants Last year: 22
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Nutrition Education
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 18 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Diabetes Clinic, Dialysis Center, Pediatric Mobile Clinic

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 19
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Culinary Medicine

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 8 wks
Specialty Practice (weeks): 6 wks
Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: extensive sites/options exist in the metroplex for culminating rotations in a specific area

OTHER IMPORTANT PROGRAM INFORMATION:
Application are accepted each spring and are due February 1. Decisions are made prior to April 1 for August start-date. 3.0 Nutrition GPA required for application, 200 hours of food and nutrition work or volunteer experience required for application; no more than 3 grades below a B- in Associated Requirements; 2.75 Associated Requirement GPA. Beginning in February 2020, students will apply to the Combined BS/MS in Dietetics after completing prerequisite courses. Overall, the program is a 5-year Combined BS/MS in Dietetics. Students are admitted into the program, generally beginning in their junior year. This combined program offers students the unique opportunity to complete the required didactic instruction (lecture and laboratory courses) and supervised practice experience hours necessary to meet the Core Knowledge and Competencies for the Registered Dietitian Nutritionist as mandated by the Accreditation Council for Education in Nutrition and Dietetic (ACEND) of the Academy of Nutrition and Dietetics in five years.
### Texas Christian University Combined BS/MS in Dietetics Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 0
- Estimated Stipend Value: Year one: $0 Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
</table>

| Insurance      | Liability Insurance provided? Yes | If not provided, cost of liability insurance per year | $ |
|                | Health Insurance provided? No | If not provided, cost of health insurance per year | $ |

| Housing and Transportation | Housing assistance provided? No | If not provided, estimated rent per month | $ |
|                            | Is a car required? No | Estimated transportation cost per year | $ |

#### Dues and Fees

**Required Dues During Internship**
- **Academy Student Membership?** Yes
- **Local District Membership?** No

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $60

**Program Fees**
- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $49160
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- **Year One:**
  - All Students/Interns: $49160
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $49160
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- **Graduate credits required?** Yes
- **Number of graduate credits required:** 20
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

**Employment Opportunities during Program**
- **Job opportunities:** Job opportunities available
- **Program recommendations:**

**Financial Aid**
- **Any financial aid?** Yes
- **Government loans?** Yes
- **Scholarships?** Yes
- **Assistantships?** No
- **Financial aid website:** [http://financialaid.tcu.edu/](http://financialaid.tcu.edu/)
- **Other:**

**Other Expenses - please visit program’s website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</thead>
<tbody>
<tr>
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</tbody>
</table>

**Work Experience**
- **Required**
- **Volunteer Experience**
- **Required**
- **Interview Required**
- **In-person**

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<tr>
<th>Rank 1</th>
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<th>Rank 5</th>
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</tr>
</tbody>
</table>

*Other: Letters of recommendation, personal statements, 200 hours food & nutrition work & volunteer experience required. 3.0 Nutrition GPA required; no more than 3 grades below B- in Associated Requirements. 2.75 Associated Requirements GPA.*

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS Participation: No</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
University of Texas Medical Branch Dietetic Internship w/ Advanced Degree

PROGRAM INFORMATION:
Program Length (weeks): 68
Number of applicants Last year: 42
Number of applicants 2 years ago: 66
Number of Interns/Students Last Year: 20
Number of Interns/Students 2 Years Ago: 18
Focus of Program:
Concentration: Clinical and Translational Research
Additional Concentration: Pediatrics, Transplant

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
Program Type: Academic Medical Center, Regional Medical Center, Medical Center, Small Medical Center, Pediatric Hospital, Rehabilitation Center, VA Medical Center, Community Hospital, State Hospital, Long-term Care Facility, Out Patient Clinic

Other: Mobile pediatric outpatient, Pediatric GI, Home care enteral & renal

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3
Program Type: Community Clinics/Programs, WIC, Child Services, Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meals, Fitness/Wellness

Other: Private practice, sports nutrition, grocery store, farmer’s market, community garden

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6
Program Type: Healthcare, Public Schools, College/University, Commercial/Retail, Community Facilities

Other: Return to any previous site for 2 weeks, selected by intern ranking

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
Program Type: All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling

Other: Return to any previous site for 2 weeks, selected by intern ranking

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 5
Specialty Practice (weeks): 3
Elective (weeks): 3


Program Planning, Public Health, Pediatrics, Eating Disorders, Underserved, Diabetes, Media/Communication

Neonatal, Leadership, Indian Health, Military Skills, Surgery, Private Practice/Entrepreneur, Retail, Non-Profits

5 WK RESEARCH REQ: NASA Johnson Space Center, federally funded nutrition & physical activity research labs

OTHER IMPORTANT PROGRAM INFORMATION:
Our program is a cost-effective way to complete the MS and DI quickly (August 2019-December 2020). We are strongest in clinical specialties and research, and students have a substantial role in selecting their own rotations. In an exit survey 94% of graduates agreed that they got to rotate at some of their top rotation choices. All of our classes are specifically designed for the MS/DI students, so you will only be in the same class with other students who have a strong background in nutrition. All of our primary teaching faculty are experienced registered & licensed dietitians. Degree Plan and Specific SITE ROTATION OPTIONS: https://shp.utmb.edu/nutr/msdi.asp
Student Handbook Including PROGRAM OUTCOMES: https://drive.google.com/file/d/1kwe4kR3Z2Z8r4AvP08Cm8U7NBOy0Mhs/view?usp=sharing
YOUTUBE: https://www.youtube.com/channel/UCoVQpS08S7NC79tEis6hLA
SHP Graduate School Application: https://www.utmb.edu/OnlineApp/Login_Main.asp?strPurpose=ViewApplication
University of Texas Medical Branch Dietetic Internship w/ Advanced Degree

ESTIMATED COST OF LIVING:

- **Stipends**
  - Monetary: [ ]
  - Tuition Waiver: [ ]
  - Assistantship: [ ]
  - Fee Waiver: [ ]
  - Parking: [ ]
  - Other Stipend: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):

- **Living Expenses**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $650
  - Is a car required: Yes
  - Estimated transportation cost per year: $2600

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership: Yes
    - Local District Membership: Recommend

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $60

- **Program Fees**
  - Year One: All Students/Interns: $0
  - Resdent: $0
  - Non-resident: $0
  - Year Two: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

- **Tuition and Course Work**
  - Year One: All Students/Interns: $16488
  - Resident: $0
  - Non-resident: $36219
  - Year Two: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 44

- **Finances**
  - Program recommended: Some on campus

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

- Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: Min. DPD GPA: 3.0
- Min. Science GPA: Min. DPD Prof GPA: 3.48

- GRE required: Yes
- Min. Verbal: N/A
- Min. Quant.: N/A
- Min. Writing: N/A
- Avg Overall Cum. GPA Interns: 3.48

- Work Experience: Not Required
- Volunteer Experience: Not Required
- Interview Required: Online

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: Personal Statement
- Rank 3: References
- Rank 4: DPD GPA
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: DPD Sci. GPA
- Rank 8: Other

- Skype interview & DICAS weighted equally. Spanish fluency valued. Paid work & volunteer experience weighted equally. Avg GPA for program reflects wide range of scores; encourage to discuss competitiveness w/program director during application process.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

- Applicant Requirements: Complete both DICAS and UTMB SHP application to be considered for the match.
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Begin August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>50 Weeks</td>
<td>Full-time Hr/Wk:</td>
<td>Part-time Hr/Wk:</td>
<td>32</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>33</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>35</td>
<td>Number of Interns/Students Last Year:</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td><strong>Number in 2nd Round/ISPP Last Year:</strong></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>MNT</th>
<th>Additional Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weeks in Concentration:</td>
<td>27 wks</td>
<td></td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>18 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Diabetes, Surgical Intensive Care, Cardiac Care Unit

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 wks</th>
<th>Community Clinics/Programs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

Other:

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Intern provides 3 choices and is matched according to their choices

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): | 6 wks | Specialty Practice (weeks): |
- Elective (weeks): |

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Unserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation sites, and the stipend amount are all examples of things which can change. The number of interns accepted are also subject to change and this is based on available resources and funding. Please, visit our homepage often for the most up to date information. Two open houses are hosted each year. One in the fall and one during winter break. Appointments can also be arranged at other times. We understand the need to conserve resources and visiting the campus for a tour or Open House will not be a factor considering in the selection process.
## ESTIMATED COST OF LIVING:

### Stipends

<table>
<thead>
<tr>
<th>Option</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meal Type</th>
<th>Percent of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Insurance Type</th>
<th>Coverage Type</th>
<th>Cost per Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance</td>
<td>No</td>
<td>$48</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No</td>
<td>$1000-2000</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Fee Type</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$50</td>
<td></td>
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</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$12,600</td>
<td>$12,600</td>
<td>$27300</td>
</tr>
<tr>
<td>Year Two</td>
<td>$12,600</td>
<td>$12,600</td>
<td>$27300</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Credit Type</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate</td>
<td>$350</td>
<td>$350</td>
<td>$750</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

**Job opportunities:** Outside employment not recommended

#### Financial Aid

<table>
<thead>
<tr>
<th>Aid Type</th>
<th>Available</th>
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</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

**Financial aid website:** [http://www.dieteticinternship.va.gov/houston/HoustonFinancial.asp](http://www.dieteticinternship.va.gov/houston/HoustonFinancial.asp)

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>145</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>146</td>
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<tr>
<td>Min. Writing</td>
<td>4</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.5</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Rank 3</td>
</tr>
<tr>
<td>3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Awareness of VA & mission, interest in serving Veterans, applicant goals compatible w/ experiences available, evidence of leadership, teamwork, professionalism, positive attitude, flexibility.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Available</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Texas Woman's University Dietetic Internship Program with Graduate Coursework - Houston Center**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Karen Moreland, M.S., R.D.N., L.D.
**Phone:** 713-794-2344  **Ext:** 713-794  **Fax:** 713-794-2374

**Institution:** Texas Woman's University - Houston Center  **Email:** kstone@mail.twu.edu
**Website:** [https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-progra](https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-progra)

**MAILING ADDRESS:**
- College/School: College of Health Sciences
- Department: Nutrition and Food Sciences
- Hall/Bldg: Institute of Health Sciences-Houston
- P.O. Box:
- Street: 6700 Fannin St
- City: Houston
- State: TX  **Zip:** 77030-2343

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 50 Weeks
- **Full-time Hr/Wk:** 32-40  **Part-time Hr/Wk:**
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 35  **Number of applicants Last year:** 41
- **Number of Interns/Students 2 Years Ago:** 12  **Number of Interns/Students Last Year:** 10
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Dialysis Facilities**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3 wks
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

Living Expenses:

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 30
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ Varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ Varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ Varies

Dues and Fees:

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ None
  - Grad School Application Fee: $ 50

Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work:

- **Tuition**
  - Year One: All Students/Interns: $ 2210
  - Year Two: All Students/Interns: $ 33840-38432

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>42-48</td>
</tr>
</tbody>
</table>

- **Cost per Credit**
  - All Students/Interns: $ 16390-18532
  - Resident: $ 2210
  - Non-resident: $ 5586

Course Work (cost if not included in tuition):

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>42-48</td>
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Financial Aid:

<table>
<thead>
<tr>
<th>Any financial aid? yes</th>
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<tbody>
<tr>
<td>Government loans? Yes</td>
</tr>
<tr>
<td>Scholarships? Yes</td>
</tr>
<tr>
<td>Assistantships? yes</td>
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<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://www.twu.edu/finaid/">http://www.twu.edu/finaid/</a></th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
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Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.25</td>
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<tr>
<td>Min. Science GPA</td>
<td>3.25</td>
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<tr>
<td>Min. DPD Prof GPA</td>
<td>3.25</td>
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</tbody>
</table>

- **GRE required?** Yes
- **Min. Verbal:** 145
- **Min. Quant:** 145
- **Min. Writing:** 4.0
- **Avg Overall Cum. GPA Interns:** 3.60

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
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</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
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EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
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<tbody>
<tr>
<td>Rank 2</td>
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<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>Rank 4</td>
<td>References</td>
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<td>Rank 5</td>
<td>Personal Statement</td>
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<td>Rank 6</td>
<td>Work Experience</td>
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<td>Rank 7</td>
<td>Volunteer Experience</td>
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<td>Rank 8</td>
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</table>

| Other: | |

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
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<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
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<tr>
<th>Applicant Requirements:</th>
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<tr>
<td><strong>PROGRAM TYPE:</strong></td>
<td>Internship</td>
</tr>
<tr>
<td>-------------------</td>
<td>------------</td>
</tr>
<tr>
<td></td>
<td>Box</td>
</tr>
<tr>
<td><strong>Director:</strong></td>
<td>Claudia Scott MS, RD, LD, CDE</td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>University of Houston</td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://www.hhp.uh.edu/internship/distance">http://www.hhp.uh.edu/internship/distance</a></td>
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<th><strong>MAILING ADDRESS:</strong></th>
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<tr>
<td><strong>College/School:</strong></td>
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<tr>
<td><strong>Department:</strong></td>
</tr>
<tr>
<td><strong>Street:</strong></td>
</tr>
<tr>
<td><strong>City:</strong></td>
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<tr>
<td><strong>State:</strong></td>
</tr>
<tr>
<td><strong>Zip:</strong></td>
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<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
</tr>
<tr>
<td><strong>Number of Interns/Students 2 Years Ago:</strong></td>
</tr>
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<td><strong>Number of Interns/Students Last Year:</strong></td>
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<td><strong>Concentration:</strong></td>
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<td><strong>Number in 2nd Round/ISPP Last Year:</strong></td>
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<td><strong>Weeks in Concentration:</strong></td>
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<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
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<td><strong>Small Medical Center</strong></td>
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<td><strong>Pediatric Hospital</strong></td>
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<tr>
<td><strong>Rehabilitation Center</strong></td>
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<tr>
<td><strong>VA Medical Center</strong></td>
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<tr>
<td><strong>Community Hospital</strong></td>
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<tr>
<td><strong>State Hospital</strong></td>
</tr>
<tr>
<td><strong>Long-term Care Facility</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
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<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>Medicine</strong></td>
</tr>
<tr>
<td><strong>Nutrition Support</strong></td>
</tr>
<tr>
<td><strong>Women’s Health</strong></td>
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<tr>
<td><strong>Pediatrics</strong></td>
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<td><strong>HIV/AIDS</strong></td>
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<tr>
<td><strong>Cardiology</strong></td>
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<td><strong>Organ Transplant</strong></td>
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<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
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<tr>
<td><strong>Length (weeks):</strong></td>
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<td><strong>Community Clinics/Programs</strong></td>
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<td><strong>PublicHealth/Health Departments</strong></td>
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<td><strong>WIC</strong></td>
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<td><strong>Food Banks</strong></td>
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<td><strong>Meals on Wheels</strong></td>
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<td><strong>Community Meals</strong></td>
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<td><strong>Fitness/Wellness</strong></td>
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<td><strong>Other:</strong></td>
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<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
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<tr>
<td><strong>Healthcare</strong></td>
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<td><strong>Public Schools</strong></td>
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<td><strong>College/University</strong></td>
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<td><strong>Commercial/Retail</strong></td>
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<td><strong>Community Facilities</strong></td>
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<td><strong>Other:</strong></td>
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<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
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<tr>
<td><strong>Length (weeks):</strong></td>
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<tr>
<td><strong>All Rotations</strong></td>
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<tr>
<td><strong>Clinical</strong></td>
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<td><strong>Clinical Administration</strong></td>
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<td><strong>Nutrition Education/Counseling</strong></td>
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<td><strong>Intern Choice</strong></td>
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<td><strong>Eating Disorders</strong></td>
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<td><strong>Health Dept</strong></td>
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<tr>
<td><strong>State/Federal Agency</strong></td>
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<tr>
<td><strong>Community</strong></td>
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<td><strong>Food Service</strong></td>
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<tr>
<td><strong>Public Health</strong></td>
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<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
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<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
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<td><strong>Specialty Practice (weeks):</strong></td>
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<td><strong>Elective (weeks):</strong></td>
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<td><strong>Hospitality</strong></td>
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<td><strong>Dental</strong></td>
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<td><strong>Corporate Wellness</strong></td>
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<td><strong>Rural Health</strong></td>
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<td><strong>Community Agriculture/Urban Gardening</strong></td>
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<td><strong>Information Systems</strong></td>
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<td><strong>Independent Study</strong></td>
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<td><strong>Sales and Marketing</strong></td>
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<tr>
<td><strong>Renal</strong></td>
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<td><strong>Culinary</strong></td>
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<td><strong>Sports Nutrition</strong></td>
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<td><strong>Research</strong></td>
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<tr>
<td><strong>Advanced Practice</strong></td>
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<tr>
<td><strong>Program Planning</strong></td>
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<td><strong>Public Health</strong></td>
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<td><strong>Pediatrics</strong></td>
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<td><strong>Underserved</strong></td>
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<tr>
<td><strong>Diabetes</strong></td>
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<td><strong>Media/Communication</strong></td>
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<td><strong>Leadership</strong></td>
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<td><strong>Indian Health</strong></td>
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<td><strong>Military Skills</strong></td>
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<td><strong>Surgery</strong></td>
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<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
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<tr>
<td><strong>Retail</strong></td>
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<tr>
<td><strong>Non-Profits</strong></td>
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<td><strong>Other:</strong></td>
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<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
</tr>
</thead>
</table>

