The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing Dietetic Internships, Coordinated Programs in Dietetics, Individualized Supervised Practice Pathways (ISPPs), and Future Education Model Graduate Programs (FEMGPs). The majority of accredited programs (281) participate in the Applicant Guide; however, additional programs can be found at the end of the Table of Contents and the links below.

**Dietetic Internships (DI)**

To apply to a DI, individuals must complete at least a bachelor’s degree and ACEND-accredited coursework requirements (Didactic Program in Dietetics). Currently all DIs must provide at least 1200 hours of supervised practice. This is usually completed in 8-24 months depending on the availability of a part-time schedule or requirement of graduate credit. Individuals completing the program, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

Appointments to DIs are awarded on a competitive basis and most use a national computer matching process. Some programs not participating in computer matching accept applications only from individuals employed by the sponsoring organization. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Coordinated Programs in Dietetics (CP)**

Currently, CPs must provide the required dietetics coursework and at least 1200 hours of supervised practice within an academic program leading to a bachelor's or graduate degree. Graduates of Coordinated Programs, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Individualized Supervised Practice Pathways (ISPPs)**

ISPPs were developed, along with preceptor recruiting efforts, to give applicants more options for educational experiences that will make them eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. The Accreditation Council for Education in Nutrition and Dietetics’ (ACEND) policies for ISPPs allow 1) graduates who did not match to a dietetic internship, but who possess a DPD verification statement, 2) individuals holding a doctoral degree without a DPD verification statement to apply for an ISPP; however, eligibility requirements and options may vary by program. One can see which Dietetic Internships, Coordinated, or Didactic programs currently offer ISPPs by visiting the link above. Doctoral degree holders without a DPD verification statement must attend an ISPP that is approved to offer a track for individuals with a doctoral degree. Applicants interested in applying to an ISPP should research the eligibility requirements of the programs to which they intend to apply, including whether one is required to locate one’s own preceptors. Individuals with work experience should also inquire whether the program grants credit for specific competency requirements through an assessment of prior learning.
All FEMGPs are offered at the graduate level and provide the required nutrition and dietetics coursework and supervised experiential learning to meet ACEND’s competency requirements to be eligible to become a Registered Dietitian Nutritionist (RDN). A verification statement is issued to individuals who successfully complete the program in order to be eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.
### Applicant Guide to Supervised Practice 2018-2019
#### Table of Contents

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program Name</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>AL</td>
<td>Auburn</td>
<td>Auburn University ISPP</td>
<td>1</td>
</tr>
<tr>
<td>AL</td>
<td>Birmingham</td>
<td>University of Alabama at Birmingham MS, Clinical Track/ Dietetic Internship</td>
<td>3</td>
</tr>
<tr>
<td>AL</td>
<td>Birmingham</td>
<td>Samford University Dietetic Internship</td>
<td>5</td>
</tr>
<tr>
<td>AR</td>
<td>Conway</td>
<td>University of Central Arkansas Master of Science Dietetic Internship</td>
<td>7</td>
</tr>
<tr>
<td>AR</td>
<td>Little Rock</td>
<td>UAMS/CAVHS Dietetic Internship, Little Rock, AR</td>
<td>9</td>
</tr>
<tr>
<td>AZ</td>
<td>Phoenix</td>
<td>Arizona State University Dietetic Internship</td>
<td>11</td>
</tr>
<tr>
<td>AZ</td>
<td>Phoenix</td>
<td>Maricopa County Department of Public Health Internship</td>
<td>13</td>
</tr>
<tr>
<td>AZ</td>
<td>Tucson</td>
<td>Southwestern Dietetic Internship</td>
<td>15</td>
</tr>
<tr>
<td>AZ</td>
<td>Tucson</td>
<td>Banner University Medical Center Tucson Dietetic Internship</td>
<td>17</td>
</tr>
<tr>
<td>AZ</td>
<td>Tucson</td>
<td>Carondelet Health Network Dietetic Internship</td>
<td>19</td>
</tr>
<tr>
<td>CA</td>
<td>Atascadero</td>
<td>Department of State Hospitals, Atascadero Dietetic Internship Program</td>
<td>21</td>
</tr>
<tr>
<td>CA</td>
<td>Banning</td>
<td>Nutrition Ink Dietetic Internship Program</td>
<td>23</td>
</tr>
<tr>
<td>CA</td>
<td>Chico</td>
<td>California State University, Chico Internship w/Adv Degree</td>
<td>25</td>
</tr>
<tr>
<td>CA</td>
<td>Fresno</td>
<td>California State University, Fresno Internship</td>
<td>27</td>
</tr>
<tr>
<td>CA</td>
<td>Fresno</td>
<td>Central Valley WIC Dietetic Internship</td>
<td>29</td>
</tr>
<tr>
<td>CA</td>
<td>Greeenbrae</td>
<td>Golden Gate Dietetic Internship</td>
<td>31</td>
</tr>
<tr>
<td>CA</td>
<td>Inwindale</td>
<td>Public Health Foundation Enterprises Internship</td>
<td>33</td>
</tr>
<tr>
<td>CA</td>
<td>Loma Linda</td>
<td>Loma Linda University Coordinated Program in Nutrition &amp; Dietetics</td>
<td>35</td>
</tr>
<tr>
<td>CA</td>
<td>Long Beach</td>
<td>California State University, Long Beach ISPP (CSULB-ISPP)</td>
<td>37</td>
</tr>
<tr>
<td>CA</td>
<td>Long Beach</td>
<td>California State University, Long Beach - DI with MS in Nutritional Science</td>
<td>39</td>
</tr>
<tr>
<td>CA</td>
<td>Los Angeles</td>
<td>USC UCEDD Children's Hospital Los Angeles Internship</td>
<td>41</td>
</tr>
<tr>
<td>CA</td>
<td>Los Angeles</td>
<td>VA Greater Los Angeles Healthcare System Dietetic Internship</td>
<td>43</td>
</tr>
<tr>
<td>CA</td>
<td>Napa</td>
<td>Department of State Hospitals - Napa Dietetic Internship Program</td>
<td>45</td>
</tr>
<tr>
<td>CA</td>
<td>Northridge</td>
<td>California State University, Northridge Internship w/Adv Degree Opt</td>
<td>47</td>
</tr>
<tr>
<td>CA</td>
<td>Patton</td>
<td>Department of State Hospitals - Patton Dietetic Internship Program</td>
<td>49</td>
</tr>
<tr>
<td>CA</td>
<td>Pomona</td>
<td>Cal Poly Pomona Dietetic Internship</td>
<td>51</td>
</tr>
<tr>
<td>CA</td>
<td>Sacramento</td>
<td>California State University, Sacramento Internship</td>
<td>53</td>
</tr>
<tr>
<td>CA</td>
<td>Sacramento</td>
<td>University of California Davis Medical Center Dietetic Internship</td>
<td>55</td>
</tr>
<tr>
<td>CA</td>
<td>San Bernardino</td>
<td>California State University, San Bernardino ISPP</td>
<td>57</td>
</tr>
<tr>
<td>CA</td>
<td>San Diego</td>
<td>San Diego WIC Dietetic Internship</td>
<td>59</td>
</tr>
</tbody>
</table>
## Table of Contents

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program Name</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>CA</td>
<td>San Diego</td>
<td>UC San Diego Health Dietetic Internship</td>
<td>61</td>
</tr>
<tr>
<td>CA</td>
<td>San Diego</td>
<td>VA San Diego Dietetic Internship</td>
<td>63</td>
</tr>
<tr>
<td>CA</td>
<td>San Francisco</td>
<td>San Francisco State University Internship</td>
<td>65</td>
</tr>
<tr>
<td>CA</td>
<td>San Francisco</td>
<td>University of California San Francisco Medical Center Dietetic Internship</td>
<td>67</td>
</tr>
<tr>
<td>CA</td>
<td>San Luis Obispo</td>
<td>California Polytechnic State University, San Luis Obispo Internship</td>
<td>69</td>
</tr>
<tr>
<td>CO</td>
<td>Aurora</td>
<td>Children’s Hospital Colorado Dietetic Internship Program</td>
<td>71</td>
</tr>
<tr>
<td>CO</td>
<td>Colorado Springs</td>
<td>Penrose-St.Francis Health Services Dietetic Internship</td>
<td>73</td>
</tr>
<tr>
<td>CO</td>
<td>Greeley</td>
<td>University of Northern Colorado Dietetic Internship</td>
<td>75</td>
</tr>
<tr>
<td>CO</td>
<td>Greenwood Village</td>
<td>Tri-County Health Department Internship</td>
<td>77</td>
</tr>
<tr>
<td>CT</td>
<td>Danbury</td>
<td>Western Connecticut Health Network Internship</td>
<td>79</td>
</tr>
<tr>
<td>CT</td>
<td>New Haven</td>
<td>Yale New Haven Hospital</td>
<td>81</td>
</tr>
<tr>
<td>CT</td>
<td>Storrs</td>
<td>University of Connecticut</td>
<td>83</td>
</tr>
<tr>
<td>CT</td>
<td>Storrs</td>
<td>University of Connecticut Internship</td>
<td>85</td>
</tr>
<tr>
<td>CT</td>
<td>West Hartford</td>
<td>University of Saint Joseph</td>
<td>87</td>
</tr>
<tr>
<td>CT</td>
<td>West Haven</td>
<td>University of New Haven Dietetic Internship</td>
<td>89</td>
</tr>
<tr>
<td>DE</td>
<td>Newark</td>
<td>Univ. of Delaware, Combined MS in Nutrition &amp; Dietetics/Dietetic Internship</td>
<td>91</td>
</tr>
<tr>
<td>DE</td>
<td>Newark</td>
<td>University of Delaware Dietetic Internship</td>
<td>93</td>
</tr>
<tr>
<td>FL</td>
<td>Bay Pines</td>
<td>Bay Pines VA Healthcare System</td>
<td>95</td>
</tr>
<tr>
<td>FL</td>
<td>Ft. Lauderdale</td>
<td>Keiser University Master of Science in Nutrition w/ Distance Learning DI</td>
<td>97</td>
</tr>
<tr>
<td>FL</td>
<td>Gainesville</td>
<td>University of Florida Internship with Advanced Degree</td>
<td>99</td>
</tr>
<tr>
<td>FL</td>
<td>Jacksonville</td>
<td>Mayo Clinic Florida Dietetic Internship</td>
<td>101</td>
</tr>
<tr>
<td>FL</td>
<td>Jacksonville</td>
<td>University of North Florida Internship w/Adv Degree</td>
<td>103</td>
</tr>
<tr>
<td>FL</td>
<td>Melbourne</td>
<td>Keiser University - Melbourne</td>
<td>105</td>
</tr>
<tr>
<td>FL</td>
<td>Orlando</td>
<td>Florida Hospital Dietetic Internship</td>
<td>107</td>
</tr>
<tr>
<td>FL</td>
<td>Osprey</td>
<td>Sarasota District Schools Dietetic Internship</td>
<td>109</td>
</tr>
<tr>
<td>FL</td>
<td>Pembroke Pines</td>
<td>Keiser University Coordinated Program - Undergraduate</td>
<td>111</td>
</tr>
<tr>
<td>FL</td>
<td>Tallahassee</td>
<td>Florida Department of Agriculture and Consumer Services Dietetic Internship</td>
<td>113</td>
</tr>
<tr>
<td>FL</td>
<td>Tampa</td>
<td>Anne Brezina Dietetic Internship Program</td>
<td>115</td>
</tr>
<tr>
<td>FL</td>
<td>Tampa</td>
<td>University of South Florida</td>
<td>117</td>
</tr>
<tr>
<td>GA</td>
<td>Athens</td>
<td>University of Georgia Internship w/Advanced Degree</td>
<td>119</td>
</tr>
</tbody>
</table>
# Applicant Guide to Supervised Practice 2018-2019

## Table of Contents

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program Name</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>GA</td>
<td>Atlanta</td>
<td>Emory Healthcare Internship</td>
<td>121</td>
</tr>
<tr>
<td>GA</td>
<td>Atlanta</td>
<td>Georgia Department of Public Health WIC Dietetic Internship</td>
<td>123</td>
</tr>
<tr>
<td>GA</td>
<td>Atlanta</td>
<td>Georgia State University</td>
<td>125</td>
</tr>
<tr>
<td>GA</td>
<td>Augusta</td>
<td>Augusta University MS-DI</td>
<td>127</td>
</tr>
<tr>
<td>GA</td>
<td>Marietta</td>
<td>Life University Internship</td>
<td>129</td>
</tr>
<tr>
<td>GA</td>
<td>Riverdale</td>
<td>Southern Regional Medical Center Dietetic Internship</td>
<td>131</td>
</tr>
<tr>
<td>GA</td>
<td>Sandy Springa</td>
<td>Morrison Healthcare Distance Internship - Full-time</td>
<td>133</td>
</tr>
<tr>
<td>GA</td>
<td>Statesboro</td>
<td>Georgia Southern University Dietetic Internship</td>
<td>135</td>
</tr>
<tr>
<td>HI</td>
<td>Honolulu</td>
<td>University of Hawaii at Manoa Individualized Supervised Practice Pathway</td>
<td>137</td>
</tr>
<tr>
<td>IA</td>
<td>Ames</td>
<td>Iowa State Univ. DI - Iowa Based +/-Intl, Nationwide +/-Intl</td>
<td>139</td>
</tr>
<tr>
<td>ID</td>
<td>Meridian</td>
<td>Idaho State University Meridian Internship</td>
<td>141</td>
</tr>
<tr>
<td>ID</td>
<td>Moscow</td>
<td>University of Idaho Coordinated Program in Dietetics</td>
<td>143</td>
</tr>
<tr>
<td>ID</td>
<td>Pocatello</td>
<td>Idaho State University Pocatello/Twin Falls Internship</td>
<td>145</td>
</tr>
<tr>
<td>IL</td>
<td>Carbondale</td>
<td>Southern Illinois University Carbondale Internship w/Adv Degree</td>
<td>147</td>
</tr>
<tr>
<td>IL</td>
<td>Charleston</td>
<td>Eastern Illinois University</td>
<td>149</td>
</tr>
<tr>
<td>IL</td>
<td>Chicago</td>
<td>Rush University Medical Center - Chicago Internship w/Advanced Degree</td>
<td>151</td>
</tr>
<tr>
<td>IL</td>
<td>DeKalb</td>
<td>Northern Illinois University Internship w/Advanced Degree</td>
<td>153</td>
</tr>
<tr>
<td>IL</td>
<td>Harvey</td>
<td>UChicago Medicine Ingalls Memorial Dietetic Internship</td>
<td>155</td>
</tr>
<tr>
<td>IL</td>
<td>Hines</td>
<td>Edward Hines, Jr. VA Dietetic Internship</td>
<td>157</td>
</tr>
<tr>
<td>IL</td>
<td>Lisle</td>
<td>Benedictine University Internship with Advanced Degree</td>
<td>159</td>
</tr>
<tr>
<td>IL</td>
<td>Maywood</td>
<td>Loyola University Chicago Dietetic Internship</td>
<td>161</td>
</tr>
<tr>
<td>IL</td>
<td>Normal</td>
<td>Illinois State University Internship w/Advanced Degree</td>
<td>163</td>
</tr>
<tr>
<td>IL</td>
<td>Peoria</td>
<td>Bradley University Internship/MS</td>
<td>165</td>
</tr>
<tr>
<td>IL</td>
<td>Peoria</td>
<td>OSF Saint Francis Medical Center</td>
<td>167</td>
</tr>
<tr>
<td>IL</td>
<td>River Forest</td>
<td>Dominican University Coordinated and ISPP Programs</td>
<td>169</td>
</tr>
<tr>
<td>IL</td>
<td>Urbana</td>
<td>University of Illinois at Urbana-Champaign Internship w/Adv Degree</td>
<td>171</td>
</tr>
<tr>
<td>IN</td>
<td>Fort Wayne</td>
<td>University of Saint Francis</td>
<td>173</td>
</tr>
<tr>
<td>IN</td>
<td>Indianapolis</td>
<td>Indiana University Purdue University at Indianapolis Internship</td>
<td>175</td>
</tr>
<tr>
<td>IN</td>
<td>Muncie</td>
<td>Ball State University Internship w/Advanced Degree</td>
<td>177</td>
</tr>
<tr>
<td>KS</td>
<td>Kansas City</td>
<td>Univ. of Kansas Med. Ctr. Graduate Certificate Dietetic Internship Program</td>
<td>179</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>--------------</td>
<td>-------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>KY</td>
<td>Bowling Green</td>
<td>Western Kentucky University Dietetic Internship</td>
<td>181</td>
</tr>
<tr>
<td>KY</td>
<td>Lexington</td>
<td>University of Kentucky Hospital Dietetic Internship</td>
<td>183</td>
</tr>
<tr>
<td>KY</td>
<td>Lexington</td>
<td>University of Kentucky, Dietetic Internship Program</td>
<td>185</td>
</tr>
<tr>
<td>KY</td>
<td>Murray</td>
<td>Murray State University Dietetic Internship</td>
<td>187</td>
</tr>
<tr>
<td>LA</td>
<td>Baton Rouge</td>
<td>Franciscan Missionaries of Our Lady University, MS/DI</td>
<td>189</td>
</tr>
<tr>
<td>LA</td>
<td>Hammond</td>
<td>Lake Oaks Medical Center Dietetic Internship</td>
<td>191</td>
</tr>
<tr>
<td>LA</td>
<td>Lake Charles</td>
<td>McNeese State University Internship w/Adv Degree</td>
<td>193</td>
</tr>
<tr>
<td>LA</td>
<td>New Orleans</td>
<td>Tulane School of Public Health Dietetic Internship</td>
<td>195</td>
</tr>
<tr>
<td>LA</td>
<td>Ruston</td>
<td>Louisiana Tech University Internship</td>
<td>197</td>
</tr>
<tr>
<td>LA</td>
<td>Thibodaux</td>
<td>Nicholls State University</td>
<td>199</td>
</tr>
<tr>
<td>MA</td>
<td>Amherst</td>
<td>University of Massachusetts, Amherst</td>
<td>201</td>
</tr>
<tr>
<td>MA</td>
<td>Boston</td>
<td>Beth Israel Deaconess Medical Center Internship</td>
<td>203</td>
</tr>
<tr>
<td>MA</td>
<td>Boston</td>
<td>Boston University/Sargent College</td>
<td>205</td>
</tr>
<tr>
<td>MA</td>
<td>Boston</td>
<td>Brigham and Women's Hospital Internship</td>
<td>207</td>
</tr>
<tr>
<td>MA</td>
<td>Boston</td>
<td>Massachusetts General Hospital Dietetic Internship</td>
<td>209</td>
</tr>
<tr>
<td>MA</td>
<td>Boston</td>
<td>Simmons College Internship</td>
<td>211</td>
</tr>
<tr>
<td>MA</td>
<td>Boston</td>
<td>Tufts Medical Center/Frances Stern Nutrition Center</td>
<td>213</td>
</tr>
<tr>
<td>MA</td>
<td>Cambridge</td>
<td>Mount Auburn Hospital Dietetic Internship</td>
<td>215</td>
</tr>
<tr>
<td>MA</td>
<td>Framingham</td>
<td>Framingham State University Coordinated Program in Dietetics</td>
<td>217</td>
</tr>
<tr>
<td>MA</td>
<td>Hingham</td>
<td>Priority Nutrition Care Distance Dietetic Internship</td>
<td>219</td>
</tr>
<tr>
<td>MA</td>
<td>Hingham</td>
<td>Wellness Workdays Dietetic Internship</td>
<td>221</td>
</tr>
<tr>
<td>MA</td>
<td>Lowell</td>
<td>University of Massachusetts Lowell Coordinated Program</td>
<td>223</td>
</tr>
<tr>
<td>MD</td>
<td>Baltimore</td>
<td>Johns Hopkins Bayview Medical Center Internship</td>
<td>225</td>
</tr>
<tr>
<td>MD</td>
<td>Baltimore</td>
<td>Johns Hopkins Graduate Coordinated MSPH/RD Program</td>
<td>227</td>
</tr>
<tr>
<td>MD</td>
<td>Baltimore</td>
<td>University of Maryland Medical Center Internship</td>
<td>229</td>
</tr>
<tr>
<td>MD</td>
<td>Bethesda</td>
<td>National Institutes of Health (NIH) Dietetic Internship</td>
<td>231</td>
</tr>
<tr>
<td>MD</td>
<td>College Park</td>
<td>University of Maryland College Park Internship</td>
<td>233</td>
</tr>
<tr>
<td>ME</td>
<td>Orono</td>
<td>University of Maine Internship w/Advanced Degree</td>
<td>235</td>
</tr>
<tr>
<td>MI</td>
<td>Ann Arbor</td>
<td>Michigan Medicine Dietetic Internship</td>
<td>237</td>
</tr>
<tr>
<td>MI</td>
<td>Ann Arbor</td>
<td>University of Michigan - Ann Arbor Internship w/Adv Degree</td>
<td>239</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>-----------------</td>
<td>-------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>MI</td>
<td>Berrien Springs</td>
<td>Andrews University Internship</td>
<td>241</td>
</tr>
<tr>
<td>MI</td>
<td>Detroit</td>
<td>Harper University Hospital Dietetic Internship</td>
<td>243</td>
</tr>
<tr>
<td>MI</td>
<td>Detroit</td>
<td>Henry Ford Hospital</td>
<td>245</td>
</tr>
<tr>
<td>MI</td>
<td>Grand Rapids</td>
<td>Grand Valley State University Coordinated Graduate Program</td>
<td>247</td>
</tr>
<tr>
<td>MI</td>
<td>Kalamazoo</td>
<td>Western Michigan University Internship w/Adv Degree Optional</td>
<td>249</td>
</tr>
<tr>
<td>MI</td>
<td>Mt. Pleasant</td>
<td>Central Michigan University</td>
<td>251</td>
</tr>
<tr>
<td>MI</td>
<td>Royal Oak</td>
<td>Beaumont Health System Dietetic Internship</td>
<td>253</td>
</tr>
<tr>
<td>MI</td>
<td>Ypsilanti</td>
<td>Eastern Michigan Univ Graduate Coordinated Program</td>
<td>255</td>
</tr>
<tr>
<td>MN</td>
<td>Minneapolis</td>
<td>Minneapolis VA Health Care System Dietetic Internship</td>
<td>257</td>
</tr>
<tr>
<td>MN</td>
<td>Minneapolis</td>
<td>University of Minnesota School of Public Health</td>
<td>259</td>
</tr>
<tr>
<td>MN</td>
<td>Moorhead</td>
<td>Concordia College Dietetic Internship/Master of Science in Nutrition</td>
<td>261</td>
</tr>
<tr>
<td>MN</td>
<td>Rochester</td>
<td>Mayo Clinic Rochester Dietetic Internship</td>
<td>263</td>
</tr>
<tr>
<td>MN</td>
<td>St. Cloud</td>
<td>St. Cloud Hospital Dietetic Internship - Full-Time</td>
<td>265</td>
</tr>
<tr>
<td>MN</td>
<td>St. Cloud</td>
<td>St. Cloud Hospital Dietetic Internship - Part-Time</td>
<td>267</td>
</tr>
<tr>
<td>MO</td>
<td>Cape Girardeau</td>
<td>Southeast Missouri State University Dietetic Internship</td>
<td>269</td>
</tr>
<tr>
<td>MO</td>
<td>Springfield</td>
<td>Missouri State University Dietetic Internship</td>
<td>271</td>
</tr>
<tr>
<td>MO</td>
<td>St. Louis</td>
<td>DVA St. Louis Dietetic Internship Program</td>
<td>273</td>
</tr>
<tr>
<td>MO</td>
<td>St. Louis</td>
<td>Fontbonne University ISPP</td>
<td>275</td>
</tr>
<tr>
<td>MO</td>
<td>St. Louis</td>
<td>Saint Louis University Internship</td>
<td>277</td>
</tr>
<tr>
<td>MS</td>
<td>Biloxi</td>
<td>Gulf Coast Dietetic Internship</td>
<td>279</td>
</tr>
<tr>
<td>MS</td>
<td>Cleveland</td>
<td>Delta State University Undergraduate Coordinated Program</td>
<td>281</td>
</tr>
<tr>
<td>MS</td>
<td>Hattiesburg</td>
<td>The University of Southern Mississippi</td>
<td>283</td>
</tr>
<tr>
<td>MS</td>
<td>Mississippi State</td>
<td>Mississippi State University</td>
<td>285</td>
</tr>
<tr>
<td>MS</td>
<td>University</td>
<td>University of Mississippi Graduate Coordinated Program</td>
<td>287</td>
</tr>
<tr>
<td>MT</td>
<td>Bozeman</td>
<td>Montana Dietetic Internship</td>
<td>289</td>
</tr>
<tr>
<td>NC</td>
<td>Boone</td>
<td>Appalachian State University Internship w/Adv Degree</td>
<td>291</td>
</tr>
<tr>
<td>NC</td>
<td>Chapel Hill, NC</td>
<td>Coord. Master's in Public Health Nutrition - Univ. of N. Carolina at Chapel Hill</td>
<td>293</td>
</tr>
<tr>
<td>NC</td>
<td>Cullowhee</td>
<td>Western Carolina University</td>
<td>295</td>
</tr>
<tr>
<td>NC</td>
<td>Durham</td>
<td>Duke University Hospital Dietetic Internship Program</td>
<td>297</td>
</tr>
<tr>
<td>NC</td>
<td>Durham</td>
<td>North Carolina Central University Internship</td>
<td>299</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>--------------------</td>
<td>-------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>NC</td>
<td>Greensboro</td>
<td>University of North Carolina Greensboro Dietetic Internship</td>
<td>301</td>
</tr>
<tr>
<td>NC</td>
<td>Greenville</td>
<td>East Carolina University Internship w/Advanced Degree Optional</td>
<td>303</td>
</tr>
<tr>
<td>NC</td>
<td>Hickory</td>
<td>Solmaz Institute, Lenoir-Rhyne University Dietetic Internship</td>
<td>305</td>
</tr>
<tr>
<td>NC</td>
<td>Raleigh</td>
<td>Meredith College Traditional, Site Preceptor Pathway &amp; ISPP DI</td>
<td>307</td>
</tr>
<tr>
<td>ND</td>
<td>Grand Forks</td>
<td>University of North Dakota Coordinated Program in Dietetics</td>
<td>309</td>
</tr>
<tr>
<td>NE</td>
<td>Lincoln</td>
<td>University of Nebraska-Lincoln Internship w/Adv Degree Optional</td>
<td>311</td>
</tr>
<tr>
<td>NE</td>
<td>Omaha</td>
<td>University of Nebraska Medical Center Internship</td>
<td>313</td>
</tr>
<tr>
<td>NH</td>
<td>Durham</td>
<td>University of New Hampshire</td>
<td>315</td>
</tr>
<tr>
<td>NH</td>
<td>Keene</td>
<td>Keene State College Internship</td>
<td>317</td>
</tr>
<tr>
<td>NJ</td>
<td>Glassboro</td>
<td>Rowan University</td>
<td>319</td>
</tr>
<tr>
<td>NJ</td>
<td>Montclair</td>
<td>Montclair State University Dietetic Internship</td>
<td>321</td>
</tr>
<tr>
<td>NJ</td>
<td>Morristown</td>
<td>College of Saint Elizabeth Internship with MS in Nutrition (Combined)</td>
<td>323</td>
</tr>
<tr>
<td>NJ</td>
<td>New Brunswick</td>
<td>Rutgers University DPD/ISPP</td>
<td>325</td>
</tr>
<tr>
<td>NJ</td>
<td>Newark</td>
<td>Rutgers University Entry Level Master of Science in Clinical Nutrition</td>
<td>327</td>
</tr>
<tr>
<td>NM</td>
<td>Albuquerque</td>
<td>University of New Mexico Dietetic Internship</td>
<td>329</td>
</tr>
<tr>
<td>NM</td>
<td>Las Cruces</td>
<td>New Mexico State University Dietetic Internship</td>
<td>331</td>
</tr>
<tr>
<td>NV</td>
<td>Las Vegas</td>
<td>University of Nevada, Las Vegas</td>
<td>333</td>
</tr>
<tr>
<td>NV</td>
<td>Reno</td>
<td>University of Nevada, Reno</td>
<td>335</td>
</tr>
<tr>
<td>NY</td>
<td>Amherst</td>
<td>Daemen College</td>
<td>337</td>
</tr>
<tr>
<td>NY</td>
<td>Bronx</td>
<td>Lehman College, CUNY w/Adv Degree Optional</td>
<td>339</td>
</tr>
<tr>
<td>NY</td>
<td>Brookville</td>
<td>LIU-Post Dietetic Internship</td>
<td>341</td>
</tr>
<tr>
<td>NY</td>
<td>Buffalo</td>
<td>SUNY-Buffalo State Dietitian Education Program</td>
<td>343</td>
</tr>
<tr>
<td>NY</td>
<td>Buffalo</td>
<td>University at Buffalo, SUNY</td>
<td>345</td>
</tr>
<tr>
<td>NY</td>
<td>Flushing</td>
<td>Queens College Internship - CUNY w/Advanced Degree Optional</td>
<td>347</td>
</tr>
<tr>
<td>NY</td>
<td>Ithaca</td>
<td>Cornell Dietetic Internship</td>
<td>349</td>
</tr>
<tr>
<td>NY</td>
<td>Manhasset</td>
<td>Northwell Health Dietetic Internship</td>
<td>351</td>
</tr>
<tr>
<td>NY</td>
<td>New York</td>
<td>City Univ. of NY Grad. School of Public Health &amp; Health Policy Distance NDI</td>
<td>353</td>
</tr>
<tr>
<td>NY</td>
<td>New York</td>
<td>CUNY Grad School of Public Health &amp; Health Policy Nutr. &amp; Dietetics Internsh</td>
<td>355</td>
</tr>
<tr>
<td>NY</td>
<td>New York</td>
<td>Hunter College</td>
<td>357</td>
</tr>
<tr>
<td>NY</td>
<td>New York</td>
<td>New York University</td>
<td>359</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>------------</td>
<td>-------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>NY</td>
<td>New York</td>
<td>NewYork-Presbyterian Hospital Dietetic Internship Program</td>
<td>361</td>
</tr>
<tr>
<td>NY</td>
<td>New York</td>
<td>Teachers College, Columbia University Dietetic Internship Program</td>
<td>363</td>
</tr>
<tr>
<td>NY</td>
<td>Oneonta</td>
<td>SUNY College at Oneonta Distance Internship</td>
<td>365</td>
</tr>
<tr>
<td>NY</td>
<td>Syracuse</td>
<td>Syracuse University Internship</td>
<td>367</td>
</tr>
<tr>
<td>NY</td>
<td>Troy</td>
<td>The Sage Colleges Dietetic Internship Program</td>
<td>369</td>
</tr>
<tr>
<td>OH</td>
<td>Akron</td>
<td>The University of Akron Undergraduate Coordinated Program</td>
<td>371</td>
</tr>
<tr>
<td>OH</td>
<td>Athens</td>
<td>Ohio University Combined Master of Science and Dietetic Internship</td>
<td>373</td>
</tr>
<tr>
<td>OH</td>
<td>Bluffton</td>
<td>Bluffton University ISPP</td>
<td>375</td>
</tr>
<tr>
<td>OH</td>
<td>Bowling Green</td>
<td>Bowling Green State University</td>
<td>377</td>
</tr>
<tr>
<td>OH</td>
<td>Cleveland</td>
<td>Be Well Solutions Dietetic Internship</td>
<td>379</td>
</tr>
<tr>
<td>OH</td>
<td>Cleveland</td>
<td>Case Western Reserve University M.S. in Public Health Nutrition DI</td>
<td>381</td>
</tr>
<tr>
<td>OH</td>
<td>Cleveland</td>
<td>Cleveland Clinic Dietetic Internship</td>
<td>383</td>
</tr>
<tr>
<td>OH</td>
<td>Cleveland</td>
<td>Dietetic Internship at MetroHealth Medical Center</td>
<td>385</td>
</tr>
<tr>
<td>OH</td>
<td>Cleveland</td>
<td>Louis Stokes Cleveland Dept of VA Med Ctr-Internship w/Adv Degree Option</td>
<td>387</td>
</tr>
<tr>
<td>OH</td>
<td>Columbus</td>
<td>Univ. Hospitals Cleveland Med. Ctr. Dietetic Internship Program w/Adv Degree</td>
<td>389</td>
</tr>
<tr>
<td>OH</td>
<td>Columbus</td>
<td>Medical Dietetics College of Med., Ohio State Univ. Coord. Dietetic Ed. Prog.</td>
<td>391</td>
</tr>
<tr>
<td>OH</td>
<td>Columbus</td>
<td>Ohio State University Medical Dietetics Combined Masters Program</td>
<td>393</td>
</tr>
<tr>
<td>OH</td>
<td>Columbus</td>
<td>The Ohio State University Human Nutrition Dietetic Internship</td>
<td>395</td>
</tr>
<tr>
<td>OH</td>
<td>Dayton</td>
<td>Premier Dietetic Internship</td>
<td>397</td>
</tr>
<tr>
<td>OH</td>
<td>Kent</td>
<td>Kent State Univ. Combined Master's of Science/Dietetic Internship Program</td>
<td>399</td>
</tr>
<tr>
<td>OH</td>
<td>Oxford</td>
<td>Miami University Combined Master's/Dietetic Internship</td>
<td>401</td>
</tr>
<tr>
<td>OH</td>
<td>Youngstown</td>
<td>Youngstown State University Undergrad Coordinated Program</td>
<td>403</td>
</tr>
<tr>
<td>OK</td>
<td>Oklahoma City</td>
<td>University of Oklahoma Health Sciences Center</td>
<td>405</td>
</tr>
<tr>
<td>OK</td>
<td>Stillwater</td>
<td>Oklahoma State University Internship w/Advanced Degree</td>
<td>407</td>
</tr>
<tr>
<td>OK</td>
<td>Tulsa</td>
<td>Keith &amp; Associates Distance Dietetic Internship</td>
<td>409</td>
</tr>
<tr>
<td>OR</td>
<td>Corvallis</td>
<td>Oregon State University Internship w/Advanced Degree Optional</td>
<td>411</td>
</tr>
<tr>
<td>OR</td>
<td>Portland</td>
<td>Oregon Health &amp; Science University Grad. Programs in Human Nutrition - DI</td>
<td>413</td>
</tr>
<tr>
<td>OR</td>
<td>Portland</td>
<td>Oregon Health &amp; Science University Master of Science with Internship</td>
<td>415</td>
</tr>
<tr>
<td>PA</td>
<td>Allentown</td>
<td>Cedar Crest College Dietetic Internship - Onsite Track</td>
<td>417</td>
</tr>
<tr>
<td>PA</td>
<td>Allentown</td>
<td>Cedar Crest College Distance Internship</td>
<td>419</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>------------------</td>
<td>-----------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>PA</td>
<td>Danville</td>
<td>Geisinger Internship</td>
<td>421</td>
</tr>
<tr>
<td>PA</td>
<td>Greensburg</td>
<td>Seton Hill University Coordinated Program in Nutrition &amp; Dietetics</td>
<td>423</td>
</tr>
<tr>
<td>PA</td>
<td>Immaculata</td>
<td>Immaculata University Dietetic Internship</td>
<td>425</td>
</tr>
<tr>
<td>PA</td>
<td>Indiana</td>
<td>Indiana Univ of Pennsylvania Internship Cert Program w/Adv Degree Optional</td>
<td>427</td>
</tr>
<tr>
<td>PA</td>
<td>Mechanicsburg</td>
<td>Messiah College</td>
<td>429</td>
</tr>
<tr>
<td>PA</td>
<td>Newtown</td>
<td>Sodexo Dietetic Internships</td>
<td>431</td>
</tr>
<tr>
<td>PA</td>
<td>Philadelphia</td>
<td>Aramark Distance Dietetic Internship</td>
<td>433</td>
</tr>
<tr>
<td>PA</td>
<td>Pittsburgh</td>
<td>University of Pittsburgh BS-MS Coordinated Program</td>
<td>435</td>
</tr>
<tr>
<td>PA</td>
<td>Scranton</td>
<td>Marywood University Dietetic Internship Onsite &amp; Distance Track</td>
<td>437</td>
</tr>
<tr>
<td>PR</td>
<td>San Juan</td>
<td>Dietetic Internship Program, Univ. of Puerto Rico, Medical Sciences Campus</td>
<td>439</td>
</tr>
<tr>
<td>PR</td>
<td>San Juan</td>
<td>VA Caribbean HealthCare System Dietetic Internship</td>
<td>441</td>
</tr>
<tr>
<td>RI</td>
<td>Kingston</td>
<td>University of Rhode Island Dietetic Internship</td>
<td>443</td>
</tr>
<tr>
<td>SC</td>
<td>Charleston</td>
<td>Medical University of South Carolina Internship</td>
<td>445</td>
</tr>
<tr>
<td>SC</td>
<td>Rock Hill</td>
<td>Winthrop University</td>
<td>447</td>
</tr>
<tr>
<td>SD</td>
<td>Brookings</td>
<td>South Dakota State University</td>
<td>449</td>
</tr>
<tr>
<td>TN</td>
<td>Johnson City</td>
<td>East Tennessee State University Internship w/Advanced Degree</td>
<td>451</td>
</tr>
<tr>
<td>TN</td>
<td>Knoxville</td>
<td>University of Tennessee, Knoxville Internship w/Adv Degree</td>
<td>453</td>
</tr>
<tr>
<td>TN</td>
<td>Martin</td>
<td>The University of Tennessee at Martin</td>
<td>455</td>
</tr>
<tr>
<td>TN</td>
<td>Memphis</td>
<td>Catherine Austin Dietetic Internship</td>
<td>457</td>
</tr>
<tr>
<td>TN</td>
<td>Memphis</td>
<td>University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program</td>
<td>459</td>
</tr>
<tr>
<td>TN</td>
<td>Murfreesboro</td>
<td>National HealthCare Corporation (NHC) Dietetic Internship</td>
<td>461</td>
</tr>
<tr>
<td>TN</td>
<td>Nashville</td>
<td>Lipscomb University Dietetic Internship</td>
<td>463</td>
</tr>
<tr>
<td>TN</td>
<td>Nashville</td>
<td>Vanderbilt University Medical Center Dietetic Internship Program</td>
<td>465</td>
</tr>
<tr>
<td>TX</td>
<td>Austin</td>
<td>Texas WIC Dietetic Internship</td>
<td>467</td>
</tr>
<tr>
<td>TX</td>
<td>Beaumont</td>
<td>Lamar University Internship w/Advanced Degree Optional</td>
<td>469</td>
</tr>
<tr>
<td>TX</td>
<td>College Station</td>
<td>Texas A&amp;M University DI, Graduate Degree Optional and Non-Degree</td>
<td>471</td>
</tr>
<tr>
<td>TX</td>
<td>Coppell</td>
<td>Medical City Healthcare Dietetic Internship</td>
<td>473</td>
</tr>
<tr>
<td>TX</td>
<td>Dallas</td>
<td>Baylor University Medical Center Internship</td>
<td>475</td>
</tr>
<tr>
<td>TX</td>
<td>Dallas</td>
<td>Texas Health Presbyterian Hospital Dallas</td>
<td>477</td>
</tr>
<tr>
<td>TX</td>
<td>Dallas</td>
<td>University of Texas Southwestern Medical Center Coord. Graduate Program</td>
<td>479</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>---------------</td>
<td>------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>TX</td>
<td>Denton</td>
<td>Texas Woman's University Internship w/Adv Degree Optional</td>
<td>481</td>
</tr>
<tr>
<td>TX</td>
<td>Fort Sam Houston</td>
<td>U.S. Army Dietetic Internship</td>
<td>483</td>
</tr>
<tr>
<td>TX</td>
<td>Fort Worth</td>
<td>Texas Christian University Undergraduate Coordinated Program</td>
<td>485</td>
</tr>
<tr>
<td>TX</td>
<td>Galveston</td>
<td>University of Texas Medical Branch w/ Advanced Degree</td>
<td>487</td>
</tr>
<tr>
<td>TX</td>
<td>Houston</td>
<td>Michael E. DeBakey VA Medical Center, Affiliated w/Texas Woman's University</td>
<td>489</td>
</tr>
<tr>
<td>TX</td>
<td>Houston</td>
<td>Texas Woman's Univ. Internship Program w/Grad. Coursework- Houston Ctr.</td>
<td>491</td>
</tr>
<tr>
<td>TX</td>
<td>Houston</td>
<td>University of Houston Distance DI</td>
<td>493</td>
</tr>
<tr>
<td>TX</td>
<td>Houston</td>
<td>University of Houston Onsite Dietetic Internship</td>
<td>495</td>
</tr>
<tr>
<td>TX</td>
<td>Houston</td>
<td>University of Texas School of Public Health Internship w/Adv Degree</td>
<td>497</td>
</tr>
<tr>
<td>TX</td>
<td>Huntsville</td>
<td>Sam Houston State University Internship w/Advanced Degree</td>
<td>499</td>
</tr>
<tr>
<td>TX</td>
<td>Lubbock</td>
<td>Texas Tech University Internship w/Adv Degree Optional</td>
<td>501</td>
</tr>
<tr>
<td>TX</td>
<td>Nacogdoches</td>
<td>Stephen F. Austin State University Dietetic Internship</td>
<td>503</td>
</tr>
<tr>
<td>TX</td>
<td>Prairie View</td>
<td>Prairie View A&amp;M University</td>
<td>505</td>
</tr>
<tr>
<td>TX</td>
<td>San Antonio</td>
<td>University of Texas at San Antonio Coordinated Program in Dietetics</td>
<td>507</td>
</tr>
<tr>
<td>TX</td>
<td>San Antonio</td>
<td>University of the Incamate Word Dietetic Internship</td>
<td>509</td>
</tr>
<tr>
<td>TX</td>
<td>San Marcos</td>
<td>Texas State University Dietetic Internship w/Adv Degree Optional</td>
<td>511</td>
</tr>
<tr>
<td>UT</td>
<td>Logan</td>
<td>Utah State Univ Undergraduate Coordinated Program</td>
<td>513</td>
</tr>
<tr>
<td>UT</td>
<td>Provo</td>
<td>Brigham Young University Internship</td>
<td>515</td>
</tr>
<tr>
<td>UT</td>
<td>Salt Lake City</td>
<td>University of Utah Graduate Coordinated Program</td>
<td>517</td>
</tr>
<tr>
<td>UT</td>
<td>Taylorsville</td>
<td>Utah State University Distance Dietetic Internship</td>
<td>519</td>
</tr>
<tr>
<td>VA</td>
<td>Blacksburg</td>
<td>Virginia Tech Internship in Nutrition and Dietetics</td>
<td>521</td>
</tr>
<tr>
<td>VA</td>
<td>Charlottesville</td>
<td>University of Virginia Health System Dietetic Internship</td>
<td>523</td>
</tr>
<tr>
<td>VA</td>
<td>Petersburg</td>
<td>Virginia State University Internship</td>
<td>525</td>
</tr>
<tr>
<td>VA</td>
<td>Richmond</td>
<td>Virginia Commonwealth University Health System</td>
<td>527</td>
</tr>
<tr>
<td>VA</td>
<td>Richmond</td>
<td>Virginia/Maryland WIC Dietetic Internship Program</td>
<td>529</td>
</tr>
<tr>
<td>VT</td>
<td>Burlington</td>
<td>University of Vermont Graduate Coordinated Program</td>
<td>531</td>
</tr>
<tr>
<td>WA</td>
<td>Ellensburg</td>
<td>Central Washington University Internship</td>
<td>533</td>
</tr>
<tr>
<td>WA</td>
<td>Kenmore</td>
<td>Bastyr University Internship</td>
<td>535</td>
</tr>
<tr>
<td>WA</td>
<td>Seattle</td>
<td>Sea Mar Community Health Center Internship</td>
<td>537</td>
</tr>
<tr>
<td>WA</td>
<td>Seattle</td>
<td>University of Washington Graduate Coordinated Program in Dietetics</td>
<td>539</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>-----------</td>
<td>-------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>WA</td>
<td>Spokane</td>
<td>WA State University MS Coord. Program in Dietetics, Nutrition, &amp; Exer. Phys.</td>
<td>541</td>
</tr>
<tr>
<td>WI</td>
<td>Green Bay</td>
<td>University of Wisconsin Green Bay Internship</td>
<td>543</td>
</tr>
<tr>
<td>WI</td>
<td>La Crosse</td>
<td>Viterbo University</td>
<td>545</td>
</tr>
<tr>
<td>WI</td>
<td>Madison</td>
<td>UW Health Dietetic Internship</td>
<td>547</td>
</tr>
<tr>
<td>WI</td>
<td>Menomonie</td>
<td>University of Wisconsin-Stout</td>
<td>549</td>
</tr>
<tr>
<td>WI</td>
<td>Milwaukee</td>
<td>Mount Mary University Internship</td>
<td>551</td>
</tr>
<tr>
<td>WI</td>
<td>Milwaukee</td>
<td>Mount Mary University Undergraduate Coordinated Program</td>
<td>553</td>
</tr>
<tr>
<td>WV</td>
<td>Huntington</td>
<td>Marshall University Dietetic Internship - Onsite Track</td>
<td>555</td>
</tr>
<tr>
<td>WV</td>
<td>Huntington</td>
<td>Marshall University Distance Dietetic Internship</td>
<td>557</td>
</tr>
<tr>
<td>WV</td>
<td>Morgantown</td>
<td>West Virginia University Hospitals, Inc Internship</td>
<td>559</td>
</tr>
<tr>
<td>WV</td>
<td>Morgantown</td>
<td>West Virginia University Internship w/Adv Degree</td>
<td>561</td>
</tr>
</tbody>
</table>
## Dietetic Internships