University of Houston Distance DI
## University of Houston Distance DI

### Application Information:
- Program Application Fee: $50
- Grad School Application Fee: $8000

### Estimated Cost of Living:
- **Stipends**
  - Available to all: □
  - Tuition Waiver: □
  - Assistantship: □
  - Fee Waiver: □
  - Parking: □
  - Other Stipend: □

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions**
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: $50

### Living Expenses:
- **Meals**
  - Meals: 
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $100

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $
  - Is a car required: Yes

### Dues and Fees:
- **Required Dues During Internship**
  - Academy Student Membership: No
  - Local District Membership: No

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work:
- **Tuition**
  - Year One:
    - All Students/Interns: $
  - Year Two:
    - All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No

### Finances:
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

### Financial Aid:
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:
- Overall Cum. GPA: 
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.4

### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

---

**University of Houston Distance DI**

552
# University of Houston Onsite Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Claudia Scott MS, RD, LD, CDE  
**Phone:** 713-743-4025  
**Fax:**

**Institution:** University of Houston  
**Email:** cwscott@uh.edu

**Website:** [http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

**Mailing Address:**
- University of Houston
- Health and Human Performance
- 104 Garrison
- P.O. Box: 6015
- Street: 3875 Holman Street
- City: Houston  
- State: TX  
- Zip: 77204-6015

**Contact Information:**
- **Phone:** 713-743-4025  
- **Ext.:**  
- **Fax:**

**Start Date 1:** January  
**Program Length (weeks):** 27  
**Full-time Hr/Wk:** 40-50  
**Number of Openings:** 20

**Number of Applicants 2 Years Ago:** 150  
**Number of Applicants Last Year:** 160

**Number of Interns/Students 2 Years Ago:** 21  
**Number of Interns/Students Last Year:** 20

**Concentration:** Clinical or MNT

**Program Information:**

<table>
<thead>
<tr>
<th>Practice Experiences</th>
<th>Length (weeks)</th>
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<tbody>
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<tr>
<td>Regional Medical Center</td>
<td>✔</td>
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<tr>
<td>Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✔</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>✔</td>
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<td>Community Hospital</td>
<td>✔</td>
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<td>✔</td>
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<tr>
<td>Surgery</td>
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<td>Renal/Dialysis</td>
<td>✔</td>
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<td>Critical Care</td>
<td>✔</td>
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<td>Eating Disorders</td>
<td>✔</td>
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<td>LTC</td>
<td>✔</td>
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<td>Geriatrics</td>
<td>✔</td>
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<td>Neurology/Spinal Cord Injury</td>
<td>✔</td>
</tr>
<tr>
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</tr>
<tr>
<td>Oncology</td>
<td>✔</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>✔</td>
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<tr>
<td>Cardiology</td>
<td>✔</td>
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<tr>
<td>Organ Transplant</td>
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</tr>
</tbody>
</table>

**Community Practice Experiences:**
- Length (weeks): 8  
- Community Clinics/Programs | ✔ |
- Public Health/Health Departments | ✔ |
- WIC | ✔ |
- Child Services | ✔ |
- Schools | ✔ |
- Food Banks | ✔ |
- Cooperative Extension | ✔ |
- Meals on Wheels | ✔ |
- Senior Services | ✔ |
- Community Meals | ✔ |
- Fitness/Wellness | ✔ |

**Management Practice Experiences:**
- Length (weeks): 4  
- Healthcare | ✔ |
- Public Schools | ✔ |
- College/University | ✔ |
- Commercial/Retail | ✔ |
- Community Facilities | ✔ |

**Staff Relief Practice Experiences:**
- Length (weeks): 1-2  
- All Rotations | ✔ |
- Clinical | ✔ |
- Clinical Administration | ✔ |
- Nutrition Education/Counseling | ✔ |
- Intern Choice | ✔ |
- Eating Disorders | ✔ |
- Health Dept | ✔ |
- State/Federal Agency | ✔ |
- Community | ✔ |
- Food Service | ✔ |
- Public Health | ✔ |

**Other Important Program Information:**
## University of Houston Onsite Dietetic Internship

### APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: Yes
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: Yes

### ESTIMATED COST OF LIVING:

#### Stipends

- **Monetary Stipend**
  - Available to all
- **Tuition Waiver**
  - Available to all
- **Assistantship**
  - Available to all
- **Fee Waiver**
  - Available to all
- **Parking**
  - Available to all
- **Other Stipend**
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

- **Year one:** $
- **Year two:** $

### Living Expenses

#### Meals

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:** $

#### Insurance

- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $ 100

#### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $

### Dues and Fees

#### Required Dues During Internship

- **Academy Student Membership?** No
- **Local District Membership?** No

#### Application Fees

- **Program Application Fee:** $50
- **Grad School Application Fee:** $

#### Program Fees

<table>
<thead>
<tr>
<th></th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>All Students/Interns:</strong></td>
<td>$8000</td>
<td></td>
</tr>
<tr>
<td><strong>Resident:</strong></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td><strong>Non-resident:</strong></td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th></th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>All Students/Interns:</strong></td>
<td>$8000</td>
<td></td>
</tr>
<tr>
<td><strong>Resident:</strong></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td><strong>Non-resident:</strong></td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- **Graduate credits required?** No
- **Number of graduate credits required:**
- **Cost per Credit:**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident:**

### Finances

#### Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

#### Financial Aid

- **Any financial aid?** No
- **Government loans?** No
- **Scholarships?** No
- **Assistantships?** No
- **Financial aid website:**

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Metric</th>
<th>Requirement</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Overall Cum. GPA</strong></td>
<td>3.0</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Min. DPD GPA</strong></td>
<td>3.0</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Min. Science GPA</strong></td>
<td>2.8</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Min. DPD Prof GPA</strong></td>
<td>3.4</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### GRE required

- **Required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

#### Work Experience

- **Required:**
- **Volunteer Experience:** Recommended
- **Interview Required:**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- **Applicant Requirements:** Must be CPR/BLS certified

---

University of Houston Onsite Dietetic Internship

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554
University of Texas School of Public Health Internship w/Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

Director: Jeanne Plunkett
Phone: 713-500-9346
Ext.: 713-500
Fax:

Institution: University of Texas School of Public Health Internship w/Adv Degree
Email: dieteticinternship@uth.tmc.edu
Website: https://sph.uth.edu/research/centers/dell/dietetic-internship-program/

MAILING ADDRESS:
College/School: University of Texas Health Science Center - Houston
Department: School of Public Health
Hall/Bldg: RAS Bldg. E - 1009
P.O. Box:
City: Houston
State: TX
Zip: 77030

PROGRAM INFORMATION:
- Start Date 1: Fall
- Number of openings: 12
- Program Length (weeks): 22 months
- Full-time Hr/Wk: 35-40
- Part-time Hr/Wk: 

Number of applicants 2 years ago: 20
Number of Interns/Students 2 Years Ago: 9
Number of applicants Last year: 11
Number of Interns/Students Last Year: 12

FOCUS OF PROGRAM:
- Concentration: Public Health
- Additional Concentration: Nutrition Certification

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: On-site MNT Simulation Lab

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: On-site Community Garden

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: On-site Demonstration/Teaching Kitchen

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1 Wk
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 1 wk
- Specialty Practice (weeks): 1-5 wks
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state of the art healthcare and education practice. Students are prepared to educate communities, families, and individuals. With enhanced facilities and collaborative opportunities within the Texas Medical Center and within UT Health, dietetic interns benefit from opportunities that enrich their academic curriculum. The addition of a demonstration teaching kitchen, MNT simulation classroom, and community garden will provide our students with hands-on experience and enable faculty to develop cutting-edge curriculum to augment the existing program.
### University of Texas School of Public Health Internship w/Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 25</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 95</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 2500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 2500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: graduate assistants and work fellowships</td>
</tr>
<tr>
<td>Program recommendations: Part-time positions are doable and many of our interns do work</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: yes</td>
</tr>
<tr>
<td>Scholarships: yes</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
<tr>
<td>Other: AND TDA scholarships/fellowships/traineeships. DI Scholarships $1000/yr. Out-of-State may qualify In-State tuition.</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3 Min. DPD GPA: 3 Min. Science GPA: 3 Min. DPD Prof GPA: |
|---------------------|---------------------|---------------------|---------------------|
| GRE required? Yes Min. Verbal: 150 Min. Quant.: 150 Min. Writing: 3.5 Avg Overall Cum. GPA Interns: 3.6 |

<table>
<thead>
<tr>
<th>Work Experience Voluntary Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Ranking</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Overall application, academic references for grad application, DPD & RD DICAS references, leadership examples, fluency in other languages, writing sample, science GPA, practice experience hrs in community, foodservice, MNT & research.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

---

University of Texas School of Public Health Internship w/Adv Degree

556
**Sam Houston State University Internship w/Advanced Degree**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Fall</th>
<th>Program Length (weeks):</th>
<th>17 Months</th>
<th>Full-time Hr/Wk:</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>42</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>38</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Community Research & Wellness

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 0
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 5
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): [30]
- Estimated Stipend Value: Year one: $2500 Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>$4000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>45</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $ 200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $ 100</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required | Yes |
| Number of graduate credits required | 36 |

| Cost per Credit | Year One: | All Students/Interns: $ |
|                | Year Two: | All Students/Interns: $ |
|                | Resident: | $                          |
|                | Non-resident: | $                      |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>


| Other Expenses | Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>3.50</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---

Sam Houston State University Internship w/Advanced Degree
Texas Tech University Internship w/ Adv Degree Optional

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv Degree
- Internship w/ Adv Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Shelley Fillipp  
**Phone:** 806-834-1317  
**Ext:**  
**Fax:** 806-742-3042

**Institution:** Texas Tech University Internship w/ Adv Degree Optional  
**Email:** shelley.fillipp@ttu.edu

**Website:** http://www.hs.ttu.edu/intern

**MAILING ADDRESS:**
- College/School: College of Human Sciences
- Department: Nutritional Sciences
- Street: 1301 Akron
- P.O. Box: 41270
- City: Lubbock
- State: TX
- Zip: 79409

**Start Date 1:** January

**PROGRAM INFORMATION:**

- **Program Length (weeks):** 15 Months
- **Number of openings:** 22
- **Full-time Hr/Wk:** 32-38
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 61

**Number of applicants Last year:** 50

**Number of Interns/Students 2 Years Ago:** 18

**Number of Interns/Students Last Year:** 20

**Concentration:** Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns complete their supervised practice along with 2 required graduate classes. They can also enroll in other graduate classes along with their internship. Most can finish their Master's degree at the same time as rotations or completed or within 6 months.

We have 4 rotation sites to rank: Lubbock, Amarillo, Midland/Odessa and San Angelo. Interns will live at the site where they are matched through DND Digital.
**Texas Tech University Internship w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 20
- Estimated Meal Cost: $1000-1600

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $20
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $900-1600

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $700-1200
- Is a car required? Yes
- Estimated transportation cost per month: $ |

### Dues and Fees

**Application Fees**
- Program Application Fee: $none
- Grad School Application Fee: $50

**Program Fees**
- Year One: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

**Tuition and Course Work**
- Year One: All Students/Interns: $ |
- Resident: $9810
- Non-resident: $ |
- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 21 hrs
- Cost per Credit: All Students/Interns: $ |
  - Resident: $9810
  - Non-resident: $ |

### Finances

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations: Minimal Outside employment (8-10 hr/week)

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA:  |
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal:  |
- Min. Quant.:  |
- Min. Writing:  |
- Avg Overall Cum. GPA Interns: 3.4

**Work Experience**
- Recommended: Yes
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>GRE</td>
<td></td>
</tr>
</tbody>
</table>

Other: We try to look at each applicant holistically and many of the items above are considered equally.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
Stephen F. Austin State University Dietetic Internship

PROGRAM TYPE: [✓] Internship [✓] Internship w/ Adv. Degree [✓] Internship w/ Adv. Degree Avail. [☐] FEMGP

Director: Darla Daniel O'Dwyer Phone: 936-468-2439 Ext: Fax: 936-468-2140

Institution: Stephen F. Austin State University Dietetic Internship Email: dodwyer@sfasu.edu

Website: http://www.sfasu.edu/hms

Mailing Address:
College/School: School of Human Sciences
Department: Food, Nutrition, and Dietetics
Hall/Bldg: [ ] P.O. Box: 13014 City: Nacogdoches State: TX Zip: 75962-3014

Start Date 1: July Start Date 2: [ ] Number of openings: 10

Program Length (weeks): 12 Months [✓] Full-time Hr/Wk: 30-35 [☐] Part-time Hr/Wk: [ ]

Number of applicants 2 years ago: 30 Number of Interns/Students 2 Years Ago: 10 Number in 2nd Round/ ISPP Last Year: [ ]

Number of applicants Last year: 38 Number of Interns/Students Last Year: 9

FOCUS OF PROGRAM:
Concentration: Community or Public Health Additional Concentration: [ ]

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 11-20 wks [ ] Academic Medical Center [✓] Regional Medical Center [✓] Medical Center
✓ Small Medical Center [ ] Pediatric Hospital [ ] Rehabilitation Center [ ] VA Medical Center [ ] Community Hospital
[ ] State Hospital [✓] Long-term Care Facility [✓] Out Patient Clinic

Other: [ ]

[✓] Medicine [✓] Nutrition Support [✓] Women’s Health [ ] Pediatrics [✓] Bariatrics [ ] Psychiatric Care [✓] Trauma

[✓] Pulmonary [✓] GI [✓] Surgery [✓] Renal/Dialysis [✓] Critical Care [ ] Burn Care [✓] Eating Disorders [✓] LTC


Other: Integrative Physician’s Office

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12-15 wks [✓] Community Clinics/Programs [✓] PublicHealth/Health Departments [✓] WIC [✓] Child Services
✓ Schools [✓] Food Banks [✓] Cooperative Extension [ ] Meals on Wheels [ ] Senior Services [ ] Community Meals [✓] Fitness/Wellness

Other: [ ]

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8-10 wks [✓] Healthcare [✓] Public Schools [✓] College/University [✓] Commercial/Retail [✓] Community Facilities

Other: [ ]

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks [ ] All Rotations [✓] Clinical [ ] Clinical Administration [ ] Nutrition Education/Counseling
[ ] Intern Choice [ ] Eating Disorders [ ] Health Dept [ ] State/Federal Agency [ ] Community [ ] Food Service [ ] Public Health

Other: [ ]

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2 wks Specialty Practice (weeks): 3-6 wks Elective (weeks): [✓] International
✓ Hospitality [ ] Dental [✓] Corporate Wellness [ ] Rural Health [✓] Community Agriculture/Urban Gardening [ ] Information Systems
✓ Independent Study [✓] Sales and Marketing [ ] Renal [✓] Culinary [✓] Sports Nutrition [✓] Research [ ] Advanced Practice
✓ Program Planning [ ] Public Health [✓] Pediatrics [✓] Eating Disorders [ ] Underserved [ ] Diabetes [ ] Media/Communication
✓ Neonatal [ ] Leadership [ ] Indian Health [ ] Military Skills [ ] Surgery [✓] Private Practice/Entrepreneur [ ] Retail [ ] Non-Profits

Other: [ ]

OTHER IMPORTANT PROGRAM INFORMATION:
Interns start their supervised practice (SP) experience in August and finish in May. 24 hours of graduate coursework are required (3 hours prior to, 18 hours during SP and 3 hours summer I). A graduate degree can be completed 7-12 months after completing SP. 6-8 weeks of electives in SP are available and scheduled per intern preference. The SP practice is community-focused. The graduate program focuses on integrative and functional nutrition, community, sports and other electives.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

| Meals | | % of Meals Provided: | Estimated Meal Cost: $ |
|-------|-------------------|----------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Recommend Local District Membership? No

### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $50

### Program Fees

- Year One: All Students/Interns: $0
- Year Two: All Students/Interns: $0

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $7600</th>
<th>Resident: $7600</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $7600</td>
<td>Resident: $7600</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 24

### Finances

**Employment Opportunities during Program**

- Job opportunities: Outside employment not recommended

**Financial Aid**

- Government loans: No
- Scholarships: No
- Assistantships: No

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.sfasu.edu/admissions-and-aid#financial-aid">http://www.sfasu.edu/admissions-and-aid#financial-aid</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td><a href="http://www.sfasu.edu/controller/businessoffice/students/">http://www.sfasu.edu/controller/businessoffice/students/</a> tuition_calc.asp</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.4
- Min. Science GPA: 3.4
- Min. DPD Prof GPA: 3.4