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>AK</td>
<td>Anchorage</td>
<td>University of Alaska Anchorage</td>
</tr>
<tr>
<td>AL</td>
<td>Huntsville</td>
<td>Oakwood University</td>
</tr>
<tr>
<td>CA</td>
<td>Bakersfield</td>
<td>Clinica Sierra Vista</td>
</tr>
<tr>
<td>CA</td>
<td>San Jose</td>
<td>San Jose State University</td>
</tr>
<tr>
<td>FL</td>
<td>Miami</td>
<td>Florida International University</td>
</tr>
<tr>
<td>FL</td>
<td>New Port Richey</td>
<td>Florida Department of Health in Pasco County</td>
</tr>
<tr>
<td>FL</td>
<td>South Miami</td>
<td>Larkin Community Hospital</td>
</tr>
<tr>
<td>FL</td>
<td>Tallahassee</td>
<td>Florida State University</td>
</tr>
<tr>
<td>IA</td>
<td>Iowa City</td>
<td>University of Iowa Hospitals and Clinics</td>
</tr>
<tr>
<td>LA</td>
<td>Baton Rouge</td>
<td>Southern University and A&amp;M College</td>
</tr>
<tr>
<td>MD</td>
<td>Princess Anne</td>
<td>University of Maryland Eastern Shore</td>
</tr>
<tr>
<td>MI</td>
<td>East Lansing</td>
<td>Michigan State University</td>
</tr>
<tr>
<td>MN</td>
<td>Saint Paul</td>
<td>The University of Minnesota Dietetic Internship</td>
</tr>
<tr>
<td>MO</td>
<td>Springfield</td>
<td>Cox College</td>
</tr>
<tr>
<td>NJ</td>
<td>Newark</td>
<td>Rutgers, The State University of New Jersey</td>
</tr>
<tr>
<td>NJ</td>
<td>Vineland</td>
<td>Inspira Health Network</td>
</tr>
<tr>
<td>NY</td>
<td>Bronx</td>
<td>James J Peters Veterans Affairs Medical Center</td>
</tr>
<tr>
<td>NY</td>
<td>Brooklyn</td>
<td>Brooklyn College</td>
</tr>
<tr>
<td>NY</td>
<td>Stony Brook</td>
<td>Stony Brook University</td>
</tr>
<tr>
<td>OK</td>
<td>Edmond</td>
<td>University of Central Oklahoma</td>
</tr>
<tr>
<td>PA</td>
<td>University Park</td>
<td>The Pennsylvania State University</td>
</tr>
<tr>
<td>PA</td>
<td>West Chester</td>
<td>West Chester University of PA</td>
</tr>
<tr>
<td>PR</td>
<td>San Juan</td>
<td>Puerto Rico Department of Health</td>
</tr>
<tr>
<td>TX</td>
<td>Abilene</td>
<td>Abilene Christian University</td>
</tr>
<tr>
<td>TX</td>
<td>Kingsville</td>
<td>Texas A&amp;M University-Kingsville</td>
</tr>
<tr>
<td>TX</td>
<td>San Antonio</td>
<td>Baptist Health System Dietetic Internship</td>
</tr>
<tr>
<td>TX</td>
<td>Waco</td>
<td>Baylor University</td>
</tr>
</tbody>
</table>
## Applicant Guide to Supervised Practice 2018-2019

### Programs Not Included in the Guide

#### Coordinated Programs

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>AL</td>
<td>Birmingham</td>
<td>University of Alabama at Birmingham</td>
</tr>
<tr>
<td>AL</td>
<td>Montevallo</td>
<td>University of Montevallo</td>
</tr>
<tr>
<td>AL</td>
<td>Tuscaloosa</td>
<td>The University of Alabama</td>
</tr>
<tr>
<td>AR</td>
<td>State University</td>
<td>Arkansas State University</td>
</tr>
<tr>
<td>CA</td>
<td>Los Angeles</td>
<td>California State University, Los Angeles</td>
</tr>
<tr>
<td>CA</td>
<td>Los Angeles</td>
<td>USC Leonard Davis School of Gerontology</td>
</tr>
<tr>
<td>CO</td>
<td>Fort Collins</td>
<td>Colorado State University</td>
</tr>
<tr>
<td>DC</td>
<td>Washington</td>
<td>Howard University</td>
</tr>
<tr>
<td>DE</td>
<td>Dover</td>
<td>Delaware State University</td>
</tr>
<tr>
<td>IN</td>
<td>Terre Haute</td>
<td>Indiana State University</td>
</tr>
<tr>
<td>IN</td>
<td>West Lafayette</td>
<td>Purdue University</td>
</tr>
<tr>
<td>KS</td>
<td>Manhattan</td>
<td>Kansas State University</td>
</tr>
<tr>
<td>KY</td>
<td>Lexington</td>
<td>University of Kentucky</td>
</tr>
<tr>
<td>MI</td>
<td>Detroit</td>
<td>Wayne State University</td>
</tr>
<tr>
<td>MO</td>
<td>Columbia</td>
<td>University of Missouri-Columbia</td>
</tr>
<tr>
<td>ND</td>
<td>Fargo</td>
<td>North Dakota State University</td>
</tr>
<tr>
<td>NJ</td>
<td>Newark</td>
<td>Rutgers, The State University of New Jersey</td>
</tr>
<tr>
<td>NY</td>
<td>Buffalo</td>
<td>D’Youville College</td>
</tr>
<tr>
<td>NY</td>
<td>Pleasantville</td>
<td>Pace University</td>
</tr>
<tr>
<td>NY</td>
<td>Utica</td>
<td>Utica College</td>
</tr>
<tr>
<td>OH</td>
<td>Cincinnati</td>
<td>University of Cincinnati</td>
</tr>
<tr>
<td>OK</td>
<td>Oklahoma City</td>
<td>University of Oklahoma Health Sciences Center</td>
</tr>
<tr>
<td>PA</td>
<td>Philadelphia</td>
<td>La Salle University</td>
</tr>
<tr>
<td>PA</td>
<td>Scranton</td>
<td>Marywood University</td>
</tr>
<tr>
<td>PR</td>
<td>Gurabo</td>
<td>Universidad Del Turabo</td>
</tr>
<tr>
<td>TX</td>
<td>Austin</td>
<td>The University of Texas at Austin</td>
</tr>
<tr>
<td>WI</td>
<td>La Crosse</td>
<td>Viterbo University</td>
</tr>
</tbody>
</table>
Auburn University ISPP

**PROGRAM INFORMATION:**

**Start Date 1:** August

**Number of openings:** 12

**Program Length (weeks):** 102

**Full-time Hr/Wk:** 40

**Number of applicants 2 years ago:**

**Number of applicants Last year:**

**Number of Interns/Students 2 Years Ago:**

**Number of Interns/Students Last Year:**

**Concentration:** Clinical

**Additional Concentration:** Community

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The MS in Nutrition with ISPP Experience is offered over 6 semesters; students begin fall semester following the spring match. The ISPP Experience is not offered independently of the MS in Nutrition program. The MS in Nutrition with ISPP option will participate in the second round spring match.
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $  
Year two: $

Living Expenses
- Meals
- % of Meals Provided
- Estimated Meal Cost

Insurance
- Liability Insurance provided?
- Health Insurance provided?

Housing and Transportation
- Housing assistance provided?
- Is a car required?

Dues and Fees
- Required Dues During Internship
- Academy Student Membership?
- Local District Membership?

Application Fees
- Program Application Fee
- Grad School Application Fee

Program Fees
- Year One: All Students/Interns
- Year Two: All Students/Interns

Tuition
- Year One: All Students/Interns
- Year Two: All Students/Interns

Course Work (cost if not included in tuition)
- Graduate credits required?
- Number of graduate credits required: 34

Cost per Credit:
- All Students/Interns
- Resident
- Non-resident

Finances
- Employment Opportunities during Program
- Program recommendations:

Financial Aid
- Any financial aid: yes
- Government loans: yes
- Scholarships: no
- Assistantships: no

Financial aid website: http://www.auburn.edu/administration/business-finance/finaid/

Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA:
- Min. DPD Prof GPA:

GRE required? yes
Min. Verbal:
Min. Quant.:
Min. Writing:
Avg Overall Cum. GPA Interns:

Work Experience
Volunteer Experience
Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
Rank 2
Rank 3
Rank 4
Rank 5
Rank 6
Rank 7
Rank 8

Other:

APPLICATION INFORMATION:
- Spring Match: yes
- Fall Match: no
- DICAS Participation: yes
- Assessment of Prior Learning Avail.: no
- Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coord. Program-Grad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ISPP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Carleton Rivers, MS, RDN  
**Phone:** 205-934-3223  
**Ext.:**  
**Fax:** 205-996-2072  
**Email:** meadows4@uab.edu  
**Website:** www.uab.edu/msdi

**Mailing Address:**  
**College/School:** University of Alabama at Birmingham  
**Department:** Department of Nutrition Sciences  
**Street:** 1720 2nd Ave. South  
**City:** Birmingham  
**State:** AL  
**Zip:** 35294-3360

**Program Information:**  
**Start Date 1:** August  
**Number of Openings:** 25  
**Hr/Wk:** 32  
**Number of Applicants 2 Years Ago:** 68  
**Number of Applicants Last Year:** 68  
**Number of Interns/Students 2 Years Ago:** 25  
**Number of Interns/Students Last Year:** 25  
**Concentration:** Medical Nutrition Therapy

**Clinical Practice Experiences:**  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

**Community Practice Experiences:**  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**Management Practice Experiences:**  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**Staff Relief Practice Experiences:**  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**Non-Traditional and Specialty Practice Experiences:**  
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**Other Important Program Information:**  
Please visit www.uab.edu/msdi for more program information.
### University of Alabama at Birmingham MS, Clinical Track/ Dietetic Internship

#### ESTIMATED COST OF LIVING:

| Stipends | Monetary | | Tuition Waiver | | Assistantship | | Fee Waiver | | Parking | | Other Stipend | |
|----------|---------|-----------|----------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|
|          | Available to all | | Available to all | | Available to all | | Available to all | | Available to all | | Available to all | | Available to all | |

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ | Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Yes |
| Application Fees | Program Application Fee: $ | Grad School Application Fee: $ | 50 |
| Program Fees | Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| | Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

| Tuition | Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| | Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Number of graduate credits required: |
| | Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Finances

| Employment Opportunities during Program | Job opportunities: |
| Financial Aid | Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: |
| | Financial aid website: | http://www.uab.edu/students/paying-for-college/ |
| Other: | |

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
| Work Experience | Recommended | Volunteer Experience | | Recommended | Interview Required | | Online |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA | Rank 3 | Cum. GPA | Rank 5 | References | Rank 7 | Volunteer Experience |
| Rank 2 | GRE | Rank 4 | Personal Statement | Rank 6 | Work Experience | Rank 8 | Interview |
| Other: | |

#### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |
| Applicant Requirements: | Submit a Supplemental Application Form located on program website. |
# Samford University Dietetic Internship

## Program Information

**Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Miriam J Gaines  
**Phone:** 205-726-4870  
**Ext.:** 205-726  
**Fax:** 205-726-2666

**Institution:** Samford University  
**Email:** mgaines@samford.edu

**Website:** [http://www.samford.edu/publichealth/dietetic-internship/](http://www.samford.edu/publichealth/dietetic-internship/)

## Mailing Address

**College/School:** School of Public Health  
**Department:** Dept. of Nutrition & Dietetics  
**Street:** 800 Lakeshore drive  
**City:** Birmingham  
**State:** AL  
**Zip:** 35229

## Program Information

**Start Date 1:** August

**Program Length (weeks):** 64  
- Full-time  
- Hr/Wk: 35

**Number of openings:** 20

**Number of applicants 2 years ago:**

**Number of applicants Last year:** 60

**Number of Interns/Students 2 Years Ago:** 17

**Number of Interns/Students Last Year:** 20

**Concentration:** Public Health and Community Nutrition

**Additional Concentration:** Leadership

## Clinical Practice Experiences

**Length (weeks):** 13  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**
- Community garden, Advocacy, Mother’s Milk Bank, church related community programs

## Community Practice Experiences

**Length (weeks):** 7  
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

## Management Practice Experiences

**Length (weeks):** 6  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

## Staff Relief Practice Experiences

**Length (weeks):** 3 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

## Non-Traditional and Specialty Practice Experiences

**Non-Traditional Practice (weeks):** 4  
**Specialty Practice (weeks):** 7  
**Elective (weeks):** 5  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

## Other Important Program Information
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistantship</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>25248</th>
<th>Resident: $</th>
<th>25248</th>
<th>Non-resident: $</th>
<th>25248</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>6312</td>
<td>Resident: $</td>
<td>6312</td>
<td>Non-resident: $</td>
<td>6312</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>21</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>31560</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>31560</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>31560</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>not advised</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Internship is full-time. Outside employment is not recommended.</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://www.samford.edu/financialaid/">http://www.samford.edu/financialaid/</a></th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td>153</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>144</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>4.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>2</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td>4</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>6</td>
<td>Assessment of Prior Learning Avail.</td>
<td>7</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
<td>8</td>
</tr>
</tbody>
</table>

Other: History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies & service to others; clear professional goals; strong leadership skills; desire for political advocacy work.

# APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
University of Central Arkansas Master of Science Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Alicia Landry, PhD, RDN, LDN, SNS
**Phone:** 501-450-3101
**Ext.:**
**Fax:** 501-450-5958
**Email:** alandry@uca.edu
**Website:** [http://uca.edu/facs/programs/dietetic-internship/prospective-interns/](http://uca.edu/facs/programs/dietetic-internship/prospective-interns/)

**MAILING ADDRESS:**
- **Department:** Department of Family and Consumer Sciences
- **Street:** 201 Donaghey Avenue
- **City:** Conway
- **State:** AR
- **Zip:** 72035

**PROGRAM INFORMATION:**

- **Start Date 1:** May
- **Start Date 2:**
- **Number of openings:** 12

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk.</th>
<th>Part-time Hr/Wk.</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

- **Number of applicants 2 years ago:** 43
- **Number of applicants Last year:** 38

- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12

- **Concentration:** Community Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10-15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10-15 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-12 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Central Arkansas Master of Science Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

**Program Application Fee:** $30

**Grad School Application Fee:** $25

**Program Fees:**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 24

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: [http://uca.edu/financialaid/](http://uca.edu/financialaid/)

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
<td>Min. DPD GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3</td>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>GRE required: Yes</td>
<td>Min. Quant.: 150</td>
</tr>
<tr>
<td>Min. Verbal: 150</td>
<td>Min. Writing: 3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA: 3.85</td>
<td>Interns:</td>
</tr>
</tbody>
</table>

**Work Experience Required**

**Volunteer Experience Required**

**Interview Required**

**Phone**

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>5</td>
<td></td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

**Assessment of Prior Learning Avail.: No**

**Applicant Requirements:**

- Assessment of Prior Learning...
UAMS/CAVHS Dietetic Internship, Little Rock, AR

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree
- Distance Internship
- Internship w/ Adv. Degree

Director: Tina Maddox
Phone: 501-686-5714
Fax: 501-686-5716
Email: tcrook@uams.edu

Institution: UAMS/CAVHS Dietetic Internship, Little Rock, AR
Website: http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/

MAILING ADDRESS:
College/School: College of Health Professions
Department: Dietetics and Nutrition
Street: 4301 West Markham
City: Little Rock
State: AR
Zip: 72205
P.O. Box: 627

PROGRAM INFORMATION:
Start Date 1: [ ]
Start Date 2: [ ]
Number of openings: 14
Program Length (weeks): 9 Months
Full-time Hr/Wk: 40
Part-time Hr/Wk: [ ]
Number of applicants 2 years ago: 58
Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 65
Number of Interns/Students Last Year: 14
Number in 2nd Round/ ISPP Last Year: [ ]

FOCUS OF PROGRAM:
Concentration: Clinical or MNT
Additional Concentration: Food Service Management

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 19 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): [ ]
Specialty Practice (weeks): 2 wks
Elective (weeks): [ ]
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**UAMS/CAVHS Dietetic Internship, Little Rock, AR**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Must be US citizen to receive stipend.

Percentage of students/interns awarded stipend (5 year average): 95

Estimated Stipend Value: Year one: $7871 Year two: $

#### Living Expenses
- **Meals:** No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

#### Insurance
- **Liability Insurance provided?** Yes
  - If not provided, cost of liability insurance per year: $13

- **Health Insurance provided?** No
  - If not provided, cost of health insurance per year: $1000-2000

#### Housing and Transportation
- **Housing assistance provided?** No
  - If not provided, estimated rent per month: $
- **Is a car required?** Yes
  - Estimated transportation cost per year: $

#### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership?: Recommend
  - Local District Membership?: Recommend

#### Application Fees
- **Program Application Fee:** $40
- **Grad School Application Fee:** $

#### Program Fees
- **Year One:**
  - All Students/Interns: $1984
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $4632
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 12
  - Cost per Credit:
    - All Students/Interns: $7871
    - Resident: $
    - Non-resident: $

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

#### Financial Aid
- **Any financial aid:** Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: [http://studentfinancialservices.uams.edu/](http://studentfinancialservices.uams.edu/)
  - Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.7 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 2 |
| Min. DPD Prof GPA: | |

**GRE required?** Yes

| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.4 |

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
Arizona State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Christina Shepard
**Phone:** 602-496-1855  **Ext:**  **Fax:** 602-496-1873
**Institution:** Arizona State University  
**Email:** christina.shepard@asu.edu

**Website:** https://chs.asu.edu/students/internships/dietetic-internship

**MAILING ADDRESS:**
- College/School: College of Health Solutions
- Department: Nutrition Program  
- Street: 500 N. 3rd Street  
- City: Phoenix  
- State: AZ  
- Zip: 85004

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length (weeks):** 8-24 Months  
- **Number of openings:** 22  
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 24
- **Number of applicants 2 years ago:** 150  
- **Number of Interns/Students 2 Years Ago:** 22
- **Number of applicants Last year:** 150  
- **Number of Interns/Students Last Year:** 22
- **Concentration:** Research (for MS tracks)
- **Additional Concentration:** Wellness (for non-degree track)

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12-15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-6
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7-9
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5-6
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4-6
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Arizona State University has 3 program tracks: 1) 2 year MS-degree DI (spring match); 2) 1.5 year MS-degree with DI at VA Med Center (fall match); and 3) 8 month non-degree DI for ASU DPD graduates only (spring match).
### Arizona State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Stipend for 6 VA-track interns
- Percentage of students/interns awarded stipend (5 year average): 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>GRE</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

- Applicants to non-degree track must have completed the ASU DPD program. Interviews only conducted for Non-degree and VA tracks.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Maricopa County Department of Public Health Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Courtney Baker

Institution: Maricopa County Department of Public Health Internship

Phone: 602 506 8322
Fax: 602 506 9330
Email: courtneybaker@mail.maricopa.gov
Website: http://www.maricopa.gov/1461/Dietetic-Internships

MAILING ADDRESS:
- Maricopa County Dept of Public Health/Community T
- Street: 4041 N. Central
- Mail Drop: Suite 1400
- P.O. Box: 
- City: Phoenix
- State: AZ
- Zip: 85012

PROGRAM INFORMATION:
- Start Date 1: August
- Start Date 2: 
- Program Length (weeks): 38 Weeks
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 
- Number of openings: 5
- Number of applicants 2 years ago: 90
- Number of Interns/Students 2 Years Ago: 5
- Number of applicants Last year: 107
- Number of Interns/Students Last Year: 5
- Concentration: Public Health
- Additional Concentration: 
- Number in 2nd Round/ ISPP Last Year: 
- Weeks in Concentration:

FOCUS OF PROGRAM:
- Concentration: Public Health
- Additional Concentration: 
- Other: 

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: 

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 9 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Public Health

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 7 wks
- Specialty Practice (weeks): 2 wks
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
Top 25% of applicants will be invited for an interview. Top 10 candidates are orally presented to preceptors to determine ranking order.
**Maricopa County Department of Public Health Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

#### Living Expenses
- **Meals**
  - Meals: Some
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided?
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided?
  - If not provided, estimated rent per month: $
  - Is a car required?
  - Estimated transportation cost per year: $

#### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?
  - Number of graduate credits required:

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities:
    - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid:
  - Government loans:
  - Scholarships:
  - Assistantships:

- **Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Experience**
  - Recommended
  - Volunteer Experience
  - Interview Required
  - Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Work Experience
  - DPD Prof. GPA

- **Rank 2**
  - Personal Statement
  - DPD Sci. GPA

- **Rank 3**
  - References

- **Rank 4**
  - Other:
    - Second language proficiency, non-dietetics related work experience, volunteer experience, and public health interest all have equal weight in evaluating applications for interviews.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

---

**Maricopa County Department of Public Health Internship**
# Southwestern Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Robert Collison, MS, RD, CDE  
**Phone:** 602-263-1200  
**Ext.:** 1057  
**Fax:**

**Institution:** United States Public Health Service/Indian Health Service  
**Email:** roBERT.collison@ihs.gov  
**Website:** [https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/](https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/)

**MAILING ADDRESS:**
- **Department:** Nutrition Services
- **Street:** 4212 N 16th Street
- **City:** Phoenix
- **State:** AZ
- **Zip:** 85016

**FOCUS OF PROGRAM:**
- **Concentration:** American Indian/Alaska Native Nutrition
- **Additional Concentration:** Clinical Nutrition & Public Health Nutrit

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** wound care emphasis

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Rural clinics on Native American reservation. Sanitation inspections.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Under served**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Preference is given to qualified applicants registered with a federally-recognized Indian tribe. Proof must be provided with the application materials.
- The community rotation (7 weeks) is spent on the Navajo Reservation in Pinon, Arizona. Student housing is provided, which may be shared with other students. Housing in Phoenix is the responsibility of the intern. Two meals per day and free parking are provided in Phoenix. Background checks, including fingerprints are required.
- Health benefits are only provided for interns eligible for Indian Health Service benefits.
**Southwestern Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ , Year two: $

### Living Expenses

| Meals | Yes | % of Meals Provided: | Estimated Meal Cost: $
- Liability Insurance provided? No | If not provided, cost of liability insurance per year: $
- Health Insurance provided? No | If not provided, cost of health insurance per year: $

### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership? Yes | Local District Membership? No |

**Application Fees**

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 0 |

**Program Fees**

| Year One: All Students/Interns: $ | 0 | Resident: $ | 0 | Non-resident: $ | 0 |
| Year Two: All Students/Interns: $ | 0 | Resident: $ | 0 | Non-resident: $ | 0 |

**Tuition and Course Work**

| Year One: All Students/Interns: $ | 0 | Resident: $ | 0 | Non-resident: $ | 0 |
| Year Two: All Students/Interns: $ | 0 | Resident: $ | 0 | Non-resident: $ | 0 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? No | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement | Rank 3 | DPD GPA | Rank 5 | References |
| Rank 2 | Work Experience | Rank 4 | Cum. GPA | Rank 6 | |
| Rank 7 | Rank 8 | |

**APPLICATION INFORMATION:**

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: No |
| Applicant Requirements: US citizenship |
### Banner University Medical Center Tucson Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Amy Drescher  
**Phone:** 520-694-0364  
**Ext.:** 520-694  
**Fax:** 520-694-1023  
**Email:** amy.drescher@bannerhealth.com  
**Website:** [http://www.bannerhealth.com/tucsondieteticinternship](http://www.bannerhealth.com/tucsondieteticinternship)

**MAILING ADDRESS:**
- **College/School:** Banner University Medical Center Tucson Dietetic Internship
- **Department:** Nutrition Services
- **Street:** 1501 N. Campbell Ave
- **City:** Tucson
- **State:** AZ  
- **Zip:** 85724

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 10 months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 4
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 4
- **Number of Interns/Students Last Year:** 4
- **Concentration:** Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Community Hospital**
- **Out Patient Clinic**
- **Other:** Diabetes Self Management

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Community Meals**
- **Fitness/Wellness**
- **University of Arizona Sports nutrition**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - **Specialty Practice (weeks):** 8 wks
  - **Elective (weeks):**
  - **International**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepeneur**
  - **Retail**
  - **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Estimation of Cost of Living:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipends</td>
</tr>
<tr>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Estimation of Cost of Living:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 60</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
### Carondelet Health Network Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jennifer Doley  
**Institution:** Carondelet Health Network & Morrison Healthcare  
**Phone:** 520-872-6109  
**Fax:** 520-872-6108  
**Email:** jdoley@carondelet.org  
**Website:** [http://www.eatrightarizona.org/content/carondelet](http://www.eatrightarizona.org/content/carondelet)

**College/School:** Carondelet St. Mary’s Hospital

**MAILING ADDRESS:**
- **Department:** Food and Nutrition Services  
- **Street:** 1601 W. St. Mary’s Rd  
- **City:** Tucson  
- **State:** AZ  
- **Zip:** 85745

**PROGRAM INFORMATION:**

| Start Date 1: | July |
|--------------------------------------------------|
| **Number of openings:** | 3  |
| **Program Length (weeks):** | 45 Weeks  
- Full-time  
- Part-time |
| **Number of applicants 2 years ago:** | 37  |
| **Number of interns/students 2 years ago:** | 3  |
| **Number of applicants Last year:** | 24  |
| **Number of interns/students last year:** | 3  |

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>29</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Academic Medical Center</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Regional Medical Center</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Medical Center</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Small Medical Center</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Pediatric Hospital</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
<td></td>
</tr>
<tr>
<td><strong>VA Medical Center</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Community Hospital</strong></td>
<td></td>
</tr>
<tr>
<td><strong>State Hospital</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Long-term Care Facility</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:** Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Community Clinics/Programs</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Public Health/Health Departments</strong></td>
<td></td>
</tr>
<tr>
<td><strong>WIC</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Schools</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Food Banks</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Cooperative Extension</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Meals on Wheels</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Senior Services</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Community Meals</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Fitness/Wellness</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Healthcare</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Public Schools</strong></td>
<td></td>
</tr>
<tr>
<td><strong>College/University</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Commercial/Retail</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Community Facilities</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>All Rotations</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Clinical</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Clinical Administration</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Nutrition Education/Counseling</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Intern Choice</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Health Dept</strong></td>
<td></td>
</tr>
<tr>
<td><strong>State/Federal Agency</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Community</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Food Service</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Hospitality</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Dental</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Corporate Wellness</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Rural Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Community Agriculture/Urban Gardening</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Information Systems</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Independent Study</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Sales and Marketing</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Renal</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Culinary</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Sports Nutrition</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Research</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Advanced Practice</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Public Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Pediatrics</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Eating Disorders</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Underserved</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Diabetes</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Media/Communication</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Neonatal</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Leadership</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Indian Health</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Military Skills</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Surgery</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Private Practice/Entrepreneur</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Retail</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Non-Profits</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**1 week elective rotation allows interns to choose 3-5 non-traditional and/or community sites in which to visit**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Carondelet Health Network Dietetic Internship**

19
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

| **Meals** | Meals: Some | % of Meals Provided: 60% | Estimated Meal Cost: $
|-----------|-------------|--------------------------|------------------|

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
<th>Liability Insurance provided? No</th>
<th>If not provided, cost of liability insurance per year: $ 30</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $ 800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th><strong>Required Dues During Internship</strong></th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Application Fees</strong></th>
<th>Program Application Fee: $ 75</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
<th>Year One: All Students/Interns: $ 10000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $ Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th><strong>Tuition</strong></th>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $ Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
<th>Graduate credits required? No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident: $ Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th><strong>Employment Opportunities during Program</strong></th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 

**Financial aid website:**

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Interview Required</td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

---

Carondelet Health Network Dietetic Internship

20
Department of State Hospitals, Atascadero Dietetic Internship Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>✅ Internship</th>
<th>✅ Internship w/ Adv. Degree</th>
<th>✅ Internship w/ Adv. Degree Avail.</th>
<th>✅ ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rachael M. Drake, MS, RD</td>
<td>Phone: 805-468-2502</td>
<td>Ext:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Institution:</td>
<td>Department of State Hospitals, Atascadero</td>
<td>Email: <a href="mailto:rachael.drake@dsh.ca.gov">rachael.drake@dsh.ca.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.aspx">http://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.aspx</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: 
Department: 
Street: 
City: Atascadero 
State: CA 
Zip: 93423-7001

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of opennings:</td>
<td>4</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>44</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Part-time:</td>
<td>40</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Mental Health Nutrition 
Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other: Private Practice RD</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): |
| Specialty Practice (weeks): |
| Elective (weeks): |
| International |
| Hospitality | Dental |
| Corporate Wellness | Rural Health |
| Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing |
| Renal | Culinary |
| Sports Nutrition | Research |
| Advanced Practice |
| Program Planning | Public Health |
| Pediatrics | Eating Disorders |
| underserved | Diabetes |
| Media/Communication |
| Neonatal | Leadership |
| Indian Health | Military Skills |
| Surgery | Private Practice/Entrepreneur |
| Retail | Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must take or have taken at least 9 semester or 12 quarter credits in upper-division dietetics-related coursework within the last 5 years at a university with an approved DPD or coordinated program. At least one course in medical nutrition therapy is required.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimated Stipend Value:</strong> Year one: $14000 Year two: $...</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No % of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td>Housing and Transportation</td>
</tr>
<tr>
<td>Housing assistance provided? Yes If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes Local District Membership? Yes</td>
</tr>
</tbody>
</table>

**Application Fees**
- Program Application Fee: $65
- Grad School Application Fee: $0

**Program Fees**
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Course Work (cost if not included in tuition)**
- Graduate credits required? No Number of graduate credits required: __________
- Cost per Credit: All Students/Interns: $0 Resident: $0 Non-resident: $0

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**
- Any financial aid: No Government loans: No Scholarships: No Assistantships: No
- Financial aid website: |

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 3.0
- Min. Science GPA:
- Min. DPD Prof GPA:

| GRE required? No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: |
|-------------------------------|------------------|------------------|------------------|------------------|
|                              | 3.0              | 3.0              | 3.0              | 3.0              |

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Volunteer Experience Recommended Interview Required In-person</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Rank 2 Rank 3 Rank 4 Rank 5 Rank 6 Rank 7 Rank 8 Other</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: No Fall Match: Yes DICAS Participation: Yes Assessment of Prior Learning Avail.: No
- Applicant Requirements:
Nutrition Ink Dietetic Internship Program

PROGRAM TYPE:
- ☑ Internship
- ☐ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP
- ☐ Coord. Program-Grad.