- GRE required? No
- Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.3-3.4

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- We try to look at all factors when evaluating applications.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
### Prairie View A&M University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Ext:
- Fax:

**Director:** Sharon McWhinney, PhD, RD
**Phone:** 936 261 2510
**Email:** slmcwhinney@pvamu.edu

**Institution:** Prairie View A&M University
**Website:** [https://www.pvamu.edu/cahs/dieteticinternship/](https://www.pvamu.edu/cahs/dieteticinternship/)

**Mailing Address:**
- **College/School:** Prairie View A&M University
- **Department:** Agriculture, Nutrition and Human Ecology
- **Street:** Anne Preston
- **City:** Prairie View
- **State:** TX
- **Zip:** 77446

**Program Information:**
- **Start Date 1:** Fall
- **Program Length (weeks):** 36
- **Full-time Hr/Wk:** 1240
- **Number of Openings:** 10
- **Number of applicants 2 years ago:** 85
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 45
- **Number of Interns/Students Last Year:** 10

**Concentration:** School Food Service Management
**Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 12-14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** Dialysis Center
- **Medicine**
- **Nursing Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Community Practice Experiences:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**Management Practice Experiences:**
- **Length (weeks):** 12
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:** Private Practice (Business Operator)

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2-3 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

**Other Important Program Information:**
Prairie View A&M University Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: no stipend available

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $[ ] Year two: $[ ]

**Living Expenses**

Masks:
- No

% of Meals Provided: [ ] Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? [ ] If not provided, cost of liability insurance per year: $85
- Health Insurance provided? [ ] If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? [ ] If not provided, estimated rent per month: $750
- Is a car required? [ ] Estimated transportation cost per year: $

**Required Dues During Internship**

Academy Student Membership? [ ] Local District Membership? [ ]

**Application Fees**

Program Application Fee: $50
Grad School Application Fee: $50

**Program Fees**

| Year One | All Students/Interns: | Resident: $7750 | Non-resident: $16650 |
| Year Two | All Students/Interns: | Resident: $7750 | Non-resident: $16500 |

**Tuition and Course Work**

| Year One | All Students/Interns: | Resident: | Non-resident: |
| Year Two | All Students/Interns: | Resident: | Non-resident: |

**Course Work (cost if not included in tuition)**

Graduate credits required? [ ]
Number of graduate credits required: 

Cost per Credit: [ ]

**Finances**

**Employment Opportunities during Program**

Job opportunities: [ ]
Program recommendations: 

**Financial Aid**


Financial aid website: [ ]
Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: 3.0
Min. DPD Prof GPA: 3.0

GRE required? [ ]
Min. Verbal: [ ]
Min. Quant.: [ ]
Min. Writing: [ ]
Avg Overall Cum. GPA Interns: 3.0

Work Experience
Volunteer Experience
Interview Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

Spring Match: [ ]
Fall Match: [ ]
DICAS Participation: [ ]
Assessment of Prior Learning Avail.: 

Applicant Requirements:
Baptist Health System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coordinator Program-Grad.

**Director:** Amanda Stephens, MA, RDN, LDN, CNSC  
**Phone:** 210-297-8642  
**Ext.:** 210-297  
**Fax:** 210-297-0866

**Institution:** Baptist Health System Dietetic Internship  
**Email:** axstephe@baptisthealthsystem.com

**Website:** [https://www.baptisthealthsystem.com/health-professionals/dietetic-internship](https://www.baptisthealthsystem.com/health-professionals/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** Baptist Medical Center
- **Department:** Food and Nutrition Services
- **Street:** 111 Dallas street
- **City:** San Antonio
- **State:** TX
- **Zip:** 78205

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length (weeks):**
  - 42 Weeks
  - Full-time Hr/Wk: 40-50
  - Part-time Hr/Wk: [ ]
- **Number of applicants 2 years ago:** 75
- **Number of applicants Last year:** 65
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Stroke and Cardiovascular Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 22 Wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 6 Weeks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: HEB

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 6 Weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 4
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** [ ]
- **Specialty Practice (weeks):** 3 wks
- **Elective (weeks):**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: Enrichment

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Baptist Health System Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<tbody>
<tr>
<td>Monetary</td>
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<tr>
<td>Assistance</td>
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<td>☐</td>
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<tr>
<td>Fee Waiver</td>
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<tr>
<td>Parking</td>
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<tr>
<td>Other Stipend</td>
<td>☐</td>
<td>☐</td>
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<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $24
  - Year two: $24

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>$0.00-$10.00</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$500-800</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$1170</td>
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</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
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<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

### Tuition and Course Work

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<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
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<th>Non-resident:</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
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<td>Resident:</td>
<td>$</td>
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</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
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<td>Financial aid website:</td>
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### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
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</thead>
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<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
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</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Interview</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>References</td>
<td>Personal Statement</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
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</tr>
</tbody>
</table>
## University of Texas at San Antonio Coordinated Graduate Program in Dietetics

### PROGRAM INFORMATION:
- **Program Length (weeks):** 3 years
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 23
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 15
- **Concentration:** Health Promotion/Disease Prevention/Treatment
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10.5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2 - 3 wks
- **Specialty Practice (weeks):** choice
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
The Coordinated Program in Dietetics grants a joint degree: BS in Nutrition and Dietetics and a Master of Dietetics Studies. Supervised experiences include 225 hours of undergraduate and 992 hours of graduate level practicums.
University of Texas at San Antonio Coordinated Graduate Program in Dietetics

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>No</th>
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</table>

| Application Fees | Program Application Fee: $ | NA | Grad School Application Fee: $ | 50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
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</table>

<table>
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<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended during year 3 of the program</td>
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<table>
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<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
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</tr>
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<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
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<table>
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<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>No</th>
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<tbody>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
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</tbody>
</table>

Applicant Requirements:
**University of the Incarnate Word Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Ext:

**Director:** Joseph Bonilla  
**Phone:** 210-829-3908  
**Ext:**  
**Fax:** 210-829-3153

**Institution:** University of the Incarnate Word Dietetic Internship  
**Phone:**  
**Fax:**  
**Email:** josephb@uiwtx.edu

**Website:** [http://www.uiwtx.edu/smse/nutrition/dieteticinternship/](http://www.uiwtx.edu/smse/nutrition/dieteticinternship/)

**MAILING ADDRESS:**
- **College/School:** University of the Incarnate Word
- **Department:** Nutrition Program
- **Hall/Bldg:** Bonilla Science Hall
- **P.O. Box:**
- **City:** San Antonio
- **State:** TX
- **Zip:** 78209

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 26
  - **Hr/Wk:** Full-time: 40
  - **Hr/Wk:** Part-time
- **Number of applicants 2 years ago:** 44
- **Number of applicants Last year:** 37
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

**CONCENTRATION:**
- Diversity of Nutrition Care

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Home Infusion
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Home Infusion
  - Hospice
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Rotations
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
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<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>✔️</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):  
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
</tr>
</tbody>
</table>

- Meals: Some  
- % of Meals Provided: 50%  
- Estimated Meal Cost: $ 1000

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 25</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 675</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 10760</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ 940</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website: <a href="http://www.uiw.edu/finaid/estimateyourcosts2.html">http://www.uiw.edu/finaid/estimateyourcosts2.html</a></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.7  
- Min. DPD GPA: 3  
- Min. DPD Prof GPA:  
- Min. Science GPA: 2.5  
- Min. Writing: 3  
- Avg Overall Cum. GPA Interns:  
- Work Experience: Recommended  
- Volunteer Experience: Recommended  
- Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Demonstrated ability to work with Mexican-american culture, volunteer experience is included in work experience for traditional undergraduate students.

### APPLICATION INFORMATION:

- Spring Match: Yes  
- Fall Match: No  
- DICAS Participation: Yes  
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
## Texas State University Dietetic Internship w/Adv Degree Optional

**Program Type:**
- [x] Internship
- [x] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Hannah Thornton, MS, RD, LD  
**Phone:** 512-245-7055  
**Fax:** 512-245-3829

**Institution:** Texas State University  
**Email:** h1074@txstate.edu

**Website:** [http://dieteticinternship.fcs.txstate.edu/](http://dieteticinternship.fcs.txstate.edu/)

### Mailing Address:
- **College/School:** School of Family and Consumer Sciences
- **Department:** Nutrition and Foods
- **Street:** 601 University Drive  
- **P.O. Box:** FCS 101  
- **City:** San Marcos  
- **State:** TX  
- **Zip:** 78666

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

- **Program Length (weeks):** 44  
- **Number of applicants 2 years ago:** 66  
- **Number of applicants Last year:** 68

- **Non-Traditional Practice (weeks):** [ ]  
- **Length (weeks):** [ ]

- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 11

### Focus of Program:
- **Weeks in Concentration:** 8-14
- **Concentration:** Pediatric Nutrition  
- **Additional Concentration:**

### Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>[x] Academic Medical Center</th>
<th>[x] Regional Medical Center</th>
<th>[x] Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[x] Small Medical Center</td>
<td>[x] Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td>[x] State Hospital</td>
<td>[x] Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other: NICU</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other:** Pediatric

### Community Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>[x] Community Clinics/Programs</th>
<th>[x] PublicHealth/Health Departments</th>
<th>[x] WIC</th>
<th>[x] Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Childhood Obesity Clinic, Mother’s Milk Bank, Community Outreach Progs &amp; Pedi Outpt Clinics</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Management Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>[x] Healthcare</th>
<th>[x] Public Schools</th>
<th>[ ] College/University</th>
<th>[x] Commercial/Retail</th>
<th>[ ] Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Grocery Store, Private Practice</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>[ ] All Rotations</th>
<th>[x] Clinical</th>
<th>[ ] Clinical Administration</th>
<th>[ ] Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):** [ ]  
- **Specialty Practice (weeks):** 3  
- **Elective (weeks):** [ ]

<table>
<thead>
<tr>
<th>Non-Traditional Practice</th>
<th>Specialty Practice</th>
<th>Elective</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td>[x] Corporate Wellness</td>
<td></td>
</tr>
<tr>
<td>Rural</td>
<td>[x] Community Agriculture/Urban Gardening</td>
<td></td>
</tr>
<tr>
<td>[ ] Information Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>[x] Sales and Marketing</td>
<td></td>
</tr>
<tr>
<td>Renal</td>
<td>[x] Culinary</td>
<td></td>
</tr>
<tr>
<td>[x] Sports Nutrition</td>
<td>[x] Research</td>
<td></td>
</tr>
<tr>
<td>[x] Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>[x] Public Health</td>
<td></td>
</tr>
<tr>
<td>[x] Pediatrics</td>
<td>[x] Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td>[ ] Diabetes</td>
<td></td>
</tr>
<tr>
<td>[x] Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>[x] Leadership</td>
<td></td>
</tr>
<tr>
<td>[ ] Indian Health</td>
<td>[ ] Military Skills</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td>[x] Private Practice/Entrepeneur</td>
<td>[x] Retail</td>
</tr>
<tr>
<td>[ ] Non-Profits</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Important Program Information:

**Number of applicants Last year:** 68  
**Number of Interns/Students Last Year:** 11  
**Number in 2nd Round:** 10  
**ISPP Last Year:** 0  
**Start Date 2:**  
**Hr/Wk:**

**Website:** [http://dieteticinternship.fcs.txstate.edu/](http://dieteticinternship.fcs.txstate.edu/)
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate assistantships may be available to students dual enrolled in the MS/DI.</th>
</tr>
</thead>
</table>

### Percentage of students/interns awarded stipend (5 year average):
- 10

### Estimated Stipend Value:
- Year one: $5000
- Year two: $5000

### Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $15
- Health Insurance provided? No
- If not provided, cost of health insurance per year: 

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $650
- Is a car required? Yes
- Estimated transportation cost per year: $6000

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

#### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $10

#### Program Fees
- Year One: All Students/Interns: $190
- Resident: 
- Non-resident: 
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: 

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td></td>
<td>Number of graduate credits required: 18</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$757</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$1179</td>
</tr>
</tbody>
</table>

### Tuition
- Year One: All Students/Interns: $
- Resident: 
- Non-resident: 
- Year Two: All Students/Interns: 
- Resident: $17000
- Non-resident: 

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 18

### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: [http://www.finaid.txstate.edu/graduate/cost.html](http://www.finaid.txstate.edu/graduate/cost.html)

### Other Expenses - please visit program’s website for detailed additional expenses
- Students who are dual enrolled in the master’s program may qualify for federal financial aid.

### Finances
- Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.25
- Min. DPD GPA: 3.25
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.70
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: Cum. GPA
- Rank 2: Work Experience
- Rank 3: Personal Statement
- Rank 4: Volunteer Experience
- Rank 5: DPD GPA
- Rank 6: References
- Rank 7: 
- Rank 8: 

### Other:
- Ability to write, ability to express passion for nutrition and dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible, reflection on strengths and areas for improvement, passion for pediatric dietetics.

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements: 

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Texas State University Dietetic Internship w/Adv Degree Optional

572
Baylor University Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>LesLee Funderburk, PhD, RD, LND</td>
<td>Phone: 254-710-7318</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Baylor University</td>
<td>Email: <a href="mailto:leslee_funderburk@baylor.edu">leslee_funderburk@baylor.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.baylor.edu/fcs/index.php?id=940864">https://www.baylor.edu/fcs/index.php?id=940864</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Mailing Address: | Robbins College of Health and Human Sciences
| Department:   | Family and Consumer Sciences |
| Hall/Blgd:    | Mary Gibbs Jones |
| P.O. Box:     | |
| Mail Drop:    | |
| City:         | Waco |
| State:        | TX |
| Zip:          | 76798 |
| Start Date 1: | August |
| Start Date 2: | |
| Number of openings: | 10 |
| Program Length (weeks): | 36 |
| Full-time | |
| Hr/Wk: | 40 |
| Part-time | |
| Hr/Wk: | |
| Number of applicants 2 years ago: | 15 |
| Number of Interns/Students 2 Years Ago: | 5 |
| Number of applicants Last year: | 20 |
| Number of Interns/Students Last Year: | 7 |
| Concentration: | Community Nutrition |
| Additional Concentration: | |
| FOCUS OF PROGRAM: | |
| Concentration: | Community Nutrition |
| Additional Concentration: | |
| CLINICAL PRACTICE EXPERIENCES: | |
| Length (weeks): | 28 |
| Academic Medical Center | |
| Regional Medical Center | |
| Medical Center | |
| Small Medical Center | |
| Pediatric Hospital | |
| Rehabilitation Center | |
| VA Medical Center | |
| Community Hospital | |
| State Hospital | |
| Long-term Care Facility | |
| Out Patient Clinic | |
| Other: | WIC clinic |
| Medicine | |
| Nutrition Support | |
| Women’s Health | |
| Pediatrics | |
| Bariatrics | |
| Psychiatric Care | |
| Trauma | |
| Pulmonary | |
| GI | |
| Surgery | |
| Renal/Dialysis | |
| Critical Care | |
| Burn Care | |
| Eating Disorders | |
| LTC | |
| Geriatrics | |
| Neurology/Spinal Cord Injury | |
| NICU | |
| Oncology | |
| HIV/AIDS | |
| Cardiology | |
| Organ Transplant | |
| Other: | |
| COMMUNITY PRACTICE EXPERIENCES: | |
| Length (weeks): | 8 |
| Community Clinics/Programs | |
| Public Health/Health Departments | |
| WIC | |
| Child Services | |
| Schools | |
| Food Banks | |
| Cooperative Extension | |
| Meals on Wheels | |
| Senior Services | |
| Community Meals | |
| Fitness/Wellness | |
| Other: | |
| MANAGEMENT PRACTICE EXPERIENCES: | |
| Length (weeks): | 12 |
| Healthcare | |
| Public Schools | |
| College/University | |
| Commercial/Retail | |
| Community Facilities | |
| Other: | |
| STAFF RELIEF PRACTICE EXPERIENCES: | |
| Length (weeks): | |
| All Rotations | |
| Clinical | |
| Clinical Administration | |
| Nutrition Education/Counseling | |
| Intern Choice | |
| Eating Disorders | |
| Health Dept | |
| State/Federal Agency | |
| Community | |
| Food Service | |
| Public Health | |
| Other: | |
| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | |
| Non-Traditional Practice (weeks): | 3 |
| Specialty Practice (weeks): | |
| Elective (weeks): | |
| International | |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | |
| Renal | |
| Culinary | |
| Sports Nutrition | |
| Research | |
| Advanced Practice | |
| Program Planning | |
| Public Health | |
| Pediatrics | |
| Eating Disorders | |
| Underserved | |
| Diabetes | |
| Media/Communication | |
| Neonatal | |
| Leadership | |
| Indian Health | |
| Military Skills | |
| Surgery | |
| Private Practice/Entrepreneur | |
| Retail | |
| Non-Profits | |
| Other: | |

OTHER IMPORTANT PROGRAM INFORMATION:
**Baylor University Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

**GRE required:** Yes

**Work Experience:** Recommended

**Volunteer Experience:** Recommended

**Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>References</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |
Aramark Dietetic Internship - Texas

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [x] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Cyndra Banta, MS, RDN

**Institution:** Aramark Corporation

**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**
- College/School: Aramark
- Hall/Bldg: 
- P.O. Box: 
- Street: 
- City: 
- State: TX
- Zip: 

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/31/2020
- **Start Date 2:**
- **Program Length (weeks):** 37 weeks
- **Number of openings:** 60
- **Number of applicants Last year:** 227
- **Number of Interns/Students Last Year:** 43
- **Number in 2nd Round/ISPP Last Year:** 

**FOCUS OF PROGRAM:**
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [x] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facility
- [ ] Out Patient Clinic
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- [ ] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [ ] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness
- **Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [x] Food Service
- [ ] Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position—application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
# Aramark Dietetic Internship - Texas

## Application Information:

### Estimated Cost of Living:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

### Living Expenses:

- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - 25

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - varies

### Dues and Fees:

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $
  - 50
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $
  - 10,000
  - Resident: $
  - Non-resident: $

  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work:

- **Graduate credits required?**
- Optional

- **Number of graduate credits required:**

- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances:

- **Employment Opportunities during Program**
  - Job opportunities: Yes, upon graduation

- **Program recommendations:**
  - Outside employment not recommended while in the internship

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

- **Other Expenses:**

### Admission Requirements:

- **Overall Cum. GPA:**
- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

- **GRE required?**
- No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns:

- **Work Experience**
- Required
- Volunteer Experience
- Required
- Interview Required
- Video

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - DPD GPA
  - Rank 3
  - Volunteer Experience
  - Rank 5
  - Personal Statement
  - Rank 7
  - Interview

- **Rank 2**
  - DPD Sci. GPA
  - Rank 4
  - Work Experience
  - Rank 6
  - References
  - Rank 8

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Applicant Requirements:
**Brigham Young University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.