Director: Matt Malouin

Institution: Nutrition Ink

Phone: 951-849-5150  Ext: 951-849  Fax: 951-849-4799

Email: nidip@nutritionink.com

Website: https://www.nutritionink.com/nidip-internships

MAILING ADDRESS:
College/School: Nutrition Ink Dietetic Internship Program
Department: Internship Program
Street: 3164 W. Ramsey St, P.O. Box: 
City: Banning,  State: CA  Zip: 92220-3724

PROGRAM INFORMATION:
Start Date 1: September

Program Length (weeks): 40
- ☑ Full-time
- ☐ Part-time

Number of openings: 30

Number of applicants 2 years ago: 
Number of Interns/Students 2 Years Ago: 30
Number of applicants Last year: 80
Number of Interns/Students Last Year: 30

Number in 2nd Round/ ISPP Last Year: 

NUMBER OF APPLICANTS:

FOCUS OF PROGRAM:
Concentration: MNT for Nutrition Support
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 18
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☐ VA Medical Center
- ☑ Community Hospital
- ☐ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic

Other: 40 hours research project or literature review

Other:

COMMON PRACTICE EXPERIENCES:
Length (weeks): 4
- ☑ Community Clinics/Programs
- ☑ PublicHealth/Health Departments
- ☑ WIC
- ☑ Child Services
- ☐ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1
- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ Intern Choice
- ☑ Eating Disorders
- ☑ Health Dept
- ☐ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health

Other: FSM

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 2
- ☐ International
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☐ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Application Information

**Nutrition Ink Dietetic Internship Program**

**Estimated Cost of Living:**

- **Stipends:**
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:**
  - Year one: $  
  - Year two: $  

**Living Expenses:**

- **Meals:**
  - Meals: No  
  - % of Meals Provided:  
  - Estimated Meal Cost: $  

- **Insurance:**
  - Liability Insurance provided? Yes  
  - If not provided, cost of liability insurance per year: $  
  - Health Insurance provided? No  
  - If not provided, cost of health insurance per year: $  

**Housing and Transportation:**

- **Housing assistance provided?** No  
- **If not provided, estimated rent per month:** $  
- **Is a car required?** Yes  
- **Estimated transportation cost per year:** $  

**Dues and Fees:**

**Required Dues During Internship**

- **Academy Student Membership?** Yes  
- **Local District Membership?** Yes  

**Application Fees**

- **Program Application Fee:** $ 75  
- **Grad School Application Fee:** $  

**Program Fees**

- **Year One:**  
  - All Students/Interns: $ 10,750  
  - Resident: $  
  - Non-resident: $  

- **Year Two:**  
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- **Graduate credits required?** No  
- **Number of graduate credits required:**  

**Cost per Credit:**

- **All Students/Interns:** $  
- **Resident:** $  
- **Non-resident:** $  

**Finances**

**Employment Opportunities during Program**

- **Job opportunities:**  
- **Program recommendations:**  

**Financial Aid**

- **Any financial aid:** No  
- **Government loans:** No  
- **Scholarships:** No  
- **Assistantships:** No  

**Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements**

- **Overall Cum. GPA:** 3.0  
- **Min. DPD GPA:** 3.0  
- **Min. Science GPA:** 3.0  
- **Min. DPD Prof GPA:** 3.0  
- **GRE required?** No  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 9</th>
<th>Rank 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>References</td>
<td>Personal Statement</td>
<td>GRE</td>
<td>Other</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Application Information**

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** Yes  

**Applicant Requirements:**  

---
**California State University, Chico Internship w/Adv Degree**

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Joan Giampaoli  
**Phone:** 530-898-6410  
**Ext:** 6410  
**Fax:** 530-898-5586  
**Email:** jgiampaoli@csuchico.edu  
**Website:** [http://www.csuchico.edu/nfsc/internship/index.shtml](http://www.csuchico.edu/nfsc/internship/index.shtml)

**INSTITUTION:** California State University, Chico Internship w/Adv Degree

**College/School:** College of Natural Sciences

**MAILING ADDRESS:**
- **Street:** 400 W. 1st Street
- **City:** Chico
- **State:** CA
- **Zip:** 95929-0002

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 32 weeks
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 5
- **Number of applicants Last year:** 7
- **Number of Interns/Students 2 Years Ago:** 5
- **Number of Interns/Students Last Year:** 5
- **Concentration:** Nutrition Education
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [ ] VA Medical Center
- [x] Community Hospital
- [ ] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other:

- [ ] Medicine
- [x] Nutrition Support
- [ ] Women’s Health
- [x] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [x] Eating Disorders
- [x] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [x] Oncology
- [ ] HIV/AIDS
- [x] Cardiology
- [ ] Organ Transplant
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- [x] Community Clinics/Programs
- [x] PublicHealth/Health Departments
- [ ] WIC
- [ ] Child Services
- [x] Schools
- [ ] Food Banks
- [x] Cooperative Extension
- [ ] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [x] Food Service
- [ ] Public Health
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice (weeks):
- [ ] Specialty Practice (weeks):
- [ ] Elective (weeks):
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [x] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico. If any remaining positions remain, they will be filled through the computer match with outside applicants and only MS degreed applicants are eligible to apply.
### California State University, Chico Internship w/Adv Degree

**APPLICATION INFORMATION:**

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** No  
- **Assessment of Prior Learning Avail:**

**Applicant Requirements:**

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $X
  - Year two: $Y

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$180</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No  
- Government loans: No  
- Scholarships: Yes  
- Assistantships: No  
- AND Scholarships

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>In-person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>DPD GPA</td>
<td>Rank 3</td>
<td>Personal Statement</td>
<td>Rank 5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Rank</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**California State University, Fresno Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Erika Ireland  
**Phone:** 559-278-8009  
**Fax:** Email: eireland@csufresno.edu

**Institution:** California State University, Fresno Internship  
**Website:** [Link](http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html)

**MAILING ADDRESS:**  
College/School: Jordan College of Ag  
Department: Food Science and Nutrition  
Street: 5300 N Campus Drive  
Mail Drop: M/S FF17  
City: Fresno  
State: CA  
Zip: 93740-8019

**Start Date 1:** Mid-August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of openings</th>
<th>9 months</th>
<th>Full-time</th>
<th>Hr/Wk:</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>65</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>50</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Concentration:** Health Promo & Disease Prev w Cultr  
**Additional Concentration:**

**FOCUS OF PROGRAM:**

- **Concentration:** Health Promo & Disease Prev w Cultr
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Corcoran State Prison</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3 wks</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>3 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Estimated tuition and fees: $4,000/semester. Non-resident, out-of-state, and foreign students will be charged non-resident tuition fee at $396.00 per unit in addition to tuition and other fees listed. Stipend available but criteria does not apply - ask internship director if you have questions. Stipend is available through the VA affiliate and is subject to availability of their funds, and is not associated with the university. Must hold US citizenship to be eligible and is subject to VA discretion if funds are available.
## California State University, Fresno Internship

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [x] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Not available to non-US citizens due to VA contracts; offered based on VA availability and is NOT part of Percentage of students/interns awarded stipend (5 year average):
  - [ ] 1

- Estimated Stipend Value:
  - Year one: $1,200
  - Year two: $1,200

### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 5%
  - Estimated Meal Cost: $varies

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $400

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $450-800
  - Is a car required? Yes
  - Estimated transportation cost per year: $varies

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $55

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 8
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Other:

- **Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>138</td>
<td>136</td>
<td>0</td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

### Applicant Requirements:
The Central Valley WIC Dietetic Internship has a 2-part selection process. In August of each year, eligible California WIC employees are invited to apply for a pre-selection process. All remaining open internship positions are then filled during the Fall Computer Match.
### Central Valley WIC Dietetic Internship

#### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary: [ ]
  - Tuition Waiver: [ ]
  - Assistantship: [ ]
  - Fee Waiver: [ ]
  - Parking: [ ]
  - Other Stipend: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $ [ ]
    - Year two: $ [ ]

**Living Expenses**

- **Meals**
  - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $ [ ]

- **Insurance**
  - Liability Insurance provided?: [ ]
  - If not provided, cost of liability insurance per year: $ [ ]
  - Health Insurance provided?: [ ]
  - If not provided, cost of health insurance per year: $ [ ]

- **Housing and Transportation**
  - Housing assistance provided?: [ ]
  - If not provided, estimated rent per month: $ [ ]
  - Is a car required?: [ ]
  - Estimated transportation cost per year: $ [ ]

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership?: [ ]
  - Local District Membership?: [ ]

- **Application Fees**
  - Program Application Fee: $ [ ]
  - Grad School Application Fee: $ [ ]

- **Program Fees**
  - Year One:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: [ ]
  - Number of graduate credits required: [ ]
  - Cost per Credit:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: [ ]
  - Government loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]
  - Other:
  - Financial aid website:

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.5
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]
- GRE required?: [ ]
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns:

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

  - Rank 1: Work Experience
  - Rank 2: Volunteer Experience
  - Rank 3: Interview Required
  - Rank 4: Phone
  - Rank 5: Other:

### APPLICATION INFORMATION:

- Spring Match: [ ]
- Fall Match: [ ]
- DICAS Participation: [ ]
- Assessment of Prior Learning Avail.: [ ]

- Applicant Requirements:
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>September</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>8 months</td>
<td>☑ Full-time</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>101</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago</td>
<td>12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>97</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year</td>
<td>15</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CONCENTRATION:

- Nutrition Project Leadership & Management
- Additional Concentration: 

### FOCAL PLANNING:

- Focus of Program:
  - Nutrition Project Leadership & Management
  - Additional Concentration:

### LENGTH:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>☑</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>☑</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>☑</td>
</tr>
</tbody>
</table>

### LENGTH (WEEKS):

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>☑</td>
</tr>
<tr>
<td>Public Schools</td>
<td>☑</td>
</tr>
<tr>
<td>College/University</td>
<td>☑</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>☑</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>☑</td>
</tr>
</tbody>
</table>

### OTHER:

- Each Intern receives 1-3 above clinical sites— but not all.
- WIC/Head Start, school, (varies) while intern may also choose a community agency for project.

### STAFF RELIEF PRACTICE EXPERIENCES:

- Staff relief occurs at both Clinical and FSM rotations.

### OTHER IMPORTANT PROGRAM INFORMATION:

GGDI provides teaching and learning opportunities equitably to interns. It's an ethical, caring and reflective program that encourages discussions, feedback, and solutions from its interns. It is the only DI program certified as a green business.

The competition and stress lies in the acceptance process into a program. GGDI would like to accept everyone. Whether accepted or not into any program, it's best to stop worrying after this process.

Everyone at GGDI works towards the same mission to, "Develop culturally sensitive and proficient leaders in nutrition and dietetics who identify needs and opportunities to..."
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

Dues and Fees

Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td></td>
</tr>
</tbody>
</table>

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>13600</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

Finances

Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>No outside jobs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Interns have been awarded Academy scholarships, Program merit awards</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.85</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.90</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.03</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: | Much time is spent on this screening process, sometimes inclusive of a 30+ min interview to hear applicant's inner voice. Please be yourself; write your own application & speak from your heart. Represent yourself & not what you anticipate as expectations. |

APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements: 

Golden Gate Dietetic Internship

32
Public Health Foundation Enterprises Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Robin Evans
**Phone:** 626-856-6618  **Ext.:** 292  **Fax:** 626-813-9390
**Email:** robin@phfewic.org
**Website:** http://www.phfewic.org

**INSTITUTION:** Public Health Foundation Enterprises Internship

**COLLEGE/SCHOOL:** PHFE-WIC Program

**MAILING ADDRESS:**
- **Street:** 12781 Schabarum Ave.
- **City:** Irwindale
- **State:** CA
- **Zip:** 91706

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Program Length (weeks):** 12 Months
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 18
- **Number of applicants Last year:** 12
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition Management
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Critical Care**
- **Psychiatric Care**
- **Trauma**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 20
- **Schools**
- **Food Banks**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 14
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Independent Study**
- **Sales and Marketing**
- **Child Services**
- **Dietetics**
- **Advanced Practice**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Half-time employment with PHFE-WIC is required during the internship.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipends Monetary</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: Yes
- If not provided, cost of health insurance per year: $

### Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month: $1200
- Is a car required?: Yes
- Estimated transportation cost per year: $1000

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Item</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Local District Membership?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Resident</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Resident</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required?: Yes
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**
- Interns work as a Degreed Nutritionist

**Program recommendations:**

**Financial Aid**
- Any financial aid?: No
- Government loans?: No
- Scholarships?: Yes
- Assistantships?: No
- Other:
  - Financial aid website:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>2.5</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>2.8</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Applicant must work at PHFE-WIC as a degreed nutritionist for at least one year to be eligible.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning</td>
<td></td>
</tr>
<tr>
<td>Applicant Requirements</td>
<td></td>
</tr>
</tbody>
</table>
**Loma Linda University Coordinated Program in Nutrition & Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cindy Kosch  
**Phone:** 909.558.4593  
**Ext:** 47173  
**Fax:** 909.558.0837  
**Email:** ckosch@llu.edu

**Institution:** Loma Linda University  
**Website:** [http://alliedhealth.llu.edu/academics/nutrition-and-dietetics](http://alliedhealth.llu.edu/academics/nutrition-and-dietetics)

**MAILING ADDRESS:**
- **College/School:** Loma Linda University
- **Department:** Nutrition and Dietetics
- **Hall/Blgd:** Nichol Hall Rm 1103
- **Street:** 24951 North Circle Drive
- **City:** Loma Linda
- **State:** CA  
- **Zip:** 92350-001

**Start Date 1:** September  
**Start Date 2:** January  
**Number of openings:** 51

**Program Length (weeks):** 79 - 125  
**Full-time Hr/Wk:** 40  
**Number of applicants 2 years ago:** 135  
**Number of interns/students 2 years ago:** 51  
**Number of applicants Last year:** 115  
**Number of interns/students Last Year:** 48

**CONCENTRATION:** Medical Nutrition Therapy  
**Additional Concentration:** Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- 5-10
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- UnderServed
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Loma Linda University has several academic programs within the ACEND-accredited Coordinated Program:
- BS
- BS+MS
- MPH
- MS (for those with non-nutrition BS/BA)
- MS (post DPD)
**Loma Linda University Coordinated Program in Nutrition & Dietetics**

### ESTIMATED COST OF LIVING:
- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
- Check if stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): |  
| Year one: $ | Year two: $ |

### Living Expenses
- **Meals**
  - Meals: [ ] No
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $ [ ]
- **Insurance**
  - Liability Insurance provided? [ ] Yes
  - If not provided, cost of liability insurance per year: $ [ ]
  - Health Insurance provided? [ ] Yes
  - If not provided, cost of health insurance per year: $ [ ]
- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $ [ ]
  - Is a car required? [ ] Yes
  - Estimated transportation cost per year: $ [ ]

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership?: [ ] Recommend
  - Local District Membership?: [ ] Recommend
- **Application Fees**
  - Program Application Fee: $ 60
  - Grad School Application Fee: $ 60
- **Program Fees**
  - Year One:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
- **Tuition and Course Work**
  - **Graduate credits required?** [ ] Yes
  - Number of graduate credits required: [ ] 48-92
  - Cost per Credit:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
- **Course Work (cost if not included in tuition)**
  - Local District Membership?: [ ] Recommend

### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended
- **Financial Aid**
  - Any financial aid: [ ] Yes
  - Government loans: [ ] Yes
  - Scholarships: [ ] Yes
  - Assistantships: [ ] No
- **Other Expenses**
  - Other expenses: [ ]
  - Financial aid website: [ ]
  - [ ]http://llu.llu.edu

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- Min. Verbal: 3.0
- Min. Quant.: 3.0
- Min. Writing: 3.0
- Avg Overall Cum. GPA Interns: 3.0

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### OTHER EXPENSES - please visit program's website for detailed additional expenses

#### Applicant Requirements:
## California State University, Long Beach ISPP (CSULB-ISPP)

### PROGRAM INFORMATION:
- **Type:** Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail., FEMGP, ISPP, Distance Internship, Coord. Program-Grad., Coordinated Program-Undergrad.
- **Director:** Rachel Blaine
- **Institution:** CCPE at California State University, Long Beach
- **Phone:** 562-985-4626, **Fax:**
- **Email:** rachel.blaine@csulb.edu

### Mailing Address:
- **College/School:** California State University, Long Beach
- **Department:** Family & Consumer Sciences
- **Street:** 1250 Bellflower Blvd
- **City:** Long Beach, **State:** CA, **Zip:** 90815

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Number of openings:** 16
- **Program Length (weeks):** 12-18 months, Full-time:
- **Number of applicants 2 years ago:** 20
- **Number of applicants Last year:** 26
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 20
- **Hr/Wk:** 32-40, Part-time:
- **Start Date 2:**
- **Number in 2nd Round/ISPP Last Year:**

### Focus of Program:
- **Concentration:** Clinical
- **Additional Concentration:**

### Clinical Practice Experiences:
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### Community Practice Experiences:
- **Length (weeks):** 6
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

### Management Practice Experiences:
- **Length (weeks):** 9
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

### Staff Relief Practice Experiences:
- **Length (weeks):** Varies
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** Varies
- **Specialty Practice (weeks):** Elective (weeks): Varies
- **International**

### Other Important Program Information:
- CSULB-ISPP will only accept applicants who applied for internships through DICAS and were unsuccessfully matched, at least once.
- The CSULB-ISPP application portal opens the day after "match day".
### California State University, Long Beach ISPP (CSULB-ISPP)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $  
- Year two: $

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ Varies
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $100
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $12,000
- Resident: 
- Non-resident: $
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: $

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: 
- Resident: 
- Non-resident: $
- Year Two: All Students/Interns: 
- Resident: 
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: 
- Other: Payment plan method offered

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 2.7</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.4</th>
</tr>
</thead>
</table>

**Work Experience**
- Required

**Volunteer Experience**
- Recommended

**Interview Required**

**Phone**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Applicants will have a stronger consideration if they are able to demonstrate the ability to work with autonomy, act independently, and keep themselves accountable to expected standards.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:** Completion of a Preceptor Assessment Report (PAR). Instructions for completing the PAR can be found on the home page.
California State University, Long Beach - DI with MS in Nutritional Science

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail. (FEMGP)
- Internship w/ Adv. Degree Avail. (ISPP)
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- Internship w/ Adv. Degree Avail. (Ext: ISPP)

Director: Gail C Frank
Phone: 562-985-4494
Ext: 
Fax: 562-985-4414

Institution: California State University, Long Beach
Email: gail.frank@csulb.edu

Website: www.csulb.edu/dieteticinternship

College/School: Health and Human Services
Department: Food and Consumer Sciences
Street: 1250 Bellflower Boulevard
City: Long Beach
State: CA
Zip: 90840

Start Date 1: August annually

Program Length (weeks): 11.5 months
- Full-time Hr/Wk: 35-40
- Part-time Hr/Wk: 
Number of openings: 12
Number of applicants 2 years ago: 61
Number of applicants Last year: 48
Number of Interns/Students 2 Years Ago: 12
Number of Interns/Students Last Year: 12

FOCUS OF PROGRAM:
- Concentration: Nutr Across Life Cycle Communication
- Additional Concentration: intermittent

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Eating Disorders Residential

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 10 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Head Start Centers, Nutrition Education grants

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Hospital Cafeteria

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 2 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Minimum: 4-6 academic semesters and 2-3 summer sessions until both M.S. and Dietetic Internship are completed.
California State University, Long Beach - DI with MS in Nutritional Science

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**GRE required?** Yes

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Interview</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Requirements:**

| Assessment of Prior Learning Avail. | Yes |

---

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 2
- Estimated Stipend Value: Year one: $500 Year two: $

**Living Expenses**
- Meals:
  - Meals: Some
  - % of Meals Provided: 25%
  - Estimated Meal Cost: $2000-3000
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $55
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $800-1400
- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $600-1200
  - Is a car required? Yes
  - Estimated transportation cost per year: $12,000

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $45
- Grad School Application Fee: $60

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $10000-22000
  - Resident: $10000-12000
  - Non-resident: $20000-22000
- Year Two:
  - All Students/Interns: $10000-22000
  - Resident: $10000-12000
  - Non-resident: $20000-22000

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 36
- Cost per Credit: All Students/Interns: $~250/unit
- Resident: $See website
- Non-resident: $See website

**Finances**
- Employment Opportunities during Program
  - Job opportunities: Per diem/prn
  - Job opportunities available
- Program recommendations: Outside employment not recommended during practicum year

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: [https://www.csulb.edu/student-affairs/center-scholarship-information](https://www.csulb.edu/student-affairs/center-scholarship-information)
- Other Expenses - please visit program’s website for detailed additional expenses

- Local District Membership? Recommend
- Assessment of Prior Learning Avail. No

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**GRE required?** Yes

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>4+</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Phone

**Other Expenses - please visit program’s website for detailed additional expenses**

- Local District Membership? Recommend
- Assessment of Prior Learning Avail. No
The USC UCEDD dietetic internship began as a 6 month post graduate experience. Over the years it was converted to an AP 4 program until it gained accreditation as an internship in 1999. We have been training interns to become leaders in the area of pediatric nutrition and developmental disabilities. Interns have an opportunity to actively participate in research and policy.
**USC UCEDD Children's Hospital Los Angeles Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Amount MAY vary, typically 50% of internship tuition</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 2

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>$3000</th>
<th>Year two:</th>
<th>$3000</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance</th>
<th>Provided: No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$45</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance</th>
<th>Provided: No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing Assistance</th>
<th>Provided: No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$800-1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Provided: No</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$600</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$0</th>
<th>Grad School Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>Year Two:</td>
<td>$</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>$14000</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, varies</th>
</tr>
</thead>
</table>

Financial recommendations:

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

**GRE required?**

<table>
<thead>
<tr>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Interview</th>
<th>Rank 4</th>
<th>Work Experience</th>
<th>Rank 6</th>
<th>DPD Sci. GPA</th>
<th>Rank 8</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

Other:

Experience w/ children is a MUST. Experience can be volunteer or paid. We screen applicants based on their letter of application, experience, references & DPD GPA. We rank them based on this criteria & top candidates are invited for an interview. We typic

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:
VA Greater Los Angeles Healthcare System Dietetic Internship

PROGRAM TYPE: Internship w/ Adv. Degree Avail.
Director: Colleen Ross
Institution: VA Greater Los Angeles Healthcare System
Website: https://www.dieteticinternship.va.gov/LosAngeles/index.asp

MAILING ADDRESS:
College/School: VA Greater Los Angeles Healthcare System
Department: Nutrition and Food Services (120)
Street: 11301 Wilshire Blvd.
City: Los Angeles
State: CA
Zip: 90073

PROGRAM INFORMATION:
Start Date 1: June
Start Date 2: Aug./Sept.
Program Length (weeks): 45
Number of openings: 7
Number of applicants 2 years ago: 147
Number of applicants Last year: 102
Number of Interns/Students 2 Years Ago: 11
Number of Interns/Students Last Year: 11

FOCUS OF PROGRAM:
Concentration: Clinical or MNT
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14-18 wks
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10-14 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks): 4 wks
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend paid only during supervised practice rotations. Not paid while attending university in combined-

Percentage of students/interns awarded stipend (5 year average): 100%

| Estimated Stipend Value | Year one: $12,246 | Year two: $ |

### Living Expenses

| Meals | Meals: No | % of Meals Provided | Estimated Meal Cost: |

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: 2,500 |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: 2,400 |
| Is a car required? | Yes | Estimated transportation cost per year: 3,600 |

### Dues and Fees

Required Dues During Internship

| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

Application Fees

| Program Application Fee: $ | Grad School Application Fee: $ | depends |

Program Fees

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $ | depends | Resident: $ | depends | Non-resident: $ | depends |
| Year Two: | All Students/Interns: $ | depends | Resident: $ | depends | Non-resident: $ | depends |

Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

Employment Opportunities during Program

Job opportunities: Outside employment not recommended

Financial Aid

Any financial aid: No | Government loans: No | Scholarships: No | Assistantships: No |


Other: [Other Expenses - please visit program's website for detailed additional expenses](#)

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.3</td>
<td>3.3</td>
<td>3.3</td>
<td>3.3</td>
</tr>
</tbody>
</table>


Work Experience Recommended | Volunteer Experience Recommended | Interview Required | Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview | Rank 3 | Work Experience | Rank 5 | References |
| Rank 2 | DPD GPA   | Rank 4 | Personal Statement | Rank 6 |          |
| Rank 7 |          | Rank 8 |                |        |          |

### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: |

Applicant Requirements:
Program Type:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Wen Pao, MS, RD
Phone: 707-254-2329  Ext.: 707-254  Fax: 707-254-2422
Email: wen.pao@dsh.ca.gov
Website: http://www.dsh.ca.gov/Napa/Internships.aspx

College/School: Department of State Hospitals-Napa
Department: Dietetics Department
Street: 2100 Napa Vallejo Highway  Mail Drop:
City: Napa  State: CA  Zip: 94558
P.O. Box:

Start Date 1: August 1  Start Date 2: 
Number of openings: 6
Program Length (weeks): 48  Hr/Wk: 40
Full-time  Part-time
Number of applicants 2 years ago: 55  Number of Interns/Students 2 Years Ago: 6
Number of applicants Last year: 110  Number of Interns/Students Last Year: 6
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Mental Health Nutrition
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 23
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Acute psychiatric hospital

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: Elective is developed by intern

OTHER IMPORTANT PROGRAM INFORMATION:
Department of State Hospitals - Napa Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 100

**Estimated Stipend Value:**

- Year one: $4800
- Year two: $4800

**Living Expenses**

- Meals: Yes
  - % of Meals Provided: 100
  - Estimated Meal Cost: $20-40

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $20-40

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $20-40

**Housing and Transportation**

- Housing assistance provided? Yes
  - If not provided, estimated rent per month: $1800

- Is a car required? Yes
  - Estimated transportation cost per year: $1800

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $65
- Grad School Application Fee: $65

**Program Fees**

- Year One:
  - All Students/Interns: $65
  - Resident: $65
  - Non-resident: $65

- Year Two:
  - All Students/Interns: $65
  - Resident: $65
  - Non-resident: $65

**Tuition and Course Work**

- Tuition
  - Year One:
    - All Students/Interns: $65
    - Resident: $65
    - Non-resident: $65
  - Year Two:
    - All Students/Interns: $65
    - Resident: $65
    - Non-resident: $65

- Course Work (cost if not included in tuition)
  - Graduate credits required? No
  - Number of graduate credits required: 0

- Cost per Credit
  - All Students/Interns: $65
  - Resident: $65
  - Non-resident: $65

**Finances**

**Employment Opportunities during Program**

- Job opportunities: [Add information here]
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

- Other: [Add any other financial aid sources here]
- Financial aid website: [Add website here]

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: [Add information here]
- Min. DPD Prof GPA: [Add information here]

**GRE required?** No

**Work Experience**

- Required

**Volunteer Experience**

- Required

**Interview Required**

**Phone**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Professional Contact</td>
</tr>
</tbody>
</table>

**Other:** We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
California State University, Northridge Internship w/Adv Degree Opt

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Annette Besnialian, EDD  MPH  RDN  CLE  FAND  Phone: 818-677-2841  Ext:  
Fax: 
Email: annetteb@csun.edu

Website: http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program

MAILING ADDRESS:
College/School: College of Health & Human Development/FCS Dept
Department: Family and Consumer Sciences
Street: 18111 Nordhoff street
City: Northridge
State: CA
Zip: 91330-8308

Institution: California State University, Northridge Internship w/Adv Degree

Phone: 818-677-2841
Fax: 
Email: annetteb@csun.edu

Website: http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program

College/School: College of Health & Human Development/FCS Dept
Department: Family and Consumer Sciences
Street: 18111 Nordhoff street
City: Northridge
State: CA
Zip: 91330-8308

Start Date 1: July
Start Date 2:
Number of openings: 14

Program Length (weeks): 10 Months
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 50
Number of Interns/Students 2 Years Ago: 11
Number of applicants Last year: 50
Number of Interns/Students Last Year: 13
Number in 2nd Round/ISPP Last Year: 

FOCUS OF PROGRAM:
Concentration: MNT (10 spots)
Additional Concentration: Community (4 spots)

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hotel
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
California State University, Northridge Internship w/Adv Degree Opt

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$1100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1400</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>55</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Department of State Hospitals - Patton Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Elena Chai</td>
<td>Phone: 909-425-7572</td>
<td>Ext: 909-425-7069</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Department of State Hospitals - Patton</td>
<td>Email: <a href="mailto:elena.chai@dsh.ca.gov">elena.chai@dsh.ca.gov</a></td>
<td>Website: <a href="http://www.dsh.ca.gov/Patton/Internships_Training/Dietetic_Internship.aspx">http://www.dsh.ca.gov/Patton/Internships_Training/Dietetic_Internship.aspx</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Department of State Hospitals - Patton</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Services</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Street:</td>
<td>3102 E. Highland Ave.</td>
</tr>
<tr>
<td>City:</td>
<td>Patton</td>
</tr>
<tr>
<td>State:</td>
<td>CA</td>
</tr>
<tr>
<td>Zip:</td>
<td>92369</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>45</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>63</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>46</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Mental Health Nutrition</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>29</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td>Psychiatric Hospital; Correctional Facility</td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 1 |
| Specialty Practice (weeks): | Elective (weeks): | International |
| Hospital | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | Nutrition Business/Entrepreneurial Rotation |
## Department of State Hospitals - Patton Dietetic Internship Program

### APPLICATION INFORMATION:

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses

- **Meals:**
  - Meals: No
  - % of Meals Provided: 0

- **Insurance:**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $50
  - Health Insurance provided: No

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $950
  - Is a car required: Yes

#### Dues and Fees

- **Required Dues During Internship:**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Application Fees:**
  - Program Application Fee: $65
  - Grad School Application Fee: $

- **Program Fees:**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work (cost if not included in tuition):**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)

- **Number of graduate credits required:**
  - Graduate credits required: No

- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

- **Employment Opportunities during Program:**
  - Job opportunities:
  - Financial aid website:

- **Financial Aid:**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses - please visit program's website for detailed additional expenses**

#### Admission Requirements:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0

- **GRE required:** No

- **Work Experience:**
  - Recommended
  - Volunteer Experience: Recommended
  - Interview Required: In-person

#### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

#### Applicant Requirements:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
## Cal Poly Pomona Dietetic Internship

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.
- Ext.
- Internship w/ Adv. Degree

### Director:
Rachel Flores, MS, RD

### Institution:
California State Polytechnic University, Pomona

### Phone:
909-869-3861

### Fax:
909-869-5078

### Email:
rsutton@cpp.edu

### Website:
https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml

### Mailing Address:
**College/School:** California State Polytechnic University, Pomona

**Department:** Nutrition and Food Science

**Street:** 3801 West Temple Avenue

**City:** Pomona

**State:** CA

**Zip:** 91768

### Program Information:

<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1</td>
<td>August</td>
</tr>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>15</td>
</tr>
<tr>
<td>Program Length (weeks)</td>
<td>10 Months</td>
</tr>
<tr>
<td>Full-time Hr/Wk</td>
<td>40</td>
</tr>
<tr>
<td>Part-time Hr/Wk</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>126</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago</td>
<td>15</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>167</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year</td>
<td>15</td>
</tr>
<tr>
<td>Concentration</td>
<td>Medical Nutrition Therapy</td>
</tr>
<tr>
<td>Additional Concentration</td>
<td></td>
</tr>
</tbody>
</table>

### Clinical Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Community Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Community Meals</th>
<th>Senior Services</th>
<th>Meals on Wheels</th>
<th>Health Dept</th>
<th>All Rotations</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Management Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Staff Relief Practice Experiences:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 wks</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

### Other Important Program Information:

...
### Cal Poly Pomona Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $  

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: Varies</th>
<th>Estimated Meal Cost: $</th>
<th>Varies</th>
</tr>
</thead>
</table>

Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
<th>Grad School Application Fee: $</th>
<th>55</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>7000</th>
<th>Non-resident: $</th>
<th>13000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Finances:

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
</table>

**Program recommendations:** Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>2.80</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.52</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>In-person</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>DPD Prof. GPA</td>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---

**Cal Poly Pomona Dietetic Internship**

52
**California State University, Sacramento Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
<th>Distance Internship</th>
</tr>
</thead>
</table>

**Director:** Nadine Braunstein, PhD, RD, FAND  
**Phone:** 916-278-6414  
**Fax:**  
**Email:** braunstein@csus.edu

**Website:** [http://www.csus.edu/facs/di/](http://www.csus.edu/facs/di/)

**Institution:** California State University, Sacramento

**College/School:** Social Sciences and Interdisciplinary Studies

**MAILING ADDRESS:**
- **Department:** Family and Consumer Sciences
- **Street:** 6000 J Street
- **City:** Sacramento
- **State:** CA
- **Zip:** 95819-6053

**Start Date 1:** Late August

**Program Length (weeks):** 42 weeks

**Number of openings:** 10

**Number of applicants 2 years ago:** 80

**Number of applicants Last year:** 91

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 10

**Concentration:** Disease Prevention & Health Promotion

**Additional Concentration:** Advocacy & Public Policy

**FOCUS OF PROGRAM:**
- Concentration: Disease Prevention & Health Promotion
- Additional Concentration: Advocacy & Public Policy

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 24
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** Dialysis center

<table>
<thead>
<tr>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td>Organ Transplant</td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

<table>
<thead>
<tr>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Other:</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

<table>
<thead>
<tr>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

<table>
<thead>
<tr>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Other:</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-3
- **Specialty Practice (weeks):** Elective (weeks):
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**

<table>
<thead>
<tr>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
<th>Practice Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td>Undererved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Tuition information is based on CSUS current tuition information for post-baccalaureate students. Fees are subject to change for the Dietetic Internship year 2019-2020. We look for someone who is self-motivated, professional, has strong communication skills, dependable, independent but works well in groups, and enthusiastic about the field of dietetics and nutrition. We will have an Open House on Monday January 14, 2019. Check the website for details.
## California State University, Sacramento Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 0%
- Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
<tr>
<td>Grad School Application Fee: $50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: None</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: <a href="http://www.csus.edu/faid/">http://www.csus.edu/faid/</a></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 |
| Min. DPD GPA | |
| Min. Science GPA | |
| Min. DPD Prof GPA | |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.46 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience |
| Rank 2 | Volunteer Experience |
| Rank 3 | DPD GPA |
| Rank 4 | DPD Sci. GPA |
| Rank 5 | Personal Statement |
| Rank 6 | References |
| Rank 7 | |
| Rank 8 | |

| Other: Minimum grade(s) of B in MNT. DPD Verification Statement must be within 5 yrs of program start date. |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

---

**California State University, Sacramento Internship**

54
### University of California Davis Medical Center Dietetic Internship

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Linda White Gray, MPH, RD, CDE  
**Phone:** 916-734-5100  
**Fax:**  
**Email:** lwggray@ucdavis.edu

**Website:** [http://www.ucdmc.ucdavis.edu/dieteticinternship/](http://www.ucdmc.ucdavis.edu/dieteticinternship/)

**MAILING ADDRESS:**
- **College/School:** UC Davis Medical Center
- **Department:** Department of Food and Nutrition Services
- **Street:** 2315 Stockton Blvd 0P160 SESP
- **City:** Sacramento  
- **State:** CA  
- **Zip:** 95817

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of Interns/Students Last Year</th>
<th>Length (weeks)</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/19/19</td>
<td></td>
<td>6</td>
<td>70</td>
<td>6</td>
<td>6</td>
<td>29</td>
<td>40+</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Clinical Nutr w/ in Specialized Academic Hlth Sys
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

- [✓] Medicine
- [✓] Nutrition Support
- [✓] Women’s Health
- [✓] Pediatrics
- [✓] Bariatrics
- [ ] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [✓] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [ ] HIV/AIDS
- [✓] Cardiology
- [✓] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- [✓] Community Clinics/Programs
- [✓] WIC
- [ ] Child Services
- [✓] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [✓] Senior Services
- [✓] Community Meals
- [✓] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- [✓] Healthcare
- [ ] Public Schools
- [ ] College/University
- [✓] Commercial/Retail
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [ ] All Rotations
- [✓] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [✓] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Dietetic intern’s interests are identified and elective experiences may be accommodated within UC Davis Health System or off-site.
**University of California Davis Medical Center Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one:
  - Year two:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
<td>$6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$500-1300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$5000</td>
<td>Resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:
- Other:
- Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

GRE required? | No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Extracurricular activities

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Other Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dorothy Chen-Maynard, PhD, RDN, FAND</td>
<td>Phone: 9095375340 Ext: 909537</td>
<td>Fax: 9095377037</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>California State University, San Bernardino ISPP</td>
<td>Email: <a href="mailto:dchen@csusb.edu">dchen@csusb.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://pace.csusb.edu/certificates/proCertification/ispp.html">http://pace.csusb.edu/certificates/proCertification/ispp.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>California State University San Bernardino</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Health Science and Human Ecology</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Physical Sciences</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>San Bernardino</td>
</tr>
<tr>
<td>State:</td>
<td>CA</td>
</tr>
<tr>
<td>Zip:</td>
<td>92407</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>09/01/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>25</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>44</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>20</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>57</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>25</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>70</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>25</td>
</tr>
<tr>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>MNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Nutrition Support, Women’s Health, Pediatrics, Gastroenterology, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant
- Other: Medicine, Pediatrics, Gastroenterology, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- 5 wks Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- 8 wks Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Nutrition Education/Counseling, Clinical, Clinical Administration, Nutrition Education/Counseling

**MANAGEMENT PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Nutrition Education/Counseling, Clinical, Clinical Administration, Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- 5 wks Specialty Practice (weeks):
- Elective (weeks):
- International Nutrition Education/Counseling, Clinical, Clinical Administration, Nutrition Education/Counseling
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Nutrition Education/Counseling, Clinical, Clinical Administration, Nutrition Education/Counseling

**OTHER IMPORTANT PROGRAM INFORMATION:**

CSUSB graduates are given 20 out of 150 points in evaluation of application. Secondary and DICAS applications accepted after the match date in the month of April until 25 inters accepted or first week of May. Applications reviewed and interns accepted on rolling basis.
**California State University, San Bernardino ISPP**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☐</th>
<th>Tuition Waiver</th>
<th>☐</th>
<th>Assistance</th>
<th>☐</th>
<th>Fee Waiver</th>
<th>☐</th>
<th>Parking</th>
<th>☐</th>
<th>Other Stipend</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
<th></th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>9,700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>3,000 PT</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>9,700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>3,000 PT</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 2.8</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Interview Required</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>DPD GPA</td>
<td>Rank 3</td>
<td>Volunteer Experience</td>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>DPD GPA</td>
<td>Rank 3</td>
<td>Volunteer Experience</td>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

California State University, San Bernardino ISPP
**San Diego WIC Dietetic Internship**

|------------------------|------------|---------------------------|---------------------------------|-------|----------------------------------|--------------------------------|------|

**Director:** Brenda Reynosa  
**Phone:** 619.403.9116  
**Fax:** 858-505.8614  
**Email:** breynosa@sdsuwic.com  
**Website:** https://sdsuwic.org/dietetic-internship/

**College/School:** San Diego State University Research Foundation/WIC  
**MAILING ADDRESS:**  
**Department:** San Diego WIC Dietetic Internship  
**Street:** 9245 Sky Park Court  
**City:** San Diego  
**State:** CA  
**Zip:** 92123  
**Program Length (weeks):** 15 months  
**Number of openings:** 8  
**Number of applicants 2 years ago:** 8  
**Number of applicants Last year:** 8  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 7  
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**  
**Concentration:** Community Nutrition Management  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 19  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:** Diabetes Management

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 12-15  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:** Department of Public Health

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 18-20  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**WIC, Child Care Feeding, Meals on Wheels**  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 1-2  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 2-4  
**Specialty Practice (weeks):** 4-6  
**Elective (weeks):** 4-6  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Applicant must be an employee of a California WIC Program. Internship does not participate in computer matching. Interns must maintain WIC employment during internship. If WIC employment ends, tuition is at non-WIC rate. Internship duration is 15 months, part-time.
## San Diego WIC Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary 
- [ ] Tuition Waiver 
- [ ] Assistantship 
- [ ] Fee Waiver 
- [ ] Parking 
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:
  - Estimated Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
  - Year one: $ 
  - Year two: $

**Living Expenses**
- Meals:
  - Meals: % of Meals Provided:
  - Estimated Meal Cost: $

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 40-50

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $ 3000-5000

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Tuition Year One:
  - All Students/Interns: $
  - $3750
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Course Work (cost if not included in tuition)
  - Graduate credits required? Optional
  - Number of graduate credits required:
  - Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities: WIC employment required; graduate work considered in selection.

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- CWA scholarships

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.5
- Min. DPD GPA: 2.5
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.06

- Work Experience Required
- Volunteer Experience Recommended
- Interview Required Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

- Other: Multicultural experience, extracurricular activities, written essay, foreign language skills, WIC employment required.

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Betty Garrity MPH, RD</td>
<td>Phone: 619-543-3351</td>
<td>Ext: 619 543</td>
<td>Fax: 619 543-3317</td>
</tr>
<tr>
<td>Institution:</td>
<td>UC San Diego Health</td>
<td>Email: <a href="mailto:bgarrity@ucsd.edu">bgarrity@ucsd.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://health.ucsd.edu/specialties/nutrition/internships">Link</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- **College/School:** UC San Diego Health Dietetic Internship
- **Department:** Department of Food and Nutrition Services
- **Street:** 200 W. Arbor Dr.
- **City:** San Diego
- **State:** CA
- **Zip:** 92103-8801
- **P.O. Box:**
- **Mail Drop:** 8801

### Program Information:
- **Program Length (weeks):** 43 Weeks
- **Full-time Hr/Wk:** 40
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 116
- **Number of applicants Last year:** 140
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 10
- **Concentration:** MNT-Clinical
- **Additional Concentration:**
- **FOCUS OF PROGRAM:**
  - **Concentration:**
  - **Additional Concentration:**
- **Weeks in Concentration:** 16

### Clinical Practice Experiences:
- **Length (weeks):** 4 Months
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Seacrest Villag long term care facility, Rady Children’s Hospital
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### Community Practice Experiences:
- **Length (weeks):** 13 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** UCSD Housing, Dining and Hospitality & Sports Nutrition

### Management Practice Experiences:
- **Length (weeks):** 7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*  

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals: Yes
- % of Meals Provided: meal/day
- Estimated Meal Cost: $7.5

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $30
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $30

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $variable
- Is a car required? Yes
- Estimated transportation cost per year: $variable

**Required Dues During Internship**
- Academy Student Membership? Recommend
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $0

**Program Fees**
- Year One: All Students/Interns: $8,800.00
- Year Two: All Students/Interns: $8,800.00

**Tuition and Course Work**
- Year One: All Students/Interns: $8,800.00
- Year Two: All Students/Interns: $8,800.00

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Finances**
- Employment Opportunities during Program
  - Job opportunities: No
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm](http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm)
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:**

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

**Other**: Honors/extracurricular activities.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>SPRING MATCH: Yes</th>
<th>FALL MATCH: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**UC San Diego Health Dietetic Internship**

---

**UC San Diego Health Dietetic Internship**

---
**VA San Diego Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coord. Program-Grad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Robyn Osborn, PhD, RD  
**Phone:** 858-552-8585  
**Ext.:** 2407  
**Fax:** 858-552-4340  
**Institution:** VA San Diego Healthcare System  
**Email:** robyn.osborn@va.gov  
**Website:** [http://www.dieteticinternship.va.gov/SanDiego/index.asp](http://www.dieteticinternship.va.gov/SanDiego/index.asp)

**MAILING ADDRESS:**  
**Department:** VA San Diego Healthcare System  
**Street:** 3350 La Jolla Village Drive  
**City:** San Diego  
**State:** CA  
**Zip:** 92161-0002

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>41 Weeks</td>
<td>☑ Full-time</td>
<td>Hr/Wk:</td>
<td>40+</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>116</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>95</td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: MNT in Inpatient & Outpatient Settings
- Additional Concentration: Coordinated Program-Grad.

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 21
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1
- Specialty Practice (weeks): 1
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

It is a very rigorous, hospital-based internship with an MNT concentration. Because it is a VA internship, the population is very homogeneous, primarily older men. There will be limited experience with women and little experience with children.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>☑️</td>
<td>☑️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Off-site VA parking is free.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $12,604 Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$800-1600</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$~300/mo</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: | $0 | Grad School Application Fee: |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |

| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.2</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Cum. GPA</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

| Other: | How recently the DPD and MNT courses were completed: |

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: |

| Applicant Requirements: | |

---

**VA San Diego Dietetic Internship** 64
San Francisco State University Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Wanda Siu-Chan
**Phone:** 415-338-3422  
**Ext.:**  
**Fax:** 415-338-0947

**Institution:** San Francisco State University Internship
**Email:** siuchan@sfsu.edu

**Website:** [http://fina.sfsu.edu/Dietetic%20Internship](http://fina.sfsu.edu/Dietetic%20Internship)

**MAILING ADDRESS:**
- College/School: San Francisco State University
- Department: Family Interiors Nutrition & Apparel
- Street: 1600 Holloway Ave.
- City: San Francisco
- State: CA
- Zip: 94132-4161

**Start Date 1:** Mid-July
**Number of openings:** 14
**Number of applicants 2 years ago:** 75
**Number of applicants Last year:** 85
**Number of Interns/Students 2 Years Ago:** 14
**Number of Interns/Students Last Year:** 14
**Concentration:** Clinical/MNT
**Additional Concentration:**

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 20-26 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3-8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5-6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are most successful. A car is required. A one hour commute each way can be expected as the norm in the Bay Area.
San Francisco State University Internship

ESTIMATED COST OF LIVING:

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

**Living Expenses**

- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $ 1000-3000

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 1000-2200

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 800-1800
- Is a car required? Yes
- Estimated transportation cost per year: $ 1900

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**

- Program Application Fee: $ 80
- Grad School Application Fee: $ 55

**Program Fees**

- Year One:
  - All Students/Interns: $ 13,200
  - Resident: $ 13,200
  - Non-resident: $ 13,200
- Year Two:
  - All Students/Interns: $ 13,200
  - Resident: $ 13,200
  - Non-resident: $ 13,200

**Tuition and Course Work**

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 24

- Cost per Credit:
  - All Students/Interns: $ 550
  - Resident: $ 550
  - Non-resident: $ 550

**Employment Opportunities during Program**

- Job opportunities: Outside employment strongly discouraged

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

- Financial aid website: http://www.sfsu.edu/~finaid

- Other: In the past, financial aid award was only enough to cover tuition (loan, not grant)

**Other Expenses - please visit program's website for detailed additional expenses**

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.7
- Min. DPD GPA: 3.00
- Min. Science GPA:
- Min. DPD Prof GPA:

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: 
- Phone: 

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: Work Experience
- Rank 3: References
- Rank 4: Volunteer Experience
- Rank 5: Cum. GPA
- Rank 6: Interview
- Rank 7: DPD Prof. GPA
- Rank 8: Personal Statement

- Other: Phone interview given only for the top ~40 candidates, which is based on the other criteria.

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cewin Chao</td>
<td>Phone: 415-353-1355</td>
<td>Ext: 415-353-357</td>
<td>Fax: 415-353-8703</td>
<td>Email: <a href="mailto:cewin.chao@ucsf.edu">cewin.chao@ucsf.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of California San Francisco Medical Center Dietetic Internship</td>
<td>Website: <a href="http://nutrition.ucsf.edu">http://nutrition.ucsf.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>College/School: UCSF Medical Center</td>
<td>Department: Department of Nutrition and Food Services</td>
<td>Street: 505 Parnassus Avenue, Room M294</td>
<td>Mail Drop: M294</td>
<td>City: San Francisco</td>
<td>State: CA</td>
<td>Zip: 94143</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>52 Weeks</td>
<td>Full-time</td>
<td>Hr/Wk: 40</td>
<td>Part-time</td>
<td>Hr/Wk:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>118</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>121</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Nutrition Therapy</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 27-30 wks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 2 wks</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 8 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 3 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks): 1 Week</td>
<td>Specialty Practice (weeks): 2-6 wks</td>
<td>Elective (weeks):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>International</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>
| Percentage of students/interns awarded stipend (5 year average): 100%

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $200</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://nutrition.ucsf.edu/internship-benefits-financial-information">http://nutrition.ucsf.edu/internship-benefits-financial-information</a></td>
</tr>
</tbody>
</table>

Other: [Other Expenses - please visit program's website for detailed additional expenses](http://nutrition.ucsf.edu/internship-benefits-financial-information)

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal: 130</th>
<th>Min. Quant.: 130</th>
<th>Min. Writing: 3</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: Recency of courses: DPD and/or degree must be completed within three years of the entrance date.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
</table>

Applicant Requirements:
California Polytechnic State University, San Luis Obispo Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Kati Fosselius, MS, RDN
Phone: 805-756-6132
Fax: 805-756-1146
Email: kfosseli@calpoly.edu

Institution: California Polytechnic State University, San Luis Obispo
Website: http://www.fsn.calpoly.edu/dietetic-internship

MAILING ADDRESS:
College/School: College of Agriculture, Food and Environmental Sciences
Department: Food Science and Nutrition
Hall/Bldg: Building 24 Room 105C
P.O. Box:
Street: 1 Grand Avenue
City: San Luis Obispo
State: CA
Zip: 93407

FOCUS OF PROGRAM:
Concentration: Wellness Promotion
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Dialysis unit, Hospice
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

Other:
- Diabetes/Cancer/Bariatric Clinics, Homeless Shelter, Wellness, Eating Disorder Ctr, Campus Dining, Corp Wellness, Diabetes Research

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- Intern selects site of final staff relief experience

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):

Other:
- Intern can pick own

OTHER IMPORTANT PROGRAM INFORMATION:
An interview is required for final candidates but not all applicants.

Work and volunteer experience are considered collectively when evaluating applicants.
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is *available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals: Some
  % of Meals Provided: 33
  Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
  If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
  If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**
- Housing assistance provided? No
  If not provided, estimated rent per month: $
- Is a car required? Yes
  Estimated transportation cost per year: $

**Dues and Fees**
- Required Dues During Internship
  Academy Student Membership? Yes
  Local District Membership? Yes

**Application Fees**
- Program Application Fee: $ 65
  Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $
  Resident: $
  Non-resident: $
- Year Two: All Students/Interns: $
  Resident: $
  Non-resident: $

**Tuition and Course Work**
- Year One: All Students/Interns: $15,600
  Resident: $
  Non-resident: $
- Year Two: All Students/Interns: $
  Resident: $
  Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
  Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
  Resident: $
  Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 
- Financial aid website: 

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.51</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Spanish speaking is a plus, but is not required

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Children's Hospital Colorado Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Amy Ladd, MS, RD, CNSC
**Phone:** 720-777-0928
**Fax:** 720-777-7282
**Email:** amy.ladd@childrenscolorado.org
**Website:** http://www.childrenscolorado.org/conditions/clinical-nutrition/dietetic-internship-program.aspx

**College/School:** N/A

**Mailing Address:**
Department: Department of Clinical Nutrition
Street: 13123 E 16th Ave B270
City: Aurora
State: CO
Zip: 80045

**Start Date 1:** Late July
**Start Date 2:**
**Number of openings:** 6
**Program Length (weeks):** 42
**Full-time Hr/Wk:** 45
**Part-time Hr/Wk:**
**Number of applicants 2 years ago:** 156
**Number of Interns/Students 2 Years Ago:** 6
**Number of applicants Last year:** 139
**Number of Interns/Students Last Year:** 6
**Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
**Concentration:** Pediatrics (3 spots)
**Additional Concentration:** Adult Acute Care (3 spots)

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1 Week
- Specialty Practice (weeks): 4
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Homecare

**Other Important Program Information:**
When ready to match to program using D&D Digital, you may choose to rank both of our concentrations or just one. There is no additional fee for ranking both concentrations, nor a lesser fee for ranking only one. Please be sure to indicate in your letter to our program that you are applying to both concentrations if you are in fact doing so. Our Pediatrics concentration will have D&D Digital code 127 and our Adult Acute Care concentration will have D&D Digital code 126.
# Children's Hospital Colorado Dietetic Internship Program

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetory</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $65</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $8500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Otherwise Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.:
**Penrose-St. Francis Health Services Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Suzanne Logan</td>
<td>Phone: 719-776-5900</td>
<td>Ext:</td>
<td>Fax: 719-776-8655</td>
</tr>
<tr>
<td>Institution:</td>
<td>Penrose-St. Francis Health Services Dietetic Internship</td>
<td>Email: <a href="mailto:suzannelogan@centura.org">suzannelogan@centura.org</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.centura.org/Education-and-Training/Residencies-And-Internships/Dietetic-Internship-Program">https://www.centura.org/Education-and-Training/Residencies-And-Internships/Dietetic-Internship-Program</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Penrose-St. Francis Health Services  
Department: Dietetic Internship Program  
Street: 2222 N. Nevada Ave.  
City: Colorado Springs  
State: CO  
Zip: 80907

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Number of openings:** 6
- **Program Length (weeks):** 40 Weeks  
  - **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 145  
  - **Number of Interns/Students 2 Years Ago:** 4
- **Number of applicants Last year:** 99  
  - **Number of Interns/Students Last Year:** 4
- **Concentration:** Clinical or MNT  
  - **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 20 wks  
  - Academic Medical Center
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic
- **Other:** Home health with tube feeding

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 7-9 wks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6-8 wks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 5 wks  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 4-6 wks  
  - Specialty Practice (weeks): 6-8 wks  
  - Elective (weeks): 0  
  - International
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information Systems  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Penrose-St. Francis Health Services Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Estimated Cost of Living:</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided: 50%</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 8500</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
</tr>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other: Interns can defer existing student loan payments during internship period</td>
</tr>
<tr>
<td>Other Expenses - please visit program’s website for detailed additional expenses</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: DPD GPA</td>
</tr>
<tr>
<td>Rank 3: References</td>
</tr>
<tr>
<td>Rank 5: Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7:</td>
</tr>
<tr>
<td>Rank 2: Cum. GPA</td>
</tr>
<tr>
<td>Rank 4: Personal Statement</td>
</tr>
<tr>
<td>Rank 6: Work Experience</td>
</tr>
<tr>
<td>Rank 8:</td>
</tr>
<tr>
<td>Other: An interview is not required for all applicants; only the top 30 applicants receive a telephone interview.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
University of Northern Colorado Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Grad.

Director: Nicole Schmittou
Phone: 970-351-1578  Ext:  
Fax: 970-351-1489

Institution: University of Northern Colorado Dietetic Internship
Email: nicole.schmittou@unco.edu
Website: http://www.unco.edu/nhs/dietetic-internship

MAILING ADDRESS:
College/School: College of Natural & Health Sciences
Department: Campus Box 93
Street: 501 20th Street
City: Greeley
State: CO  Zip: 80639

PROGRAM INFORMATION:
Start Date 1: June
Start Date 2: 
Number of openings: 30
Program Length (weeks): 10-14 months  Full-time  Hr/Wk: 35-40  Part-time  Hr/Wk: 20
Number of applicants 2 years ago: 97  Number of Interns/Students 2 Years Ago: 30
Number of applicants Last year: 90  Number of Interns/Students Last Year: 30

FOCUS OF PROGRAM:
Concentration: Nutrition Education & Counseling
Additional Concentration: Mgmt in Dietetics (Clinical, FS, Comm

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 300-400 Hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8-10 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- Private Practice, Clinical Nutrition, WIC,

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
There is a full-time option and a part-time option. There is not a separate application process for each. All applicants are considered equally; no difference in selection by full-time versus part-time or concentration area. GRE is required if GPA is between 2.8 and 3.0. There are three tracks: MS/DI; full-time DI- post baccalaureate and part-time DI- post baccalaureate
University of Northern Colorado Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $  
Year two: $  

Living Expenses

Meals
- Meals:
- % of Meals Provided:
- Estimated Meal Cost:

Insurance
- Liability Insurance provided:
- If not provided, cost of liability insurance per year: $  
- 45
- Health Insurance provided:
- If not provided, cost of health insurance per year: $  

Housing and Transportation
- Housing assistance provided:
- If not provided, estimated rent per month: $  
- N/A
- Is a car required:
- Estimated transportation cost per year: $  

Dues and Fees

Required Dues During Internship
- Academy Student Membership:
- Local District Membership:
- Recommend

Application Fees
- Program Application Fee: $  50
- Grad School Application Fee: $  50

Program Fees
- Year One:
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  
- Year Two:
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns: $  8160
  - Resident: $  
  - Non-resident: $  
- Year Two:
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

Cost per Credit:
- All Students/Interns: $  
- Resident: $  
- Non-resident: $  

Course Work (cost if not included in tuition)
- Graduate credits required:
- Number of graduate credits required:
- 4

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

Financial Aid
- Any financial aid:
- Government loans:
- Scholarships:
- Assistantships:
- Other:

Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.8
Min. DPD GPA: 2.8
Min. Science GPA: 3.0
Min. DPD Prof GPA:

GRE required:
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- 3.5

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Personal Statement
- References

Rank 2
- Work Experience
- Volunteer Experience

Rank 3
- DPD GPA

Rank 4
- Rank 5

Rank 5

Rank 6

Rank 7

Rank 8

Other:
- Strength of arranged rotations and preceptors.

APPLICATION INFORMATION:

Spring Match:
- Yes

Fall Match:
- No

DICAS Participation:
- Yes

Assessment of Prior Learning Avail.:

Applicant Requirements:
**Tri-County Health Department Internship**

|-----------------------|------------|---------------------------|---------------------------------|-------|----------------------|-------------------------------|------|

**Director:** Michelle Harris, MPH, RD  
**Phone:** 720-200-1513  
**Ext:** 720-200  
**Fax:** 720-488-0292  
**Email:** mharris@tchd.org  
**Website:** [http://www.tchd.org/298/Dietetic-Internship](http://www.tchd.org/298/Dietetic-Internship)

**MAILING ADDRESS:**

College/School: Nutrition Division  
Department: Tri-County Health Department  
Street: 6162 S. Willow Drive, Suite 100  
City: Greenwood Village  
State: CO  
Zip: 80111

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>46 Weeks</td>
<td></td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>96</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Public Health/Community Nutrition  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11-13 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>13 wks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>9 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>1-2 wks</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

--Unique program at large local public health department --Find us on Facebook at: [http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship](http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship)
### Tri-County Health Department Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $___ Year two: $___

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 10%</th>
<th>Estimated Meal Cost: $8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $35-40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $___</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1100</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $70</th>
<th>Grad School Application Fee: $___</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $___</th>
<th>Resident: $___</th>
<th>Non-resident: $___</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $___</td>
<td>Resident: $___</td>
<td>Non-resident: $___</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $9000</th>
<th>Resident: $___</th>
<th>Non-resident: $___</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $___</td>
<td>Resident: $___</td>
<td>Non-resident: $___</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $___</td>
<td>Resident: $___</td>
<td>Non-resident: $___</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available post internship completion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.tchd.org/dietetic_internship.htm">http://www.tchd.org/dietetic_internship.htm</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Most can defer existing student loan payments during DI; encourage new interns to apply for AND Foundation scholarsh

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

Other: Special skills, spelling/grammar, completeness of application.

#### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**Tri-County Health Department Internship** 78
Western Connecticut Health Network Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Janet Hiser
**Institution:** Western Connecticut Health Network Internship
**Phone:** 203-739-7216
**Fax:** 203-739-9082
**Email:** janet.hiser@wchn.org

**MAILING ADDRESS:**
- **College/School:** Western Connecticut Health Network
- **Department:** Food and Nutrition Department
- **Street:** 24 Hospital Ave
- **City:** Danbury
- **State:** CT
- **Zip:** 6810

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Number of openings:** 6
- **Program Length (weeks):** 37 Weeks
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 31
- **Number of applicants Last year:** 41
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** MNT

**FOCUS OF PROGRAM:**
- **Concentration:**
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 0
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Western Connecticut Health Network Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td></td>
<td>400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: $ | 60 | Grad School Application Fee: $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>$9000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience Required</td>
<td>Interview Required</td>
<td>Video</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements:
### Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of open positions</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>50 weeks</td>
<td>40-50</td>
<td>91</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
<th>Concentration</th>
</tr>
</thead>
<tbody>
<tr>
<td>83</td>
<td>12</td>
<td>Nutrition Support</td>
</tr>
</tbody>
</table>

### Focus of Program

- **Weeks in Concentration:** 13
- **Additional Concentration:**
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### Clinical Practice Experiences

- **Length (weeks):** 25 weeks
- **Specialty:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Cancer Hospital
  - Other:

### Community Practice Experiences

- **Length (weeks):** 8 weeks
- **Specialty:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

### Management Practice Experiences

- **Length (weeks):** 6 weeks
- **Specialty:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

### Staff Relief Practice Experiences

- **Length (weeks):** 3-4 weeks
- **Specialty:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):** 2 weeks
- **Specialty Practice (weeks):**
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

### Other Important Program Information

- Weekly class days.
## Yale New Haven Hospital

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Estimated Cost of Living:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipends</td>
<td>Available to all</td>
</tr>
<tr>
<td></td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Meals: No</td>
</tr>
<tr>
<td></td>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td></td>
<td>Estimated Meal Cost: $ 5200</td>
</tr>
</tbody>
</table>

| Insurance       | Liability Insurance provided? Yes |
|                 | Health Insurance provided? No |

| Housing and Transportation | Housing assistance provided? No |
|                            | Is car required? No |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2500</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Financial Aid</td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
<tr>
<td>Any financial aid: No</td>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td>Other: Financial Aid is only available through University of New Haven Graduate Program if interns enroll/attend.</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|---------------|----|--------------|----------|--------------|----------|----------------|----------|-----------------------------|------|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 9</th>
<th>Rank 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ellen Rosa Shanley, MBA, RDN, CDN, FAND

**Institution:** University of Connecticut

**Phone:** 860.486.5375

**Fax:** 860.486.5375

**Email:** ellen.shanley@uconn.edu

**Website:** [http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php](http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php)

**College/School:** University of Connecticut

**Mailing Address:**
- Department: Allied Health Sciences
- Street: 358 Mansfield Rd
- Mail Drop: Unit 1101
- City: Storrs
- State: CT
- Zip: 06033

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>21</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 2 years

**Full-time Hr/Wk:**

**Part-time Hr/Wk:**

**Number of Applicants 2 Years Ago:**
- 22

**Number of Interns/Students 2 Years Ago:**
- 20

**Number of Applicants Last Year:**
- 20

**Number of Interns/Students Last Year:**
- 18

**Number in 2nd Round/ISPP Last Year:**
- 3

**Focus of Program:**
- Food & nutr to promote health & prevent disease

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Preference is given to current UConn students.**
**University of Connecticut**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance:</td>
</tr>
<tr>
<td>Health Insurance:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>
| Year One:  
| All Students/Interns:     |
| Resident:                 |
| Non-resident:             |
| Year Two:                 |
| All Students/Interns:     |
| Resident:                 |
| Non-resident:             |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |
| Number of graduate credits required: |

| Cost per Credit:  
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

**Financial Aid**

| Any financial aid:     | Yes |
| Government loans:      | Yes |
| Scholarships:          | Yes |
| Assistantships:        | No  |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

| GRE required?     | No |
| Min. Verbal:      |   |
| Min. Quant.:      |   |
| Min. Writing:     |   |
| Avg Overall Cum. GPA Interns: |

<table>
<thead>
<tr>
<th>Work Experience:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

| Spring Match:      | No |
| Fall Match:        | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

**Note:** The above information is extracted from a University of Connecticut document and represents a snapshot of the application process and requirements. For the most accurate and up-to-date information, please refer to the official University of Connecticut website or contact the university directly.
University of Connecticut Internship

PROGRAM TYPE: [✓] Internship [☐] Internship w/ Adv. Degree [☐] Internship w/ Adv. Degree Avail. [☐] FEMGP

[□] Distance Internship [□] Coord. Program-Grad. [□] Coordinated Program-Undergrad. [□] ISPP

Director: Jillian Wanik  Phone: 860 486-1997  Ext: 860-486 Fax: 860 486-5375

Institution: University of Connecticut Internship  Email: jillian.wanik@uconn.edu

Website: http://www.cag.uconn.edu/ahs/ahs/dietetics/DieteticInternshipOverview.php

MAILING ADDRESS:
College/School: College of Agriculture, Health & Natural Resources
Department: Allied Health Sciences  Street: 358 Mansfield Rd  Mail Drop: Unit 1101
Hall/Bldg: Koons Hall  P.O. Box:  City: Storrs  State: CT  Zip: 06269

PROGRAM INFORMATION:
Start Date 1: Mid August  Start Date 2:  Number of openings: 6

Program Length (weeks): 9.5 Months  Full-time Hr/Wk: 40  Part-time Hr/Wk: [☐]

Number of applicants 2 years ago: 53  Number of Interns/Students 2 Years Ago: 6  Number in 2nd Round/ISPP Last Year:

Number of applicants Last year: 42  Number of Interns/Students Last Year: 6

Concentration: Urban Issues  Additional Concentration: 

FOCUS OF PROGRAM:
Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20-24 wks  [☐] Academic Medical Center  [☐] Regional Medical Center  [✓] Medical Center

☐ Small Medical Center  ☐ Pediatric Hospital  ☐ Rehabilitation Center  ☐ VA Medical Center  ☐ Community Hospital

☐ State Hospital  ☑ Long-term Care Facility  ☑ Out Patient Clinic

Other:

Medicine  ☑ Nutrition Support  ☐ Women’s Health  ☐ Pediatrics  ☑ Bariatrics  ☑ Psychiatric Care  ☑ Trauma

Pulmonary  ☑ GI  ☑ Surgery  ☑ Renal/Dialysis  ☑ Critical Care  ☐ Burn Care  ☐ Eating Disorders  ☑ LTC

Geriatrics  ☑ Neurology/Spinal Cord Injury  ☐ NICU  ☑ Oncology  ☑ HIV/AIDS  ☑ Cardiology  ☑ Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks  ☑ Community Clinics/Programs  ☐ PublicHealth/Health Departments  ☑ WIC  ☑ Child Services

☑ Schools  ☑ Food Banks  ☐ Cooperative Extension  ☐ Meals on Wheels  ☑ Senior Services  ☐ Community Meals  ☑ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks  ☑ Healthcare  ☑ Public Schools  ☑ College/University  ☐ Commercial/Retail  ☐ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks  ☐ All Rotations  ☑ Clinical  ☐ Clinical Administration  ☐ Nutrition Education/Counseling

☑ Intern Choice  ☐ Eating Disorders  ☐ Health Dept  ☐ State/Federal Agency  ☐ Community  ☐ Food Service  ☐ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): ☐ 2 wks  Specialty Practice (weeks): ☐  Elective (weeks): ☐

☐ International  ☐ Hospitality  ☐ Dental  ☑ Corporate Wellness  ☐ Rural Health  ☐ Community Agriculture/Urban Gardening  ☐ Information Systems

☐ Independent Study  ☐ Sales and Marketing  ☐ Renal  ☑ Culinary  ☑ Sports Nutrition  ☑ Research  ☐ Advanced Practice

☐ Program Planning  ☑ Public Health  ☐ Pediatrics  ☐ Eating Disorders  ☐ Underserved  ☐ Diabetes  ☑ Media/Communication

☐ Neonatal  ☐ Leadership  ☐ Indian Health  ☐ Military Skills  ☐ Surgery  ☐ Private Practice/Entrepreneur  ☐ Retail  ☐ Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

University of Connecticut Internship

85
**University of Connecticut Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>18</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Year Two: All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$4938</td>
<td>$970</td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$4938</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$970</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$970</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>6 credits</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | https://admissions.uconn.edu/cost-aid/financial-aid |

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.63</td>
</tr>
</tbody>
</table>

**Work Experience**: Recommended | Volunteer Experience**: Recommended | Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
<tr>
<td>2 Work Experience</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>Rank 5</td>
<td>References</td>
</tr>
</tbody>
</table>

**Other**: [

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
## University of Saint Joseph

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

**Director:** Margery Lawrence, PhD, RD
**Phone:** 860-231-5388  
**Fax:** 860-231-6783
**Email:** mlawrence@usj.edu
**Website:** www.usj.edu

**Institution:** University of Saint Joseph
**College/School:** School of Interdisciplinary Health and Science

**Mailing Address:**
- **Department:** Nutrition and Public Health
- **Street:** 1678 Asylum Ave.
- **City:** West Hartford
- **State:** CT
- **Zip:** 06117

**Start Date 1:** August
**Number of Openings:** 16
**Program Length (weeks):** 9 months
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**

**Number of Applicants 2 Years Ago:** 118
**Number of Interns/Students 2 Years Ago:** 16
**Number of Applicants Last Year:** 77
**Number of Interns/Students Last Year:** 16
**Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
- Clinical

**Clinical Practice Experiences:**
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 4-6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 6-8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2-3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2-4 wks
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
- Graduate Certificate Program. Nine graduate credits transferred to the University of Saint Joseph online Master’s in Nutrition program.
### University of Saint Joseph

#### APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

---

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- **Percentage of students/interns awarded stipend (5 year average):**

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 10%</th>
<th>Estimated Meal Cost: $1000-1500</th>
</tr>
</thead>
</table>

| Insurance | | | |
|-----------|--------------------------|--------------------------|
| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $800-1500 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $14,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

Any financial aid: Yes  
Government loans: Yes  
Scholarships: No  
Assistantships: No

Financial aid website: [www.usj.edu](http://www.usj.edu)

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
</table>

**GRE required?** No  
**Min. Verbal:**  
**Min. Quant.:**  
**Min. Writing:**  
**Avg Overall Cum. GPA Interns:** 3.4

**Work Experience** Recommended  
**Volunteer Experience** Recommended  
**Interview Required** Phone

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

---
University of New Haven Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Georgia Chavent
Phone: 203 932 7410
Fax: 203 931 6067
Email: gchavent@newhaven.edu
Website: https://www.newhaven.edu/health-sciences/graduate-programs/dietetic-internship-program/

MAILING ADDRESS:
College/School: University of New Haven
Department: School of Health Sciences
Street: 300 Boston Post Road
City: West Haven
State: CT
Zip: 06516

FOCUS OF PROGRAM:
- Concentration: Community Nutrition
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Outpatient Specialty Clinics: Eating Disorders, Bariatric Surgery, Pediatric Offices, Dialysis Center

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Grocery Stores; SNAP Ed; RD Farm rotation; state Dept. of Public Health

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Senior Centers, University Wellness Settings,

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): possible
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Staff Relief or Culminating Experience is the Intern's choice

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Rotation settings are still being established
**University of New Haven Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>10-15% Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td>10-15%</td>
<td>$500-700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee:</th>
<th>waived</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>15,000</th>
<th>Year Two</th>
<th>15,000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $ in tuition</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Outside employment not recommended; ServSafe Certification and laptop computer required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.newhaven.edu/admissions/gradadmissions/financial-aid">www.newhaven.edu/admissions/gradadmissions/financial-aid</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
<th>Min. DPD GPA: 3.20</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.20</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience: Recommended</td>
<td>Interview Required: No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

| Other: Commitment to field of dietetics, experience in acute or long term care setting, activities w/ state affiliate associations, interested in working w/ diverse cultures, in a community oriented program |

**APPLICATION INFORMATION:**

| Spring Match: Yes | Fall Match: No |
| DICAS Participation: Yes | Assessment of Prior Learning Avail.: No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>

---

University of New Haven Dietetic Internship

90
University of Delaware, Combined MS in Nutrition & Dietetics/Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Anja Leefeldt, MS, RD
**Phone:** 302-831-4989
**Fax:** 302-831-4261
**Email:** aleef@udel.edu
**Website:** [www.udel.edu/bhan](http://www.udel.edu/bhan)

**Mailing Address:**
- University of Delaware
- Dept. of Behavioral Health and Nutrition
- 042 Carpenter Sports Building
- P.O. Box: 042
- City: Newark
- State: DE
- Zip: 19716

**Program Information:**
- Start Date 1: 08/26/19
- Start Date 2: April 2021
- Number of openings: 9
- Number of applicants 2 years ago: 
- Number of applicants Last year: 
- Number of Interns/Students 2 Years Ago: 
- Number of Interns/Students Last Year: 
- Weeks in Concentration: 7
- FOCUS OF PROGRAM:
  - Concentration: Community nutrition
  - Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 14
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 7
  - Community Clinics/Programs
  - Public Health
  - Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 8
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 3
- International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

**Other Important Program Information:**
## University of Delaware, Combined MS in Nutrition & Dietetics/Dietetic Internship

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### Admission Requirements:

- **Overall Cum. GPA:**
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

### Evaluation of Applicants:

- **Rank 1:** Cum. GPA
- **Rank 2:** Work Experience
- **Rank 3:** Volunteer Experience
- **Rank 4:** GRE
- **Rank 5:** Personal Statement
- **Rank 6:** Interview
- **Rank 7:** References
- **Rank 8:**

### Estimated Cost of Living:

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): |  |
| Est. Stipend Value: | Year one: $ | Year two: $ |

### Living Expenses:

- **Meals:**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $ 0

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ 0
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $ 2236

### Dues and Fees:

- **Required Dues During Internship:**
  - Academy Student Membership?: Recommend
  - Local District Membership?: Recommend

- **Application Fees:**
  - Program Application Fee: $
  - Grad School Application Fee: $ 75

- **Program Fees:**
  - Year One: All Students/Interns: $28674
  - Resident: $28674
  - Non-resident: $28674
  - Year Two: All Students/Interns: $12850
  - Resident: $12850
  - Non-resident: $12850

### Tuition and Course Work:

- **Tuition:**
  - Year One: All Students/Interns: $26850
  - Resident: $26850
  - Non-resident: $26850
  - Year Two: All Students/Interns: $12850
  - Resident: $12850
  - Non-resident: $12850

- **Cost per Credit:**
  - All Students/Interns: $1062
  - Resident: $1062
  - Non-resident: $1062

### Financial Aid:

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No
- **Financial aid website:** https://www.udel.edu/students/student-financial-services/

### Other Expenses - please visit program’s website for detailed additional expenses

### Employment Opportunities during Program:

- **Job opportunities:** No
- **Program recommendations:** 3 recommendations required

---

**Other:**

---

**Assessment of Prior Learning Avail.:** Yes
University of Delaware Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- Coordinated Program-Grad.

Director: Anja Leefeldt
Phone: 302-831-4989
Ext: 
Fax: 302-831-4261
Email: aleef@udel.edu

Institution: University of Delaware Dietetic Internship
Website: www.udel.edu/bhan/dietetic

MAILING ADDRESS:
College/School: College of Health Sciences
Department: Behavioral Health & Nutrition
Street: 26 N College Avenue
City: Newark
State: DE
Zip: 19716
P.O. Box: 
Mail Drop: Rm 042

Start Date 1: 08/18/19
Start Date 2: 
Number of openings: 45
Number of applicants 2 years ago: 181
Number of applicants Last year: 142
Number of Interns/Students 2 Years Ago: 40
Number of Interns/Students Last Year: 33

FOCUS OF PROGRAM:
Concentration: Community Nutrition
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
The University of Delaware is required to comply with state and federal laws regarding the delivery of distance education. Please see the University’s State Authorization page (http://www.pcs.udel.edu/state-authorization/) for more information.
**University of Delaware Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☐</th>
<th>Tuition Waiver</th>
<th>☐</th>
<th>Assistance</th>
<th>☐</th>
<th>Fee Waiver</th>
<th>☐</th>
<th>Parking</th>
<th>☐</th>
<th>Other Stipend</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td></td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ 
Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>☐</th>
<th>% of Meals Provided:</th>
<th>☐</th>
<th>Estimated Meal Cost:</th>
<th>☐</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | ☐ | 0 |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: | ☐ | 2236 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | ☐ |
| Is a car required? | Yes | Estimated transportation cost per year: | ☐ |

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Application Fees

| Program Application Fee: | ☐ | Grad School Application Fee: | ☐ | 25 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>☐</th>
<th>Resident:</th>
<th>☐</th>
<th>Non-resident:</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>☐</td>
<td>Resident:</td>
<td>☐</td>
<td>Non-resident:</td>
<td>☐</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>☐</th>
<th>Resident:</th>
<th>☐</th>
<th>Non-resident:</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>☐</td>
<td>Resident:</td>
<td>☐</td>
<td>Non-resident:</td>
<td>☐</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: | ☐ | 12 |

| Cost per Credit: | All Students/Interns: | ☐ | Resident: | ☐ | Non-resident: | ☐ |

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

#### Financial Aid

Any financial aid: ☐ | Government loans: | Yes | Scholarships: | No | Assistantships: | No |

Financial aid website: www.udel.edu/finaid

Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>☐</th>
<th>Min. DPD GPA:</th>
<th>☐</th>
<th>Min. Science GPA:</th>
<th>☐</th>
<th>Min. DPD Prof GPA:</th>
<th>☐</th>
<th>2.75</th>
</tr>
</thead>
</table>


#### Work Experience

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

Volunteer Experience | Recommended |

Interview Required | Yes |

**EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Applicant Requirements: 

---

University of Delaware Dietetic Internship

94
**Bay Pines VA Healthcare System**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sharon Hickman
**Phone:** 727-398-6661  **Ext:** 14449  **Fax:** 727-398-9503
**Institution:** Bay Pines VA Healthcare System
**Website:** [http://www.dieteticinternship.va.gov/Baypines/index.asp](http://www.dieteticinternship.va.gov/Baypines/index.asp)

**MAILING ADDRESS:**
- **College/School:** C.W. Bill Young VAMC, Department of Veterans Affairs
- **Department:** NFS 120
- **Hall/Blgd:** P.O. Box: 5005
- **Street:** City: Bay Pines
- **State:** FL  **Zip:** 33744

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 8
- **Program Length (weeks):** 49  **Number of Interns/Students 2 Years Ago:** 8
- **Number of applicants 2 years ago:** 50  **Number of Interns/Students Last Year:** 6
- **Number of applicants Last year:** 15  **Number in 2nd Round/ISPP Last Year:**
- **Hr/Wk:**
- **FOCUS OF PROGRAM:**
  - **Concentration:** Nutrition Therapy
  - **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 28
- **Other:**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Bay Pines VA Healthcare System**  
**95**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value:
  - Year one: $14,000
  - Year two: $25

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $25</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $800</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $30.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 42</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>431.43</td>
</tr>
<tr>
<td>877.17</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside Employment Not Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? Yes</td>
</tr>
<tr>
<td>Min. Verbal: 153</td>
</tr>
<tr>
<td>Min. Quant.: 144</td>
</tr>
<tr>
<td>Min. Writing: Avg Overall Cum. GPA Interns: 3.6</td>
</tr>
<tr>
<td>Work Experience Required</td>
</tr>
<tr>
<td>Volunteer Experience Required</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
<tr>
<td>Phone</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

**Other:**
### Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

### Program Information:
- **Start Date 1:** January
- **Start Date 2:** August
- **Program Length (weeks):** 50
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 18
- **Number of applicants 2 years ago:** 0
- **Number of applicants Last year:** 16
- **Number of Interns/Students 2 Years Ago:** 0
- **Number of Interns/Students Last Year:** 17
- **Number in 2nd Round/ISPP Last Year:** 4
- **Focus of Program:** Community Emphasis
- **Additional Concentration:** 0

### Clinical Practice Experiences:
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### Community Practice Experiences:
- **Length (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### Management Practice Experiences:
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):** 6
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Rehab**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:
- Preceptor forms completed/legible
- Rotation Schedule Completed - typed and submitted with DICAS materials
- All DICAS information must be accurate and complete.
**Keiser University Master of Science in Nutrition with Distance Learning Internship**

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 0

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:

| Year one: | $0 |
| Year two: | $0 |

## Living Expenses

| Meals | No | % of Meals Provided: 0 | Estimated Meal Cost: $0 |

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $|

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $0

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $0
- Is a car required? Yes
- Estimated transportation cost per year: $600

## Dues and Fees

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $55.00
- Grad School Application Fee: $200.00

### Program Fees

- Year One:
  - All Students/Interns: $37000.00
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

### Tuition and Course Work

- Year One:
  - All Students/Interns: $36000.00
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 36

### Cost per Credit:

- All Students/Interns: $0
- Resident: $0
- Non-resident: $0

## Finances

### Employment Opportunities during Program

- Job opportunities: 0
- Program recommendations:

### Financial Aid

- Any financial aid?: Yes
- Government loans?: Yes
- Scholarships?: No
- Assistantships?: No
- Financial aid website: FAFSA.edu.gov
- Other: speak with financial aid officer

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.7
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.2

### Work Experience

- Recommended
- Volunteer Experience

### Interview Required

- No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: | Completed DICAS materials |

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

98
### University of Florida Internship with Advanced Degree

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeanette Andrade, PhD, RDN/LDN, FAND  
**Phone:** 352-294-3975  
**Ext.:**  
**Fax:** 352-392-9467  
**Website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/)

**Mailing Address:**
- **College/School:** College of Agricultural and Life Sciences
- **Department:** Food Science and Human Nutrition Department
- **Street:** 572 Newell Drive
- **City:** Gainesville
- **State:** FL
- **Zip:** 32611-0370

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:**
- **Program Length (weeks):** 104
  - Full-time Hr/Wk: 40
  - Part-time Hr/Wk:  
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 22
- **Number of interns/students 2 years ago:** 6
- **Number of applicants last year:** 18
- **Number of interns/students last year:** 8
- **Concentration:** Nutrition Education and Wellness

**Clinical Practice Experiences:**
- **Length (weeks):** 15
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**Community Practice Experiences:**
- **Length (weeks):** 4
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** 5
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
Applicants must apply to the UF Graduate School and complete the DICAS application. Only applicants accepted into the graduate program are considered for D&D Digital ranking.
### ESTIMATED COST OF LIVING:

- **Stipends**:
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

<table>
<thead>
<tr>
<th>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipend Restrictions: Competitive and limited</td>
</tr>
</tbody>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 50 |

- **Living Expenses**
  - Meals:
    - Meals: No
    - % of Meals Provided: 0
    - Estimated Meal Cost: $3900
  - Insurance
    - Liability Insurance provided: Yes
    - If not provided, cost of liability insurance per year: $ |
    - Health Insurance provided: No
    - If not provided, cost of health insurance per year: $2198
  - Housing and Transportation
    - Housing assistance provided: No
    - If not provided, estimated rent per month: $705
    - Is a car required: Yes
    - Estimated transportation cost per year: $1500

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership: Yes
    - Local District Membership: Yes
  - Application Fees
    - Program Application Fee: $None
    - Grad School Application Fee: $30
  - Program Fees
    - Year One:
      - All Students/Interns: $ |
      - Resident: $ |
      - Non-resident: $ |
    - Year Two:
      - All Students/Interns: $ |
      - Resident: $ |
      - Non-resident: $ |
  - Tuition and Course Work
    - Year One:
      - All Students/Interns: $ |
      - Resident: $12740
      - Non-resident: $30134
    - Year Two:
      - All Students/Interns: $ |
      - Resident: $12740
      - Non-resident: $30134

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 48
  - Cost per Credit: | $ |
  - Number of graduate credits: | |

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: Limited part-time work may be available
    - Program recommendations: Outside employment not recommended
  - Financial Aid
    - Any financial aid: No
    - Government loans: Yes
    - Scholarships: No
    - Assistantships: No
    - Financial aid website: http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-pro
  - Other: Teaching assistantships are available to a limited number of students.

- **Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required: | Yes |
| Min. Verbal: | 150 |
| Min. Quant.: | 150 |
| Min. Writing: | 3.5 |
| Avg Overall Cum. GPA Interns: | 3.7 |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | Online |

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.
  - Rank 1: Cum. GPA
  - Rank 2: DPD Sci. GPA
  - Rank 3: GRE
  - Rank 4: DPD Prof. GPA
  - Rank 5: Personal Statement
  - Rank 6: References
  - Rank 7: Other: Strength of the applicant, strength of science curriculum, and academic performance.