**Distance Internship**
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Pauline Williams  
**Phone:** 801-422-4876  
**Ext:**  
**Fax:** 801-422-0258

**Institution:** Brigham Young University Internship  
**Email:** pauline_williams@byu.edu

**Website:** [http://ndfs.byu.edu/MSDI](http://ndfs.byu.edu/MSDI)

**MAILING ADDRESS:**
- Brigham Young University Internship  
- P.O. Box: 
- City: Provo  
- State: UT  
- Zip: 84602

**Start Date 1:** Fall/Sep  
**Start Date 2:**  
**Number of openings:** 8

**Program Length (weeks):**
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk: 

**Number of applicants 2 years ago:** 19  
**Number of interns/students 2 years ago:** 8  
**Number of applicants last year:** 13  
**Number of interns/students last year:** 8  
**Number in 2nd Round/ISPP Last Year:**

**Concentration:** Leadership  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- International
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

LDS applicants need an ecclesiastical endorsement interview with a bishop and a stake president. Non LDS applicants need an ecclesiastical endorsement from their local religious leader and a phone/email interview with the BYU Chaplain.

Continuing and currently enrolled BYU students applying for graduate school must also obtain a new endorsement.
# Brigham Young University Dietetic Internship

## Application Information

### Estimated Cost of Living:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions

- Percentage of students/interns awarded stipend (5 year average): 100%

- Estimated Stipend Value
  - Year one: $0
  - Year two: $4800

### Living Expenses

- Meals
  - Meals: Some
  - % of Meals Provided: 6
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $608-3408

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? No

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $7080
    - Non-resident: $14160

- **Tuition and Course Work**
  - Graduate credits required? Yes
  - Number of graduate credits required: 32

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition

- Year One:
  - All Students/Interns: $
  - Resident: $7080
  - Non-resident: $14160
- Year Two:
  - All Students/Interns: $
  - Resident: $7080
  - Non-resident: $14160

### Course Work (cost if not included in tuition)

- Financial Aid
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: yes

- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 

- Work Experience
  - Required

- Volunteer Experience
  - Required

- Interview Required
  - Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
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<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<td>5</td>
<td>7</td>
<td>9</td>
<td>10</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
University of Utah Graduate Coordinated Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Kristine Jordan  
**Phone:** 801-585-3218  
**Ext:**  
**Fax:** 801-585-3874  
**Email:** kristine.jordan@hsc.utah.edu  
**Website:** [http://www.health.utah.edu/nutrition-integrative-physiology/](http://www.health.utah.edu/nutrition-integrative-physiology/)

**Mailing Address:**
- College/School: College of Health, Department of Nutrition and Integrative Physiology  
- Department: Department of Nutrition and Integrative Physiology  
- Street: 250 South 1850 East #214  
- City: Salt Lake City  
- State: UT  
- Zip: 84112

**Program Information:**
- **Start Date 1:** August  
- **Number of Openings:** 16

**Program Length (weeks):** 2 Years  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

- **Number of Applicants 2 years ago:** 56  
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of Applicants Last Year:** 58  
- **Number of Interns/Students Last Year:** 16

**Focus of Program:**
- **Concentration:** Nutrition Education & Research  
- **Additional Concentration:** Sports Nutrition

**Clinical Practice Experiences:**
- **Length (weeks):** 7 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 4 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 4 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1 Wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 8 wks  
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
**University of Utah Graduate Coordinated Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: In-state tuition with teaching assistantship

Percentage of students/interns awarded stipend (5 year average): 77%

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$7950</td>
</tr>
<tr>
<td>Two</td>
<td>$7950</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Varies</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided | Yes | If not provided, cost of liability insurance per year | $ | |
| Health Insurance provided | No | If not provided, cost of health insurance per year | $ | Varies |

**Housing and Transportation**

| Housing assistance provided | No | If not provided, estimated rent per month | $800 |
| Is a car required | Yes | Estimated transportation cost per year | $ | varies |

### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership | Yes | Local District Membership | Yes |

**Application Fees**

| Program Application Fee | $55 |
| Grad School Application Fee | |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required | Yes | Number of graduate credits required | 64.5 |
| Cost per Credit | All Students/Interns | Resident | Non-resident |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required</td>
<td>64.5</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>Available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended during supervised practice</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid | Yes |
| Government loans | Yes |
| Scholarships | Yes |
| Assistantships | Yes |
| Other | |

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.6</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required**

| Yes |
| Min. Verbal | |
| Min. Quant. | |
| Min. Writing | |
| Avg Overall Cum. GPA Interns | |

**Work Experience | Volunteer Experience | Interview Required |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: The selection committee uses a holistic review process, including GPA, GRE, personal statement, work experience, volunteer experience, references, evidence of leadership, and interview.

### APPLICATION INFORMATION:

| Spring Match | No |
| Fall Match | No |
| DICAS Participation | No |
| Assessment of Prior Learning Avail. | Yes |

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Start Date 1: June-Aug.</td>
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<tr>
<td>Program Length (weeks): 31 weeks</td>
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<tr>
<td>Number of applicants 2 years ago: 117</td>
</tr>
<tr>
<td>Number of applicants Last year: 110</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weeks in Concentration: 13</td>
</tr>
<tr>
<td>Concentration: School Food Service &amp; Systems Mngmt</td>
</tr>
<tr>
<td>Additional Concentration: Child Nutrition Programs</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 13</td>
</tr>
<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Small Medical Center</td>
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<tr>
<td>State Hospital</td>
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<tr>
<td>Other:</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 6</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Other: School Nutrition Education</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 2</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 2</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program director is happy to answer any questions through email or phone calls.</td>
</tr>
</tbody>
</table>

Utah State University Distance Dietetic Internship
**Utah State University Distance Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value:
  - Year one: $0
  - Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership?  | No  |

### Application Fees

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ | |

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $11908
- Year Two: All Students/Interns: $11908

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 26 |
| Cost per Credit: All Students/Interns: $ | 458 |

### Finances

#### Employment Opportunities during Program

Job opportunities: [ ]

#### Financial Aid

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |

Financial aid website: [http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions](http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions)

Other: 10 program scholarships and federal financial aid are available. See our website for details.

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA:</th>
</tr>
</thead>
</table>

GRE required? No

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.40</th>
</tr>
</thead>
</table>

Work Experience Required

Volunteer Experience Required

Interview Required Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
</tr>
</tbody>
</table>

Other: Work and volunteer experience are viewed as equivalent and ranked together.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Kristen Chang, MS, RD, CSSD
Phone: 540-231-2139
Fax: 
Email: kdicarlo@vt.edu
Website: https://www.hnfe.vt.edu/graduate/MSnutrition.html

Institution: Virginia Polytechnic Institute and State University

College/School: Virginia Tech

Department: Human Nutrition, Foods, and Exercise
Street: 295 West Campus Drive
City: Blacksburg
State: VA
Zip: 24060

Start Date 1: August
PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
<td>Full-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>n/a</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>n/a</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>18</td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
</tr>
</tbody>
</table>

Concentration: Nutrition Counseling for Behavior Change

weeks in Concentration: throughout

CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Program has two tracks:
Track one - any student with a bachelor’s degree meeting program prerequisites as outlined on website (~17 mo duration)
Track two - HNFE DPD students only (~21 mo duration including senior year of DPD program)
See website for details including outline of tuition rates, curriculum and application requirements for each track.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**
- Year one: $
- Year two: $

### Living Expenses

#### Meals
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? 
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $ 75

### Program Fees

<table>
<thead>
<tr>
<th></th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th></th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 51

### Cost per Credit

<table>
<thead>
<tr>
<th></th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: n/a
- Program recommendations:

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

- Financial aid website: https://finaid.vt.edu/

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Experience Required
- Volunteer Experience Required
- Interview Required No

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Resume, experience, leadership, academic performance, letter of application, references</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
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<tr>
<td>5</td>
<td></td>
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<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Virginia Tech Dietetic Internship in Nutrition and Dietetics

PROGRAM TYPE:

- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Carol Papillon
Phone: 540-231-8769
Fax: 540-231-3916

Institution: Virginia Polytechnic Institute and State University
Website: http://www.hnfe.vt.edu/

MAILING ADDRESS:
College/School: Virginia Polytechnic Institute and State University
Department: Human Nutrition, Foods and Exercise
Street: 295 West Campus Drive
City: Blacksburg
State: VA
Zip: 24061

PROGRAM INFORMATION:

Start Date 1: August
Start Date 2:
Number of openings: 20
Program Length (weeks): 33 Weeks
Hr/Wk: 45
Number of applicants 2 years ago: 111
Number of Interns/Students 2 Years Ago: 19
Number of applicants Last year: 94
Number of Interns/Students Last Year: 19

FOCUS OF PROGRAM:

Concentration: Leadership & Prof Development
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Diabetes Self Management Programs and Dialysis Clinics
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Rotations vary based on Interns’ learning needs/interests. May occur during intern-designed elective.

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Gov't programs, schools, university, wellness, policy org, non-gov't agencies. Scheduled to learning needs & interests.

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Interns complete major projects independently in each component that apply quality management and leadership skills.

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: A wide variety of specialty experiences available according to interns’ learning needs and interests.

OTHER IMPORTANT PROGRAM INFORMATION:

The program is based in two distinct locations (10 interns in the Northern Virginia/metro Washington, DC area and 10 interns in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities available in the urban Washington, DC area. Applicants select their preferred location. Interns are scheduled for experiences based on their interests, past experience and needs. Interns design their own 2 week elective.
**Virginia Tech Dietetic Internship in Nutrition and Dietetics**

### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

#### Living Expenses

- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 600-1300
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

#### Program Fees

- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Tuition and Course Work

- Course Work (cost if not included in tuition)
  - Graduate credits required? No
  - Cost per Credit: $
  - Number of graduate credits required:

#### Finances

- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Interns who work during the internship are expected to achieve the same performance as thos

#### Financial Aid

- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other:

*Other Expenses - please visit program's website for detailed additional expenses*

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.65

#### Work Experience

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

#### Volunteer Experience

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

#### Interview Required

- No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>No</td>
</tr>
<tr>
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<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**

---

Virginia Tech Dietetic Internship in Nutrition and Dietetics

586
University of Virginia Health System Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ Internship</td>
</tr>
<tr>
<td>✔ Internship w/ Adv. Degree</td>
</tr>
<tr>
<td>✔ Internship w/ Adv. Degree Avail.</td>
</tr>
<tr>
<td>✔ FEMGP</td>
</tr>
<tr>
<td>✔ Distance Internship</td>
</tr>
<tr>
<td>✔ Coord. Program-Grad.</td>
</tr>
<tr>
<td>✔ Coordinated Program-Undergrad.</td>
</tr>
<tr>
<td>✔ ISPP</td>
</tr>
</tbody>
</table>

Director: Angie Hasemann Bayliss, MS, RDN, CSP  
Phone: 434-924-2348  
Ext:  
Fax: (434) 982-3957

Institution: University of Virginia Health System  
Website: [http://www.medicalcenter.virginia.edu/dietetics/home.html](http://www.medicalcenter.virginia.edu/dietetics/home.html)

MAILING ADDRESS:

College/School: University of Virginia Health System

Department: Nutrition Services

Street: Park Place and Lane Road

P.O. Box: 800673

City: Charlottesville

State: VA

Zip: 22908

PROGRAM INFORMATION:

Start Date 1: September  
Start Date 2:  
Number of openings: 12

Program Length (weeks): 43 Weeks

Full-time Hr/Wk: 40

Part-time Hr/Wk:  
Number of applicants 2 years ago: 85

Number of Interns/Students 2 Years Ago: 12

Number of applicants Last year: 84

Number of Interns/Students Last Year: 12

FOCUS OF PROGRAM:

Weeks in Concentration:

Concentration: MNT-Pediatric Nutr & Nutr Support

Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 23

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: multiple outpatient pediatric specialty clinics, including Inborn Errors of Metabolism

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 3 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: multiple Elective Week opportunities in Sports Nutrition and community areas

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 7 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2 wks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 3 wks

Specialty Practice (weeks): 1 Week

Elective (weeks): 1 Week

International

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Under served
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

This program features a core of 60+ RDs at UVA Health System; most serve as preceptors in a variety of specialty areas. Our two Nutrition Support Teams are highly respected resources and offer training in their specialty areas to professionals from throughout the world. Our Pediatric Team functions extensively in the inpatient and outpatient arenas. The full team of preceptors and educators totals close to 75 committed professionals from a variety of backgrounds. Interns are trained at multiple state-of-the-art medical facilities, including the Emily Couric Clinical Cancer Center and the UVA Children’s Hospital, known as the Battle Building. Our DI Program’s focuses are nutrition support and pediatric nutrition. Interns are required to complete a capstone project, which may be a research, clinical, community, or a qualitative research case study project. In addition, interns are required to participate in 4 separate community volunteer or presentation activities within the 10 months. Interns are required to give a class day presentation on a nutrition related topic of their choice using an interactive format. Interns also present their capstone project to other interns and project leaders on the last day of the program.
**University of Virginia Health System Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</strong> Stipend Restrictions:</td>
<td>Percentage of students/interns awarded stipend (5 year average): N/A</td>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
<td>Year two: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Discount avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 400-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ | |

### Program Fees

| Year One: | All Students/Interns: $ 7500 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Number of graduate credits required: | |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Course Work (cost if not included in tuition)

| Graduate credits required? | No |

### Finances

#### Employment Opportunities during Program

- Job available: Formula Room Tech, Catering
- Program recommendations: Extensive outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Other: One Regina Gottlieb Scholarship awarded annually

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.2 |
| Min. DPD GPA: | 3.5 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.72 |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - DPD Prof. GPA
  - Cum. GPA
  - Work Experience
  - Personal Statement

- **Rank 2**
  - DPD Sci. GPA
  - References
  - Volunteer Experience
  - Rank 8

### OTHER:

- Leadership and extracurricular activities.

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:
Virginia State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Undergrad.