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

**Applicant Requirements:**

---

**University of Florida Internship with Advanced Degree**

---

100
# Mayo Clinic Florida Dietetic Internship

## Program Information

<table>
<thead>
<tr>
<th>Type:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Sherry Mahoney, MBA, RD, CDE  
**Phone:** 904-956-0039  
**Ext.:**  
**Fax:** 904-953-1492  
**Email:** mahoney.sherry@mayo.edu

### Mailing Address

- **College/School:**  
- **Department:** Nutrition Service  
- **Street:** 4500 San Pablo Road  
- **City:** Jacksonville  
- **State:** FL  
- **Zip:** 32224

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th>July</th>
<th>Number of Openings:</th>
<th>6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>32</th>
<th>Full-time Hr/Wk:</th>
<th>40</th>
<th>Part-time Hr/Wk:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 years ago:</th>
<th>107</th>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>6</th>
<th>Number in 2nd Round/ISPP Last Year:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year:</th>
<th>98</th>
<th>Number of Interns/Students Last Year:</th>
<th>4</th>
</tr>
</thead>
</table>

### Focus of Program

- **Concentration:** Clinical Nutrition  
- **Additional Concentration:**

### Clinical Practice Experiences

- **Length (weeks):** 23  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

### Community Practice Experiences

- **Length (weeks):** 5  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

### Management Practice Experiences

- **Length (weeks):** 1  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

### Staff Relief Practice Experiences

- **Length (weeks):** 1  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**

| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems
|-------------|--------|--------------------|-------------|----------------------------------------|----------------------|
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits

### Other Important Program Information

---

**Mayo Clinic Florida Dietetic Internship**

101
## Estimation of Living Costs

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]
  - Year one: $[ ]
  - Year two: $[ ]

## Living Expenses

### Meals

- Meals: [ ]
- % of Meals Provided: [ ]
- Estimated Meal Cost: $[ ]

### Insurance

- Liability Insurance provided? [Yes/No]
- If not provided, cost of liability insurance per year: $[ ]
- Health Insurance provided? [No/Yes]
- If not provided, cost of health insurance per year: $[ ]

### Housing and Transportation

- Housing assistance provided? [No/Yes]
- If not provided, estimated rent per month: $[ ]
- Is a car required? [Yes/No]
- Estimated transportation cost per year: $[ ]

## Dues and Fees

### Required Dues During Internship

- Academy Student Membership? [Yes/No]
- Local District Membership? [Yes/No]

### Application Fees

- Program Application Fee: $25.00
- Grad School Application Fee: $[ ]

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$250.00</td>
<td>$[ ]</td>
<td>$[ ]</td>
</tr>
<tr>
<td>Year Two</td>
<td>$900.00</td>
<td>$[ ]</td>
<td>$[ ]</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$250.00</td>
<td>$[ ]</td>
<td>$[ ]</td>
</tr>
<tr>
<td>Year Two</td>
<td>$900.00</td>
<td>$[ ]</td>
<td>$[ ]</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? [No/Yes]
- Number of graduate credits required: [ ]
- Cost per Credit: All Students/Interns: $[ ]
  - Resident: $[ ]
  - Non-resident: $[ ]

## Finances

### Employment Opportunities during Program

- Job opportunities: [ ]
- Program recommendations: [ ]

### Financial Aid

- Any financial aid: [Yes/No]
- Government loans: [Yes/No]
- Scholarships: [Yes/No]
- Assistantships: [Yes/No]

### Other Expenses - please visit program's website for detailed additional expenses

## Admission Requirements

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? [No/Yes]
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.0

### Evaluation of Applicants

- Please rank the following selection criteria, 1 represents the most important on the scale.

  - Rank 1: Cum. GPA
  - Rank 2: DPD GPA
  - Rank 3: DPD Sci. GPA
  - Rank 4: DPD Prof. GPA
  - Rank 5: References
  - Rank 6: Personal Statement
  - Rank 7: Interview
  - Rank 8: Work Experience
  - Other: [ ]

### Application Information

- Spring Match: [Yes/No]
- Fall Match: [Yes/No]
- DICAS Participation: [Yes/No]
- Assessment of Prior Learning Avail.: [Yes/No]
- Applicant Requirements: [ ]
Program Information:
Entership Length (weeks): 16 Months  ✓ Full-time  Hr/Wk:  √ Part-time  Hr/Wk:  ISPP only

Number of applicants 2 years ago: 46  Number of Interns/Students 2 Years Ago: 15
Number of applicants Last year: 48  Number of Interns/Students Last Year: 13

Number in 2nd Round/ ISPP Last Year: 7

Focus of Program:
Evidence-Based Practice

Clinical Practice Experiences:
- ✓ Academic Medical Center  ✓ Regional Medical Center  ✓ Medical Center
- ✓ Small Medical Center  ✓ Pediatric Hospital  ✓ Rehabilitation Center  ✓ VA Medical Center  ✓ Community Hospital
- ✓ State Hospital  ✓ Long-term Care Facility  ✓ Out Patient Clinic
- Other:

- ✓ Medicine  ✓ Nutrition Support  ✓ Women's Health  ✓ Pediatrics  ✓ Bariatrics  ✓ Psychiatric Care  ✓ Trauma
- ✓ Pulmonary  ✓ GI  ✓ Surgery  ✓ Renal/Dialysis  ✓ Critical Care  ✓ Burn Care  ✓ Eating Disorders  ✓ LTC
- ✓ Geriatrics  ✓ Neurology/Spinal Cord Injury  ✓ NICU  ✓ Oncology  ✓ HIV/AIDS  ✓ Cardiology  ✓ Organ Transplant
- Other:

Community Practice Experiences:
- ✓ Community Clinics/Programs  ✓ Public Health/Health Departments  ✓ WIC  ✓ Child Services
- ✓ Schools  ✓ Food Banks  ✓ Cooperative Extension  ✓ Meals on Wheels  ✓ Senior Services  ✓ Community Meals  ✓ Fitness/Wellness
- Other:

Management Practice Experiences:
- ✓ Healthcare  ✓ Public Schools  ✓ College/University  ✓ Commercial/Retail  ✓ Community Facilities
- Other: Clinical nutrition Management

Staff Relief Practice Experiences:
- ✓ All Rotations  ✓ Clinical  ✓ Clinical Administration  ✓ Nutrition Education/Counseling
- ✓ Intern Choice  ✓ Eating Disorders  ✓ Health Dept  ✓ State/Federal Agency  ✓ Community  ✓ Food Service  ✓ Public Health
- Other:

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 6-8 wks  Specialty Practice (weeks):  ✓ Elective (weeks):
- ✓ International
- ✓ Hospitality  ✓ Dental  ✓ Corporate Wellness  ✓ Rural Health  ✓ Community Agriculture/Urban Gardening  ✓ Information Systems
- ✓ Independent Study  ✓ Sales and Marketing  ✓ Renal  ✓ Culinary  ✓ Sports Nutrition  ✓ Research  ✓ Advanced Practice
- ✓ Program Planning  ✓ Public Health  ✓ Pediatrics  ✓ Eating Disorders  ✓ Underserved  ✓ Diabetes  ✓ Media/Communication
- ✓ Neonatal  ✓ Leadership  ✓ Indian Health  ✓ Military Skills  ✓ Surgery  ✓ Private Practice/Entrepreneur  ✓ Retail  ✓ Non-Profits
- Other:

Other Important Program Information:
Program is offered simultaneously with graduate classes, so students must demonstrate good time management and self-directed learning skills and be able to function in an online or blended course delivery environment
**University of North Florida Internship w/Adv Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 5 available per semester

- Percentage of students/interns awarded stipend (5 year average): ~3-5%
- Estimated Stipend Value: Year one: $1500/sem Year two: same

### Living Expenses

| Meals | Meals: No | % of Meals Provided | Estimated Meal Cost: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year: $~35</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $150</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Recommend</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$30</td>
<td>$30</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $15865</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $15865</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $44427</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3-4</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:** After initial screening, qualified students must be interviewed and score well on that interview in order to be ranked in DICAS.
**Keiser University - Melbourne**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jessica Weissman
**Phone:** 321-409-4800  **Ext.:**  **Fax:**
**Institution:** Keiser University
**Email:** jweissman@keiseruniversity.edu
**Website:** [https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**
- College/School: Keiser University - Melbourne
- Department: Dietetics and Nutrition
- Street: 900 S. Babcock Street
- Mail Drop: P.O. Box: 
- City: Melbourne  **State:** FL  **Zip:** 32901

**PROGRAM INFORMATION:**
- **Start Date 1:** May
- **Start Date 2:** September
- **Number of openings:** 20
- **Program Length (weeks):** 96  **Full-time Hr/Wk:** 40  **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students Last Year:**
- **Concentration:** Health Promotion and Disease Prevention
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>☑</td>
<td>☑</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Pulmonary</th>
<th>GI</th>
<th>Surgery</th>
<th>Renal/Dialysis</th>
<th>Critical Care</th>
<th>Burn Care</th>
<th>Eating Disorders</th>
<th>LTC</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Geriatrics</th>
<th>Neurology/Spinal Cord Injury</th>
<th>NICU</th>
<th>Oncology</th>
<th>HIV/AIDS</th>
<th>Cardiology</th>
<th>Organ Transplant</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Concentration:** Health Promotion and Disease Prevention
- **Additional Concentration:**

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>☑</td>
<td>☑</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>☑</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice</th>
<th>Specialty Practice</th>
<th>Elective</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td></td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>FEMGP</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
<td>ISPP</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>Research</td>
<td></td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>International</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td>Diabetes</td>
<td></td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td></td>
</tr>
<tr>
<td>Indian Health</td>
<td>Military Skills</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Keiser University - Melbourne

105
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>[ ]</th>
<th>Tuition Waiver</th>
<th>[ ]</th>
<th>Assistancehip</th>
<th>[ ]</th>
<th>Fee Waiver</th>
<th>[ ]</th>
<th>Parking</th>
<th>[ ]</th>
<th>Other Stipend</th>
<th>[ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td>Available to all</td>
<td>[ ]</td>
<td>Available to all</td>
<td>[ ]</td>
<td>Available to all</td>
<td>[ ]</td>
<td>Available to all</td>
<td>[ ]</td>
<td>Available to all</td>
<td>[ ]</td>
<td>Available to all</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
**Florida Hospital Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Frances Mann, MS, RDN, LDN  
**Phone:** 407-303-5600  
**Ext:** 112-417  
**Fax:** 407-896-8531  
**Email:** frances.mann@flhosp.org

**Institution:** Florida Hospital

**Website:** floridahospital.com/dietetic-internship

**MAILING ADDRESS:**
- **College/School:** Florida Hospital
- **Department:** Nutritional Services
- **Street:** 1919 N. Orange Ave., Suite B
- **City:** Orlando
- **State:** FL  
- **Zip:** 32804

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:** July
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 130
- **Number of applicants Last year:** 120
- **Number of interns/students 2 years ago:** 16
- **Number of interns/students last year:** 16
- **Concentration:** Clinical

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **CDR exam pass rate of first 3 cohorts is 92%. Acceptance rate 20%.
- Cohort 1 began July 2016. Accepting 2 classes of 8 interns each per year, January and July start dates. Intern placement at 6 of our Florida Hospital campus locations within the Orlando FL area. Meet 2-3 hours per week in Orlando headquarters for didactic classes.**
**Florida Hospital Dietetic Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100

#### Living Expenses

**Meals**
- Meals: Some
- [% of Meals Provided]: 33%
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation

**Housing assistance provided?**
- No
- If not provided, estimated rent per month: $
- Is a car required?
- Yes
- Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

#### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

**Tuition**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities: No
- Program recommendations: Employment not recommended during internship.

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 3.3
- GRE required? No
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns: 3.7
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Extracurricular activities, local district/Academy membership

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: Handwritten essay of 500 words to accompany application fee.
**Sarasota District Schools Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Beverly Girard, PhD, MBA, RD  
**Phone:** 941-486-2199  
**Fax:** 941-486-2021  
**Email:** beverly.girard@sarasotacountyschools.net  
**Website:** [http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628](http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628)

**College/School:** Sarasota County Schools

**MAILING ADDRESS:**
- **Department:** Food & Nutrition Services  
- **Street:** 101 Old Venice Road  
- **City:** Osprey  
- **State:** FL  
- **Zip:** 34229

**Start Date 1:** July or August  
**Program Length (weeks):** 44 weeks  
**Number of openings:** 4

**Number of applicants 2 years ago:** 71  
**Number of applicants Last year:** 65

**Number of Interns/Students 2 Years Ago:** 3  
**Number of Interns/Students Last Year:** 3

**Concentration:** Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Medical Center
- Regional Medical Center
- VA Medical Center
- Community Hospital
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- Long-term Care Facility
- Out Patient Clinic
- Other:

  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Farm to School
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Sarasota District Schools Dietetic Internship

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>No</th>
<th>Assistantship</th>
<th>No</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>Yes</th>
<th>Other Stipend</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>25%</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>After Internship in Summer Feeding Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses | |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| GRE required | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | |
|--------------|----|--------------||----------------||---------------||---------------------||                    |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th></th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: | |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail:</th>
<th></th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
**Keiser University Coordinated Program - Undergraduate**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Pamela Riedel  
**Phone:** 954-431-4300  
**Fax:** 954-431-2929

**Institution:** Keiser University Coordinated Program - Undergraduate  
**Email:** priedel@keiseruniversity.edu

**Website:** [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**
- College/School: Allied Health
- Department: Dietetics and Nutrition
- Street: 1640 SW 145th Ave
- City: Pembroke Pines
- State: FL
- Zip: 33027

**Start Date 1:** Fall Term  
**Start Date 2:** Winter Term

**PROGRAM INFORMATION:**
- Program Length (weeks): 10 Semesters  
- Number of openings: 96
- Number of applicants 2 years ago: 188  
- Number of applicants Last year: 349
- Number of Interns/Students 2 Years Ago: 68  
- Number of Interns/Students Last Year: 60

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy  
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Can be done w/instead of Staff Relief

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimation Of Living Costs:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value:
- Year one: $
- Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
</table>

#### Insurance

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

| If not provided, cost of liability insurance per year: | $ |
| If not provided, cost of health insurance per year: | $ |

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

| If not provided, estimated rent per month: | $ |
| Estimated transportation cost per year: | $ |

#### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Recommend

#### Application Fees

| Program Application Fee: | $ |
| Grad School Application Fee: | $ |

#### Program Fees

| Year One: |
| All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

| Year Two: |
| All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

#### Tuition and Course Work

| Year One: |
| All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

| Year Two: |
| All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

#### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required: 

| Cost per Credit: |
| All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

#### Finances

**Employment Opportunities during Program**

| Job opportunities: |
| Program recommendations: | Outside employment not recommended |

**Financial Aid**

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |

| Other: |
| Financial aid website: |

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 |
| Min. DPD GPA | 3.0 |
| Min. Science GPA | |
| Min. DPD Prof GPA | |

**GRE required:** No

**Work Experience:**

| Volunteer Experience |
| Interview Required |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Min. Verbal
- Rank 3: Min. Quant.
- Rank 4: Min. Writing
- Rank 5: Avg Overall Cum. GPA Interns
- Rank 6: Assessment of Prior Learning Avail.
- Rank 7: Spring Match
- Rank 8: Fall Match

**DICAS Participation:** No

**Application Information:**

| Spring Match: |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: |

**Applicant Requirements:**
### Florida Department of Agriculture and Consumer Services Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Richard Parks, MS, RD, SNS

**Institution:** Florida Department of Agriculture and Consumer Services

**Phone:** 850-617-7431  
**Fax:** 850-617-7404

**Website:** https://www.freshfromflorida.com/Food-Nutrition/Nutrition-Education-Resources/Dietetic-Internship-Program

**Mailing Address:**
- **College/School:** Food, Nutrition and Wellness
- **Department:** Florida Department of Agriculture and Consumer Services
- **Street:** 600 South Calhoun Street
- **City:** Tallahassee
- **State:** FL
- **Zip:** 32399

**Program Information:**
- **Start Date 1:** September
- **Program Length (weeks):** 37
- **Full-time Hr/Wk:** 40
- **Number of Openings:** 2
- **Number of Applicants 2 years ago:** 32
- **Number of Applicants Last year:** 36
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 2
- **Concentration:** School Food Service Management
- **Additional Concentration:** Child Nutrition Programs

**Clinical Practice Experiences:**
- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Diabetes/Metabolic**

**Community Practice Experiences:**
- **Length (weeks):** 17 wks
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** N/A
- **Specialty Practice (weeks):** N/A
- **Elective (weeks):** N/A
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other Important Program Information:
Program involves travel and expenses are paid by intern. Interviews are not required for all applicants; generally, only the top six ranked applicants are contacted for a phone interview by the selection committee.
**Florida Department of Agriculture and Consumer Services Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>✓</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average): 100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $8496 Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 0.00</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.60</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Rank 1 | Assessment of Prior Learning Available: No |

| Other: Food service experience, interest in child nutrition, interest in wellness and preventive care. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Available: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

114
**Anne Brezina Dietetic Internship Program**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sherri L. Lewis</td>
<td>Phone: 813-972-2000</td>
<td>Ext.: 7027</td>
<td>Fax: 813-978-5838</td>
<td>Institution: Anne Brezina Dietetic Internship Program</td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Tampa.asp">www.dieteticinternship.va.gov/Tampa.asp</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td>College/School: James A Haley VA Hospital - Tampa</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Department: Nutrition and Food Service</td>
<td>Street: 13000 Bruce B Downs Blvd</td>
<td>Mail Drop: 120B</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hall/Bldg: 42</td>
<td>P.O. Box:</td>
<td>City: Tampa</td>
<td>State: FL</td>
<td>Zip: 33511</td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: August</td>
<td>Start Date 2:</td>
<td>Number of openings: 6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>42 Weeks</td>
<td>☑ Full-time</td>
<td>Hr/Wk: 40-50</td>
<td>☐ Part-time</td>
<td>Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>130</td>
<td>Number of Interns/Students 2 Years Ago: 6</td>
<td>Number in 2nd Round/ ISPP Last Year:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>150</td>
<td>Number of Interns/Students Last Year: 6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Concentration: Clinical</td>
<td>Additional Concentration: Evidence-Based Practice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 26 wks</td>
<td>☑ Academic Medical Center</td>
<td>☐ Regional Medical Center</td>
<td>☐ Medical Center</td>
<td></td>
</tr>
<tr>
<td>☐ Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☑ VA Medical Center</td>
<td>☐ Community Hospital</td>
<td></td>
</tr>
<tr>
<td>☐ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
<td>☑ Women’s Health</td>
<td>☑ Pediatrics</td>
<td>☑ Bariatrics</td>
</tr>
<tr>
<td>☑ Pulmonary</td>
<td>☑ GI</td>
<td>☑ Surgery</td>
<td>☑ Renal/Dialysis</td>
<td>☐ Critical Care</td>
<td>☐ Burn Care</td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
<td>☐ NICU</td>
<td>☑ Oncology</td>
<td>☑ HIV/AIDS</td>
<td>☑ Cardiology</td>
</tr>
<tr>
<td>Other:</td>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Public Health/Health Departments</td>
<td>☐ WIC</td>
</tr>
<tr>
<td>☑ Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
<td>☐ WIC</td>
<td>☐ Child Services</td>
<td>☐ NICU</td>
<td>☑ Oncology</td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 4 wks</td>
<td>☑ Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
<td>☐ WIC</td>
<td>☐ Child Services</td>
</tr>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
<td>☑ Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td>☑ Management Practice Experiences:</td>
<td>Length (weeks): 3 wks</td>
<td>☑ Healthcare</td>
<td>☑ Public Schools</td>
<td>☐ College/University</td>
</tr>
<tr>
<td>Other:</td>
<td>☑ Staff Relief Practice Experiences:</td>
<td>Length (weeks): 7 wks</td>
<td>☑ All Rotations</td>
<td>☑ Clinical</td>
<td>☑ Clinical Administration</td>
</tr>
<tr>
<td>☑ Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☐ Community</td>
<td>☑ Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td>☑ Non-Traditional and Specialty Practice Experiences:</td>
<td>None</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>☑ Other Important Program Information:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Anne Brezina Dietetic Internship Program**

115
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 1

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

#### Insurance

- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $100
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $100

#### Housing and Transportation

- Housing assistance provided: No
- If not provided, estimated rent per month: $800
- Is a car required: Yes
- Estimated transportation cost per year: $100

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**

- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.3</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required:</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience**

- Required

**Volunteer Experience**

- Interview Required

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td>Rank 5</td>
<td>Rank 7</td>
<td>Rank 9</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Theresa Crocker, PhD, RDN
**Phone:** 813-974-8261
**Fax:**
**Email:** tcrocker@health.usf.edu
**Website:** [http://health.usf.edu/publichealth/cfh/usf-dietetic-internship](http://health.usf.edu/publichealth/cfh/usf-dietetic-internship)

**MAILING ADDRESS:**
- College/School: University of South Florida
- Department: 
- Street: 3111 E. Fletcher Ave
- Mail Drop: 
- City: Tampa
- State: FL
- Zip: 33613

**PROGRAM INFORMATION:**
- **Start Date 1:** May (MPH)
- **Start Date 2:** August (DI)
- **Number of openings:** 6
- **Program Length (weeks):** 20 months
- **Number of applicants 2 years ago:** 10
- **Number of applicants Last year:** 15
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Population Health and Service
- **Additional Concentration:** 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15+ wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 6 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Program details and answers to most common questions can be found here:
  [http://health.usf.edu/publichealth/cfh/usf-dietetic-internship](http://health.usf.edu/publichealth/cfh/usf-dietetic-internship)

A virtual Open House May be offered this spring, monitor the website for details. Feel free to contact me directly with any questions not answered by the website.
## Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
  - Partial stipend: for parking during clinical rotations

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

### Living Expenses

- **Meals:**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $575
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $

### Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

### Application Fees

- **Program Application Fee:** $
- **Grad School Application Fee:** $165

### Program Fees

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

- **Graduate credits required?** Yes
- **Number of graduate credits required:** 42

- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $467.34
  - Non-resident: $913.08

### Finances

- **Employment Opportunities during Program:**
  - Job opportunities: 
  - Program recommendations: 

- **Financial Aid**

  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No


- **Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements

- **Overall Cum. GPA:**
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

### Evaluation of Applicants

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other:**
  - All applicants will be ranked using criteria: academic performance, work & volunteer experience in field, interpersonal skills, leadership potential, self-direction, quality of references, & compatibility of goals w/ program mission.

### Application Information

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Applicant Requirements:
**University of Georgia Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Barbara Grossman
**Phone:** 706-542-4908
**Ext:**
**Fax:** 706-542-5059
**Email:** bgrossma@uga.edu

**Institution:** University of Georgia Internship w/Advanced Degree
**Website:** [http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship](http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship)

**MAILING ADDRESS:**
- College/School: College of Family and Consumer Sciences, UGA
- Department: Department of Foods and Nutrition
- Hall/Bldg: Dawson Hall, Room 280
- P.O. Box:
- Street: 305 Sanford Drive
- City: Athens
- State: GA
- Zip: 30602

**START DATE:**
- Start Date 1: August
- Start Date 2:

**PROGRAM INFORMATION:**
- Number of openings: 6
- Full-time
- Part-time
- Number of applicants 2 years ago: 30
- Number of applicants Last year: 33
- Number of Interns/Students 2 Years Ago: 6
- Number of Interns/Students Last Year: 6
- Concentration: Clinical or MNT
- Additional Concentration: Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4 wks
- Specialty Practice (weeks): 8-10 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

We will have an Open House on September 21, 2018 from 1:30 pm - 5:00 pm. If you are interested in attending, please register with Ms. Donna Holcomb, dholcomb@uga.edu by September 12.

Registrants will receive a follow up email with driving directions, parking information etc.
## University of Georgia Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Some interns may receive an assistantship to waive tuition, but not fees. ~$12,220/yr.

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value:
- Year one: $12,220
- Year two: $12,220

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No % of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>75</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://busfin1.busfin.uga.edu/bursar/schedule.cfm">http://busfin1.busfin.uga.edu/bursar/schedule.cfm</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.5 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Some research experience is preferred |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| University of Georgia Internship w/Advanced Degree | 120 |
**Emory Healthcare Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lynne Ometer  
**Phone:** 404-712-7268  
**Fax:** 404-712-7390

**Institution:** Emory Healthcare Internship  
**Email:** lynne.ometer@emoryhealthcare.org  
**Website:** [http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/](http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/)

**Mailing Address:**
- College/School: Emory University Hospital
- Department: Food & Nutrition Services  
- Street: 1364 Clifton Road NE  
- P.O. Box:  
- City: Atlanta  
- State: GA  
- Zip: 30322

**Program Information:**
- **Start Date 1:** Mid-August  
- **Number of Openings:** 8  
- **Program Length (weeks):** 37.5 Weeks  
- **Full-time Hr/Wk:** 50-60  
- **Part-time Hr/Wk:**

**Number of Applicants:**
- 2 years ago: 140  
- Last year: 120

**Number of Interns/Students:**
- 2 years ago: 8  
- Last year: 8

**Focus of Program:**
- Concentration: MNT

**Clinical Practice Experiences:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Elective rotations available in other areas of interest such as pediatrics, rehabilitation, genetics and sports nutrition.

**Community Practice Experiences:**
- Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Elective rotations available in schools and corporate foodservice distribution.

**Management Practice Experiences:**
- Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Elective rotations available in schools and corporate foodservice distribution.

**Staff Relief Practice Experiences:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Elective rotation time can be arranged in a variety of areas depending on interest and availability of a practice site in Atlanta.

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
- A list of available rotations is provided or interns may, with approval, select an elective at another site pending development of a signed affiliation agreement with the location prior to the rotation.
**Emory Healthcare Internship**

### Estimation Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes % of Meals Provided: $</th>
</tr>
</thead>
</table>

- Liability Insurance provided? Yes
- Health Insurance provided? No

#### Housing and Transportation

- Housing assistance provided? No
- Estimated transportation cost per year: $

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership? Recommend</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Application Fees

- Program Application Fee: $ 65
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 8300</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

- Graduate credits required? No
- Number of graduate credits required: 

#### Course Work

- Cost per Credit: 
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses

- Financial aid website: 
- Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 

#### GRE required: No

#### Work Experience: Required

- Volunteer Experience: Required
- Interview Required: Phone

### Evaluating Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Interview</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Applicant Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They receive their full salary and benefits while in the internship program and commit to a two year service payback to the local agency/board of health WIC Program after completing the program.
Georgia Department of Public Health WIC Dietetic Internship

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.8</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>3.09</td>
</tr>
</tbody>
</table>

GRE required: No

Work Experience: Required

Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Written project required</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER EXPENSES - PLEASE VISIT PROGRAM'S WEBSITE FOR DETAILED ADDITIONAL EXPENSES**

**FINANCES**

Program Opportunities during Program:

Job opportunities:

Program recommendations:

Financial Aid:

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No

Other:

Financial aid website:

Other Expenses:

**LIVING EXPENSES**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes |
| Health Insurance provided? | Yes |

**HOUSING AND TRANSPORTATION**

| Housing assistance provided? | No |
| Is a car required? | Yes |

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated rent per month: $ 800</td>
<td>Estimated transportation cost per year: $ 1000</td>
</tr>
</tbody>
</table>

**STIPENDS**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Available to all</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Assistantship</td>
<td>Available to all</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

| Percentage of students/interns awarded stipend (5 year average): | |
| Estimated Stipend Value: | Year one: | Year two: |

**PROGRAM FEES**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 0</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**FINANCIAL AID**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

Spring Match: No

Fall Match: No

DICAS Participation: No

Assessment of Prior Learning Available: 

Applicant Requirements:
**Georgia State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jessica Todd  
**Phone:** 404-413-1237  
**Fax:** 404-413-1228

**Institution:** Georgia State University  
**Email:** jjohnson22@gsu.edu

**Website:** [http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/](http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/)

**MAILING ADDRESS:**
- **Department:** Nutrition  
- **Street:** 140 Decatur Street  
- **City:** Atlanta  
- **State:** GA  
- **Zip:** 30302-3995

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: August</th>
<th>Start Date 2:</th>
<th>Number of openings: 20</th>
</tr>
</thead>
</table>

- **Program Length (weeks):** 4-6 Semesters  
- **Full-time Hr/Wk:** 40

- **Number of applicants 2 years ago:** 50
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of applicants Last year:** 60
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Urban Health

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 14 wks</th>
<th>Academic Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks): 14 wks**  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks): 8 wks**  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks): 4 wks</th>
<th>Specialty Practice (weeks): 4 wks</th>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Ten students per year accepted into the cohort for students with a verification statement.
- Ten students per year accepted into the cohort for students without a verification statement.
- Estimated tuition and fees for required credit hours:
  - Resident: $17,000. - $25,000.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate research assistant positions available; $1,000-2,000 stipend/semester + 50-100% tuition waive</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>80%</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $2,000 Year two: $2,000</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance</th>
<th>If not provided, cost of liability insurance per year: $13</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance</td>
<td>If not provided, cost of health insurance per year: $1,400</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |
| Estimated transportation cost per year: | $ |

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: | $ |
| Grad School Application Fee: | $50 |

### Program Fees

| Year One: | All Students/Interns: $80 |
| Year Two: | All Students/Interns: $ |
| Resident: | |
| Non-resident: | |

### Tuition and Course Work

#### Tuition

| Year One: | All Students/Interns: $|
| Year Two: | All Students/Interns: $16726 |
| Resident: | $16726 |
| Non-resident: | $47707 |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 36 |
| Cost per Credit: | All Students/Interns: $ |
| Resident: | $382 |
| Non-resident: | $1243 |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | All rotations are networking opportunities |
| Program recommendations: | Outside employment not recommended |

### Financial Aid

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | Yes |
| Other: | |

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | 0.5 |
| Min. Quant.: | 0.5 |
| Min. Writing: | 4.0 |
| Avg Overall Cum. GPA Interns: | 3.55 |
| Work Experience: | |
| Volunteer Experience: | |
| Interview Required: | |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Rank 3 |
| Rank 4 | Rank 5 |
| Rank 6 | Rank 7 |
| Rank 8 | Rank 9 |

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | |
| Applicant Requirements: | |

---

**Georgia State University**
**Augusta University MS-DI**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Judith Anglin, PhD, RD, LD, FAND

**Phone:** 706-446-4413

**Fax:** 706-721-0495

**Institution:** Augusta University

**Email:** janglin@augusta.edu

**Website:** [http://www.augusta.edu/alliedhealth/aadi/index.php](http://www.augusta.edu/alliedhealth/aadi/index.php)

**College/School:** Augusta University - College of Allied Health Sciences

**MAILING ADDRESS:**
- **Department:** Interdisciplinary studies
- **Hall/Bldg:** EC-4310
- **Street:** 987 St. Sebastian Way
- **City:** Augusta
- **State:** GA
- **Zip:** 30912

**FAX:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 60
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 13
- **Number of Interns/Students Last Year:** 13

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 22
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Dialysis, Benign hematological clinic, Bariatics, NICU, Burn unit, Cancer center, critical care**

**MEDICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3 wks
- **Specialty Practice (weeks):** 3 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program has been in operation since 1980 and has trained over 500 Registered Dietitians under the sponsorship of University Hospital. In July 2015 the program was transferred to Augusta University. The program is now a MS-DI 2 year program. Excellent first attempt exam pass rate. RD exam prep material provided. Work with medical school and allied health students. Practice in high fidelity simulation lab and nutritional status assessment lab.
### Augusta University MS-DI

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Local District Membership?</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td></td>
<td>25</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td></td>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Government loans:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="https://www.augusta.edu/finaid/">https://www.augusta.edu/finaid/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td></td>
<td>2.80</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
<td>3.00</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td>2.50</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
<td>3.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td>3.0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 9</th>
<th>Rank 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Prof. GPA</td>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Rank 7</td>
<td>Work Experience</td>
<td>Other</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

Augusta University MS-DI
Life University Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Adrienne Holloway  
Phone: 770-426-2743  
Fax: 770-426-2698

Institution: Life University Internship  
Email: adrienne.holloway@life.edu

Website: http://www.life.edu

MAILING ADDRESS:
College/School: Life University  
Department: Nutrition Department  
Street: 1269 Barclay Circle  
City: Marietta  
State: GA  
Zip: 30060

Program Length (weeks): 36  
Full-time Hr/Wk: 40-50  
Part-time Hr/Wk: 
Number of openings: 16

Number of applicants 2 years ago: 70  
Number of Interns/Students 2 Years Ago: 16

Number of applicants Last year: 60  
Number of Interns/Students Last Year: 16

Start Date 1: Mid-August  
Start Date 2: 
Number in 2nd Round/ISPP Last Year: 

FOCUS OF PROGRAM:
Concentration: Clinical  
Additional Concentration: 

LENGTH OF CONCENTRATION:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 12  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6  
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 3  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 5  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

OTHER IMPORTANT PROGRAM INFORMATION:

Life University Internship
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average): [ ]

#### Estimated Stipend Value:
- Year one: [ ]
- Year two: [ ]

### Living Expenses

#### Meals
- Meals: [ ]
- % of Meals Provided: [ ]
- Estimated Meal Cost: [ ]

#### Insurance
- Liability Insurance provided? [ ]
- If not provided, cost of liability insurance per year: [ ]
- Health Insurance provided? [ ]
- If not provided, cost of health insurance per year: [ ]

#### Housing and Transportation
- Housing assistance provided? [ ]
- If not provided, estimated rent per month: [ ]
- Is a car required? [ ]
- Estimated transportation cost per year: [ ]

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? [ ]
- Local District Membership? [ ]

#### Application Fees
- Program Application Fee: [ ]
- Grad School Application Fee: [ ]

#### Program Fees
- Year One:
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]
- Year Two:
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

#### Tuition and Course Work

#### Course Work (cost if not included in tuition)
- Graduate credits required? [ ]
- Number of graduate credits required: [ ]
- Cost per Credit:
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

### Finances

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: [ ]
  - Government loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

#### Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

#### GRE required? [ ]
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

#### Work Experience
- Not Required
- Volunteer Experience
- Not Required
- Interview Required
- No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1
- Cum. GPA
- DPD GPA

#### Rank 2
- Personal Statement
- References

#### Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

#### Rank 9
- Rank 10

### APPLICATION INFORMATION:

#### Spring Match: [ ]
- Fall Match: [ ]
- DICAS Participation: [ ]
- Assessment of Prior Learning Avail.: [ ]

#### Applicant Requirements:
Southern Regional Medical Center Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

**Director:** Lamura Poore
**Phone:** 770-991-8033  **Ext.:** 770-991  **Fax:** 770-991-8690
**Institution:** Southern Regional Medical Center
**Email:** lpoore1@primehealthcare.com
**Website:** http://www.southernregional.org/careers/dietetic-internship/

**Mailing Address:**
- College/School: Southern Regional Medical Center
- Department: Food and Nutrition Services
- Street: 11 Upper Riverdale Road, SW
- City: Riverdale
- State: GA
- Zip: 30274-9904

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 37 Weeks
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 105
- **Number of applicants Last year:** 0
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Interns/Students Last Year:** 0
- **Concentration:** Clinical or MNT
- **Number in 2nd Round:**
- **ISPP Last Year:**

**Focus of Program:**
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 17 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 1 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 5-6 wks
- **Specialty Practice (weeks):** 3 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
Southern Regional Medical Center Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $ 1000-1500</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $ 25-50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $ 500-800</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>80</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 10000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Meiitize Student loans</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?**

<table>
<thead>
<tr>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

---

132
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Karen Smith  
**Institution:** Morrison Healthcare Distance Internship - Full-time  
**Phone:** 404-845-3322  
**Fax:**  
**Email:** ksmith@iammorrison.com  
**Website:** [www.rdinternship.com](http://www.rdinternship.com)

**MAILING ADDRESS:**  
College/School: Morrison Management Specialists  
Department:  
Street: 400 Northridge Rd, Suite 600  
City: Sandy Springa  
State: GA  
Zip: 30350

**PROGRAM INFORMATION:**  
**Start Date 1:** September  
**Start Date 2:**  
**Program Length (weeks):** 9 months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:** 24  
**Number of openings:** 82  
**Number of applicants 2 years ago:** 450  
**Number of applicants Last year:** 450  
**Number of Interns/Students 2 Years Ago:** 60  
**Number of Interns/Students Last Year:** 65  
**Concentration:** Clinical  
**Additional Concentration:** Healthcare Food & Nutr Mngmt or LTC

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:** 3

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 14 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 3 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:** Healthcare Retail Employee Wellness/Grocery Shopping Tours

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 9 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:** Business & Industry

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 3  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
We are a distance internship that provides all preceptors at designated sites across the US. Sites listed on internship website, www.rdinternship.com.

For applicants interested in obtaining MS during internship, we coordinate acceptance into an online MS program, and coordinate intern’s schedule and classes with program.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $ 700</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 60</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 9500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

Financial aid website:

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.2</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3</td>
</tr>
</tbody>
</table>

GRE required? No
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns: 3.5

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Interview</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Self starter, responsible and accountability, strong verbal and written communications skills, dependability, flexibility and independent.</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
</table>

Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
**Georgia Southern University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Karen Spears  
**Phone:** 912-478-2123  
**Ext.:** 912-478  
**Fax:**

**Institution:** Georgia Southern University  
**Email:** kspears@georgiasouthern.edu

**Website:** [http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/](http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** College of Health and Human Services  
- **Department:** School of Health & Kinesiology  
- **Hall/Bldg.:** Hanner Fieldhouse, 2301  
- **P.O. Box:** 8076  
- **City:** Statesboro  
- **State:** GA  
- **Zip:** 30460

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Program Length (weeks):** 52  
- **Number of openings:** 20  
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:** 16  
- **Number of Interns/Students Last Year:** 16

**FOCUS OF PROGRAM:**
- **Concentration:** School Nutrition  
- **Additional Concentration:** Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16  
- **Other:**

**Academic Medical Center**  
**Regional Medical Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10  
- **Other:**

- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Other:**

- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Other:**

- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $  
- Year two: $  

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No  
|-----------|--------------------------------|-------|
| Health Insurance provided? | No  
| If not provided, cost of liability insurance per year: $ |
| If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? | No  
| Is a car required? | Yes  
| If not provided, estimated rent per month: $ |
| Estimated transportation cost per year: $ |

**Dues and Fees**

| Required Dues During Internship | Academy Student Membership? | Yes  
| Local District Membership? | No |

| Application Fees | Program Application Fee: $ 0  
| Grad School Application Fee: $ 50 |

| Program Fees | Year One: All Students/Interns: $ 0  
| Resident: $ 0  
| Non-resident: $ 0  
| Year Two: All Students/Interns: $  |
| Resident: $  |
| Non-resident: $  |

| Tuition and Course Work | Year One: All Students/Interns: $  |
| Resident: $ 7046  
| Non-resident: $ 21122  
| Year Two: All Students/Interns: $  |
| Resident: $  |
| Non-resident: $  |

| Course Work (cost if not included in tuition) | Graduate credits required? | No  
| Number of graduate credits required: | 17 |
| Cost per Credit: | All Students/Interns: $  
| Resident: $  |
| Non-resident: $  |

**Finances**

| Employment Opportunities during Program | Job opportunities: |
| Financial Aid | Government loans: No  
| Scholarships: No  
| Assistantships: No  
| Financial aid website: http://em.georgiasouthern.edu/finaid/  
| Other: |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: 3.0  
| Min. DPD GPA: 2.0  
| Min. Science GPA: 2.0  
| Min. DPD Prof GPA:  |

| GRE required? | No  
| Min. Verbal: |  |
| Min. Quant.: |  
| Min. Writing: |  
| Avg Overall Cum. GPA Interns: |

| Work Experience | Required  
| Volunteer Experience | Required  
| Interview Required | Yes  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: math quiz

**APPLICATION INFORMATION:**

| Spring Match: Yes  
| Fall Match: No  
| DICAS Participation: Yes  
| Assessment of Prior Learning Avail.: No |

Applicant Requirements:
University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Monica Esquivel
**Phone:** 808-956-8691
**Fax:**
**Email:** monicake@hawaii.edu
**Website:** https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx

**College/School:** College of Tropical Agriculture and Human Resources

**Department:** Human Nutrition, Food, and Animal Sciences
**Street:** 1955 East West Rd
**City:** Honolulu
**State:** HI
**Zip:** 96822

**Start Date 1:** August
**Start Date 2:**
**Number of openings:** 12
**Program Length (weeks):** 40
**Number of applicants 2 years ago:** 10
**Number of applicants Last year:** 12
**Number of Interns/Students 2 Years Ago:** 6
**Number of Interns/Students Last Year:** 8
**Concentration:** Community
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**FOCUS OF PROGRAM:**
- Weeks in Concentration:
- Community
- Additional Concentration:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)
### Application Information:

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** No  
- **Assessment of Prior Learning Available:**

### Assessment of Prior Learning

- **Overall Cum. GPA:** 3.2  
- **Min. DPD GPA:** 3.0  
- **Min. Science GPA:**  
- **Min. DPD Prof GPA:**  
- **Min. Verbal:**  
- **Min. Quant.:**  
- **Min. Writing:**  
- **Avg Overall Cum. GPA Interns:** 3.7

### Admission Requirements

- **Work Experience:** Required  
- **Volunteer Experience:** Required  
- **Interview Required:** Yes

### Evaluation of Applicants

1. Please rank the following selection criteria, 1 represents the most important on the scale.

### Other Expenses

- **Please visit program's website for detailed additional expenses**

### Dues and Fees

- **Required Dues During Internship:**  
  - Academy Student Membership: Yes  
  - Local District Membership: Yes

### Application Fees

- **Program Application Fee:** $50  
- **Grad School Application Fee:**

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$12200</td>
<td>$16400</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Tuition**
  - **Year One:** All Students/Interns: $  
  - **Year Two:** All Students/Interns: $  

### Course Work (Cost not included in tuition)

- **Number of graduate credits required:**
  - **Graduate credits required:** No  
  - **Cost per Credit:** All Students/Interns: $  

### Finances

- **Employment Opportunities during Program:** None
- **Financial Aid:**  
  - Government Loans: No  
  - Scholarships: No  
  - Assistantships: No

### Stipends

- **Monetary:** Available to all  
- **Tuition Waiver:** Available to all  
- **Assistantship:** Available to all  
- **Fee Waiver:** Available to all  
- **Parking:** Available to all  
- **Other Stipend:** Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

- **Meals**
  - **Meals:** Some  
  - **% of Meals Provided:** 33  
  - **Estimated Meal Cost:** $1800

### Insurance

- **Liability Insurance provided:** No  
- **If not provided, cost of liability insurance per year:** $35

- **Health Insurance provided:** No  
- **If not provided, cost of health insurance per year:** $600-1500

### Housing and Transportation

- **Housing assistance provided:** No  
- **If not provided, estimated rent per month:** $800-1000  
- **Estimated transportation cost per year:** $2000  
- **Is a car required:** Yes

### Other Expenses

- **Other Expenses - please visit program's website for detailed additional expenses**

---

**University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)**

**Page:** 138
**PROGRAM**
- **TYPE:** Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail., Coordinated Program-Undergrad., ISPP

**DIRECTOR:** Mridul Datta
**PHONE:** 515-294-7316  
**EMAIL:** mdatta@iastate.edu
**WEBSITE:** [http://www.dietetics.iastate.edu](http://www.dietetics.iastate.edu)

**INSTITUTION:** Iowa State University
**ADDRESS:**
- **MAILING ADDRESS:**
  - **DEPARTMENT:** Food Science and Human Nutrition
  - **HALL/BLDG:** 1104 Human Nutritional Sciences Bldg (Mail Drop)
  - **STREET:** 706 Morrill Road
  - **CITY:** Ames
  - **STATE:** IA
  - **ZIP:** 50011-2101

**PROGRAM INFORMATION:**
- **START DATE 1:** January
- **START DATE 2:** June
- **PROGRAM LENGTH (WEEKS):** 25 Weeks  
- **FULL-TIME HOURS/WEEK:** 45-55
- **NUMBER OF OPENINGS:** 80
- **NUMBER OF APPLICANTS 2 YEARS AGO:** 200  
- **NUMBER OF INTERNS/STUDENTS 2 YEARS AGO:** 160  
- **NUMBER OF APPLICANTS LAST YEAR:** 300  
- **NUMBER OF INTERNS/STUDENTS LAST YEAR:** 160

**FOCUS OF PROGRAM:**
- **CONCENTRATION:** Technology in Health Promotion
- **ADDITIONAL CONCENTRATION:**

**CLINICAL PRACTICE EXPERIENCES:**
- **LENGTH (WEEKS):** 650 Hours
- **REGIONAL MEDICAL CENTER**
- **MEDICAL CENTER**
- **VA MEDICAL CENTER**
- **COMMUNITY HOSPITAL**
- **STATE HOSPITAL**
- **LONG-TERM CARE FACILITY**
- **OUT PATIENT CLINIC**
- **MEDICINE**
- **NUTRITION SUPPORT**
- **WOMEN’S HEALTH**
- **PEDIATRICS**
- **BARIATRICS**
- **PSYCHIATRIC CARE**
- **TRAUMA**
- **PULMONARY**
- **GI**
- **SURGERY**
- **RENAI/DIALYSIS**
- **CRITICAL CARE**
- **BURN CARE**
- **EATING DISORDERS**
- **LTC**
- **GERIATRICS**
- **NEUROLOGY/SPINAL CORD INJURY**
- **NICU**
- **ONCOLOGY**
- **HIV/AIDS**
- **CARDIOLOGY**
- **ORGAN TRANSPLANT**

**COMMUNITY PRACTICE EXPERIENCES:**
- **LENGTH (WEEKS):** 7.5 wks
- **COMMUNITY CLINICS/PROGRAMS**
- **PUBLIC HEALTH/HEALTH DEPARTMENTS**
- **WIC**
- **CHILD SERVICES**
- **SCHOOLS**
- **FOOD BANCS**
- **COOPERATIVE EXTENSION**
- **MEALS ON WHEELS**
- **SENIOR SERVICES**
- **COMMUNITY MEALS**
- **FITNESS/WELLNESS**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **LENGTH (WEEKS):** 6 wks
- **HEALTHCARE**
- **PUBLIC SCHOOLS**
- **COLLEGE/UNIVERSITY**
- **COMMERCIAL/RETAIL**
- **COMMUNITY FACILITIES**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **LENGTH (WEEKS):** 2.5 wks
- **ALL ROTATIONS**
- **CLINICAL**
- **CLINICAL ADMINISTRATION**
- **NUTRITION EDUCATION/COUNSELING**
- **INTERNET CHOICE**
- **EATING DISORDERS**
- **HEALTH DEPT**
- **STATE/FEDERAL AGENCY**
- **COMMUNITY**
- **FOOD SERVICE**
- **PUBLIC HEALTH**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **NON-TRADITIONAL PRACTICE (WEEKS):**
- **SPECIALTY PRACTICE (WEEKS):**
- **ELECTIVE (WEEKS):**
- **INTERNATIONAL**
- **HOSPITALITY**
- **DENTAL**
- **CORPORATE WELLNESS**
- **RURAL HEALTH**
- **COMMUNITY AGRICULTURE/URBAN GARDENING**
- **INFORMATION SYSTEMS**
- **INDEPENDENT STUDY**
- **SALES AND MARKETING**
- **RENAI**
- **CULINARY**
- **SPORTS NUTRITION**
- **RESEARCH**
- **ADVANCED PRACTICE**
- **PROGRAM PLANNING**
- **PUBLIC HEALTH**
- **PEDIATRICS**
- **EATING DISORDERS**
- **UNDERSERVED**
- **DIABETES**
- **MEDIA/COMMUNICATION**
- **NEONATAL**
- **LEADERSHIP**
- **INDIAN HEALTH**
- **MILITARY SKILLS**
- **SURGERY**
- **PRIVATE PRACTICE/ENTREPRENEUR**
- **RETAIL**
- **NON-PROFITS**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Nationwide and Nationwide with International locations applicants must identify and arrange preceptors and facilities. See this website for information: [http://www.dietetics.iastate.edu/locations/nationwide/](http://www.dietetics.iastate.edu/locations/nationwide/)
### Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>□</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>□</td>
</tr>
<tr>
<td>Assistantship</td>
<td>□</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>□</td>
</tr>
<tr>
<td>Parking</td>
<td>□</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>□</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Meals: No</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month</td>
<td>$</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$75</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required</td>
<td>15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td>no</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>No</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: https://www.financialaid.iastate.edu/

Other: http://www.distance.iastate.edu/programs/tuition-and-fees/

Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

| GRE required? | No |
| Min. Verbal: |  |
| Min. Quant.: |  |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.2 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other:

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements:
### Idaho State University Meridian Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Charlene Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Ext:**  
**Fax:** 208-282-3937

**Institution:** Idaho State University  
**Email:** byinchar@isu.edu  
**Website:** https://www.isu.edu/dietetics/

**College/School:** Division of Health Sciences

**MAILING ADDRESS:**
- **Department:** Dietetics  
- **Street:** 1311 E. Central Drive  
- **City:** Meridian  
- **State:** ID  
- **Zip:** 83642

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
<th>Concentration: Community or Public Health</th>
<th>Additional Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/19/19</td>
<td></td>
<td>8</td>
<td>41</td>
<td>8</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community or Public Health</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>☑</td>
<td>☑</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>☑</td>
<td>☑</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Idaho State University Meridian Internship

141
**Idaho State University Meridian Internship**

### ESTIMATED COST OF LIVING:

| Stipends | Monitory | Tuition Waiver | Assistantship | Fee Waiver | Parking | Other Stipend
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>15</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 10
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 2500

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 700
- Is a car required? Yes
- Estimated transportation cost per year: $ __________

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $ 50
- Grad School Application Fee: $ 0

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 2900</td>
<td>All Students/Interns: $ 7420</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Resident: $ 7420</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>Non-resident: $ 22940</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- Graduate credits required? No
- Number of graduate credits required: __________

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>__________</td>
<td>__________</td>
<td>__________</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

**Finances**

**Employment Opportunities during Program**

- Job opportunities: None
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://www.isu.edu/financialaid/

- Other: Western University Exchange possible

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: __________
- Min. DPD Prof GPA: 3.00
- GRE required? No
- Min. Verbal: __________
- Min. Quant.: __________
- Min. Writing: __________
- Avg Overall Cum. GPA Interns: 3.54
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes
- Other: Honors, Professional Participation

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 9</th>
<th>Rank 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation: Yes</td>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
**University of Idaho Coordinated Program in Dietetics**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
<td>Internship w/ Adv. Degree</td>
<td>Internship w/ Adv. Degree Avail.</td>
<td>FEMGP</td>
<td>ISPP</td>
</tr>
<tr>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Director:</td>
<td>Hydee Becker</td>
<td>Phone:</td>
<td>208-885-4134</td>
<td>Ext:</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Idaho</td>
<td>Email:</td>
<td><a href="mailto:hydeeb@uidaho.edu">hydeeb@uidaho.edu</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation">https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- **College/School:** College of Agricultural and Life Sciences
- **Department:** School of Family and Consumer Sciences
- **Street:** 875 Perimeter Drive
- **City:** Moscow
- **State:** ID
- **Zip:** 83844-3183

**PROGRAM INFORMATION:**

- **Start Date 1:** 08/19/2019
- **Program Length (weeks):** 64
- **Number of openings:** 18
- **Hr/Wk:** 40
- **Number of applicants 2 years ago:** 24
- **Number of applicants Last year:** 22
- **Number of Interns/Students 2 Years Ago:** 19
- **Number of Interns/Students Last Year:** 18
- **Concentration:** Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 11
- **Other:**
  - Medicine
  - AcademiaI Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 11
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 0
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Must have a cumulative GPA of 2.8 to apply. Must maintain a minimum GPA of 3.0 while in the program. Applications due by January 1 to start the following Fall semester.
### University of Idaho Coordinated Program in Dietetics

#### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

- Meals: No
- % of Meals Provided:  
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- Health Insurance provided? No

If not provided, cost of liability insurance per year: $0
If not provided, cost of health insurance per year: $1680

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $500
- Is a car required? Yes

Estimated transportation cost per year: $

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

#### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $

#### Program Fees

| Year One: | All Students/Interns: $222.50 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $540 | Resident: $7864 | Non-resident: $25500 |

**Tuition and Course Work**

- Graduate credits required? No
- Number of graduate credits required:  

**Course Work (cost if not included in tuition)**

- Cost per Credit: All Students/Interns: $ | Resident: $7864 | Non-resident: $25500

**Finances**

**Employment Opportunities during Program**

Job opportunities: Inside employment is not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [https://www.uidaho.edu/financial-aid](https://www.uidaho.edu/financial-aid)

Other: Scholarships are available through the School of Family and Consumer Sciences

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.8
- Min. DPD GPA:  
- Min. Science GPA:  
- Min. DPD Prof GPA:  

- GRE required? No
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns:  

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Interview
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Rank 7
- Rank 8

Other: Residence status, completion of prerequisites

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
Idaho State University Pocatello/Twin Falls Internship

PROGRAM TYPE:

☑ Internship
☐ Internship w/ Adv. Degree
☐ Internship w/ Adv. Degree Avail.
☐ Coordinated Program-Undergrad.
☐ ISPP
☐ Internship w/ Adv. Degree

Director: Charlene Byington, Med, RDN, LD
Phone: 208-282-3091
Ext: 
Fax: 208-282-3937

Institution: Idaho State University Pocatello/Twin Falls Internship
Email: byinchar@isu.edu
Website: https://www.isu.edu/dietetics/

MAILING ADDRESS:
College/School: Idaho State University
Department: Dietetic Programs
Street: 921 South 8th Avenue
City: Pocatello
State: ID
Zip: 83209-8117
P.O. Box: 
Mail Drop: Stop 8117
Hall/Bldg: Garrison Hall 620/Building #63

PROGRAM INFORMATION:
Start Date 1: 08/19/2019
Start Date 2: 
Number of openings: 10
Program Length (weeks): 34
☑ Full-time
☑ Part-time
Hr/Wk: 40-50
Hr/Wk: 
Number of applicants 2 years ago: 38
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 48
Number of Interns/Students Last Year: 10

CONCENTRATION:
Community or Public Health

CLINICAL PRACTICE EXPERIENCES:
☐ Academic Medical Center
☑ Regional Medical Center
☑ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☐ Community Hospital
☐ State Hospital
☑ Long-term Care Facility
☐ Out Patient Clinic
Other:

☑ Medicine
☑ Nutrition Support
☐ Women’s Health
☑ Pediatrics
☑ Bariatrics
☑ Psychiatric Care
☑ Trauma
☑ Pulmonary
☑ GI
☑ Surgery
☑ Renal/Dialysis
☑ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☐ Geriatrics
☑ Neurology/Spinal Cord Injury
☑ NICU
☑ Oncology
☐ HIV/AIDS
☑ Cardiology
☑ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14
☑ Community Clinics/Programs
☑ Public Health/Health Departments
 ☐ WIC
☐ Child Services
☑ Schools
☑ Food Banks
☑ Cooperative Extension
☑ Meals on Wheels
☑ Senior Services
☑ Community Meals
☑ Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
☑ Healthcare
☑ Public Schools
☑ College/University
☑ Commercial/Retail
☑ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
☐ All Rotations
☑ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☑ Health Dept
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 
☐ International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
☐ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | |

| Stipend Restrictions: | |

| Estimated Stipend Value: Year one: | Year two: |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>None</th>
<th>% of Meals Provided: 20%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |

### Application Fees

| Program Application Fee: | 50 |
| Grad School Application Fee: | |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

**Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

### Finances

**Employment Opportunities during Program**

| Job opportunities: | |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:** https://www.isu.edu/financialaid/

**Other:** Western University Exchange possible

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | 3.00 | Min. Science GPA: | | Min. DPD Prof GPA: | 3.00 |
|------------------|------|---------------|------|------------------||-------------------|------|

**GRE required?** No

| Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.59 |
|-------------||---------------||---------------||-------------------|------|

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Recommended</th>
<th>Volunteer Experience:</th>
<th>Recommended</th>
<th>Interview Required:</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other Requirements:

| Honors, Professional Participation: | |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---

Idaho State University Pocatello/Twin Falls Internship
Southern Illinois University Carbondale Internship w/Adv Degree

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

Director: Brenda Green  
Phone: 618-453-7513  
Fax: 618-453-7517  
Email: bgreen@siu.edu

Institution: Southern Illinois University Carbondale Internship w/Adv Degree  
Website: http://www.coas.siu.edu/academics/masters-degree/food-nutrition/community-nutrition/index.html

MAILING ADDRESS:  
College/School: Southern Illinois University Carbondale

Department: Animal Science, Food & Nutrition  
Street: 875 South Normal Ave  
City: Carbondale  
State: IL  
Zip: 62901

PROGRAM INFORMATION:  
Start Date 1: August  
Program Length (weeks): 24 months  
Full-time Hr/Wk:  
Part-time Hr/Wk: 
Number of openings: 14

Number of applicants 2 years ago: 30  
Number of Interns/Students 2 Years Ago: 7  
Number of applicants Last year: 42  
Number of Interns/Students Last Year: 9  
Number in 2nd Round/ISPP Last Year: 1

FOCUS OF PROGRAM:  
Concentration: Community Nutrition  
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 12 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:  
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 10 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 8 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:  
Although our emphasis is community nutrition, we have a great well-rounded program that you are not limited to community nutrition related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology, teaching at universities, directing school nutrition programs, corporate wellness, and in management. And, you’ll graduate with an MS degree, which will be just one more feather in your cap!
## ESTIMATED COST OF LIVING:

### Stipends
- [x] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [x] Fee Waiver
- [x] Parking
- [ ] Other Stipend
- [x] Available to all
- [x] Available to all
- [x] Available to all
- [x] Available to all
- [x] Available to all
- [x] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Program Application Fee:
- $0

### Grad School Application Fee:
- $65

### Resident:
- $14,296.39

### Non-resident:
- $28,703.59

### Number of graduate credits required:
- 39

### Avg Overall Cum. GPA Interns:
- 3.53

## Living Expenses

### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 400-600
- Is a car required? Yes
- Estimated transportation cost per year: $

## Dues and Fees

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

### Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work

#### Year One:
- All Students/Interns: $
- Resident: $
- Non-resident: $

#### Year Two:
- All Students/Interns: $
- Resident: $
- Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 39
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities: Outside employment not recommended.

#### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

#### Other Expenses
- Graduate tuition waivers are available to a limited number of students University-wide.

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
</table>

### GRE required?
- Yes

### Work Experience
- Recommended

### Volunteer Experience
- Recommended

---

**EVALUATION OF APPLICANTS**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

### Other:

---

**APPLICATION INFORMATION**:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

### Applicant Requirements:
Eastern Illinois University

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
<tr>
<td>Institution:</td>
<td>Eastern Illinois University</td>
<td>Email: <a href="mailto:mdburns@eiu.edu">mdburns@eiu.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.eiu.edu/dieteticsgrad/">http://www.eiu.edu/dieteticsgrad/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Eastern Illinois University
Department: Nutrition and Dietetics
Street: 600 Lincoln Avenue
City: Charleston
State: IL
Zip: 61920-3099

PROGRAM INFORMATION:
Start Date 1: January
Start Date 2: May/Sept.
Number of openings: 25
Program Length (weeks): 1200 hours
Full-time Hr/Wk: 40
Part-time Hr/Wk: 20
Number of applicants 2 years ago: 72
Number of Interns/Students 2 Years Ago: 16
Number of applicants Last year: 94
Number of Interns/Students Last Year: 23

CONCENTRATION:
Nutrition Education

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13 wks
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 2
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 9
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 6
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

OTHER IMPORTANT PROGRAM INFORMATION:
Eastern Illinois University offers an emphasis in Nutrition Education.
## Eastern Illinois University

### APPLICATION INFORMATION:

**Estimated Cost of Living:**

- If not provided, cost of liability insurance per year: $

### Estimation of Living Expenses:

- **Meals:**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

- **Health Insurance provided?** Yes
  - If not provided, cost of health insurance per year: $

### Housing and Transportation:

- Housing assistance provided? No
  - If not provided, estimated rent per month: $ Varies

- Is a car required? Yes
  - Estimated transportation cost per year: $ Varies

### Program Application Fees:

- Program Application Fee: $

### Grad School Application Fees:

- Grad School Application Fee: $

### Dues and Fees:

- **Tuition and Course Work:**
  - **Tuition:**
    - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Year Two:**
    - All Students/Interns: 
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition):**

  - **Graduate credits required:** Yes
  - Number of graduate credits required: 33

### Finances:

- **Employment Opportunities during Program:**
  - Job opportunities: Yes
  - Program recommendations: Employment during course work is encouraged.

- **Financial Aid:**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes


- Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 2.75
- **Min. DPD GPA:** 2.75
- **Min. Science GPA:** 2.75
- **Min. DPD Prof GPA:**

### GRE required: Yes

- **Work Experience:**
  - Recommended: Yes
  - Required: No
  - Interview Required: No

### EVALUATION OF APPLICANTS:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>GRE</th>
<th>Rank</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>5</td>
<td></td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>2</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Diane Sowa</td>
<td>Phone: 312-942-2060</td>
<td>Ext: 312-942</td>
<td>Fax: 312.942.5203</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Rush University Medical Center - Chicago Internship w/Advanced</td>
<td>Email: <a href="mailto:sally_lipson@rush.edu">sally_lipson@rush.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.rushu.rush.edu/cndi">http://www.rushu.rush.edu/cndi</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Rush University Medical Center
- Department: Food and Nutrition Services
- Street: 1700 W Van Buren
- City: Chicago
- State: IL
- Zip: 60612

**PROGRAM INFORMATION:**
- Start Date 1: August
- Program Length (weeks): 20 Months
- Number of openings: 16
- Number of applicants 2 years ago: 46
- Number of applicants Last year: 46
- Number of Interns/Students 2 Years Ago: 16
- Number of Interns/Students Last Year: 16

**FOCUS OF PROGRAM:**
- Concentration: Clinical
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 34 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4-5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 6 wks
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
- Public Relations

**OTHER IMPORTANT PROGRAM INFORMATION:**
Rush University Medical Center, is located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internship offers over eighty percent of the supervised practice at Rush. The faculty consists of 22 dietitians (not all full time) who hold MS degrees and 4 PhDs. The faculty to student ratio is over 2:1. Rush uses the teacher-practitioner model which means that the program faculty are also the practitioners in the department. Rush graduates have maintained one of the nation’s highest pass rates for first-time takers on the RD exam.
**Rush University Medical Center - Chicago Internship w/Advanced Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Work Study Available with FAFSA approval

| Percentage of students/interns awarded stipend (5 year average): | 50% WS |

| Estimated Stipend Value: | Year one: ~5000 | Year two: ~3500 |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Mon (Mon)</th>
<th>Measured Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some</td>
<td></td>
<td>$5</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $N/A |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year:    | $1000 |

**Housing and Transportation**

| Housing assistance provided? | No  | If not provided, estimated rent per month: | $1200-1500 |
| Is a car required?           | No  | Estimated transportation cost per year:    | $150      |

### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership?  | Yes |

### Application Fees

| Program Application Fee: | $0 |
| Grad School Application Fee: | $40 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>67</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$950</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Work Study with FAFSA approval</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>0.5</td>
<td>Min. Quant.:</td>
<td>0.5</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |
**Northern Illinois University Internship w/Advanced Degree**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Nancy Prange, MS, RDN, LDN</td>
<td>Phone: 815-753-6386</td>
<td>Fax: 815-753-5406</td>
<td>Email: <a href="mailto:nprange@niu.edu">nprange@niu.edu</a></td>
<td>Website: <a href="http://www.chhs.niu.edu/nutrition/dieteticinternship/">http://www.chhs.niu.edu/nutrition/dieteticinternship/</a></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College of Health and Human Sciences  
Department: School of Health Studies  
Hall/Blgd: Wirtz Hall  
P.O. Box:  
City: DeKalb  
State: IL  
Zip: 60115

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>2.5 years</td>
<td>Full-time Hr/Wk:</td>
<td>FT</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>60</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
<td>Number in 2nd Round/ ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>63</td>
<td>Number of Interns/Students Last Year:</td>
<td>16</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Community Nutrition & Health Promotion  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>13-20 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>19-24 wks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
<th>Other: Eating Disorder Clinic, Hy-Vee Grocery Store</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10-15 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10-12 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3-11 wks</th>
<th>Specialty Practice (weeks):</th>
<th>6 wks</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Northern Illinois University Internship w/Advanced Degree

153
Northern Illinois University Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:
Stipend is between $7500 – $13500 (includes stipend and value of tuition waiver)

Percentage of students/interns awarded stipend (5 year average): 75%

Estimated Stipend Value:
- Year one: $7500
- Year two: $7,500

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 50%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.niu.edu/bursar/">http://www.niu.edu/bursar/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.75</td>
<td>3</td>
<td>2.75</td>
<td></td>
</tr>
</tbody>
</table>

#### GRE Required:

<table>
<thead>
<tr>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>3.2</td>
</tr>
</tbody>
</table>

#### Work Experience

<table>
<thead>
<tr>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|--------------------------| |

| Northern Illinois University Internship w/Advanced Degree | 154 |
**UChicago Medicine Ingalls Memorial Dietetic Internship**

|---------------|---------------|---------------------------|---------------------------------|-------|----------------------------------|-------------------------------|------|

<table>
<thead>
<tr>
<th>Director:</th>
<th>Cheryl Bacon, MS, RDN, LDN</th>
<th>Phone: 708-915-5723</th>
<th>Ext:</th>
<th>Fax: 708-915-5916</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Institution:</th>
<th>Ingalls Health System</th>
<th>Email: <a href="mailto:cbacon@ingalls.org">cbacon@ingalls.org</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Website:</th>
<th><a href="https://www.ingalls.org/Careers-internships-residencies">https://www.ingalls.org/Careers-internships-residencies</a></th>
</tr>
</thead>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>UChicago Medicine Ingalls Memorial</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Food and Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>One Ingalls Drive</td>
</tr>
<tr>
<td>City:</td>
<td>Harvey</td>
</tr>
<tr>
<td>State:</td>
<td>IL</td>
</tr>
<tr>
<td>Zip:</td>
<td>60426</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Late August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>9</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>43.5 weeks</td>
</tr>
<tr>
<td>☑ Full-time</td>
<td>☐ Part-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>☐ Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>78</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>55</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>9</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Medical Dietetics - 4 interns</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td>Nutrition Wellness - 5 interns</td>
</tr>
<tr>
<td>Weeks in Concentration:</td>
<td>8</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic
- ☑ Other: |  |

**COMMUNITY PRACTICE EXPERIENCES:**

- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness
- ☑ Other: |  |

**MANAGEMENT PRACTICE EXPERIENCES:**

- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities
- ☑ Other: |  |

**STAFF RELIEF PRACTICE EXPERIENCES:**

- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ Intern Choice
- ☑ Eating Disorders
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health
- ☑ Other: |  |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits
- ☑ Other: |  |

**OTHER IMPORTANT PROGRAM INFORMATION:**
## UChicago Medicine Ingalls Memorial Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 6</th>
<th>Volunteer Experience</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**: Cum. GPA

**Rank 2**: Work Experience

**Rank 3**: References

**Rank 4**: Personal Statement

**Rank 5**: Min. Writing

**Rank 6**: Volunteer Experience

**Rank 7**: Interview

**Rank 8**: Required

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ESTIMATED COST OF LIVING:

#### Stipends

- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistance: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th></th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 100</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year: $25</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No |

| Health Insurance provided? | No |

| If not provided, cost of health insurance per year: $ |

#### Housing and Transportation

| Housing assistance provided? | No |

| If not provided, estimated rent per month: $1000-1500 |

| Is a car required? | Yes |

| Estimated transportation cost per year: $ |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
</table>

| Academy Student Membership? | Yes |

| Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: $60 |

| Grad School Application Fee: $ |

#### Program Fees

| Year One: All Students/Interns: $300 |

| Resident: $ |

| Non-resident: $ |

| Year Two: All Students/Interns: $ |

| Resident: $ |

| Non-resident: $ |

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
</table>

| Graduate credits required? | No |

| Number of graduate credits required: |

| Cost per Credit: All Students/Interns: $ |

| Resident: $ |

| Non-resident: $ |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
</table>

| Job opportunities: |

| Program recommendations: |

#### Financial Aid

| Any financial aid? | No |

| Government loans? | No |

| Scholarships? | No |

| Assistantships? | No |

#### Other Expenses - please visit program's website for detailed additional expenses

### Spring Match: Yes

| Fall Match: No |

| DICAS Participation: Yes |

| Assessment of Prior Learning Avail.: No |

### Applicant Requirements:

---

UChicago Medicine Ingalls Memorial Dietetic Internship 156
Edward Hines, Jr. VA Dietetic Internship

PROGRAM TYPE:

- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Patricia M. Knisley, RD, MS
Institution: Edward Hines, Jr. VA Hospital
Email: patricia.knisley@va.gov
Website: http://www.dieteticinternship.va.gov/Hines/index.asp

MAILING ADDRESS:

Department: Nutrition & Food Service
Street: 5000 South 5th Avenue (120D)
City: Hines
State: IL Zip: 60141

PROGRAM INFORMATION:

- Start Date 1: August
- Start Date 2:
- Number of openings: 10
- Program Length (weeks): 42 weeks
- Full-time Hr/Wk: 40
- Part-time Hr/Wk:

Number of applicants 2 years ago: 95
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 89
Number of Interns/Students Last Year: 9
Number in 2nd Round/ISPP Last Year: n/a

FOCUS OF PROGRAM:

Concentration: Medical Nutrition Therapy
Additional Concentration: n/a

CLINICAL PRACTICE EXPERIENCES:

- Length (weeks): 25
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Home Based Primary Care

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Community-based nutrition programs for homeless & HIV/AIDS; Academy of Nutrition and Dietetics

MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: "Mngmt Experience" refers primarily to supervised practice activities in Food Service System Mngmt at Edward Hines, Jr. VA Hospita

STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: n/a

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 6
- Specialty Practice (weeks): 6
- Elective (weeks): 0
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: n/a

OTHER IMPORTANT PROGRAM INFORMATION:

The applicant should be prepared for a very rigorous Medical Nutrition Therapy emphasis program with significant time and study demands that are necessary for program-required assignments, projects, and activities beyond the scheduled 40 hour work week. High standards for performance and exceeding expectations for achievement of skills required to meet supervised practice competencies as well as program goals and objectives are hallmarks of this dietetic internship. Strong written and verbal communication skills, as well as strong organizational skills, are also necessary to successfully complete the program.
### ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [x] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [x] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** n/a

Percentage of students/interns awarded stipend (5 year average): 100%

**Estimated Stipend Value:**
- Year one: $12,870
- Year two: $

### Living Expenses

**Meals**
- Meals: No

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $20-45

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $850-2500

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $0

**Program Fees**
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 0

**Cost per Credit**
- All Students/Interns: $0
- Resident: $0
- Non-resident: $0

### Finances

**Employment Opportunities during Program**
- Job opportunities: not offered or encouraged

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td></td>
<td>3.3</td>
<td>3.3</td>
</tr>
</tbody>
</table>

**GRE required?** No

**Work Experience**
- Recommended

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- DPD Sci. GPA
- DPD Prof. GPA

**Rank 2**
- Personal Statement
- Interview

**Rank 3**
- References
- Work Experience

**Rank 4**
-Volunteer Experience

**Rank 5**
- Cum. GPA

**Rank 6**
- Assessment of Prior Learning Avail.: No

**Other:** Completion of DPD accredited program w/in 3 yrs. If >3yrs, applicant must complete at least 6 credits in dietetics-related coursework w/in last yr at ACEND-accredited DPD or CP including MNT.

### APPLICATION INFORMATION:

**Spring Match:** Yes

**Fall Match:** No

**DICAS Participation:** Yes

**Applicant Requirements:** Must be a US citizen
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Julie Moreschi
**Phone:** 630-829-6548
**Fax:** 630-829-6595
**Email:** jmoreschi@ben.edu
**Website:** http://www.ben.edu/nutrition

**College/School:** Benedictine University
**Department:** Nutrition Department
**Street:** 5700 College Road
**City:** Lisle
**State:** IL
**Zip:** 60565
**P.O. Box:**

**Mailing Address:**

**College/School:** Benedictine University
**Department:** Nutrition Department
**Hall/Blgd:** Kindlon 224F

**Start Date 1:** Summer
**Start Date 2:**
**Program Length (weeks):** 18 Months
- Full-time Hr/Wk: 40-50
- Part-time Hr/Wk: [ ]

**Number of applicants 2 years ago:** 32
**Number of Interns/Students 2 Years Ago:** 13
**Number of applicants Last year:** 45
**Number of Interns/Students Last Year:** 19

**Number in 2nd Round/ISPP Last Year:** [ ]

**Concentration:** Public Health & Community Nutrition
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Outpatient Nutrition Clinic
- Other: LTC/Sub Acute

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- All Rotations
- Hospitalist
- Community Care
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

With the new GRE scoring, we require a score at the 30th percentile or above.
**Benedictine University Internship with Advanced Degree**

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

---

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 0
- Min. Quant.: 0
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.6

---

**APPLICATION INFORMATION:**

- Applicant Requirements:
# Loyola University Chicago Dietetic Internship

## PROGRAM

**TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Joanne Kouba, PhD, RDN, LDN  
**Phone:** 708-216-4132  
**Email:** jkouba@luc.edu

**Institution:** Loyola University Chicago  
**Website:** [http://luc.edu/nursing/dietetic_internship.shtml](http://luc.edu/nursing/dietetic_internship.shtml) and [http://luc.edu/nursing/dietetic_ms.shtml](http://luc.edu/nursing/dietetic_ms.shtml)

## MAILING ADDRESS:

**College/School:** Marcella Niehoff School of Nursing  
**Department:** Department of Health Systems, Leadership and Policy  
**Hall/Bldg:** 346 Center for Translational Research a  
**Street:** 2160 S. First Avenue  
**City:** Maywood  
**State:** IL  
**Zip:** 60153

## PROGRAM INFORMATION:

**Start Date 1:** August  
**Program Length (weeks):** 46  
**Number of openings:** 10  
**Number of applicants 2 years ago:** 165  
**Number of applicants Last year:** 120  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 10  
**Concentration:** Public Health Nutrition  
**Additional Concentration:** Interprofessional collaboration

## CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: bariatric center  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other: community coalitions, not-for-profit organizations

## COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: community coalitions, not-for-profit organizations

## MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: residential long term care, catering

## STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other: interprofessional practice

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Undererved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other: interprofessional practice

## OTHER IMPORTANT PROGRAM INFORMATION:

The Loyola Dietetic Internship partners with many agencies the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with internal and external partners.
### Loyola University Chicago Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**
- **Stipends:**
  - [ ] Monetary
  - [x] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$0</td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$14339-35277</td>
</tr>
<tr>
<td>Resident</td>
<td>$14339-35277</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$14339-35277</td>
</tr>
<tr>
<td>Number of graduate credits required</td>
<td>13 DI/47 MS</td>
</tr>
<tr>
<td>Average Overall Cum. GPA Interns</td>
<td>3.5</td>
</tr>
<tr>
<td>Minimum Writing</td>
<td></td>
</tr>
<tr>
<td>Minimum Quantitative</td>
<td></td>
</tr>
<tr>
<td>Minimum Verbal</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD Prof GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Minimum Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

#### Living Expenses:

<table>
<thead>
<tr>
<th>Category</th>
<th>Detail</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Percentage of meals provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated meal cost</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance:

<table>
<thead>
<tr>
<th>Type</th>
<th>Provided</th>
<th>Cost per Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No</td>
<td>$2,950</td>
</tr>
</tbody>
</table>

#### Housing and Transportation:

<table>
<thead>
<tr>
<th>Category</th>
<th>Detail</th>
<th>Cost per Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance</td>
<td>No</td>
<td>$500-1200</td>
</tr>
<tr>
<td>Estimated transportation cost</td>
<td>$1000-3050</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Application Fees:

<table>
<thead>
<tr>
<th>Fee</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Program Fees:

<table>
<thead>
<tr>
<th>Year</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>All Students/Interns</td>
<td>$14339-35277</td>
</tr>
<tr>
<td></td>
<td>Resident</td>
<td>$14339-35277</td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$14339-35277</td>
</tr>
<tr>
<td>Two</td>
<td>All Students/Interns</td>
<td>$14750-50462</td>
</tr>
<tr>
<td></td>
<td>Resident</td>
<td>$14750-50462</td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$14750-50462</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>All Students/Interns</td>
<td>$103-1069/credit</td>
</tr>
<tr>
<td></td>
<td>Resident</td>
<td>same</td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>same</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition):

<table>
<thead>
<tr>
<th>Credit</th>
<th>Details</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits required</td>
<td>13 DI/47 MS</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns</td>
<td>$103-1069/credit</td>
</tr>
<tr>
<td></td>
<td>Resident</td>
<td>same</td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>same</td>
</tr>
</tbody>
</table>

#### Finances:

**Employment Opportunities during Program**
- Job opportunities: variable
- Program recommendations: discuss with program director

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: Occasional Graduate School assistantships

**Other Expenses:**
- Please visit program's website for detailed additional expenses

#### Admission Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quantitative</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.5</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

**Other:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning: Avail.

**Application Information**

**Applicant Requirements:**

---

**Loyola University Chicago Dietetic Internship**

---
# Illinois State University Internship w/Advanced Degree

## Program Information

<table>
<thead>
<tr>
<th>Type:</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td></td>
<td></td>
<td>ISPP</td>
</tr>
<tr>
<td>Coord. Program-Grad.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Julie Schumacher  
**Phone:** 309-438-7031  
**Fax:** 309-438-5659  
**Email:** jmraede@ilstu.edu

**Institution:** Illinois State University Internship w/Advanced Degree  
**Website:** [http://fcs.illinoisstate.edu/di](http://fcs.illinoisstate.edu/di)

**Mailing Address:**  
**College/School:** College of Applied Science & Technology  
**Department:** Family & Consumer Sciences  
**Street:**  
**City:** Normal  
**State:** IL  
**Zip:** 61790-5060

## Program Information

- **Start Date 1:** August  
- **Program Length (weeks):** 21 Months  
- **Number of Openings:** 10  
- **Program Type:** Internship

- **Number of Applicants 2 Years Ago:** 57  
- **Number of Applicants Last Year:** 80  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 10

## Focus of Program

- **Concentration:** Leadership & Project Management  
- **Additional Concentration:**

## Clinical Practice Experiences

- **Length (weeks):** 13  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pedicative Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

## Community Practice Experiences

- **Length (weeks):** 11  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

## Management Practice Experiences

- **Length (weeks):** 12  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

## Staff Relief Practice Experiences

- **Length (weeks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

## Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):** 4  
- **Specialty Practice (weeks):** 3  
- **Elective (weeks):**

## Other Important Program Information

The Leadership & Project Management concentration involves leading programs such as a community garden, a fruit & vegetable program, catering, or project of intern's choice.
**Illinois State University Internship w/Advanced Degree**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **DPD GPA:** 3
- **Science GPA:** 3
- **DPD Prof GPA:**
- **GRE required:** No
- **Verbal:**
- **Quant.:**
- **Min. Writing:**
- **Avg. Overall Cum. GPA Interns:** 3.6

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

1. **Personal Statement**
2. **DPD GPA**
3. **Work Experience**
4. **Cum. GPA**
5. **Volunteer Experience**
6. **Interview**
7. **References**
8. **DPD Sci. GPA**

**OTHER:**

- **Job opportunities:**
- **Program recommendations:**
- **Financial Aid:**
  - Government Loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
- **Financial aid website:** [http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/](http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/)

**FINANCES**

- **Employment Opportunities during Program**
- **Other Expenses - please visit program’s website for detailed additional expenses**

**STIPENDS**

- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**LIVING EXPENSES**

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:** $

**INSURANCE**

- **Liability Insurance provided:** No
- **If not provided, cost of liability insurance per year:** $

- **Health Insurance provided:** No
- **If not provided, cost of health insurance per year:** $

**HOUSING AND TRANSPORTATION**

- **Housing assistance provided:** No
- **If not provided, estimated rent per month:** $
- **Estimated transportation cost per year:** $