**Director:** Crystal L. Wynn  
**Phone:** 804-524-6351  
**Ext.:** 804-524  
**Fax:** 804-524-5048

**Institution:** Virginia State University Internship  
**Email:** crwynn@vsu.edu

**Website:** [Link to website](http://www.agriculture.vsu.edu/academics/family-and-consumer-science/dietetics-internship/index.php)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Family and Consumer Sciences</th>
<th>Street</th>
<th>1 Hayden Dr.</th>
<th>Mail Drop:</th>
<th>P.O. Box</th>
<th>9211</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg.</td>
<td>Gandy Hall, Room 215</td>
<td>City</td>
<td>Petersburg</td>
<td>State: VA</td>
<td>Zip: 23806</td>
<td></td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 8

**Program Length (weeks):** 10 months

- Full-time: 35-40
- Part-time: 

- Number of applicants 2 years ago: 35
- Number of Interns/Students 2 Years Ago: 8
- Number of applicants Last year: 20
- Number of Interns/Students Last Year: 1

**FOCUS OF PROGRAM:**

- Concentration: Research  
- Additional Concentration: 
- Weeks in Concentration: 9

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 11
- Specialty Practice (weeks): 
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Virginia State University Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 16
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

FINANCIAL AID WEBSITE:

- All Students/Interns: $
- Resident: $
- Non-resident: $

Year Two:

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: 3.0
Min. DPD Prof GPA:

GRE required? Yes
Min. Verbal:
Min. Quant.:
Min. Writing:
Avg Overall Cum. GPA Interns: 3.2

Work Experience Required
Volunteer Experience Required
Interview Required No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Cum. GPA
Rank 2 Volunteer Experience
Rank 3 Personal Statement
Rank 4 References
Rank 5
Rank 6
Rank 7
Rank 8
Rank 9
Rank 10
Rank 11
Rank 12
Rank 13
Rank 14
Rank 15
Rank 16
Rank 17
Rank 18
Rank 19
Rank 20

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
Virginia Commonwealth University Health System Dietetic Internship

PROGRAM TYPE:
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

Director: Jana L. Boston, PhD, RD
Phone: 804-828-9108 Ext: 804-828 Fax: 804-628-0921

Institution: Virginia Commonwealth University Health System
Website: http://www.vcuhealth.org/dieteticinternship

MAILING ADDRESS:
College/School: Virginia Commonwealth University Health System (VCU Health)
Department: Dietetic Internship
Street: 1200 E. Broad Street
City: Richmond
State: VA
Zip: 23298-0294

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: January
Number of openings: 16

Program Length (weeks):
- [✓] Full-time: 11 months
- [ ] Part-time: 0

Number of applicants Last year: 121
Number of Interns/Students Last Year: 16
Number in 2nd Round/ISPP Last Year: 0

FOCUS OF PROGRAM:
Concentration: MNT-12/yr
Additional Concentration: Food & Nutrition Management-4/yr

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
- [✓] Academic Medical Center: 19+
- [✓] Regional Medical Center
- [ ] Medical Center
- [✓] Pediatric Hospital
- [✓] Rehabilitation Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] Long-term Care Facility
- [✓] Out Patient Clinic

Other: Dialysis centers

- [✓] Medicine
- [✓] Nutrition Support
- [✓] Women’s Health
- [✓] Pediatrics
- [✓] Bariatrics
- [✓] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [✓] Burn Care
- [✓] Eating Disorders
- [✓] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [✓] HIV/AIDS
- [✓] Cardiology
- [✓] Organ Transplant

Other: Diabetes, Cystic Fibrosis, Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
- [✓] Community Clinics/Programs: 4+
- [✓] PublicHealth/Health Departments
- [✓] WIC
- [✓] Child Services
- [✓] Schools
- [✓] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [✓] Senior Services
- [✓] Community Meals
- [✓] Fitness/Wellness

Other: Child Weight Mgt Program, Community Outreach

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- [✓] Healthcare
- [✓] Public Schools
- [✓] College/University
- [✓] Commercial/Retail
- [✓] Community Facilities

Other: Community Outreach, Wellness Programs, Senior Services, Sports Nutrition Services

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- [✓] All Rotations
- [✓] Clinical
- [✓] Clinical Administration
- [✓] Nutrition Education/Counseling
- [✓] Intern Choice
- [✓] Eating Disorders
- [✓] Health Dept
- [✓] State/Federal Agency
- [✓] Community
- [✓] Food Service
- [✓] Public Health

Other: Metabolic Diseases, Lactation

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- [✓] 6

Specialty Practice (weeks):
- [ ] 6

Elective (weeks):
- [ ] 6

Other: International

- [ ] Hospitality
- [ ] Dental
- [✓] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [✓] Sales and Marketing
- [✓] Renal
- [✓] Culinary
- [✓] Sports Nutrition
- [✓] Research
- [✓] Advanced Practice
- [✓] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [✓] Underserved
- [✓] Diabetes
- [✓] Media/Communication
- [✓] Neonatal
- [✓] Leadership
- [✓] Indian Health
- [✓] Military Skills
- [✓] Surgery
- [✓] Private Practice/Entrepreneur
- [✓] Retail
- [✓] Non-Profits

Other: Metabolic Diseases, Lactation

OTHER IMPORTANT PROGRAM INFORMATION:
In addition to required rotations, interns select from a list of clinical, community, management, or other specialty rotations for 6 weeks of program experiences to explore or gain more experience in areas of interests; 2 weeks must pertain to concentration (MNT or Food and Nutrition Management). Other program activities include class presentations, participation in community service events, local nutrition and dietetics association events, and internship leadership roles. Check out our Facebook page! https://www.facebook.com/pg/VCUHSdieteticinternship
## Virginia Commonwealth University Health System Dietetic Internship

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes
- **Applicant Requirements:** Beginning with Sp Match 2020, can apply for Aug, 2020 or Jan, 2021 entry or both, w/ pref indicated by ranking. Fall Match, 2020 if openings

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Subject to funding; Management Concentration interns may apply for the stipend; available only when a</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 12% |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>33%</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Graduate School Application Fee:</th>
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<tbody>
<tr>
<td>$50</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1800</td>
<td>$1800</td>
<td>$1800</td>
<td></td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$1800</td>
<td>$1800</td>
<td>$1800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th></th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
</table>

| Job opportunities: | Occasionally |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>- please visit program's website for detailed additional expenses</th>
</tr>
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### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Questions indicated on our website should be answered in personal statement along with standard DICAS questions.
**Virginia/Maryland WIC Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Megan Nason  
**Phone:** 804-864-7793  
**Ext.:**  
**Fax:** 804-864-7854  
**Email:** megan.nason@vdh.virginia.gov

**Institution:** Virginia/Maryland WIC Dietetic Internship Program


**MAILING ADDRESS:**
- **College/School:** Virginia Department of Health
- **Department:** Division of Community Nutrition
- **Street:** 109 Governor Street 8th Floor
- **City:** Richmond
- **State:** VA
- **Zip:** 23219

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Program Length (weeks):** 11 Months
- **Full-time:**
- **Part-time:**
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 8
- **Number of applicants Last year:** 6
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 6

**Focus of Program:**
- **Concentration:** Public Health
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Location:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 28 wks
- **Location:**
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Location:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Location:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **Location:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Dental
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Must be a Virginia Department of Health WIC or Maryland Department of Health WIC employee to participate in program.

---

**Virginia/Maryland WIC Dietetic Internship Program**

593
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

- **Meals**
  - Meals:  
  - % of Meals Provided:  
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes  
  - If not provided, cost of liability insurance per year: $ 35-55
  - Health Insurance provided? Yes  
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? Yes  
  - If not provided, estimated rent per month: $
  - Is a car required? Yes  
  - Estimated transportation cost per year: $

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? 

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $ 6550  
  - Resident:  
  - Non-resident:  
  - Year Two: All Students/Interns:  
  - Resident:  
  - Non-resident:  

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $  
  - Resident:  
  - Non-resident:  
  - Year Two: All Students/Interns:  
  - Resident:  
  - Non-resident:  

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes  
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $  
  - Resident:  
  - Non-resident:  

### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: yes  
  - Government loans: No  
  - Scholarships: No  
  - Assistantships: No
  - Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
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<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
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<th>Interview Required</th>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<tr>
<th>Rank 1</th>
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<tr>
<td>Rank 3</td>
<td></td>
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### APPLICATION INFORMATION:

<table>
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<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
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<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
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<td>Applicant Requirements:</td>
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<td></td>
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</table>
**Program Information:**

**Type:**
- Internship
- Distance Internship
- Internship w/ Adv. Degree
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- FEMGP
- ISPP

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com

**Institution:** Aramark Corporation
**Website:** [http://www.aramark/dieteticinternship](http://www.aramark/dieteticinternship)

**Mailing Address:**

**Department:** Aramark
**Street:**
**City:**
**State:** VA
**Zip:**
**P.O. Box:**
**Mail Drop:**

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>8/31/2020</th>
<th>Start Date 2:</th>
<th>Number of Openings: 60</th>
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<tr>
<td>Program Length (weeks):</td>
<td>37 weeks</td>
<td>Full-time Hr/Wk: 40-50</td>
<td>Part-time Hr/Wk:</td>
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<td>Number of Applicants Last Year:</td>
<td>227</td>
<td>Number of Interns/Students Last Year: 43</td>
<td></td>
</tr>
<tr>
<td>Number of Applicants 2 Years Ago:</td>
<td>229</td>
<td>Number of Interns/Students 2 Years Ago: 50</td>
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</table>

**Focus of Program:**

- Emerging Trends in Dietetics
- Additional Concentration:

**Clinical Practice Experiences:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>16 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
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<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

Other:

**Community Practice Experiences:**

| Length (weeks): | 4 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

Other: Each distance location may offer differing experiences.

**Management Practice Experiences:**

| Length (weeks): | 11 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

Other:

**Staff Relief Practice Experiences:**

| Length (weeks): | 4 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

Other:

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**Other Important Program Information:**

Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### Application Information:

**Estimated Cost of Living:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $25
  - Year two: $25

**Living Expenses**

- **Meals**
  - Meals: Some
  - % of Meals Provided:
  - Estimated Meal Cost:

**Insurance**

- Liability Insurance provided?
  - No
  - If not provided, cost of liability insurance per year:
  - $25

- Health Insurance provided?
  - No
  - If not provided, cost of health insurance per year:
  - Varies

**Housing and Transportation**

- Housing assistance provided?
  - No
  - If not provided, estimated rent per month:

- Is a car required?
  - Yes
  - Estimated transportation cost per year:

**Required Fees During Internship**

- **Academy Student Membership?**
  - Yes
  - Local District Membership?
  - Recommend

**Application Fees**

- Program Application Fee:
  - $50
- Grad School Application Fee:

**Program Fees**

- Year One:
  - All Students/Interns: $10,000
  - Resident:
  - Non-resident:
- Year Two:
  - All Students/Interns: $0
  - Resident:
  - Non-resident:

**Tuition and Course Work**

- **Graduate credits required?**
  - Optional
- Number of graduate credits required:

**Cost per Credit**

- All Students/Interns:
  - Resident:
  - Non-resident:

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
  - Yes, upon graduation
- Program recommendations:
  - Outside employment not recommended while in the internship

**Financial Aid**

- Any financial aid:
  - No
  - Government loans:
  - No
  - Scholarships:
  - No
  - Assistantships:
  - No

**Other Expenses**

- Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS**

- Overall Cum. GPA:
  - Min. DPD GPA:
  - Min. Science GPA:
  - Min. DPD Prof GPA:
  - 3.0

**GRE required?**

- No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

**Work Experience Required**

- Volunteer Experience Required
- Interview Required
- Video

**EVALUATION OF APPLICANTS**

- Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION**

- Spring Match:
  - Yes
- Fall Match:
  - No
- DICAS Participation:
  - Yes
- Assessment of Prior Learning Avail.:
  - No

**Applicant Requirements:**
PROGRAM INFORMATION:
Start Date 1: Fall Start Date 2:
Program Length (weeks): 2 years [ ] Full-time Hr/Wk: 40-50 [ ] Part-time Hr/Wk: 
Number of openings: 6
Number of applicants 2 years ago: 15 Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 15 Number of Interns/Students Last Year: 12
Number in 2nd Round/ISPP Last Year: 

FOCUS OF PROGRAM:
Concentration: Community/Public Health: Sustainable Food Sys Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks [ ] Academic Medical Center [ ] Regional Medical Center [ ] Medical Center
[ ] Small Medical Center [ ] Pediatric Hospital [ ] Rehabilitation Center [ ] VA Medical Center [ ] Community Hospital
[ ] State Hospital [ ] Long-term Care Facility [ ] Out Patient Clinic
Other: 
[ ] Medicine [ ] Nutrition Support [ ] Women’s Health [ ] Pediatrics [ ] Bariatries [ ] Psychiatric Care [ ] Trauma
[ ] Pulmonary [ ] GI [ ] Surgery [ ] Renal/Dialysis [ ] Critical Care [ ] Burn Care [ ] Eating Disorders [ ] LTC
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 16 wks [ ] Community Clinics/Programs [ ] PublicHealth/Health Departments [ ] WIC [ ] Child Services
[ ] Schools [ ] Food Banks [ ] Cooperative Extension [ ] Meals on Wheels [ ] Senior Services [ ] Community Meals [ ] Fitness/Wellness
Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks [ ] Healthcare [ ] Public Schools [ ] College/University [ ] Commercial/Retail [ ] Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks [ ] All Rotations [ ] Clinical [ ] Clinical Administration [ ] Nutrition Education/Counseling
[ ] Intern Choice [ ] Eating Disorders [ ] Health Dept [ ] State/Federal Agency [ ] Community [ ] Food Service [ ] Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 1 Specialty Practice (weeks): Elective (weeks):
[ ] International
[ ] Hospitality [ ] Dental [ ] Corporate Wellness [ ] Rural Health [ ] Community Agriculture/Urban Gardening [ ] Information Systems
[ ] Independent Study [ ] Sales and Marketing [ ] Renal [ ] Culinary [ ] Sports Nutrition [ ] Research [ ] Advanced Practice
[ ] Program Planning [ ] Public Health [ ] Pediatrics [ ] Eating Disorders [ ] Underserved [ ] Diabetes [ ] Media/Communication
[ ] Neonatal [ ] Leadership [ ] Indian Health [ ] Military Skills [ ] Surgery [ ] Private Practice/Entrepreneur [ ] Retail [ ] Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
**University of Vermont Graduate Coordinated Program**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary: □</th>
<th>Tuition Waiver: □</th>
<th>Assistanceship: □</th>
<th>Fee Waiver: □</th>
<th>Parking: □</th>
<th>Other Stipend: □</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $; Year two: $.

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | Yes | If not provided, estimated rent per month: $ |
|                            | Is a car required? | Yes | Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 30
- Cost per Credit: All Students/Interns: $; Resident: $; Non-resident: $.

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No


**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required: Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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<th>Volunteer Experience</th>
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<th>GRE</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
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</tbody>
</table>

**Other:**
- GRE: ~ 150 on both sections. Extracurricular activities, honoraries membership, leadership roles.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
### Garden To Table Nutrition Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Susanne Fox, MS, RD  
**Phone:** (425) 368-8170  
**Ext.:**  
**Fax:**

**Institution:** Garden to Table Nutrition  
**Email:** info@gardentotablenutrition.com  
**Website:** [http://www.gardentotablenutrition.com](http://www.gardentotablenutrition.com)

**Mailing Address:**
- P.O. Box:
- City: Bothell  
- State: WA  
- Zip: 98021

### Program Information:

**Start Date 1:**  
**Program Length (weeks):**  
**Hr/Wk:**  
- Full-time: 40  
- Part-time: 20

**Number of Applicants 2 years ago:**  
**Number of Interns/Students 2 Years Ago:**  
**Number of Applicants Last Year:**  
**Number of Interns/Students Last Year:**  
**Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
- Concentration: Garden-to-table  
- Additional Concentration:

### Clinical Practice Experiences:

**Length (weeks):** 300  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

### Community Practice Experiences:

**Length (weeks):**  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

### Management Practice Experiences:

**Length (weeks):**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

### Staff Relief Practice Experiences:

**Length (weeks):**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

### Non-Traditional and Specialty Practice Experiences:

**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

### Other Important Program Information:
### Garden To Table Nutrition Dietetic Internship Program

#### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- Health Insurance provided? No

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Estimated transportation cost per year: $

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$40</td>
<td>$</td>
</tr>
</tbody>
</table>

**Program Fees**

- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: 
- Number of graduate credits required: 

**Finances**

- **Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**

- Any financial aid? No
- Government loans? No
- Scholarships? No
- Assistantships? No

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

**GRE required?**

- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

**Work Experience**

- Volunteer Experience
- Interview Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
Central Washington University Dietetic Internship

**Program Type:**
- Internship
- Internship with Adv. Degree
- Internship with Adv. Degree Available
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Undergrad.

**Director:** Dana Ogan, MS, RDN, CD
**Phone:** 509-963-2351
**Ext:** Fax:
**Email:** ogand@cwu.edu
**Website:** http://www.cwu.edu/health-science/overview

**Mailing Address:**
- College/School: College of Education and Professional Studies
- Department: Dept of Health Sciences
- Street: 400 E University Way, MS 7571
- Mail Drop: Room 137
- City: Ellensburg
- State: WA
- Zip: 98926-7571

---

**Program Information:**
- **Start Date 1:** Late June
- **Program Length (weeks):** 14 Months
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **Number of openings:** 9
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 34
- **Number of Interns/Students 2 Years Ago:** 9
- **Number of Interns/Students Last Year:** 9

**Focus of Program:**
- Concentration: Community Nutrition
- Additional Concentration:

---

**Clinical Practice Experiences:**
- Length (weeks): 11 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Length (weeks): 9 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 12 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 1 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1-2 wks
- Specialty Practice (weeks): 2-3 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

---

**Other Important Program Information:**
### Central Washington University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $20, Year two: $20

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year</td>
<td>$20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month</td>
<td>$varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year</td>
<td>$varies</td>
</tr>
</tbody>
</table>

#### Application Fees

- Program Application Fee: $85
- Grad School Application Fee: $1211

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $1211</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $133</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident: $14,096</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>Resident: $14,096</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $133</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $133</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident: $35,674</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>Resident: $35,674</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required</td>
<td>18</td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $133</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $14,096</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $35,674</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

- Employment Opportunities during Program:
  - Job opportunities: No - not recommended. Internship is full-time.
  - Program recommendations: Outside employment not recommended

- Financial Aid:
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No


- Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- GRE required: No
- Min. Verbal: 3.0
- Min. Quant.: 3.0
- Min. Writing: 3.0
- Avg Overall Cum. GPA Interns: 3.45

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

- Work Experience: Volunteer Experience
- Interview Required

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Bastyr University Dietetic Internship

**PROGRAM INFORMATION:**

| Start Date 1 | September |
| Number of openings | 12 |
| Program Length (weeks) | 38 Weeks |
| Full-time Hr/Wk | 40-50 |
| Number of applicants 2 years ago | 125 |
| Number of Interns/Students 2 Years Ago | 12 |
| Number of applicants Last year | 130 |
| Number of Interns/Students Last Year | 12 |
| Concentration | Natural Med & Whole Food Nutr |

**FOCUS OF PROGRAM:**

| Weeks in Concentration | Throughout |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks) | 14-20 wks |
| Academic Medical Center | ☑ |
| Regional Medical Center | ☑ |
| Medical Center | ☑ |
| Small Medical Center | ☑ |
| Pediatric Hospital | ☑ |
| Rehabilitation Center | ☑ |
| VA Medical Center | ☑ |
| Community Hospital | ☑ |
| State Hospital | ☑ |
| Long-term Care Facility | ☑ |
| Out Patient Clinic | ☑ |
| Medicine | ☑ |
| Nutrition Support | ☑ |
| Women’s Health | ☑ |
| Pediatrics | ☑ |
| Bariatrics | ☑ |
| Psychiatric Care | ☑ |
| Trauma | ☑ |
| Pulmonary | ☑ |
| GI | ☑ |
| Surgery | ☑ |
| Renal/Dialysis | ☑ |
| Critical Care | ☑ |
| Burn Care | ☑ |
| Eating Disorders | ☑ |
| LTC | ☑ |
| Geriatrics | ☑ |
| Neurology/Spinal Cord Injury | ☑ |
| NICU | ☑ |
| Oncology | ☑ |
| HIV/AIDS | ☑ |
| Cardiology | ☑ |
| Organ Transplant | ☑ |
| Other: Natural Medicine Clinic |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks) | 7-11 wks |
| Community Clinics/Programs | ☑ |
| PublicHealth/Health Departments | ☑ |
| WIC | ☑ |
| Child Services | ☑ |
| Schools | ☑ |
| Food Banks | ☑ |
| Cooperative Extension | ☑ |
| Meals on Wheels | ☑ |
| Senior Services | ☑ |
| Community Meals | ☑ |
| Fitness/Wellness | ☑ |
| Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks) | 4 wks |
| Healthcare | ☑ |
| Public Schools | ☑ |
| College/University | ☑ |
| Commercial/Retail | ☑ |
| Community Facilities | ☑ |
| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks) | 2 wks |
| All Rotations | ☑ |
| Clinical | ☑ |
| Clinical Administration | ☑ |
| Nutrition Education/Counseling | ☑ |
| Intern Choice | ☑ |
| Eating Disorders | ☑ |
| Health Dept | ☑ |
| State/Federal Agency | ☑ |
| Community | ☑ |
| Food Service | ☑ |
| Public Health | ☑ |
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks) | 2-5 wks |
| Specialty Practice (weeks) | 2 wks |
| Elective (weeks) | ☑ |
| International | ☑ |
| Hospitality | ☑ |
| Dental | ☑ |
| Corporate Wellness | ☑ |
| Rural Health | ☑ |
| Community Agriculture/Urban Gardening | ☑ |
| Information Systems | ☑ |
| Independent Study | ☑ |
| Sales and Marketing | ☑ |
| Renal | ☑ |
| Culinary | ☑ |
| Sports Nutrition | ☑ |
| Research | ☑ |
| Advanced Practice | ☑ |
| Program Planning | ☑ |
| Public Health | ☑ |
| Pediatrics | ☑ |
| Eating Disorders | ☑ |
| Underserved | ☑ |
| Diabetes | ☑ |
| Media/Communication | ☑ |
| Neonatal | ☑ |
| Leadership | ☑ |
| Indian Health | ☑ |
| Military Skills | ☑ |
| Surgery | ☑ |
| Private Practice/Entrepreneur | ☑ |
| Retail | ☑ |
| Non-Profits | ☑ |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Bastyr University Dietetic Internship concentration area is in natural medicine and whole food nutrition. The program includes working with natural medicine providers, and incorporating principles of whole food nutrition and environmental nutrition into projects and practice.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

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<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td></td>
</tr>
<tr>
<td>Year one: $</td>
<td></td>
</tr>
<tr>
<td>Year two: $</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
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<th>Tuition</th>
<th>Year One:</th>
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<th>12465</th>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $ in tuition</th>
<th>Resident: $</th>
<th>831</th>
<th>Non-resident: $</th>
<th>831</th>
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</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>evening/weekend work okay</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.bastyr.edu/education/nutrition/degree/dietetic-internship">http://www.bastyr.edu/education/nutrition/degree/dietetic-internship</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.8</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
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<th>DPD GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

| Other: | Note: interview for selected finalists only. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements: |  |
**Sea Mar Community Health Center Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rana Nelson  
**Phone:** 206-764-8074  
**Ext:** 40074  
**Fax:** 253-763-1856

**Institution:** Sea Mar Community Health Center Internship  
**Email:** rananelson@seamarchc.org

**Website:** [http://www.seamar.org/services-preventive.html](http://www.seamar.org/services-preventive.html)

**MAILING ADDRESS:**
- **College/School:** Sea Mar Community Health Centers
- **Department:** Preventive Health Services/Dietetic Internship
- **Phone:** 206-764-8074
- **Fax:** 253-763-1856
- **Email:** rananelson@seamarchc.org
- **Website:** [http://www.seamar.org/services-preventive.html](http://www.seamar.org/services-preventive.html)

**Institution:** Sea Mar Community Health Center Internship

**Start Date 1:** October

**Start Date 2:**

**Number of openings:** 8

**Number of applicants 2 years ago:** 124

**Number of applicants Last year:** 76

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 8

**Program Length (weeks):** 9 Months

**Hr/Wk:** 32-40

**Full-time**  
**Part-time**

**Number of applicants 2 years ago:** 124

**Number in 2nd Round/ISPP Last Year:**

**PROGRAM INFORMATION:**

**FOCUS OF PROGRAM:**
- Concentration: Community
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 10

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Other Community Health Centers
- Other:

- Other Community Health Centers

- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 3 Mo

- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 5

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** 3

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our main program goal is to train Spanish (or other language) speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates. Be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive.
### ESTIMATED COST OF LIVING:

#### Stipends
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [x] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $1000-1500

- **Insurance**
  - Liability Insurance provided?: No
  - If not provided, cost of liability insurance per year: $20-35
  
- **Housing and Transportation**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $600-1000
  - Is a car required?: Yes
  - Estimated transportation cost per year: $500-1000

#### Dues and Fees
- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: 

#### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns: $8000
  - Year Two: All Students/Interns: 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: No
  - Number of graduate credits required: 

#### Finances
- **Employment Opportunities during Program**
  - May be hired by Sea Mar clinics and/or preceptors

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: Yes

- **Financial aid website:** [http://www.seamar.org/services-preventive.html](http://www.seamar.org/services-preventive.html)

- **Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 2.76
- **Min. DPD GPA:** 3.00
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:** 3.00

#### GRE required? No
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 

#### Work Experience
- Required
- Volunteer Experience
- Required

#### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Weight</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
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</tr>
<tr>
<td>3</td>
<td>Interview</td>
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</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
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</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
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</tr>
<tr>
<td>6</td>
<td>References</td>
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</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

### Other:
- Language skills beyond English; be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive

### Application Information:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
University of Washington Graduate Coordinated Program in Dietetics

PROGRAM INFORMATION:
- Start Date 1: Fall
- Start Date 2: Number of openings: 14
- Program Length (weeks): 2 Yrs+thesis/caps. Full-time Hr/Wk: 40-50 Part-time Hr/Wk: 
- Number of applicants 2 years ago: 95 Number of Interns/Students 2 Years Ago: 14 Number in 2nd Round/ ISPP Last Year: 
- Number of applicants Last year: 90 Number of Interns/Students Last Year: 14
- FOCUS OF PROGRAM: Weeks in Concentration: 7
  Concentration: Medical Nutrition Therapy Additional Concentration: Public Health Nutrition

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 13-20 wks Academic Medical Center Regional Medical Center Medical Center
  Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
  State Hospital Long-term Care Facility Out Patient Clinic
  Other: 
  Medicine Nutrition Support Women's Health Pediatrics Bariatrics Psychiatric Care Trauma
  Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC
  Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant
  Other: 

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 3-13 wks Community Clinics/Programs Public Health/Health Departments WIC Child Services
  Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness
  Other: 

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 3 wks Healthcare Public Schools College/University Commercial/Retail Community Facilities
  Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1 Wk All Rotations Clinical Clinical Administration Nutrition Education/Counseling
  Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health
  Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 3-10 wks Specialty Practice (weeks): 1-2 wks Elective (weeks): International
  Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
  Independent Study Sales and Marketing Renal Culinary Sports Nutrition Research Advanced Practice
  Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communication
  Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepreneur Retail Non-Profits
  Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
We offer a Masters of Public Health in Nutrition (MPH-Nutrition), a Masters of Science in Nutrition (MS-Nutrition) and a doctoral program in Nutritional Sciences (PhD-Nutrition) along with the Graduate Coordinated Program in Dietetics (GCPD). The GCPD plus the MS/MPH/PhD degree provides interdisciplinary graduate level training in nutritional sciences and the 1200+ hours of supervised practice necessary to sit for the RDN exam. Applicants apply to the Nutritional Sciences Program for the degree, and to the dietetics program (GCPD) for the coursework and supervised practice. The UW School of Public Health is a Council on Education for Public Health (CEPH)-accredited program of public health. A research-based master’s (MS/MPH) thesis or capstone, or dissertation (PhD) is required. After completing this program and passing the national exam, students have either the MPH RD, MS RD, or PhD RD credentials, respectively.
### University of Washington Graduate Coordinated Program in Dietetics

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
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<td>Program Application Fee:</td>
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<td>Grad School Application Fee:</td>
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<td>All Students/Interns:</td>
<td>$</td>
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</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
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<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Min. Writing:</td>
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<td>Min. DPD GPA:</td>
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<td>Average Overall Cum. GPA Interns:</td>
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<td>GRE required?</td>
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<tr>
<td>Total Dues During Internship:</td>
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<tr>
<td>Academy Student Membership?:</td>
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<tr>
<td>Local District Membership?:</td>
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<td>Application Fees:</td>
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<td>Grad School Application Fee:</td>
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<td>Required Dues During Internship:</td>
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<td>Program Fees:</td>
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<td>Year One:</td>
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<td>Resident:</td>
<td>$</td>
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<tr>
<td>Non-resident:</td>
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<td>Year Two:</td>
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<td>Resident:</td>
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<td>Non-resident:</td>
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<td>Year One:</td>
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<td>Non-resident:</td>
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<td>Year Two:</td>
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<td>Non-resident:</td>
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<td>Course Work (cost if not included in tuition):</td>
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<td>Graduate credits required?:</td>
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<tr>
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<td>Cost per Credit:</td>
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<tr>
<td>Non-resident:</td>
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<tr>
<td>Finances:</td>
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<td>Employment Opportunities during Program:</td>
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<tr>
<td>Job opportunities:</td>
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<td>Financial Aid:</td>
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<td>Government loans:</td>
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<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
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<tr>
<td>Financial aid website:</td>
<td><a href="http://depts.washington.edu/nutr/graduate-study/tuition/funding/">http://depts.washington.edu/nutr/graduate-study/tuition/funding/</a></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Some smaller scholarships plus government loans. Funded TA/RA also available</td>
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</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | >3 |
| Avg Overall Cum. GPA Interns: | 3 |
| Work Experience: | |
| Volunteer Experience: | |
| Interview Required: | |
| Phone: | |

#### EVALUATION OF APPLICANTS:

<table>
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<tr>
<th>Rank</th>
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<th>Rank</th>
<th>GRE</th>
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<td></td>
<td>6</td>
<td></td>
<td></td>
<td>3</td>
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</tr>
<tr>
<td>Other:</td>
<td>Understanding of public health concepts, understanding of research concepts.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | |
| Applicant Requirements: | |

---

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:** TA/RA/traineeship opportunities available

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**

**Monetary**

- Available to all

**Tuition Waiver**

- Available to all

**Assistantship**

- Available to all

**Fee Waiver**

- Available to all

**Parking**

- Available to all

**Other Stipend**

- Available to all

---

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$35</td>
</tr>
<tr>
<td>Health Insurance provided:</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: No

**Application Fees**

- Program Application Fee: $85
- Grad School Application Fee: $85

**Program Fees**

- Year One: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required?: Yes
- Number of graduate credits required: $ |
- Cost per Credit: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial aid website:** http://depts.washington.edu/nutr/graduate-study/tuition/funding/

**Other:** Some smaller scholarships plus government loans. Funded TA/RA also available

**Other Expenses - please visit program's website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: >3
- Avg Overall Cum. GPA Interns: 3
- Work Experience: 
- Volunteer Experience: 
- Interview Required: 
- Phone: 

---

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>GRE</td>
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<tr>
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<td>Min. Verbal</td>
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<tr>
<td>3</td>
<td>Min. Writing</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>Min. Quant</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Min. DPD GPA</td>
<td>6</td>
</tr>
<tr>
<td>6</td>
<td>Min. Science GPA</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>Min. DPD Prof GPA</td>
<td>8</td>
</tr>
<tr>
<td>8</td>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Understanding of public health concepts, understanding of research concepts.</td>
<td></td>
</tr>
</tbody>
</table>

---

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 
- Applicant Requirements: 

---
<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong> August</td>
<td><strong>Start Date 2:</strong></td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong> 104</td>
<td><strong>Full-time Hr/Wk:</strong></td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong> 64</td>
<td><strong>Number of Interns/Students 2 Years Ago:</strong> 24</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong> 45</td>
<td><strong>Number of Interns/Students Last Year:</strong> 22</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>FOCUS OF PROGRAM:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Concentration:</strong> Exercise Physiology</td>
<td><strong>Additional Concentration:</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 15 wks</td>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
<td><strong>Medical Center</strong></td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
<td><strong>Pediatric Hospital</strong></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
<td><strong>VA Medical Center</strong></td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
<td><strong>Long-term Care Facility</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td><strong>Medicine</strong></td>
</tr>
<tr>
<td><strong>Nutrition Support</strong></td>
<td><strong>Women’s Health</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
<td><strong>Bariatrics</strong></td>
</tr>
<tr>
<td><strong>Psychiatric Care</strong></td>
<td><strong>Trauma</strong></td>
</tr>
<tr>
<td><strong>Pulmonary</strong></td>
<td><strong>GI</strong></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
<td><strong>Renal/Dialysis</strong></td>
</tr>
<tr>
<td><strong>Critical Care</strong></td>
<td><strong>Burn Care</strong></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
<td><strong>LTC</strong></td>
</tr>
<tr>
<td><strong>Geriatrics</strong></td>
<td><strong>Neurology/Spinal Cord Injury</strong></td>
</tr>
<tr>
<td><strong>Neurology/Spineal Cord Injury</strong></td>
<td><strong>NICU</strong></td>
</tr>
<tr>
<td><strong>Oncology</strong></td>
<td><strong>HIV/AIDS</strong></td>
</tr>
<tr>
<td><strong>Cardiology</strong></td>
<td><strong>Organ Transplant</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 8 wks</td>
<td><strong>Community Clinics/Programs</strong></td>
</tr>
<tr>
<td><strong>PublicHealth/Health Departments</strong></td>
<td><strong>WIC</strong></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
<td><strong>Schools</strong></td>
</tr>
<tr>
<td><strong>Food Banks</strong></td>
<td><strong>Cooperative Extension</strong></td>
</tr>
<tr>
<td><strong>Meals on Wheels</strong></td>
<td><strong>Senior Services</strong></td>
</tr>
<tr>
<td><strong>Community Meals</strong></td>
<td><strong>Fitness/Wellness</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td><strong>Diabetes Summer Camps, Corporate Wellness, Native American Health Clinics, Private Practice</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 6 wks</td>
<td><strong>Healthcare</strong></td>
</tr>
<tr>
<td><strong>Public Schools</strong></td>
<td><strong>College/University</strong></td>
</tr>
<tr>
<td><strong>Commercial/Retail</strong></td>
<td><strong>Community Facilities</strong></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong> 2 wks</td>
<td><strong>All Rotations</strong></td>
</tr>
<tr>
<td><strong>Clinical</strong></td>
<td><strong>Clinical Administration</strong></td>
</tr>
<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>Intern Choice</strong></td>
<td><strong>Eating Disorders</strong></td>
</tr>
<tr>
<td><strong>Health Dept</strong></td>
<td><strong>State/Federal Agency</strong></td>
</tr>
<tr>
<td><strong>Community</strong></td>
<td><strong>Food Service</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
<td><strong>Other:</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong> 4 wks</td>
<td><strong>Specialty Practice (weeks):</strong></td>
</tr>
<tr>
<td><strong>Elective (weeks):</strong></td>
<td><strong>International</strong></td>
</tr>
<tr>
<td><strong>Hospitality</strong></td>
<td><strong>Dental</strong></td>
</tr>
<tr>
<td><strong>Corporate Wellness</strong></td>
<td><strong>Rural Health</strong></td>
</tr>
<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
<td><strong>Information Systems</strong></td>
</tr>
<tr>
<td><strong>Independent Study</strong></td>
<td><strong>Sales and Marketing</strong></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
<td><strong>Culinary</strong></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
<td><strong>Research</strong></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
<td><strong>Underserved</strong></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
<td><strong>Diabetes</strong></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
<td><strong>Media/Communication</strong></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
<td><strong>Neonatal</strong></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
<td><strong>Indian Health</strong></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
<td><strong>Surgery</strong></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
<td><strong>Non-Profits</strong></td>
</tr>
</tbody>
</table>
| **Other:** | **Interprofessional team based training**  

**OTHER IMPORTANT PROGRAM INFORMATION:**

Application to Graduate School Deadline January 10th. Decisions for admission made in March. Students who do not have coursework in exercise physiology may be required to take undergraduate prerequisites in exercise physiology for this graduate coordinated program in dietetics.