**TUITION AND COURSE WORK**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 32

**FINANCES**

- **Program Application Fee:** $
- **Grad School Application Fee:** $

**Tuition and Fees**

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Dues and Fees**
  - **Academy Student Membership:** Recommend
  - **Local District Membership:** Recommend
  - **Program Fees**
    - **Year One:**
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - **Year Two:**
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Course Work (cost if not included in tuition)**
    - **Graduate credits required:** Yes
    - **Number of graduate credits required:** 32

**FINANCIAL AID**

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** Yes

**OTHER:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Verbal:**
- **Quant.:**
- **Min. Writing:**
- **Avg. Overall Cum. GPA Interns:** 3.6

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

1. **Personal Statement**
2. **DPD GPA**
3. **Work Experience**
4. **Cum. GPA**
5. **Volunteer Experience**
6. **Interview**
7. **References**
8. **DPD Sci. GPA**

**OTHER:**

- **Job opportunities:**
- **Program recommendations:**
- **Financial Aid:**
  - Government Loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
- **Financial aid website:** [http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/](http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/)

**FINANCES**

- **Employment Opportunities during Program**
- **Other Expenses - please visit program’s website for detailed additional expenses**

**STIPENDS**

- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*
**Bradley University Internship/MS**

**PROGRAM TYPE:**
- [ ] Internship
- [X] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Amanda Newell

**Institution:** Bradley University

**Phone:** 309-677-3736
**Fax:** 309-677-3813

**Email:** anewell@bradley.edu

**Website:** [https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/](https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Bradley University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Family and Consumer Sciences</td>
</tr>
<tr>
<td>Street</td>
<td>1501 W. Bradley Ave.</td>
</tr>
<tr>
<td>City</td>
<td>Peoria</td>
</tr>
<tr>
<td>State</td>
<td>IL</td>
</tr>
<tr>
<td>Zip</td>
<td>61625</td>
</tr>
</tbody>
</table>

**Start Date 1:** August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 2:</th>
<th>Number of openings: 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hr/Wk:</td>
<td>20-40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>45</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>40</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Wellness</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- [X] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [X] VA Medical Center
- [X] Community Hospital
- [ ] State Hospital
- [X] Long-term Care Facility
- [X] Out Patient Clinic
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [X] Medical Center
- [ ] GI
- [X] Surgery
- [X] Renal/Dialysis
- [X] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [X] LTC
- [X] Neurology/Spinal Cord Injury
- [X] NICU
- [X] Oncology
- [X] HIV/AIDS
- [X] Cardiology
- [ ] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- [X] Community Clinics/Programs
- [X] Public Health/Health Departments
- [ ] WIC
- [X] Child Services
- [X] Food Banks
- [X] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [X] Fitness/Wellness
- [ ] Corporate Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- [ ] Healthcare
- [X] Public Schools
- [X] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [ ] All Rotations
- [X] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [X] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [X] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Study abroad opportunity over one of the winter breaks.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Tuition and monthly stipend for graduate assistantships only</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>$20500</th>
<th>Year two:</th>
<th>$0</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No |

| If not provided, cost of liability insurance per year: | $25-50 |

| Health Insurance provided? | No |

| If not provided, cost of health insurance per year: | $ |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$35</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$40</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |

| Number of graduate credits required: | |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
</table>

### Financial Aid

| Any financial aid: | yes |

| Government loans: | Yes |

| Scholarships: | No |

| Assistantships: | yes |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

| GRE required? | Yes |

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

| Avg Overall Cum. GPA Interns: | 3.43 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: | #1: GPA (overall, DPD, science) |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:
### OSF Saint Francis Medical Center

**Program Type:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Ashley Simper

**Phone:** 309-655-2942  
**Ext.:** 309-655  
**Fax:** 309-655-4022

**Institution:** OSF HealthCare Saint Francis Medical Center

**Email:** ashley.l.simper@osfhealthcare.org

**Website:** [http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/](http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/)

**Mailing Address:**
- **College/School:** OSF Saint Francis Medical Center
- **Department:** Dietetic Internship Program
- **Street:** 530 NE Glen Oak Ave.
- **City:** Peoria
- **State:** IL
- **Zip:** 61637

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June</th>
<th>Start Date 2:</th>
<th>October</th>
<th>Number of openings:</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>12 Months</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>Part-time</td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 180 | Number of Interns/Students 2 Years Ago: | 10 |
| Number of applicants Last year: | 125 | Number of Interns/Students Last Year: | 10 |
| Number of Interns/Students 2 Years Ago: | 10 | Number in 2nd Round/ISPP Last Year: | |

### Focus of Program:
- Concentration: Clinical or MNT
- Additional Concentration: Community or Public Health

### Clinical Practice Experiences:
- Length (weeks): 19 wks
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [x] Out Patient Clinic

**Other:**
- [x] Medicine
- [x] Nutrition Support
- [x] Women’s Health
- [x] Pediatrics
- [x] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [x] Eating Disorders
- [ ] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant

**Other:**
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [x] Critical Care
- [ ] Burn Care
- [x] Eating Disorders
- [ ] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant

### Community Practice Experiences:
- Length (weeks): 11 wks
- [x] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [ ] Fitness/Wellness

**Other:**
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [ ] Fitness/Wellness

### Management Practice Experiences:
- Length (weeks): 2 wks
- [x] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

**Other:**
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

### Staff Relief Practice Experiences:
- Length (weeks): 3-8
- [x] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [x] Intern Choice
- [x] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [ ] Food Service
- [ ] Public Health

**Other:**
- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [x] Intern Choice
- [x] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [ ] Food Service
- [ ] Public Health

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 20 wks
- Specialty Practice (weeks): 3-8 wks
- Elective (weeks): 
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media/Communication
- [x] Neonatal
- [x] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [x] Private Practice/Entrepeneur
- [ ] Retail
- [ ] Non-Profits

**Other:**
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media/Communication
- [x] Neonatal
- [x] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [x] Private Practice/Entrepeneur
- [ ] Retail
- [ ] Non-Profits

### Other Important Program Information:

See our website for more information.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

- **Meals**
  - Meals: Yes  
  - % of Meals Provided: 100%  
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes  
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No  
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No  
  - If not provided, estimated rent per month: $  
  - Is a car required? No  
  - Estimated transportation cost per year: $

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes  
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $  
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $
  - Year Two:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $
  - Year Two:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No  
  - Number of graduate credits required:
  - Cost per Credit:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $

### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No  
  - Government loans: No  
  - Scholarships: No  
  - Assistantships: No

- **Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 2.8
- **Min. DPD GPA:** 2.8
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.4

- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:**
- **Video:**

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Video</td>
</tr>
</tbody>
</table>

Other: The applicant needs to follow the specific directions listed on our website. We want specific questions answered in a professional business letter format. Do not submit a personal statement. The entire DICAS application needs to be filled out.

### APPLICATION INFORMATION:

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** Yes

### Applicant Requirements:
## Dominican University Coordinated and ISPP Programs

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Elisa Durso Fischer  
**Institution:** Dominican University  
**Phone:** 708 524 9604  
**Ext.:** 708488  
**Fax:** 7084885117  
**Website:** [http://www.dom.edu](http://www.dom.edu)

### MAILING ADDRESS:

**College/School:** Borra College of Health Sciences  
**Department:** Nutrition Science  
**Street:** 7900 Divison Street  
**City:** River Forest  
**State:** IL  
**Zip:** 60305

### PROGRAM INFORMATION:

**Start Date 1:**  
**Program Length (weeks):**  
**Number of openings:** 30  
**Number of applicants 2 years ago:** 50  
**Number of applicants Last year:** 50  
**Number of Interns/Students 2 Years Ago:** 30  
**Number of Interns/Students Last Year:** 30  
**Concentration:** Cultural Diversity in Child Nutrition; Business  
**Hr/Wk:** 40  
**Start Date 2:**  
**Number in 2nd Round/ISPP Last Year:** 10-12

### FOCUS OF PROGRAM:

**Weeks in Concentration:**  
**Concentration:** Cultural Diversity in Child Nutrition; Business  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):**  
**Weeks in Concentration:**  
**Academic Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

### COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 7-14  
**Weeks in Concentration:**  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

### MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 7-14  
**Weeks in Concentration:**  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):** 1-2  
**Weeks in Concentration:**  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):** 7-14  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

[169] Dominican University Coordinated and ISPP Programs
### Dominican University Coordinated and ISPP Programs

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>□</th>
<th>Tuition Waiver</th>
<th>□</th>
<th>Assistance</th>
<th>□</th>
<th>Fee Waiver</th>
<th>□</th>
<th>Parking</th>
<th>□</th>
<th>Other Stipend</th>
<th>□</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*  

Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>$25</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.dom.edu/admission/office-financial-aid">https://www.dom.edu/admission/office-financial-aid</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Yes</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

Dominican University Coordinated and ISPP Programs

170
PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Jessica Madson  Phone: 217-244-8714  Ext. [ ]  Fax: 217-333-9368

Institution: University of Illinois at Urbana-Champaign Internship w/ Adv Degree  Email: jamadson@illinois.edu

Website: http://fshn.illinois.edu/graduate/dietetic-internship

MAILING ADDRESS:
College/School: Agricultural Consumer and Environmental Sciences
Department: Food Science & Human Nutrition  Street: 905 S. Goodwin Avenue
Hall/Bldg: 363 Bevier Hall  City: Urbana  State: IL  Zip: 61801

PROGRAM INFORMATION:
Start Date 1: August  Number of openings: 4
Program Length (weeks): 32 Weeks  Full-time
Number of applicants 2 years ago: 4  Number of Interns/Students 2 Years Ago: 4
Number of applicants Last year: 4  Number of Interns/Students Last Year: 4

FOCUS OF PROGRAM:
Concentration: Research  Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 600 Hours  Academic Medical Center  Regional Medical Center  Medical Center
Small Medical Center  Pediatric Hospital  Rehabilitation Center  VA Medical Center  Community Hospital
State Hospital  Long-term Care Facility  Out Patient Clinic
Other: 

Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 309 Hours  Community Clinics/Programs  Public Health/Health Departments  WIC  Child Services
Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meals  Fitness/Wellness
Other: 

Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7.5 wks  Healthcare  Public Schools  College/University  Commercial/Retail  Community Facilities
Other: 

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 45 Hours  All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling
Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community  Food Service  Public Health
Other: 

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  Specialty Practice (weeks):  Elective (weeks):  International
Hospitality  Dental  Corporate Wellness  Rural Health  Community Agriculture/Urban Gardening  Information Systems
Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice
Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication
Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
**University of Illinois at Urbana-Champaign Internship w/Adv Degree**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required?           | Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2000</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$14000</td>
<td></td>
<td>$14000</td>
<td>$25000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

**Other Expenses** - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

172
**University of Saint Francis**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Beverly Moellering, MS, RD

**Institution:** University of Saint Francis

**Phone:** 260-399-7700 **Ext.:** 6235 **Fax:**

**Website:** [www.sf.edu](http://www.sf.edu) or [http://kinesiology.sf.edu/undergraduate/dietetics/](http://kinesiology.sf.edu/undergraduate/dietetics/)

**MAILING ADDRESS:**
- **College/School:** School of Liberal Arts and Sciences
- **Department:** Kinesiology and Nutrition
- **Hall/Bldg:** North Campus
- **Street:** 2701 Spring Street
- **City:** Fort Wayne
- **State:** IN
- **Zip:** 46808
- **P.O. Box:**
- **Mail Drop:**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>7</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>68 weeks</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Hr/Wk:</th>
<th>20-30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>New</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Interns/Students Last Year:</th>
<th>5</th>
</tr>
</thead>
</table>

**FOCUS OF PROGRAM:**

- **Concentration:** Health Promotion
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 30 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 4-8 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 30 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>$27,300</th>
<th>Resident: $</th>
<th>$37,854</th>
<th>Non-resident: $</th>
<th>$27,220</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>$27,300</td>
<td>Resident: $</td>
<td>$37,854</td>
<td>Non-resident: $</td>
<td>$27,220</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://financialaid.sf.edu/">http://financialaid.sf.edu/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
<tr>
<td>PROGRAM TYPE:</td>
<td>Internship</td>
<td>Internship w/ Adv. Degree</td>
<td>Internship w/ Adv. Degree Avail.</td>
<td>FEMGP</td>
<td>Internship w/ Adv. Degree Avail.</td>
</tr>
<tr>
<td>--------------</td>
<td>------------</td>
<td>--------------------------</td>
<td>----------------------------------</td>
<td>-------</td>
<td>-----------------------------------</td>
</tr>
<tr>
<td>Director:</td>
<td>Jacquelynn O'Palka</td>
<td>Phone: 317 278 0933</td>
<td>Ext:</td>
<td>Fax: 317-278-3940</td>
<td>Institution: Indiana University Purdue University at Indianapolis Internship</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>College/School: School of Health &amp; Human Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>224 Coleman Hall</td>
<td>P.O. Box:</td>
<td>City: Indianapolis</td>
<td>State: IN</td>
<td>Zip: 46202</td>
</tr>
<tr>
<td>Start Date 1:</td>
<td>August 12, 2019</td>
<td>Number of openings: 16</td>
<td>Program Length (weeks): 44 Weeks</td>
<td>Full-time Hr/Wk: 50-60</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>66</td>
<td>Number of Interns/Students 2 Years Ago: 16</td>
<td>Number of Interns/Students Last Year: 16</td>
<td>Number in 2nd Round/ISPP Last Year: 8</td>
<td></td>
</tr>
</tbody>
</table>
| Number of applicants Last year: | 59 | Concentration: Clinical and Customer Service | Additional Concentration:
| FOCUS OF PROGRAM: | | Weeks in Concentration: 4 wks |
| CLINICAL PRACTICE EXPERIENCES: | | Length (weeks): 15-19 wks Academic Medical Center Regional Medical Center Medical Center Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital State Hospital Long-term Care Facility Out Patient Clinic |
| COMMUNITY PRACTICE EXPERIENCES: | | Length (weeks): 5-10 wks Community Clinics/Programs PublicHealth/Health Departments WIC Child Services Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness |
| MANAGEMENT PRACTICE EXPERIENCES: | | Length (weeks): 14-19 wks Healthcare Public Schools College/University Commercial/Retail Community Facilities |
| STAFF RELIEF PRACTICE EXPERIENCES: | | Length (weeks): 0-4 All Rotations Clinical Clinical Administration Nutrition Education/Counseling Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health |
| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | | Non-Traditional Practice (weeks): 4 wks Specialty Practice (weeks): 4 wks Elective (weeks): |
| OTHER IMPORTANT PROGRAM INFORMATION: | | We accept nontraditional students. We include field trips to a commercial bakery, family dairy farm, commercial dairy processing plant and a major food systems vendor. Interns design their own capstone experience (final four weeks) which requires faculty approval. The capstone experience might be in medical nutrition therapy, food systems management or community nutrition. |
Indiana University Purdue University at Indianapolis Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $[ ] Year two: $[ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $[ ]
|           | Health Insurance provided?    | No  | If not provided, cost of health insurance per year: $[ ] |

| Housing and Transportation | Housing assistance provided? | No  | If not provided, estimated rent per month: $[ ] 500-600 |
|                            | Is a car required?           | Yes | Estimated transportation cost per year: $[ ] 3,000 |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td></td>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

| Application Fees | Program Application Fee: $60 | Grad School Application Fee: $0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $10,710</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $0</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Cost per Credit: |
|                                               | All Students/Interns: $357 | Resident: $0 | Non-resident: $977 |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans: Yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |
| Financial aid website: www.iupui.edu/~finaid |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Work Experience: Required</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Cum. GPA</td>
</tr>
<tr>
<td>Rank 3: GRE</td>
</tr>
<tr>
<td>Rank 5: Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7: Personal Statement</td>
</tr>
<tr>
<td>Rank 8:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>We balance GPA &amp; GRE writing score. Very interested in those who worked part time &amp; maintained a 3.0 GPA or better; we accept varsity athletes w/ &gt;3.0 GPA w/ limited work experience. Provide complete work history including experience outside of dietetics</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>If accepted into the program, we require a full criminal background check, sexual offender registry check and for some sites a drug screen.</td>
</tr>
</tbody>
</table>
Program Type: Internship

Director: Lydia Ballenger

Institution: Ball State University

Phone: 765-285-5929  Fax: 765-285-3210

Email: ljballenger@bsu.edu

Website: bsu.edu/dietetics/graduate

College/School: Ball State University

Department: Department of Nutrition and Health Science

Street: P.O. Box: City: Muncie  State: IN  Zip: 47306

Start Date 1: August

Program Length (weeks): 48

Number of applicants 2 years ago: 65

Number of applicants Last year: 50

Number of Interns/Students 2 Years Ago: 24

Number of Interns/Students Last Year: 24

Concentration: MNT

Clinical Practice Experiences:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Community Practice Experiences:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Management Practice Experiences:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Staff Relief Practice Experiences:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Non-Traditional and Specialty Practice Experiences:
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospital Policy
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other Important Program Information:
Interns have a minimum of one semester (9 credit hours) of pre-requisite classes before they go out into their supervised practice (while earning an additional 9 credit hours.) After the internship, the student has earned a minimum of 18/36 graduate credits towards a MA or MS in Nutrition and Dietetics and is eligible to sit for the RD Exam. With proper advising, the student can complete the remaining 18 credits on-line either full- or part-time.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend plus tuition partial remission for Graduate Assistants

Percentage of students/interns awarded stipend (5 year average): 20

Estimated Stipend Value: Year one: $10,500 Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided | No | If not provided, cost of health insurance per year: $ | varies |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 800</th>
</tr>
</thead>
</table>

| Is a car required | Yes | Estimated transportation cost per year: $ | varies |

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $60

- **Program Fees**
  - Year One:
    - All Students/Interns: $7716
    - Resident: $0
    - Non-resident: $11424
  - Year Two:
    - All Students/Interns: $8663
    - Resident: $7716
    - Non-resident: $16988

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $7716
    - Resident: $0
    - Non-resident: $11424
  - Year Two:
    - All Students/Interns: $8663
    - Resident: $7716
    - Non-resident: $16988

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 18
  - Cost per Credit: All Students/Interns: $410
  - Resident: $410
  - Non-resident: $616-1129

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: n/a
  - Program recommendations: Work not recommended during supervised practice

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: yes
  - Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 3

- GRE required? No

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
## University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeannine Goetz, PhD, RD, LD  
**Phone:** 913-588-1449  
**Ext.:** 913-588  
**Fax:** 913-588-8946  
**Email:** jgoetz@kumc.edu  
**Website:** [http://www.dietetics.kumc.edu](http://www.dietetics.kumc.edu)

**Mailing Address:**
- **College/School:** School of Health Professions
- **Department:** Dietetics and Nutrition
- **Street:** 3901 Rainbow Blvd.
- **City:** Kansas City
- **State:** KS  
- **Zip:** 66160
- **P.O. Box:** Delp G20
- **Mail Drop:** 4013
- **Phone:** 913-588-1449
- **Fax:** 913-588-8946
- **Email:** jgoetz@kumc.edu

**Focus of Program:**
- Medical nutrition therapy
- Additional Concentration:

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 10 months
- **Number of Openings:** 16
- **Number of Applicants 2 Years Ago:** 48
- **Number of Applicants Last Year:** 55
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Medical nutrition therapy
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Integrative nutrition, sports nutrition, weight management and many others

**Community Practice Experiences:**
- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Integrative nutrition, sports nutrition, weight management and many others

**Management Practice Experiences:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 8 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Student select sites for a 6-8 week Summer Practice Area of Interest

**Other Important Program Information:**
- Option to complete MS or PhD after DI. Students can apply for graduate assistantships for the years after the DI to receive resident tuition or tuition waiver if selected as a graduate assistant (plus hourly wage).

Program is 10 months long plus semester breaks. Starts in August and ends the following June/July.
### University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

#### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: varies
  - Estimated Meal Cost: $ [ ]

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ 0
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 500-800
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ $0 Grad School Application Fee: $ $75

- **Program Fees**
  - Year One: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]
  - Year Two: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

- **Tuition and Course Work**
  - Graduate credits required? Yes
  - Number of graduate credits required: 24 hours
  - Cost per Credit: All Students/Interns: $ [ ] Resident: $ [ ] See tuition Non-resident: $ [ ] See tuition

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: yes
  - Other: Interns completing MS can apply for GTA/GRA positions during year 2 (tuition reduction/waiver + hourly wage)

  - Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** [ ]
- **Min. Science GPA:** [ ]
- **Min. DPD Prof GPA:** [ ]
- **GRE required?** Yes
- **Min. Verbal:** No min
- **Min. Quant.:** No min
- **Min. Writing:** No min
- **Avg Overall Cum. GPA Interns:** 3.7

- **Work Experience** Recommended
- **Volunteer Experience** Recommended
- **Interview Required** No

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td></td>
</tr>
</tbody>
</table>

- **Other:** Extracurricular activities and leadership roles. Strong desire to complete MS or PhD after DI program.

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

** Applicant Requirements:**
**Western Kentucky University Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Jane H. Simmons
**Phone:** 270-745-5224
**Fax:** 270-745-3999
**Website:** [https://www.wku.edu/ahs/dieteticinternship/](https://www.wku.edu/ahs/dieteticinternship/)

**Mailing Address:**
- **College/School:** Western Kentucky University
- **Department:** Applied Human Sciences
- **Street:** 1906 College Heights Blvd. #11037
- **City:** Bowling Green
- **State:** KY
- **Zip:** 42101

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>35</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>42</td>
<td>10</td>
</tr>
</tbody>
</table>

**CLAinical PracTice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: LTC

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

Interns will be placed at various locations in Kentucky, northern Tennessee.
## Western Kentucky University Dietetic Internship

### Application Information:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 40</th>
<th>Estimated Meal Cost: $</th>
<th>1500</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 35-65
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 1000-1500

**Housing and Transportation**

- Housing assistance? No
- If not provided, estimated rent per month: $ 500-900
- Is a car required? Yes
- Estimated transportation cost per year: $ 1500

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $ 65

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>8484</th>
<th>Non-resident: $</th>
<th>8484</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>707</td>
<td>Non-resident: $</td>
<td>707</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $ | Resident: $ | 707  | Non-resident: $ | 707  |

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 
- Financial aid website: [www.wku.edu/financialaid](http://www.wku.edu/financialaid)

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** Yes
**Min. Verbal:** 144
**Min. Quant.:** 142
**Min. Writing:**
**Avg Overall Cum. GPA Interns:** 3.6

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- No

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** Leadership Roles, graduate school, NDTR, DTR.

### APPLICATION INFORMATION:

**Spring Match:** Yes
**Fall Match:** No
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**
| Program Type: | ☑ Internship | ☑ Internship w/ Adv. Degree | ☑ Internship w/ Adv. Degree Avail. | ☑ Internship w/ Adv. Degree Avail. | ☑ Coordinated Program-Undergrad. | ☑ ISPP |
| Director: | Whitney Duddiley, MHA, RD, LD | Phone: 859-323-5154 | Ext: | Fax: 859-257-4588 |
| Institution: | University of Kentucky HealthCare | Email: wmsand2@uky.edu |
| Website: | http://ukhealthcare.uky.edu/dietetics/ |

**Mailing Address:**
- College/School: University of Kentucky Hospital
- Department: Clinical Nutrition
- Street: 800 Rose Street, H036
- Mail Drop: P.O. Box:
- City: Lexington
- State: KY
- Zip: 40536-0293

**Program Information:**
- Start Date 1: August
- Start Date 2:
- Number of openings: 6
- Program Length (weeks): 41
- Hr/Wk: 40
- Number of applicants 2 years ago: 60
- Number of Interns/Students 2 Years Ago: 6
- Number of applicants Last year: 70
- Number of Interns/Students Last Year: 6
- Concentration: Clinical Nutrition
- Number in 2nd Round/
- ISPP Last Year:

**FOCUS OF PROGRAM:**
- Concentration: Clinical Nutrition
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 27
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 4
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
Outstanding first time pass rate of graduates! No tuition/fees required. Stipend provided.
### University of Kentucky Hospital Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $5300 Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided? No</td>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $40</td>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required? No</td>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.2</th>
<th>Min. DPD GPA: 3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA: 3.2</td>
<td>Min. DPD Prof GPA: 3.2</td>
</tr>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.85</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Interview only completed with selected applicants.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation: Yes</td>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements: US citizenship</td>
<td></td>
</tr>
</tbody>
</table>

184
### University of Kentucky, Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Aaron Schwartz, MS, RD, LD  
**Phone:** 859-218-3308  
**Ext.:**  
**Fax:** 859-257-3707  
**Email:** aschwartz113@uky.edu  
**Website:** https://dhn-hes.ca.uky.edu/dietetic-internship

**Mailing Address:**
- **College/School:** School of Human Environmental Sciences  
- **Department:** Dietetics and Human Nutrition  
- **Street:**  
- **Mail Drop:** 206H Funkhouser Bldg  
- **City:** Lexington  
- **State:** KY  
- **Zip:** 40506-0054

**Program Information:**
- **Start Date 1:** January  
- **Program Length (weeks):** 30  
- **Full-time Hr/Wk:** 45  
- **Number of Openings:** 8

- **Number of Applicants 2 Years Ago:** 37  
- **Number of Applicants Last Year:** 45

- **Number of Interns/Students 2 Years Ago:** 8  
- **Number of Interns/Students Last Year:** 8

- **Concentration:**
  - Additional Concentration:

### Clinical Practice Experiences:

- **Length (weeks):** 10  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

- **Other:**

### Community Practice Experiences:

- **Length (weeks):** 7  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

- **Other:**

### Management Practice Experiences:

- **Length (weeks):** 10  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

- **Other:**

### Staff Relief Practice Experiences:

- **Length (weeks):**  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

- **Other:**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):** 0  
  - Specialty Practice (weeks): 0  
  - Elective (weeks): 0

- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**

You can be placed anywhere in the state of Kentucky for any of your three different rotations. These placements are decided based on your professional interests to individualize your experience and set you up for your career after the internship. We do our best with these placements however there is no guarantee you are placed where your first interest is. Housing is found and funded for you if you are placed outside of Lexington, KY and/or most of Louisville, KY.
**University of Kentucky, Dietetic Internship Program**

### APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:**

**Applicant Requirements:**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

| Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
</table>

**Other:** Involvement within the profession (i.e. member of AND, state affiliate group). Leadership experience.
### Murray State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
</table>

**Director:** Karen Byrd, PhD, RD, LD  
**Phone:** 270-809-3124  
**Fax:** 270-809-6950  
**Email:** kbyrd2@murraystate.edu

**Institution:** Murray State University  
**Website:** [http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticsandFood](http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticsandFood)

**MAILING ADDRESS:**  
**College/School:** School of Nursing and Health Professions  
**Department:** Applied Health Sciences  
**Street:** Murray State University  
**City:** Murray  
**State:** KY  
**Zip:** 42071

**Start Date 1:** June  
**Start Date 2:**  
**Number of openings:** 12

**Program Length (weeks):** 11 Months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 50  
**Number of applicants Last year:** 40

**Number of Interns/Students 2 Years Ago:** 9  
**Number of Interns/Students Last Year:** 10  
**Number in 2nd Round/ISPP Last Year:** 6

**FOCUS OF PROGRAM:**  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 19 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 4 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**

**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Clinical placements in various locations in Kentucky and Tennessee.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - 100%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>400</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year:  | $ |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: | $0 |
| Grad School Application Fee: | $40.00 |

### Program Fees

| Year One: | All Students/Interns: | $300.00 | Resident: | $ | Non-resident: |
| Year Two: | All Students/Interns: | $14,812 | Resident: | $ | Non-resident: |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

#### Financial Aid

- Any financial aid: | Yes |
- Government loans: | Yes |
- Scholarships: | No |
- Assistantships: | No |
- Financial aid website: | https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx |
- Other: | |

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.4 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |

| GRE required? | Yes |
| Min. Verbal: | 145 |
| Min. Quant.: | 145 |
| Min. Writing: | 4 |
| Avg Overall Cum. GPA Interns: | 3.5 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | DPD Prof. GPA |
| Rank 4 | GRE |
| Rank 5 | Volunteer Experience |
| Rank 6 | Work Experience |
| Rank 7 | References |
| Rank 8 | Interview |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |

**Murray State University Dietetic Internship**
|--------------|------------|--------------------------|-------------------------------|--------------------------|---------------------|-----------------------------|------|

<table>
<thead>
<tr>
<th>Director:</th>
<th>Rachel M. Fournet, PhD, RDN, LDN</th>
<th>Phone: 225-768-1739</th>
<th>Ext: 225-768</th>
<th>Fax: 225-490-1635</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Institution:</th>
<th>Franciscan Missionaries of Our Lady University</th>
<th>Email: <a href="mailto:rachel.fournet@franu.edu">rachel.fournet@franu.edu</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Website:</th>
<th><a href="http://www.franu.edu/msns">www.franu.edu/msns</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th>College/School: Health Professions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutritional Sciences</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Health Professions</td>
</tr>
<tr>
<td>Street:</td>
<td>7443 Picardy Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Baton Rouge</td>
</tr>
<tr>
<td>State:</td>
<td>LA</td>
</tr>
<tr>
<td>Zip:</td>
<td>70808</td>
</tr>
</tbody>
</table>

| PHONE: | 225-768-1739 |
| EXT: | 225-768 |
| FAX: | 225-490-1635 |

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>68</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time Hr/Wk:</td>
<td>34</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 18 |
| Number of Interns/Students 2 Years Ago: | 15 |
| Number of applicants Last year: | 22 |
| Number of Interns/Students Last Year: | 14 |

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Concentration: Community Nutrition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Medical</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatries</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
<td>orthopedics</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those most in need.</td>
</tr>
</tbody>
</table>
**Franciscan Missionaries of Our Lady University, MS/DI**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>FMOLH</th>
<th>Estimated Meal Cost:</th>
<th>20% discount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month:</td>
<td>$700-1200</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$2000-2500</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: $ | 40.00 | Grad School Application Fee: $ | 0 |

### Program Fees

| Year One: | All Students/Interns: $ | 3,272.75 | Resident: $ | 3,272.75 | Non-resident: $ | 3,272.75 |
| Year Two: | All Students/Interns: $ | 1,057.25 | Resident: $ | 1,057.25 | Non-resident: $ | 1,057.25 |

### Tuition and Course Work

| Year One: | All Students/Interns: $ | 17,400 | Resident: $ | 17,400 | Non-resident: $ | 17,400 |
| Year Two: | All Students/Interns: $ | 4,200 | Resident: $ | 4,200 | Non-resident: $ | 4,200 |

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: | 36 |
| Cost per Credit: | All Students/Interns: $ | 600.00 | Resident: $ | 600.00 | Non-resident: $ | 600.00 |

### Finances

| Employment Opportunities during Program |
| Job opportunities: | na |
| Program recommendations: | |

### Financial Aid

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | fafsa.ed.gov | |
| Other: | na |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.2 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | 3.0 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | DPD GPA | Rank 5 | Work Experience | Rank 7 | Interview |
| Rank 2 | Volunteer Experience | Rank 4 | GRE | Rank 6 | References | Rank 8 | Personal Statement |
| Other: | |

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |
| Applicant Requirements: | |

---

**Franciscan Missionaries of Our Lady University, MS/DI**

190
North Oaks Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree
- Coord. Program-Grad.
- ISPP
- Coordinated Program-Undergrad.

**Director:** Leslie Ballard, MA, RDN, CSSD, CHES
**Phone:** 985-230-6548, **Ext.:** 985-230-6548, **Fax:** 985-230-6563

**Institution:** North Oaks Medical Center Dietetic Internship
**Email:** ballardl@northoaks.org

**Website:** [http://www.northoaks.org](http://www.northoaks.org)

**MAILING ADDRESS:**
- **Department:** Education
- **Street:** 15790 Paul Vega, MD, Dr.
- **City:** Hammond
- **State:** LA
- **Zip:** 70403

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>13 Months</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong></td>
<td>☐</td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong></td>
<td>☑</td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>9</td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>60</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td>34</td>
</tr>
<tr>
<td><strong>Number of Interns/Students 2 Years Ago:</strong></td>
<td>9</td>
</tr>
<tr>
<td><strong>Number of Interns/Students Last Year:</strong></td>
<td>9</td>
</tr>
<tr>
<td><strong>Concentration:</strong></td>
<td>Clinical or MNT</td>
</tr>
<tr>
<td><strong>Additional Concentration:</strong></td>
<td>Food Service Management</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 22
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** Cancer center, Surgery Center, Renal Dialysis, Rehab

**MEDICAL SUPPORT SERVICES:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 14
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:** Diabetes Camp, Biomedical Research Ctr, Collegiate Sports Nutr, outpatient wt loss, bariatric, outpt Diabetes, State Prison

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:** Grocery Tours, Daycare Classes, Cooking Demos, State Prison System, Collegiate Sports Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**
- None
### North Oaks Medical Center Dietetic Internship

#### APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $   Year two: $ 

#### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $ 1100-1200

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 20-25
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 700-1300

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 
  - Is a car required? Yes
  - Estimated transportation cost per year: $ 

#### Application Fees

- **Program Application Fee**: $ 40
- **Grad School Application Fee**: 

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 5000.00</td>
<td>All Students/Interns: $ 7800</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $ 5000.00
  - Resident: $ 
  - Non-resident: $ 
  - Year Two: All Students/Interns: $ 7800
  - Resident: $ 
  - Non-resident: $ 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? No

#### Application Fees

- **Program Application Fee**: $ 40
- **Grad School Application Fee**: 

- **Program Fees**
  - Year One: All Students/Interns: $ 5000.00
  - Resident: $ 
  - Non-resident: $ 
  - Year Two: All Students/Interns: $ 7800
  - Resident: $ 
  - Non-resident: $ 

#### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $ 5000.00
  - Resident: $ 
  - Non-resident: $ 
  - Year Two: All Students/Interns: $ 7800
  - Resident: $ 
  - Non-resident: $ 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: PT as nutrition assistant at med ctr
  - Program recommendations: 

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

- Financial aid website: 

#### Other Expenses - please visit program's website for detailed additional expenses

- **ADMISSION REQUIREMENTS**:
  - Overall Cum. GPA: 2.8
  - Min. DPD GPA: 3
  - Min. Science GPA: 2.8
  - Min. DPD Prof GPA: 

- **GRE required**: No
- **Min. Verbal**: 
- **Min. Quant.**: 
- **Min. Writing**: 
- **Avg Overall Cum. GPA Interns**: 3.5

- **Work Experience**: Recommended
- **Volunteer Experience**: Not Required
- **Interview Required**: Yes

#### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
  - Rank 3: Interview
  - Rank 5: Work Experience
  - Rank 7: 

- Rank 2: DPD GPA
  - Rank 4: References
  - Rank 6: 
  - Rank 8: 

#### Application Information:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

#### Applicant Requirements:
McNeese State University Internship w/Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Debra Hollingsworth
Phone: 337-475-5683  Ext: 337 475  Fax: 337-475-5699

Institution: McNeese State University Internship w/Adv Degree
Email: dhollingsworth@mcneese.edu
Website: http://www.nfsc.mcneese.edu

MAILING ADDRESS:
College/School: McNeese State University
Department: Agriculture
Street: 4380 Ryan Street
City: Lake Charles
State: LA
Zip: 70609

PROGRAM INFORMATION:
Start Date 1: August
Number of openings: 10
Start Date 2: 
Number of applicants 2 years ago: 35
Number of applicants Last year: 35
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10
Concentration: Nutrition Therapy & Health Promotion
Additional Concentration:

FOCUS OF PROGRAM:
Concentration: Nutrition Therapy & Health Promotion
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- Diabetes Camp

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**McNeese State University Internship w/ Adv Degree**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $   Year two: $

**Living Expenses**

- Meals: % of Meals Provided: Estimated Meal Cost: $
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $50
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $1000-1500
- Is a car required? Yes
- Estimated transportation cost per year: $100-200

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? 

**Application Fees**

- Program Application Fee: $40
- Grad School Application Fee: $50

**Program Fees**

- Year One: All Students/Interns: $1000
- Resident: $ 
- Non-resident: $
- Year Two: All Students/Interns: $ 
- Resident: $3500
- Non-resident: $8500

**Tuition and Course Work**

- Year One: All Students/Interns: $ 
- Resident: $15000
- Non-resident: $25000
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 39
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

**Finances**

**Employment Opportunities during Program**

Job opportunities: job opportunities available

Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes

Financial aid website: [http://www.nfcs.mcneese.edu](http://www.nfcs.mcneese.edu)

Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00
- GRE required? Yes
- Min. Verbal: 146
- Min. Quant.: 140
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.30

**Work Experience**

- Recommended
- Volunteer Experience

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Min. DPD GPA</th>
<th>Rank</th>
<th>Min. Science GPA</th>
<th>Rank</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>5</td>
<td></td>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
### Tulane School of Public Health Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Marsha Piacun
**Phone:** 504-442-4560  **Ext.:**  
**Fax:** 504-887-6324
**Email:** mpiacun@tulane.edu
**Website:** [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm)

**MAILING ADDRESS:**
- College/School: Tulane School of Public Health
- Department: GCHB
- Hall/Bldg: Tidewater Bldg
- P.O. Box:  
- Street: 1440 Canal Street  
- City: New Orleans  
- State: LA  
- Zip: 70112

**Start Date 1:** Late August
**Start Date 2:**  
**Number of openings:** 20

**Program Length (weeks):** 44 weeks  
**Hr/Wk:** Full-time 40

**Number of applicants 2 years ago:** 106  
**Number of Interns/Students 2 Years Ago:** 20

**Number of applicants Last year:** 65  
**Number of Interns/Students Last Year:** 20

**Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 14 wks
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary: Available to all</th>
<th>Tuition Waiver: Available to all</th>
<th>Assistantship: Available to all</th>
<th>Fee Waiver: Available to all</th>
<th>Parking: Available to all</th>
<th>Other Stipend: Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: No</th>
<th>If not provided, cost of liability insurance per year: $24</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided: No</td>
<td>If not provided, cost of health insurance per year: $2800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided: No</th>
<th>If not provided, estimated rent per month: $800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required: Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership: Yes</th>
<th>Local District Membership: Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: $9000</th>
<th>Resident: $9000</th>
<th>Non-resident: $9000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>Year Two: All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Course Work</td>
<td>Year Two: All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $9000</th>
<th>Resident: $9000</th>
<th>Non-resident: $9000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $9000</th>
<th>Resident: $9000</th>
<th>Non-resident: $9000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm">http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website: <a href="http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm">http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 2.8</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 1</td>
<td>References</td>
<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## Louisiana Tech University Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Vicky Green  
**Phone:** 318-257-3043  
**Ext.:** 318-257-4014  
**Fax:** 318-257-4014  
**Email:** vgreen@latech.edu  
**Website:** [http://ans.latech.edu](http://ans.latech.edu)

### Mailing Address:
- **College/School:** College of Applied and Natural Sciences
- **Department:** School of Human Ecology
- **Street:** 603 Dan Reneau Drive
- **P.O. Box:** 3167
- **City:** Ruston  
**State:** LA  
**Zip:** 71272

### Program Information:
- **Start Date 1:** July
- **Program Length (weeks):** 11 Months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 110
- **Number of applicants Last year:** 75
- **Number of Interns/Students 2 Years Ago:** 16  
**Number in 2nd Round/ISPP Last Year:**
- **Number of Interns/Students Last Year:** 16
- **Concentration:** MNT

### Clinical Practice Experiences:
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### Community Practice Experiences:
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length (weeks):** 8 - 10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 1-2 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

### Other Important Program Information:
## Louisiana Tech University Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>☐</td>
<td>Tuition Waiver</td>
<td>☐</td>
<td>Assistantship</td>
<td>☐</td>
<td>Fee Waiver</td>
<td>☐</td>
<td>Parking</td>
<td>☐</td>
</tr>
<tr>
<td>Available to all</td>
<td>☑</td>
<td>Available to all</td>
<td>☑</td>
<td>Available to all</td>
<td>☑</td>
<td>Available to all</td>
<td>☑</td>
<td>Available to all</td>
<td>☑</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Scholarship money available to those students who meet criteria.