**NOTE:** Applicants from DPD programs must have two prerequisites (i.e exercise physiology and strength training and conditioning) completed before they begin the first semester of the program.

**NOTE:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $ Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $ 25</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $ 700</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 75</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 17,673</td>
</tr>
<tr>
<td>Resident: $ 17,673</td>
</tr>
<tr>
<td>Non-resident: $ 25,214</td>
</tr>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 44</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 589</td>
</tr>
<tr>
<td>Non-resident: $ 1261</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: Local part-time jobs and work study</td>
</tr>
<tr>
<td>Program recommendations: restaurants, retail, WSU work-study</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
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<tr>
<td>Other:</td>
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</table>

*Other Expenses - please visit program's website for detailed additional expenses*

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**

- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.8

<table>
<thead>
<tr>
<th>Work Experience</th>
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<tbody>
<tr>
<td>Recommended</td>
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<table>
<thead>
<tr>
<th>Volunteer Experience</th>
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</thead>
<tbody>
<tr>
<td>Required</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
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</table>

| Application Requirements: Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Other: All are important and ranked accordingly on the admissions rubric with a total cumulative score. |

### APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
University of Wisconsin Green Bay Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Heather Masters, MS, RD
Phone: 920-465-2269 Ext: 920-465-2769 Fax: 920-465-2769

Institution: University of Wisconsin Green Bay Internship
Email: mastersh@uwgb.edu
Website: https://www.uwgb.edu/dietetic-internship/

MAILING ADDRESS:
College/School: University of Wisconsin-Green Bay
Department: Human Biology
Street: 2420 Nicolet Drive
City: Green Bay
State: WI
Zip: 54311

Start Date 1: Fall
Start Date 2: 
Number of openings: 18

Number of applicants 2 years ago: 60
Number of applicants Last year: 55
Number of Interns/Students 2 Years Ago: 12+6
Number of Interns/Students Last Year: 20

Number in 2nd Round/ ISPP Last Year: 

FOCUS OF PROGRAM:
Concentration: Leadership
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- select sites with eating disorder specialists
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Outpatient Cancer

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks): 
Elective (weeks): 1
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Please see website for directions on how to apply and for additional program details.
## University of Wisconsin Green Bay Dietetic Internship

### Application Information:

<table>
<thead>
<tr>
<th>Section</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimated Cost of Living:</strong></td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td>Monetary: Available to all, Tuition Waiver: Available to all, Assistance: Available to all, Fee Waiver: Available to all, Parking: Available to all, Other Stipend: Available to all</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>[ ]</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
<td>Year two: $</td>
</tr>
<tr>
<td>Living Expenses</td>
<td>Meals: No, % of Meals Provided: Estimated Meal Cost: $</td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? No, If not provided, cost of liability insurance per year: $ 25-40</td>
</tr>
<tr>
<td>Health Insurance provided? No, If not provided, cost of health insurance per year: $ 100-400</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided? No, If not provided, estimated rent per month: $ 500-750</td>
</tr>
<tr>
<td>Is a car required? Yes, Estimated transportation cost per year: $</td>
<td></td>
</tr>
<tr>
<td>Dues and Fees</td>
<td>Required Dues During Internship: Academy Student Membership: Yes, Local District Membership: Yes</td>
</tr>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $ 65, Grad School Application Fee: $</td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $ 8922, Resident: $, Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $, Resident: $, Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Tuition: Year One: All Students/Interns: $, Resident: $, Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $, Resident: $, Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition):</td>
<td>Graduate credits required? No, Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $, Resident: $, Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Finances</td>
<td>Employment Opportunities during Program: Job opportunities available</td>
</tr>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: No, Government loans: No, Scholarships: No, Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.uwgb.edu/dietetic-internship/cost/">https://www.uwgb.edu/dietetic-internship/cost/</a></td>
</tr>
<tr>
<td>Other Expenses</td>
<td>Please visit program's website for detailed additional expenses</td>
</tr>
</tbody>
</table>

### Admission Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
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<td>Min. Science GPA</td>
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<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
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### Application Information:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
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</table>

### Applicant Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
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---

University of Wisconsin Green Bay Dietetic Internship

612
**Viterbo University Dietetic Internship**

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>☑ Internship</th>
<th>☑ Internship w/ Adv. Degree</th>
<th>☑ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Distance Internship</td>
<td>☐ Coord. Program-Grad.</td>
<td>☐ Coordinated Program-Undergrad.</td>
<td>☐ ISPP</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Maria Morgan-Bathke, Ph.D., R.D.  
**Phone:** 608-796-3660  
**Ext.:** 3660  
**Fax:** 608-796-3668  
**Email:** memorganbathke@viterbo.edu  
**Website:** [http://www.viterbo.edu/dietetic-internship-program](http://www.viterbo.edu/dietetic-internship-program)

**MAILING ADDRESS:**

- **Institution:** Viterbo University  
- **College/School:** Viterbo University  
- **Department:** Department of Nutrition and Dietetics  
- **Hall/Bldg.:** Nursing Building  
- **Street:** 900 Viterbo Drive  
- **City:** La Crosse  
- **State:** WI  
- **Zip:** 54601  
- **P.O. Box:**  
- **Mail Drop:**  

**PROGRAM INFORMATION:**

- **Start Date 1:** 08/03/2020  
- **Number of openings:** 14  
- **Number in 2nd Round/ISPP Last Year:**  
- **Number of Interns/Students Last Year:** 14  

**FOCUS OF PROGRAM:**

- **Concentration:** Community Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 18 wks  
- **Other:**

- **Length (weeks):** 16 wks
- **Other:**

- **Length (weeks):**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 22 wks  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 16 wks  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 16  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th></th>
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</table>

Percentage of students/interns awarded stipend (5 year average): 30%

Estimated Stipend Value:

| Year one: | $1,800 |
| Year two: | $ |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
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</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Recommend</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
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<tbody>
<tr>
<td>Grad School Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

| Year One: | Resident: | $ |
| Year Two: | Resident: | $ |

| Year One: | Non-resident: | $ |
| Year Two: | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th></th>
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</thead>
</table>

| Year One: | All Students/Interns: | $ |
| Year Two: | All Students/Interns: | $ |

| Year One: | Resident: | $ |
| Year Two: | Resident: | $ |

| Year One: | Non-resident: | $ |
| Year Two: | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

| Year One: | Resident: | $ |
| Year Two: | Resident: | $ |

| Year One: | Non-resident: | $ |
| Year Two: | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
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<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
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| Financial Aid website: | http://www.viterbo.edu/financial-aid |

| Other Expenses - please visit program's website for detailed additional expenses |

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<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<td>GRE required?</td>
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<td>Min. Quant.:</td>
<td></td>
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<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
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<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
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<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
<td></td>
</tr>
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</table>

| Applicant Requirements: |

Viterbo University Dietetic Internship
### University of Wisconsin Health Dietetic Internship

**PROGRAM TYPE:**
- [✓] Internship
- [✓] Internship w/ Adv. Degree
- [✓] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Cassandra Vanderwall  
**Phone:** 608-890-8528  
**Ext.:**  
**Fax:** 608-262-1636  
**Institution:** UW Health  
**Website:** [http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875](http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875)

**MAILING ADDRESS:**
- **College/School:** University of Wisconsin-Madison  
- **Department:** Nutritional Sciences  
- **Street:** 600 Highland Ave, F4/120  
- **Mail Drop:** MC 1510  
- **City:** Madison  
- **State:** WI  
- **Zip:** 53792

| PROGRAM INFORMATION: |  |  |  |  |
|----------------------|---|---|---|
| Start Date 1:        | June | Start Date 2: | None | Number of openings: | 20 |
| Program Length (weeks): | 39 Weeks | [✓] Full-time | Hr/Wk: | 32-40 | [✓] Part-time |
| Number of applicants 2 years ago: | 37 | Number of Interns/Students 2 Years Ago: | 13 | Number in 2nd Round/ISPP Last Year: | 0 |
| Number of applicants Last year: | 32 | Number of Interns/Students Last Year: | 15 |

**FOCUS OF PROGRAM:**
- [✓] Medical Nutrition Therapy  
- [ ] Additional Concentration: Public Health

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>25 wks</th>
<th>Seminars</th>
<th>Credits</th>
<th>15-20 wks</th>
<th>[✓] Academic Medical Center</th>
<th>[✓] Regional Medical Center</th>
<th>[ ] Medical Center</th>
<th>[ ] Small Medical Center</th>
<th>[✓] Pediatric Hospital</th>
<th>[ ] Rehabilitation Center</th>
<th>[✓] VA Medical Center</th>
<th>[✓] Community Hospital</th>
<th>[ ] State Hospital</th>
<th>[✓] Long-term Care Facility</th>
<th>[✓] Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Extended Care, Long-term acute care settings</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Medicine</td>
<td>[✓] Nutrition Support</td>
<td>[ ] Women’s Health</td>
<td>[✓] Pediatrics</td>
<td>[ ✓] Bariatrics</td>
<td>[✓] Psychiatric Care</td>
<td>[✓] Trauma</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>[✓] Pulmonary</td>
<td>[✓] GI</td>
<td>[✓] Surgery</td>
<td>[✓] Renal/Dialysis</td>
<td>[✓] Critical Care</td>
<td>[ ] Burn Care</td>
<td>[✓] Eating Disorders</td>
<td>[✓] LTC</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Diabetes, Cardiovascular, Cardiac Rehab, Pedi Complex Care &amp; Special Healthcare Needs, Athletics, Corp Wellness, Wt Mgmt, Digest</td>
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<td></td>
<td></td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
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<th>Length (weeks)</th>
<th>5-25 wks</th>
<th>Seminars</th>
<th>Credits</th>
<th>25 wks</th>
<th>[✓] Community Clinics/Programs</th>
<th>[✓] Public Health/Health Departments</th>
<th>[✓] WIC</th>
<th>[ ] Child Services</th>
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<tbody>
<tr>
<td>[✓] Schools</td>
<td>[✓] Food Banks</td>
<td>[✓] Cooperative Extension</td>
<td>[✓] Meals on Wheels</td>
<td>[✓] Senior Services</td>
<td>[✓] Community Meals</td>
<td>[✓] Fitness/Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Dept of Public Instruction, Dept of Corrections, Dept of Health Services, Community Partners (shelters, foodbank, cultural hlth ctrs)</td>
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<td></td>
<td></td>
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<td></td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
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<th>Length (weeks)</th>
<th>6 wks</th>
<th>Seminars</th>
<th>Credits</th>
<th>20</th>
<th>[✓] Healthcare</th>
<th>[✓] Public Schools</th>
<th>[ ] College/University</th>
<th>[✓] Commercial/Retail</th>
<th>[✓] Community Facilities</th>
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<tr>
<td>Other:</td>
<td>Extended Care</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>2 wks</th>
<th>Seminars</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>[✓] Intern Choice</td>
<td>[✓] Eating Disorders</td>
<td>[ ] Health Dept</td>
<td></td>
</tr>
<tr>
<td>[ ] All Rotations</td>
<td>[✓] Clinical</td>
<td>[✓] Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>[ ] Nutrition Education/Counseling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>[ ✓] Program Planning</td>
<td>[✓] Public Health</td>
<td>[✓] Pediatrics</td>
<td></td>
</tr>
<tr>
<td>[✓] International</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Dental</td>
<td>[✓] Corporate Wellness</td>
<td>[✓] Rural Health</td>
<td></td>
</tr>
<tr>
<td>[ ] Community Agriculture/Urban Gardening</td>
<td>[ ] Information Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Independent Study</td>
<td>[✓] Sales and Marketing</td>
<td>[✓] Renal</td>
<td></td>
</tr>
<tr>
<td>[✓] Culinary</td>
<td>[✓] Sports Nutrition</td>
<td>[✓] Research</td>
<td></td>
</tr>
<tr>
<td>[ ] Advanced Practice</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>[✓] Program Planning</td>
<td>[✓] Public Health</td>
<td>[✓] Pediatrics</td>
<td></td>
</tr>
<tr>
<td>[✓] Eating Disorders</td>
<td>[✓] Under served</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Diabetes</td>
<td>[ ] Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Neonatal</td>
<td>[✓] Leadership</td>
<td>[✓] Indian Health</td>
<td></td>
</tr>
<tr>
<td>[✓] Military Skills</td>
<td>[✓] Surgery</td>
<td>[✓] Private Practice/Entrepreneur</td>
<td></td>
</tr>
<tr>
<td>[✓] Retail</td>
<td>[✓] Non-Profits</td>
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<td>Other:</td>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2 wks</th>
<th>Elective (weeks):</th>
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<tbody>
<tr>
<td>[✓] Hospitality</td>
<td>[ ] Dental</td>
<td>[✓] Corporate Wellness</td>
<td>[✓] Rural Health</td>
</tr>
<tr>
<td>[ ] Community Agriculture/Urban Gardening</td>
<td>[ ] Information Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>[✓] Independent Study</td>
<td>[✓] Sales and Marketing</td>
<td>[✓] Renal</td>
<td></td>
</tr>
<tr>
<td>[✓] Culinary</td>
<td>[✓] Sports Nutrition</td>
<td>[✓] Research</td>
<td></td>
</tr>
<tr>
<td>[ ] Advanced Practice</td>
<td></td>
<td></td>
<td></td>
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<tr>
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<td>[✓] Pediatrics</td>
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<td>[✓] Under served</td>
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</tr>
<tr>
<td>[✓] Retail</td>
<td>[✓] Non-Profits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Students must also apply and enroll in the ONLINE UW-Madison Capstone Certificate in Clinical Nutrition (12 hours of graduate education) or the ONLINE UW-Madison M.S. in Clinical Nutrition Program, which includes the aforementioned Capstone Courses. Successful completion of the UW Health Dietetic Internship coordinated with the ONLINE Capstone Certificate Program or ONLINE M.S. Clinical Nutrition Program will provide graduate credits transferable to an MS degree pathway.
University of Wisconsin Health Dietetic Internship

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:** 4.0
- **Avg Overall Cum. GPA Interns:** 3.7
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:**

### EVALUATION OF APPLICANTS:

- **Rank 1:** DPD Sci. GPA
- **Rank 2:** DPD GPA
- **Rank 3:** Work Experience
- **Rank 4:** Volunteer Experience
- **Rank 5:** References
- **Rank 6:** Personal Statement
- **Rank 7:** GRE
- **Rank 8:** Interview

### OTHER EXPENSES - PLEASE VISIT PROGRAMS WEBSITE FOR DETAILED ADDITIONAL EXPENSES

### ESTIMATED COST OF LIVING:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

- **Living Expenses**
  - Meals:
    - No
    - % of Meals Provided:
    - Estimated Meal Cost:
  - Insurance:
    - Liability Insurance provided: Yes
    - If not provided, cost of liability insurance per year:
    - Health Insurance provided: No
    - If not provided, cost of health insurance per year: Through univ.
  - Housing and Transportation:
    - Housing assistance provided: No
    - If not provided, estimated rent per month: $800
    - Is a car required: Yes
    - Estimated transportation cost per year: varies

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Program Fees**
  - Year One:
    - All Students/Interns: $1110
    - Resident: $Non-resident: $
  - Year Two:
    - All Students/Interns: $14,400
    - Resident: $Non-resident: $

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $14,400
  - Year Two:
    - All Students/Interns: $14,400

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 18-36

- **Finances**
  - Employment Opportunities during Program:
    - Job opportunities:
    - Program recommendations:
      - Outside employment not recommended
  - Financial Aid:
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: No
    - Financial aid website: http://finaid.wisc.edu
    - Other: https://wisc.academicworks.com/opportunities/18453

- **Other Expenses - please visit programs website for detailed additional expenses**

- **GRE required:** Yes

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
</tr>
<tr>
<td>8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

- **Other:** Research experience
**University of Wisconsin-Stout Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>University of Wisconsin-Stout</td>
<td>Email: <a href="mailto:schmidtam@uwstout.edu">schmidtam@uwstout.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship">https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- **College/School:** University of Wisconsin-Stout
- **Department:** Food and Nutrition
- **Street:** 415 E. 10th Avenue
- **City:** Menomonie
- **State:** WI
- **Zip:** 54751

**INSTITUTION:**
- **Phone:** 715-232-1994
- **Fax:** 715-232-2317
- **Email:** schmidtam@uwstout.edu

**Website:** [https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship](https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship)

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 37 Weeks
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 14
- **Number of applicants Last year:** 10
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 6

**Concentration:** Nutrition Through the Life Cycle

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 Wk
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Admission requirements include completion of a graduate degree (Master's or PhD) in Food and Nutrition or related degree from an accredited university; intent of completion degree paperwork will be accepted. Coursework, including the thesis project (if required), must be successfully completed by August 15, prior to the start of the internship.
**University of Wisconsin-Stout Dietetic Internship**

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 50
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 1400-1500

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $  
- Estimated transportation cost per year: $  
- Is a car required? Yes

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |

### Application Fees

| Program Application Fee: | $ 45 | Grad School Application Fee: |

### Program Fees

| Year One: | All Students/Interns: | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

### Tuition and Course Work

#### Tuition

| Year One: | All Students/Interns: | Resident: | Non-resident: |
| Year Two: | All Students/Interns: | Resident: | Non-resident: |

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 18
- Cost per Credit: All Students/Interns: $  
  Resident: $  
  Non-resident: $  

### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.uwstout.edu/stubus/tuitionrate.cfm](http://www.uwstout.edu/stubus/tuitionrate.cfm)
- Other:

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

**GRE required?** No

**Work Experience** Recommended

**Volunteer Experience** Recommended

**Interview Required** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience | Rank 3 | DPD GPA |
| Rank 2 | Volunteer Experience | Rank 4 | Cum. GPA |
| Rank 5 | Personal Statement | Rank 6 | References |
| Rank 7 | References | Rank 8 | References |

**Other:** Leadership, involvement in the profession, scholarship, honors, awards.

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Number of openings:</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
</tr>
<tr>
<td>Concentration:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Psychiatry/Eating Disorders Hospital, Cancer Specialty Hospital</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
</tr>
<tr>
<td>Pediatrics</td>
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<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
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<tr>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
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<tr>
<td>Cardiology</td>
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<tr>
<td>Organ Transplant</td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tbody>
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<td>Length (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
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<tr>
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<tr>
<td>Other:</td>
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<thead>
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<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
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<td>Community Facilities</td>
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<td>Other:</td>
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<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<tbody>
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<td>Length (weeks):</td>
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<tr>
<td>All Rotations</td>
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<tr>
<td>Clinical</td>
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<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
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<td>Elective (weeks):</td>
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<td>Sales and Marketing</td>
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<td>Culinary</td>
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<td>Sports Nutrition</td>
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<td>Research</td>
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<td>Program Planning</td>
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<td>Public Health</td>
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<td>Pediatrics</td>
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<td>Underserved</td>
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<tr>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
</tr>
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<tr>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
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<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
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<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>The program fee covers half the cost of a review course offered at end of internship, for registration fee to attend a local conference, for drug testing and professional liability insurance</td>
</tr>
</tbody>
</table>
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>TuitionCourse Work</th>
<th>Year One: All Students/Interns: $</th>
<th>13,050</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>18</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>725</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial Aid website: | https://www.mtmary.edu/costs-aid/contact/ |

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>13,050</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>45</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TuitionCourse Work</th>
<th>Year One: All Students/Interns: $</th>
<th>13,050</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>18</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>725</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
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<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial Aid website: | https://www.mtmary.edu/costs-aid/contact/ |

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 DPD GPA</td>
<td>Rank 3 Personal Statement</td>
</tr>
<tr>
<td>Rank 2 Work Experience</td>
<td>Rank 4 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5 References</td>
<td>Rank 6 DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 7 Cum. GPA</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: Yes</td>
</tr>
<tr>
<td>Mount Mary University Undergraduate Coordinated Program</td>
</tr>
<tr>
<td>--------------------------------------------------------</td>
</tr>
<tr>
<td>PROGRAM TYPE: Internship</td>
</tr>
<tr>
<td>Distance Internship</td>
</tr>
</tbody>
</table>

**Director:** Pat Kempen, MS, RDN, CD  
**Phone:** 414-930-3257  
**Ext:**  
**Fax:** 414-930-3712

**Institution:** Mount Mary University Undergraduate Coordinated Program  
**Email:** kempenp@mtmary.edu

**Website:** [http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html](http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html)

**MAILING ADDRESS:**  
**College/School:** School of Natural and Health Sciences  
**Department:** Dietsetics Department  
**Street:** 2900 N. Menomonee River Pkwy  
**City:** Milwaukee  
**State:** WI  
**Zip:** 53222

**PROGRAM INFORMATION:**  
**Start Date 1:** mid-August  
**Start Date 2:**  
**Number of openings:** 19

**Program Length (weeks):** 2 years  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 34  
**Number of Interns/Students 2 Years Ago:** 19

**Number of applicants Last year:** 19  
**Number of Interns/Students Last Year:** 19

**Concentration:** Disease Prevention and Health Promotion  
**Additional Concentration:**

**FOCUS OF PROGRAM:**  
**Concentration:** Disease Prevention and Health Promotion  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 10-12 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

**Length (weeks):**  
**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 4-6 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:** Commercial Food Retail

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 6-8 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:** Corporate Dining

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):**  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**

**Specialty Practice (weeks):** 1-2 wks  
**Elective (weeks):**

**Non:** International  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Mount Mary University Undergraduate Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistancehip</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $\_\_\_\_$ Year two: $\_\_\_\_$

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance       | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $0 |
|-----------------| Health Insurance provided? | No | If not provided, cost of health insurance per year: $2050 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $850 |
|---------------------------| Is a car required? | Yes | Estimated transportation cost per year: variable |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $400</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $400</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $30550</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $30550</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="https://my.mtmary.edu/ics">https://my.mtmary.edu/ics</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.4
- Min. DPD GPA: |
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: |
- GRE required? | No |
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.66

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

#### Applicant Requirements:
**Marshall University Dietetic Internship - Onsite Track**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Mary Kathryn Gould
**Phone:** 304-696-3364
**Ext.:** N/A
**Fax:** N/A
**Email:** gouldm@marshall.edu
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**INSTITUTION:** Marshall University
**Phone:** 304-696-3364
**Fax:** N/A
**Email:** gouldm@marshall.edu
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**
- **College/School:** College of Health Professions
- **Department:** Department of Dietetics
- **Street:** One John Marshall Drive
- **City:** Huntington
- **State:** WV
- **Zip:** 25755
- **Mail Drop:**

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 43 Weeks
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12
- **Concentration:** School Nutrition Education & Grantsmanship
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Length (weeks):** 15 wks
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 20 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
The onsite internship uses rotation sites within a 50-mile radius of Huntington, WV. A reliable vehicle is necessary for travel. A distance internship is also available. Those interested in distance should contact Tim Bender at tim.bender@marshall.edu.

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**Marshall University Dietetic Internship - Onsite Track**

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**623**
Marshall University Dietetic Internship - Onsite Track

ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Interns may be awarded a research assistantship position depending on availability.

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value:
- Year one: $2000
- Year two: $0

**Living Expenses**

- Meals:
  - All Students/Interns: $11096
  - Resident: $511
  - Non-resident: $26,385

- Insurance:
  - Liability Insurance provided? [x] Yes
  - If not provided, cost of liability insurance per year: $0

- Housing and Transportation:
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $1,215
  - Is a car required? [x] Yes
  - Estimated transportation cost per year: $1,300

**Dues and Fees**

- Required Dues During Internship:
  - Academy Student Membership? [ ] Recommend
  - Local District Membership? [ ] Recommend

- Application Fees:
  - Program Application Fee: $
  - Grad School Application Fee: $60

- Program Fees:
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Tuition and Course Work:
  - Year One:
    - All Students/Interns: $
    - Resident: $11096
    - Non-resident: $26,385
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Course Work (cost if not included in tuition):
  - Graduate credits required? [x] Yes
  - Number of graduate credits required: 21
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $511
    - Non-resident: $1,215

**Finances**

- Employment Opportunities during Program:
  - Job opportunities: Limited due to rotation schedules.

- Program recommendations:

- Financial Aid:
  - Any financial aid: [x] Yes
  - Government loans: [x] Yes
  - Scholarships: [ ] No
  - Assistantships: [x] Yes

- Financial aid website: http://www.marshall.edu/sfa/

- Other: Once admitted, students will be directed to apply for FAFS to determine financial aid eligibility.

- Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS**

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? [x] Yes
  - Min. Verbal: 143
  - Min. Quant.: 143
  - Min. Writing: 
  - Avg Overall Cum. GPA Interns: 3.35

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS**

Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- [ ] Rank 2
- [ ] Rank 3
- [ ] Rank 4
- [ ] Rank 5
- [ ] Rank 6
- [ ] Rank 7
- [ ] Rank 8

Other: Strong letter of application and recommendations.

**APPLICATION INFORMATION**

- Spring Match: [x] Yes
- Fall Match: [ ] No
- DICAS Participation: [x] Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Marshall University Distance Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.

**Institution:** Marshall University Internship

**Phone:** 304-696-6431  **Email:** tim.bender@marshall.edu

**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**College/School:** College of Health Professions

**MAILING ADDRESS:**
- **Department:** Department of Dietetics
- **Hall/Bldg:** Huntington's Kitchen/Pullman Center
- **Street:** One John Marshall Drive
- **City:** Huntington
- **State:** WV  **Zip:** 25755

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Number of openings:** 55
- **Number of applicants 2 years ago:** 95
- **Number of applicants Last year:** 110
- **Number of Interns/Students 2 Years Ago:** 21
- **Number of Interns/Students Last Year:** 33

**FOCUS OF PROGRAM:**
- **Concentration:** School Nutrition Education & Grantsmanship

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:** Rotations depending on availability in geographic area. Acute-care preferred for part of MNT rotation.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Non-traditional rotation may be built into schedule. Discuss with internship coordinator.

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Marshall University Distance Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>25</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
<th>60</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)

**Other**:

If admitted to the internship, interns must complete the FAFSA to determine eligibility for aid.

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

### GRE required? | Yes | Min. Verbal: 143 | Min. Quant.: 143 |
|-------------------|-----|-----------------|-----------------|

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.35</th>
</tr>
</thead>
</table>

### Work Experience

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

Strong letter of application and recommendations.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:

Applicants should have made contact with potential preceptors prior to applying for the internship.
# West Virginia University Hospitals, Inc. Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- Coord. Program-Grad.
- FEMGP
- ISPP

**Director:** Jill Johnston, MS, RD, LD  
**Phone:** 304-598-4105  
**Ext.:**  
**Fax:** 304-598-4119

**Institution:** West Virginia University Hospitals, Inc. Dietetic Internship  
**Email:** jill.johnston@wvumedicine.org

**Website:** [www.hsc.wvu.edu/dietetic-internship](http://www.hsc.wvu.edu/dietetic-internship)

**Mailing Address:**
- **Department:** Nutrition Services  
- **Street:** 1 Medical Center Drive  
- **City:** Morgantown  
- **State:** WV  
- **Zip:** 26506-8016

**Start Date 1:** September

## Program Information

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>10 Months</th>
<th>Full-time</th>
<th>Hr/Wk:</th>
<th>40-50</th>
<th>Number of openings:</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>59</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>7</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>40</td>
<td>Number of Interns/Students Last Year:</td>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: MNT  
- Additional Concentration:  

### Clinical Practice Experiences

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>18 wks</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Bariatric clinic, Cancer Center, Cystic Fibrosis clinic, Adolescent Clinic |

<table>
<thead>
<tr>
<th>✔</th>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>✔</td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

| Other: |  |

### Community Practice Experiences

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 wks</td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Head Start program, University nutrition program |

### Management Practice Experiences

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 wks</td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Staff Relief Practice Experiences

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 wks</td>
<td></td>
<td>✔</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: |  |

### Non-Traditional and Specialty Practice Experiences

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>2</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Disposable</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Renal</th>
<th>Culinary</th>
<th>Sports Nutrition</th>
<th>Research</th>
<th>Advanced Practice</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media/Communication</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔</td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneur</th>
<th>Retail</th>
<th>Non-Profits</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: |  |

### Other Important Program Information

- MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
### West Virginia University Hospitals, Inc. Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- **Monetary:**
- **Tuition Waiver:**
- **Assistantship:**
- **Fee Waiver:**
- **Parking:**
- **Other Stipend:**
- **Available to all:**
- **Available to all:**
- **Available to all:**
- **Available to all:**
- **Available to all:**
- **Available to all:**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: **partial meals & parking provided**

**Percentage of students/interns awarded stipend (5 year average):**

- 

**Estimated Stipend Value:**
- **Year one:** $
- **Year two:** $

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 50%
- Estimated Meal Cost: $
- 800

**Insurance**
- Liability Insurance provided?
- Yes
- If not provided, cost of liability insurance per year: $
- n/a

- Health Insurance provided?
- No
- If not provided, cost of health insurance per year: $
- varies

**Housing and Transportation**
- Housing assistance provided?
- No
- If not provided, estimated rent per month: $
- 6000 tot

- Is a car required?
- Yes
- Estimated transportation cost per year: $
- 2000

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership?
- Yes
- Local District Membership?
- No

**Application Fees**
- Program Application Fee: $
- 50
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $

- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $
- 5000
- Resident: $
- 5000
- Non-resident: $

- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required?
- No
- Number of graduate credits required:

**Finances**

**Employment Opportunities during Program**
- Job opportunities: Job opportunities available
- Program recommendations:

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial aid website:** http://www.hsc.wvu.edu/dietetic-internship

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

**Overall Cum. GPA:** 3.0
**Min. DPD GPA:** 3.0
**Min. Science GPA:** 2.6
**Min. DPD Prof GPA:**

**GRE required?** No
**Min. Verbal:**
**Min. Quant.:**
**Min. Writing:**
**Avg Overall Cum. GPA Interns:** 3.76

**Work Experience**
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>References</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:** Time management/organizational skills, excellent communication skills, both verbal and written, variety of work/volunteer/extracurricular experiences, up to date w/current news & literature, initiative & passion for dietetics.

### APPLICATION INFORMATION:

**Spring Match:** Yes
**Fall Match:** No
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**
West Virginia University Internship w/Advanced Degree

Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Annette Freshour
Phone: 304-293-2651
Fax: 304-293-2232
Email: nettie.freshour@mail.wvu.edu
Website: http://dietetics.wvu.edu/

Mailing Address:
College/School: Davis College of Agriculture, Natural Resources and Design
Department: Animal and Nutritional Sciences
Hall/Bldg: 2424 Agriculture Science Building
P.O. Box: 6108
City: Morgantown
State: WV
Zip: 26506-6108

Start Date 1: August
Start Date 2: 
Number of openings: 6

Focus of Program:
Concentration: Leadership in Community Nutrition
Additional Concentration: 

Clinical Practice Experiences:
- Length (weeks): 10-12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: 
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

Community Practice Experiences:
- Length (weeks): 10-12 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Center for Excellence and disabilities

Management Practice Experiences:
- Length (weeks): 8-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

Staff Relief Practice Experiences:
- Length (weeks): 2-6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 4-6 wks
- Specialty Practice (weeks): 2-6 wks
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

Other Important Program Information:
West Virginia University Internship w/Advanced Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
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</tr>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 1 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $2000-3000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $900-1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $600-900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
</table>

**Financial aid website:**

http://grad.wvu.edu/financial_assistance

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3.25</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?**

<table>
<thead>
<tr>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.74</th>
</tr>
</thead>
</table>

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Applicant evaluated for potential success in completing work as a grad student, for potential success in completing all requirements to pass rd exam, both thesis and non-thesis option in the MS.

**APPLICATION INFORMATION**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**