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value:  

Year one: $35  

Year two: $35

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
<td>Some</td>
<td>25%</td>
<td>$5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>$600</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year:</td>
<td>$500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Application Fees</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
<td>Program Application Fee: $</td>
<td>$40</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Grad School Application Fee: $</td>
<td>$40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: All Students/Interns: $1000</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required: 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $216</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $506</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM">http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA: 2.85</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal: &gt;290</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Louisiana Tech University Internship
**Nicholls State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sherry Foret, Dietetic Internship Coordinator
**Phone:** 985-448-4732  **Ext.:** 985-448  **Fax:** 985-493-2614
**Email:** sherry.foret@nicholls.edu

**Website:** [https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/](https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/)

**MAILING ADDRESS:**
- College/School: Nicholls State University - College of Nursing and Allied Health Science
- Department: Allied Health Sciences
- Street: 901 East 1st. Street
- City: Thibodaux
- State: LA
- Zip: 70310

**Start Date 1:** June
**Start Date 2:**
**Number of openings:** 14
**Program Length (weeks):** 40
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**
**Number of applicants 2 years ago:** 0
**Number of applicants Last year:** 35
**Number of Interns/Students 2 Years Ago:** 0
**Number of Interns/Students Last Year:** 10
**Number in 2nd Round/ISPP Last Year:** 8

**Concentration:** MNT - NFPA
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Racial Dialysis Clinic, School Food Service
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 16
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Nicholls State University
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? No

- **Application Fees**
  - Program Application Fee: $40
  - Grad School Application Fee: $20

- **Program Fees**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns: $10000
  - Resident: $10000
  - Non-resident: $10000
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: 

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: 

- **Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Experience**
  - Recommended
  - Volunteer Experience
  - Recommended
  - Interview Required
  - Video

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>Rank 4</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Work Experience</td>
</tr>
<tr>
<td>9</td>
<td>Interview</td>
</tr>
<tr>
<td>10</td>
<td>Other</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

- **Applicant Requirements:**
University of Massachusetts, Amherst

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Judy Dowd, MA, RDN, LDN
Phone: 413-545-1066 Ext: Fax: 413-545-1074
Institution: University of Massachusetts, Amherst
Email: judyd@nutrition.umass.edu
Website: http://www.umass.edu/sphhs/nutrition/academics/dietetic-internship

Mailing Address:
College/School: University of Massachusetts, Amherst
Department: Nutrition
Hall/Bldg: 236 Chenoweth Laboratory
Street: 100 Holdsworth Way
City: Amherst
State: MA
Zip: 01003-9282

PROGRAM INFORMATION:
Start Date 1: Mid-May Trk 2
Start Date 2: Mid-Aug Trk1
Number of openings: 15
Program Length (weeks): 46 wk/115 wks
Full-time Hr/Wk: 24-40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 90
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 92
Number of Interns/Students Last Year: 11

FOCUS OF PROGRAM:
Concentration: Community
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:
    - Lipid clinic, Outpatient high-risk pediatrics

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks): 2 wks
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Applicant should give an example of "independent work" in the personal statement. This is a project or achievement whereby the applicant worked alone to complete something successfully, whether in school or in the workplace.
### ESTIMATED COST OF LIVING:

**Stipends**  
- Monetary  
- Tuition Waiver  
- Assistantship  
- Fee Waiver  
- Parking  
- Other Stipend  

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

**Living Expenses**  
- Meals: Some  
- % of Meals Provided: 10  
- Estimated Meal Cost: $ depends

**Insurance**  
- Liability Insurance provided? Yes  
- If not provided, cost of liability insurance per year: $ 0

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of health insurance per year: $ depends</th>
</tr>
</thead>
</table>

**Housing and Transportation**  
- Housing assistance provided? No  
- If not provided, estimated rent per month: $ 1000

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Estimated transportation cost per year: $ depends</th>
</tr>
</thead>
</table>

**Program Application Fee:** $50  
**Grad School Application Fee:** $75

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**  
- Year One: All Students/Interns: $10,000  
- Year Two: All Students/Interns: $605 Track 2

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**  
- Graduate credits required? Yes

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required: 56 for Track 2</th>
</tr>
</thead>
</table>

**Cost per Credit**  
- All Students/Interns: $605 Track 2  
- Resident: $  
- Non-resident: $

### Finances

**Employment Opportunities during Program**  
- Job opportunities: In community  
- Program recommendations: 8-10 hrs/week maximum

**Financial Aid**  
- Any financial aid: No  
- Government loans: No  
- Scholarships: Yes  
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Not Required</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 4</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 6</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 4</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 6</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

Other: Must have at least a "B" in MNT and a "B" A&P. Must have taken MNT within the 3 years prior to starting the internship.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th></th>
</tr>
</thead>
</table>

### Applicant Requirements:
**Beth Israel Deaconess Medical Center Internship**

- **Type**: Internship
- **Distance Internship**: [ ]
- **Coord. Program-Grad.**: [ ]
- **Internship w/ Adv. Degree**: [ ]
- **Internship w/ Adv. Degree Avail.**: [ ]
- **Coordinated Program-Undergrad.**: [ ]
- **FEMGP**: [ ]

**Director**: Lori DeCosta  
**Phone**: 617-667-2580  
**Ext.**: 72582  
**Fax**: 617-667-3126  
**Email**: ldecosta@bidmc.harvard.edu

**Website**: [http://www.bidmc.org/dietetic](http://www.bidmc.org/dietetic)

**College/School**: Beth Israel Deaconess Medical Center

**Department**: Nutrition Services  
**Street**: 330 Brookline Avenue  
**City**: Boston  
**State**: MA  
**Zip**: 02215

**Start Date 1**: September

**Program Length (weeks)**: 43  
[ ] Full-time  
[ ] Part-time

**Number of openings**: 8

**Number of applicants 2 years ago**: 145  
**Number of Interns/Students 2 Years Ago**: 8

**Number of applicants Last year**: 119  
**Number of Interns/Students Last Year**: 8  
**Number in 2nd Round/ISPP Last Year**: [ ]

**Focus of Program**: Nutrition Therapy

**Clinical Practice Experiences**:
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- [ ] Other:

**Community Practice Experiences**:
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**Management Practice Experiences**:
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**Staff Relief Practice Experiences**:
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**Non-Traditional and Specialty Practice Experiences**:
- [ ] Specialty Practice (weeks): 8
- [ ] Elective (weeks):
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**Other Important Program Information**:
The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support. Please consider coming for a tour/information session. Meet the Coordinator and/or Director and talk with current interns. Tours are held on Fridays at 12:15 from early November to late January. Please email the Coordinator, Julie Robarts (jrobarts@bidmc.harvard.edu) to reserve your spot.
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to All</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>$600 meal stipend</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $600 meal stipend  
Year two: $600 meal stipend

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $1000-1500</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $600-700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $65</td>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Year One: All Students/Interns: $6500</td>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: $ |
| Number of graduate credits required:  |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Costs</th>
<th>Employment Opportunities during Program</th>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Beth Israel Deaconess Medical Center Internship

204
The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve problems, and communicate effectively. You will study with faculty involved in research, education, administration, professional practice, communication, and consulting.

As part of your program, you will develop a research proposal and complete an individually designed practicum. Practicum sites include a variety of specialties such as a one-of-kind, on-location, thriving university clinic and private practice, growing university sports nutrition practice, an eating disorders clinic, a nutrition support team at a large urban hospital, a private practice focused on nutrition for athletes, a clinical research center at a large teaching hospital, an outpatient cardiovascular clinic at a suburban medical center. The program also offers opportunities for clinical administration, research, and public relations.

The program length is 9 months followed by a 29-week DI program. The program is available in a full-time or part-time format. There are 13 openings available. The program starts in September and runs for 9 months. The full-time program is 24 weeks, while the part-time program is 48 weeks. The program features a variety of clinical experiences in different settings, including academic medical centers, regional medical centers, VA medical centers, community hospitals, and long-term care facilities. Community practice experiences include public health, health departments, cooperative extension, community clinics, and community meals. Management practice experiences include healthcare, public schools, college/university, commercial/retail, and community facilities. Staff relief practice experiences include all rotations, clinical administration, nutrition education/counseling, and public health.

The program offers non-traditional and specialty practice experiences, including international practice, corporate wellness, community agriculture, information systems, underserved populations, and private practice. The program also includes electives in research, advanced practice, and media/communication.

The program has a strong focus on research and provides opportunities for students to develop research proposals and complete individualized practica in a variety of settings. The program is ideal for students who want to develop their skills in clinical nutrition and prepare for a career in the field. 

For more information, please visit the program website at [http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/](http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/).
**Boston University/Sargent College**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions:

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:

  | Year one: | $10,000 |
  | Year two: | $ |

- **Living Expenses**
  - Meals:
    - Meals: 
    - % of Meals Provided:
    - Estimated Meal Cost: $ 
  - Insurance:
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $ 
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $ 
  - Housing and Transportation:
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $ 
    - Is a car required? Yes
    - Estimated transportation cost per year: $ varies

- **Dues and Fees**
  - Required Dues During Internship:
    - Academy Student Membership? Yes
    - Local District Membership? Recommend
  - Application Fees:
    - Program Application Fee: $ 
    - Grad School Application Fee: $ 
    - $95
  - Program Fees:
    - Year One:
      - All Students/Interns: $1,000
      - Resident: $ 
      - Non-resident: $ 
    - Year Two:
      - All Students/Interns: $ 
      - Resident: $ 
      - Non-resident: $ 
  - Tuition and Course Work:
    - Year One:
      - All Students/Interns: $52,816
      - Resident: $ 
      - Non-resident: $ 
    - Year Two:
      - All Students/Interns: $ 
      - Resident: $ 
      - Non-resident: $ 
  - Course Work (cost if not included in tuition):
    - Graduate credits required? Yes
    - Number of graduate credits required: 32
  - Cost per Credit:
    - All Students/Interns: $1,651
    - Resident: $ 
    - Non-resident: $ 
  - **Financial Aid**:
    - Any financial aid: yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: yes
    - Financial aid website:
    - Other:
    - **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA:
- Min. DPD GPA: 3.0
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? Yes
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Experience:
- Recommended
- Volunteer Experience:
- Recommended
- Interview Required:
- Online

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD Sci. GPA
- Rank 3: GRE
- Rank 4: Personal Statement
- Rank 5: References
- Rank 6: Volunteer Experience
- Rank 7: Work Experience
- Rank 8: Interview

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
# Brigham and Women's Hospital Internship

**PROGRAM TYPE:**

- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katherine McManus  
**Phone:** 617-732-5577  
**Fax:** 617-278-6929  
**Email:** kmcmanus@bwh.harvard.edu  
**Website:** [http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx)

**MAILING ADDRESS:**

**College/School:** Brigham and Women's Hospital  
**Department:** Department of Nutrition  
**P.O. Box:**  
**Street:** 75 Francis Street  
**City:** Boston  
**State:** MA  
**Zip:** 02115

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>October</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>11 Months</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>130</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>138</td>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Clinical Nutrition  
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>22-24 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | | | | | | |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 7-9 wks | Community Clinics/Programs | PublicHealth/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | | | | | |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | | | | | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | | | | | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 6 wks  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urbans  
- Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
| Other: | | | | | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain a sense of the program. Tours are held Fridays at 2 pm from November to January. To reserve your spot for a tour, please contact Jenica Abram, Associate Director, at jabram@bwh.harvard.edu.
## Brigham and Women's Hospital Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>75 stipend/wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ |
| Is a car required? | No | Estimated transportation cost per year: | $ |

### Required Dues During Internship

| Academy Student Membership? | No | Local District Membership? | No |

### Application Fees

| Program Application Fee: | $70 | Grad School Application Fee: | |

### Program Fees

| Year One: | All Students/Interns: | $7,000 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | | Resident: | $ | Non-resident: | $ |

### Tuition and Course Work

| Year One: | All Students/Interns: | | Resident: | | Non-resident: | |
| Year Two: | All Students/Interns: | | Resident: | | Non-resident: | |

### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: | |
| Cost per Credit: | All Students/Interns: | | Resident: | | Non-resident: | |

### Finances

| Employment Opportunities during Program | Few job opportunities available |
| Financial Aid | Any financial aid: No |
| | Government loans: No |
| | Scholarships: No |
| | Assistantships: No |
| Financial aid website: | http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx |
| Other: | Interns have access to some benefits: discounted public trans passes, wellness services, entertainment discounts |

### Other Expenses - please visit program's website for detailed additional expenses

| ADMISSION REQUIREMENTS: | Overall Cum. GPA: 3.2 | Min. DPD GPA: 3.2 | Min. Science GPA: 3 | Min. DPD Prof GPA: |
| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
| Work Experience | Required | Volunteer Experience | Interview Required |

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: |
| Applicant Requirements: | | | | | | | |
Massachusetts General Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Patricia Engel</td>
<td>Phone: 617-726-2589</td>
<td>Ext:</td>
<td>Fax: 617-726-7649</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Massachusetts General Hospital Dietetic Internship</td>
<td>Email: <a href="mailto:pengel1@mgh.harvard.edu">pengel1@mgh.harvard.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://massgeneral.org/dietetic">http://massgeneral.org/dietetic</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Nutrition & Foodservice
Department: Nutrition & Foodservice
Hall/Bldg: Blake 002
Street: 55 Fruit St
City: Boston
State: MA
Zip: 02114

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2: 
Number of openings: 12
Program Length (weeks): 50 Weeks
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 130
Number of Interns/Students 2 Years Ago: 11
Number of applicants Last year: 103
Number of Interns/Students Last Year: 11
Number in 2nd Round/ISPP Last Year: 

FOCUS OF PROGRAM:
Concentration: Clinical
Additional Concentration: Management

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13 wks
☐ Academic Medical Center ☐ Regional Medical Center ☐ Medical Center
☐ Small Medical Center ☐ Pediatric Hospital ☐ Rehabilitation Center ☐ VA Medical Center ☐ Community Hospital
☐ State Hospital ☐ Long-term Care Facility ☐ Out Patient Clinic
Other: 

☐ Medicine ☐ Nutrition Support ☐ Women’s Health ☐ Pediatrics ☐ Bariatrics ☐ Psychiatric Care ☐ Trauma
☐ Pulmonary ☐ GI ☐ Surgery ☐ Renal/Dialysis ☐ Critical Care ☐ Burn Care ☐ Eating Disorders ☐ LTC
☐ Geriatrics ☐ Neurology/Spinal Cord Injury ☐ NICU ☐ Oncology ☐ HIV/AIDS ☐ Cardiology ☐ Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7 wks
☐ Community Clinics/Programs ☐ Public Health/Health Departments ☐ WIC ☐ Child Services
☐ Schools ☐ Food Banks ☐ Cooperative Extension ☐ Meals on Wheels ☐ Senior Services ☐ Community Meals ☐ Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 15 wks
☐ Healthcare ☐ Public Schools ☐ College/University ☐ Commercial/Retail ☐ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 6 wks
☐ All Rotations ☐ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 6 wks
Specialty Practice (weeks): 6 wks
Elective (weeks):
☐ International
☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☐ Community Agriculture/Urban Gardening ☐ Information Systems
☐ Independent Study ☐ Sales and Marketing ☐ Renal ☐ Culinary ☐ Sports Nutrition ☐ Research ☐ Advanced Practice
☐ Program Planning ☐ Public Health ☐ Pediatrics ☐ Eating Disorders ☐ Underserved ☐ Diabetes ☐ Media/Communication
☐ Neonatal ☐ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ☐ Private Practice/Entrepreneur ☐ Retail ☐ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Interns have choice of Concentration for a 6 week concentration rotation. Concentration (6 weeks) allows interns to gain depth and confidence in an area of his/her choice.
Three week business plan rotation; in groups of 3-4 peers research, write, defend, present a formal business plan.
### Massachusetts General Hospital Dietetic Internship

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.2</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.8</td>
</tr>
</tbody>
</table>

**Work Experience**

- Required
- Volunteer Experience
- Interview Required

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other | |
|-------||
| Science GPA |

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:**

**Other Expenses - Please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

| Percentage of students/interns awarded stipend (5 year average): | |
| Year one | Year two |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>30</th>
<th>Estimated Meal Cost:</th>
<th>$500</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | If not provided, cost of liability insurance per year: | $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
<th>$900</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>$1000-1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
<th>$0-600</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$7500</td>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
<td>Resident:</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial Aid website:**

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Massachusetts General Hospital Dietetic Internship</td>
<td>210</td>
</tr>
</tbody>
</table>
### Simmons College Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lisa Brown  
**Phone:** 617-521-2686  
**Ext:**  
**Fax:** 617-521-3002  
**Email:** lisa.brown@simmons.edu  
**Website:** [http://www.simmons.edu/academics/graduate-programs/diетetic-internship-program](http://www.simmons.edu/academics/graduate-programs/diетetic-internship-program)

**Mailing Address:**
- **College/School:** Simmons College  
- **Department:** Department of Nutrition  
- **Hall/Bldg.:** S334  
- **Street:** 300 The Fenway  
- **City:** Boston  
- **State:** MA  
- **Zip:** 02115

**Start Date 1:** September  
**Program Length (weeks):** 35 Weeks  
**Full-time Hr/Wk:** 40  
**Number of openings:** 20

**Number of applicants 2 years ago:** 94  
**Number of interns/students 2 years ago:** 12  
**Number of applicants Last year:** 92  
**Number of interns/students last year:** 20

**Concentration:** Community Wellness  
**Additional Concentration:** Treatment of Eating Disorders

**Clinical Practice Experiences:**
- **Length (weeks):** 10 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 17 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 5 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 3  
- **Specialty Practice (weeks):** 2-4  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rehabilitation Center**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**Other Important Program Information:**

A car is not required, but is strongly encouraged to allow us maximum flexibility in placing interns in best fit rotations. Rotations may occur in a 20 mile radius with some consideration for where the intern lives. We have two information sessions. Dec. 6th at 4:00 and Jan. 3rd at 4PM. Please email Leah Smith at leah.smith@simmons.edu if you plan to attend. We do not give tours as all our rotations are away from the college throughout the greater Boston area.

Strong preference is given to MSDI students for entry into the Treatment of Eating Disorders Concentration. Application to the treatment of eating disorders concentration occurs as an internal application after being matched to the Simmons DI programs. Interested applicants should indicate interest in this concentration in their application essay.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues During Internship

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 228</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 14820</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 14820</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 1235</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 12</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $ 1235</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

#### Financial Aid

Any financial aid: No

Government loans: Yes

Scholarships: No

Assistantships: No

Financial aid website: [www.simmons.edu/snhs](http://www.simmons.edu/snhs)

Other: graduate assistantships available for those in the MSDI program

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Avg Overall Cum. GPA Interns: 3.4</td>
</tr>
</tbody>
</table>

#### Work Experience

Recommended

Volunteer Experience

Recommended

Interview Required

Video

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: Yes

Applicant Requirements: International Students may participate in our MSDI program as a degree granting program, but are not eligible for our stand alone internship.
Tufts Medical Center/Frances Stern Nutrition Center

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Distance Internship
- [ ] Coordinated Program-Grad.

**Director:** Kelly Kane  
**Phone:** 617-636-8309  
**Ext:** 617-636  
**Fax:** 617-636-2864

**Institution:** Tufts Medical Center/Frances Stern Nutrition Center  
**Email:** kkane@tuftsmedicalcenter.org

**Website:** [http://www.nutrition.tufts.edu/academics/dietetic-internship-masters](http://www.nutrition.tufts.edu/academics/dietetic-internship-masters)

**MAILING ADDRESS:**
- **College/School:** Tufts University/Tufts Medical Center
- **Department:** Frances Stern Nutrition Center  
- **Street:** 800 Washington St  
- **Mail Drop:** #783
- **City:** Boston  
- **State:** MA  
- **Zip:** 02111

**Start Date 1:** August  
**Number of openings:** 8

**Number of applicants 2 years ago:** 46  
**Number of applicants Last year:** 33

**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 36-39 wks  
- **Other:** Diabetes Center, Hemodialysis Center, Weight and Wellness Ctr, WIC, DPH

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-6 wks  
- **Other:** Allergy, Dental/Oral Health

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-3 wks  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
  - [ ] Hospitality  
  - [ ] Dental  
  - [ ] Corporate Wellness  
  - [ ] Rural Health  
  - [ ] Community Agriculture/Urban Gardening  
  - [ ] Information Systems  
  - [x] Independent Study  
  - [ ] Sales and Marketing  
  - [ ] Retail  
  - [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those those have strong time management skills and can prioritize their workload. Hospital experience prior to starting our program is helpful (work or volunteer experience).
**APPLICATION INFORMATION:**

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA  
- **Rank 2:** DPD Sci. GPA  
- **Rank 3:** GRE  
- **Rank 4:** References  
- **Rank 5:** Personal Statement  
- **Rank 6:** Volunteer Experience  
- **Rank 7:** Work Experience  
- **Rank 8:** Other:

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA  
- **Rank 2:** DPD Sci. GPA  
- **Rank 3:** GRE  
- **Rank 4:** References  
- **Rank 5:** Personal Statement  
- **Rank 6:** Volunteer Experience  
- **Rank 7:** Work Experience  
- **Rank 8:** Other:

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA  
- **Rank 2:** DPD Sci. GPA  
- **Rank 3:** GRE  
- **Rank 4:** References  
- **Rank 5:** Personal Statement  
- **Rank 6:** Volunteer Experience  
- **Rank 7:** Work Experience  
- **Rank 8:** Other:

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA  
- **Rank 2:** DPD Sci. GPA  
- **Rank 3:** GRE  
- **Rank 4:** References  
- **Rank 5:** Personal Statement  
- **Rank 6:** Volunteer Experience  
- **Rank 7:** Work Experience  
- **Rank 8:** Other:

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA  
- **Rank 2:** DPD Sci. GPA  
- **Rank 3:** GRE  
- **Rank 4:** References  
- **Rank 5:** Personal Statement  
- **Rank 6:** Volunteer Experience  
- **Rank 7:** Work Experience  
- **Rank 8:** Other:

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA  
- **Rank 2:** DPD Sci. GPA  
- **Rank 3:** GRE  
- **Rank 4:** References  
- **Rank 5:** Personal Statement  
- **Rank 6:** Volunteer Experience  
- **Rank 7:** Work Experience  
- **Rank 8:** Other:

**FINANCES:**

- **Employment Opportunities during Program:** Limited
- **Program recommendations:** Outside employment not recommended
- **Financial Aid:**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** No
  - **Financial aid website:** http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid
  - **Other Expenses:** Please visit program's website for detailed additional expenses
# Mount Auburn Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Emily Lotterhand</td>
<td>Phone: 617-499-5665</td>
<td>Ext: 3059</td>
<td>Fax: 617-499-5688</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Mount Auburn Hospital</td>
<td>Email: <a href="mailto:elotterh@mah.org">elotterh@mah.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.mountauburnhospital.org">http://www.mountauburnhospital.org</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:
- **Department:** Food and Nutrition Department
- **Street:** 330 Mount Auburn Street
- **City:** Cambridge
- **State:** MA
- **Zip:** 02138

## PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length (weeks):** 46 Weeks
- **Full-time Hr/Wk:** 40
- **Number of openings:** 2
- **Number of applicants 2 years ago:** 33
- **Number of applicants Last year:** 37
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 2
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 30 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

## OTHER IMPORTANT PROGRAM INFORMATION:
Mount Auburn Hospital encourages applicants who are interested in the internship to attend the tour. The tours allow the applicants to see the hospital, meet the current interns, meet the preceptors, and allows the selection committee to meet the candidate.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistanship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): 100
- Estimated Stipend Value:
  - Year one: $3900
  - Year two: $3900

#### Living Expenses
- **Meals:**
  - Meals: Some
  - % of Meals Provided: 70
  - Estimated Meal Cost: $100/wk

#### Insurance
- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $40
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $700-1800

#### Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $800-1200
- Is a car required?: No
- Estimated transportation cost per year: $varies

#### Required Dues During Internship
- Academy Student Membership?: Recommend
- Local District Membership?: Recommend

#### Application Fees
- Program Application Fee: $60
- Grad School Application Fee: $

#### Program Fees
- Year One:
  - All Students/Interns: $1200
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required: No
- Number of graduate credits required: $
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Other:
  - Financial aid website:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.2</td>
<td>3.2</td>
<td>3.2</td>
<td>3.2</td>
</tr>
</tbody>
</table>

**GRE required:** No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td></td>
<td></td>
<td></td>
<td>3.3</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Work Experience
- Rank 2: DPD Sci. GPA
- Rank 3: Cum. GPA
- Rank 4: References
- Rank 5: Personal Statement
- Rank 6: Volunteer Experience
- Rank 7: DPD GPA
- Rank 8: DPD Prof. GPA

**Other:**

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: $

**Applicant Requirements:**
### Framingham State University Coordinated Program in Dietetics

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Andrea Gorman  
**Phone:** 508-626-4759  
**Fax:** 508-626-4003

**Institution:** Framingham State University  
**Email:** agorman1@framingham.edu


**Mailing Address:**
- **College/School:** Framingham State University  
- **Department:** Food and Nutrition  
- **Hall/Blgd:** Hemenway Hall  
- **Street:** 100 State St.  
- **City:** Framingham  
- **State:** MA  
- **Zip:** 01701

**Program Information:**
- **Start Date 1:** September
- **Number of Openings:** 24
- **Program Length (weeks):** 2 Years
- **Hr/Wk:** 35-40
- **Number of Applicants 2 Years Ago:** 44
- **Number of Interns/Students 2 Years Ago:** 24
- **Number of Applicants Last Year:** 45
- **Number of Interns/Students Last Year:** 24
- **Concentration:** School Nutrition
- **Additional Concentration:**
- **Number in 2nd Round/ISPP Last Year:**
- **Weeks in Concentration:**
- **FOCUS OF PROGRAM:**
- **Concentration:** School Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 17 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **exact nature of the clinical rotation depends on the specific hospital**

**Community Practice Experiences:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **YMCA**

**Management Practice Experiences:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 5 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 7 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **School Nutrition**

**Other Important Program Information:**
- Generalist program with a concentration in School Nutrition
### Framingham State University Coordinated Program in Dietetics

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Cost of Living</td>
<td></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td>Available to all</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Assistancehip</td>
<td>Available to all</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions</td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
<tr>
<td>Year one: $</td>
<td>Year two: $</td>
</tr>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Meals:</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$3700</td>
</tr>
<tr>
<td>Insurance</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$2985</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$1500</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$2000</td>
</tr>
<tr>
<td>Dues and Fees</td>
<td></td>
</tr>
<tr>
<td>Required Dues During Internship</td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td>Application Fees</td>
<td></td>
</tr>
<tr>
<td>Program Application Fee: $</td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
<td>50</td>
</tr>
<tr>
<td>Program Fees</td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>$9920</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$9200</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$16000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>$9920</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$9200</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$16000</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td>Outside employment not recommended</td>
</tr>
<tr>
<td>Financial Aid</td>
<td></td>
</tr>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td><strong>Other Expenses - please visit program’s website for detailed additional expenses</strong></td>
<td></td>
</tr>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.7</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.52</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS:</strong></td>
<td></td>
</tr>
<tr>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1: DPD Sci. GPA</td>
<td>Rank 3: Work Experience</td>
</tr>
<tr>
<td>Rank 2: References</td>
<td>Rank 4: Cum. GPA</td>
</tr>
<tr>
<td>Rank 5:</td>
<td>Rank 6:</td>
</tr>
<tr>
<td>Rank 7:</td>
<td></td>
</tr>
<tr>
<td>Rank 8:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
<td></td>
</tr>
<tr>
<td>Spring Match:</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>

---

**Framingham State University Coordinated Program in Dietetics**

218
**Priority Nutrition Care Distance Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- Coordinated Program-Grad.
- ISPP
- Ext.

**Director:** Anne S. Manion, MBA, RD, LDN
**Phone:** 781-264-6877  
**Ext.:**  
**Fax:** 781-875-1454
**Email:** internship@prioritynutritioncare.com  
**Website:** [www.PNCDDI.com](http://www.PNCDDI.com)

**Mailing Address:**
- College/School: Priority Nutrition Care LLC
- Department:  
  - Street: 350 Lincoln Street Suite 2400  
  - Mail Drop:  
  - City: Hingham  
  - State: MA  
  - Zip: 02043

**Program Information:**
- **Program Start Date 1:** September
- **Program Start Date 2:** January
- **Number of Openings:** 120

**Program Length (weeks):** 7.5 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

**Number of Applicants 2 Years Ago:**
- **Number of Interns/Students 2 Years Ago:** 120

**Number of Applicants Last Year:**
- **Number of Interns/Students Last Year:** 120

**Concentration:** Business of Nutrition
**Additional Concentration:** Management of Food & Nutrition Servi...

**Clinical Practice Experiences:**
- **Length (weeks):** 8 - 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Community Practice Experiences:**
- **Length (weeks):** 8 - 14
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**Management Practice Experiences:**
- **Length (weeks):** 8 - 14
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 6

**Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**

**Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**

**Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other: Elective:** May go to a previous or new site/all of the above, traditional or non-traditional.

**Other Important Program Information:**

See website for Information Session schedules and other detailed information. [www.PNCDDI.com](http://www.PNCDDI.com)
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value: Year one: $, Year two: $

### Living Expenses

#### Meals

| Meals | % of Meals Provided | Estimated Meal Cost: $
|-------|--------------------|------------------|

#### Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $
|-------------------------------|----|------------------|
| Health Insurance provided?    | No | If not provided, cost of health insurance per year: $

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $
|------------------------------|----|------------------|
| Is a car required?           | No | Estimated transportation cost per year: $

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | No |

#### Application Fees

| Program Application Fee: $ | 75 | Grad School Application Fee: $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>11000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Interns may apply for personal loans through their own banks. These are not guaranteed.

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Wellness Workdays Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Debra Wein</td>
<td>Phone: 781-741-5483</td>
<td>Ext:</td>
<td>Fax: 781-735-0432</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Wellness Workdays</td>
<td>Email: <a href="mailto:debra@wellnessworkdays.com">debra@wellnessworkdays.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.wellnessworkdays.com">http://www.wellnessworkdays.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: 
Department: Wellness Workdays Dietetic Internship  
Street: 21 Fottler Road  
Mail Drop: P.O. Box:  
City: Hingham  
State: MA  
Zip: 02043  

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July to Sept.</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>95</th>
</tr>
</thead>
</table>
| Program Length (weeks): | 38 - 52 | ✓ Full-time | Hr/Wk: | 35  
| Number of applicants 2 years ago: | 150 | Number of Interns/Students 2 Years Ago: | 80 |
| Number of applicants Last year: | 300 | Number of Interns/Students Last Year: | 95 |

**FOCUS OF PROGRAM:**

- Duration in Concentration:  6 wks  
- Concentration:  2. Worksite Wellness & Health Promotion  

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks):  12 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: 

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other: 

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks):  6 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks):  5 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks):  1 week  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  6 wks  
- Specialty Practice (weeks):  1 Week  
- Elective (weeks):  1 Week  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**

Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promotion. The WWDI allows interns to complete their supervised practice requirements in their local setting using sites and preceptors of their choice. Part-time and full-time options are available. Prospective interns are required to find qualified preceptors in the areas of clinical nutrition (400 hours), long-term care (80 hours), food service management (200 hours), community nutrition (240 hours), elective (40 hours) and concentration area (240 hours) to complete their requirements. WW is available to help you locate these individuals. We have three unparalleled concentrations that address the major health issues currently facing our country.
**Wellness Workdays Dietetic Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**
- Program Application Fee: $75
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $11,000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $11,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
University of Massachusetts Lowell Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.
- Distance Internship
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.

Director: Renee Barrile, PhD, RD  
Phone: 978-934-4457  
Fax: 978-934-3025  
Email: renee_barrile@uml.edu

Institution: University of Massachusetts Lowell

Website: https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx

MAILING ADDRESS:
College/School: University of Massachusetts Lowell
Department: Department of Public Health and Dept. of Clinical Lab
Street: 3 Solomont Way
City: Lowell
State: MA
Zip: 01854

Start Date 1: August
Program Length (weeks): 68
Full-time Hr/Wk: 40
Number of openings: 18
Number of applicants 2 years ago:
Number of applicants Last year: 18
Number of Interns/Students 2 Years Ago: 7
Number of Interns/Students Last Year: 7

FOCUS OF PROGRAM:
Concentration: Public Health
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

- Gardening, Agriculture

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept.
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Full time only, Fall start date only

University of Massachusetts Lowell Coordinated Program
## University of Massachusetts Lowell Coordinated Program

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0  
- **Min. DPD GPA:**  
- **Min. Science GPA:**  
- **Min. DPD Prof GPA:**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **GRE required:** Yes  
- **Min. Verbal:** 142  
- **Min. Quant.:** 142  
- **Min. Writing:**  
- **Avg Overall Cum. GPA Interns:**

### APPLICATION INFORMATION:

- **Spring Match:** No  
- **Fall Match:** No  
- **DICAS Participation:** No  
- **Assessment of Prior Learning Avail.:**

---

### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary  
- [ ] Tuition Waiver  
- [ ] Assistantship  
- [ ] Fee Waiver  
- [ ] Parking  
- [ ] Other Stipend  
- [ ] Available to all  
- [ ] Available to all  
- [ ] Available to all  
- [ ] Available to all  
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Dues and Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Financial Aid

- [ ] Government loans: Yes  
- [ ] Scholarships: Yes  
- [ ] Assistantships: Yes

### Finances

- [ ] Employment Opportunities during Program: limited due to FT course work & supervised practice

### Other Expenses:

- [ ] Other Expenses - please visit program's website for detailed additional expenses

---
# Johns Hopkins Bayview Medical Center Internship

**PROGRAM TYPE:**
- [X] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Marcy Kane  
**Institution:** Johns Hopkins Bayview Medical Center Internship  
**Phone:** 410-550-2501  
**Fax:** 410-550-0650  
**Email:** mkane9@jhmi.edu  
**Website:** [http://www.hopkinsbayview.org/dieteticinternship/index.html](http://www.hopkinsbayview.org/dieteticinternship/index.html)

**MAILING ADDRESS:**
- College/School: Johns Hopkins Bayview Medical Center  
- Department: Clinical Nutrition  
- Street: 4940 Eastern Ave  
- City: Baltimore  
- State: MD  
- Zip: 21224

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 6-8  
- **Program Length (weeks):** 41 Weeks  
- **Full-time Hr/Wk:**  
- **Part-time Hr/Wk:**  
- **Number of applicants 2 years ago:** 80  
- **Number of Interns/Students 2 Years Ago:** 8  
- **Number of applicants Last year:** 80  
- **Number of Interns/Students Last Year:** 6  
- **Concentration:** Clinical or MNT  
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 23 wks  
- [X] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [X] Pediatric Hospital  
- [X] Rehabilitation Center  
- [ ] VA Medical Center  
- [X] Community Hospital  
- [ ] State Hospital  
- [X] Long-term Care Facility  
- [X] Out Patient Clinic  
- [ ] Other:

- [X] Medicine  
- [X] Nutrition Support  
- [X] Women’s Health  
- [X] Pediatrics  
- [X] Bariatrics  
- [X] Psychiatric Care  
- [X] Trauma  
- [X] Pulmonary  
- [X] GI  
- [X] Surgery  
- [X] Renal/Dialysis  
- [X] Critical Care  
- [X] Burn Care  
- [X] Eating Disorders  
- [ ] LTC  
- [X] Geriatrics  
- [X] Neurology/Spinal Cord Injury  
- [X] NICU  
- [X] Oncology  
- [X] HIV/AIDS  
- [X] Cardiology  
- [X] Organ Transplant  
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks  
- [X] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [X] WIC  
- [X] Child Services  
- [X] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness  
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- [X] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [X] Commercial/Retail  
- [X] Community Facilities  
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- [ ] All Rotations  
- [X] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [X] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [X] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [X] Independent Study  
- [ ] Sales and Marketing  
- [X] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [X] Program Planning  
- [ ] Public Health  
- [X] Pediatrics  
- [X] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [X] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [X] Surgery  
- [ ] Private Practice/Entrepreneur  
- [X] Retail  
- [ ] Non-Profits  
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Johns Hopkins Bayview Medical Center Internship

---

225
### Estimation of Cost of Living:

**Stipends**
- [ ] Monetary Stipend
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals: Some
- % of Meals Provided: 33%
- Estimated Meal Cost: $0

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $600-1200
- Is a car required? Yes
- Estimated transportation cost per year: $0

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $0

**Program Fees**

- Year One: All Students/Interns: $7500
- Resident: $0
- Non-resident: $0

- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 0
- Cost per Credit: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**

- Please visit program's website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 0
- Min. Science GPA: 0
- Min. DPD Prof GPA: 0

- GRE required? No
- Min. Verbal: 0
- Min. Quant.: 0
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 0

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Rank 9
- Rank 10

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

- Applicant Requirements:
Johns Hopkins Graduate Coordinated MSPH/RD Program

|-------------|------------|--------------------------|----------------------------------|------|----------------------|-------------------------------|------|

**Director:** Tiffani Hays  
**Phone:** 410-955-5177  
**Ext.:** 410-550

**Institution:** Johns Hopkins Bayview Medical Center and Johns Hopkins School  
**Email:** thays@jhmi.edu  

**MAILING ADDRESS:**

| College/School: | Johns Hopkins Bayview Medical Center  
|----------------|--------------------------------------|
| Department:    | Clinical Nutrition Department  
| Street:        | 4940 Eastern Avenue  
| Hall/Bldg:     | BMO-02 Room 02.1044  
| P.O. Box:      |  
| City:          | Baltimore  
| State:         | MD  
| Zip:           | 21224  

**PROGRAM INFORMATION:**

| Start Date 1: | August  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
</tbody>
</table>
| Number of openings: | 8  
| Program Length (weeks): | 18 Months  
| Program Type: | Full-time  
| Hr/Wk: | 40  
| Part-time Hr/Wk: |  
| Number of applicants 2 years ago: | 40  
| Number of Interns/Students 2 Years Ago: | 8  
| Number of applicants Last year: | 30  
| Number of Interns/Students Last Year: | 6  
| Number in 2nd Round/ISPP Last Year: |  

**FOCUS OF PROGRAM:**

| Weeks in Concentration: | Public Health  
|-------------------------|----------------|

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 15 wks  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

| Other: |  

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>
| Other: | Moveable Feast  

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

| Other: |  

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): |  
|----------------|--------|
| All Rotations |  
| Clinical |  
| Clinical Administration |  
| Nutrition Education/Counseling |  
| Intern Choice |  
| Eating Disorders |  
| Health Dept |  
| State/Federal Agency |  
| Community |  
| Food Service |  
| Public Health |  

| Other: |  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>8 Wks PH</th>
<th>Specialty Practice (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elective (weeks):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>International</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rural Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Information Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Renal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Culinary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Research</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Diabetes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Indian Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Military Skills</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepeneur</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Retail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: |  

**OTHER IMPORTANT PROGRAM INFORMATION:**

Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest for the MSPH/RD Program at the time of applying for the MSPH program in Human Nutrition (Department of International Health). Admission requirements for the MSPH/RD include: Bachelor's degree in a nutrition- or science-related field (i.e. nutrition, health, biology, chemistry, Graduate Record Examination (GRE) scores, Personal statement.

Official transcripts from all institutions attended, Three letters of recommendation, Personal interview, Pre-requisite courses required. IN ADDITION to the degree requirements listed above: Anatomy and physiology (two semesters), Organic chemistry, Biochemistry, Psychology and/or counseling skills and Nutrition.
### Johns Hopkins Graduate Coordinated MSPH/RD Program

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

Other: Strong interest in Public Health. Strong academic performance in the sciences. All criteria considered.

**APPLICATION INFORMATION:**

Spring Match: No  
Fall Match: No  
DICAS Participation: No  
Assessment of Prior Learning Avail.: No

Applicant Requirements:

---

### ESTIMATED COST OF LIVING:

**Stipends**

- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

- Meals:
  - Some
  - % of Meals Provided: 33%
  - Estimated Meal Cost: $

- Insurance:
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ 0
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ Varies

- Housing and Transportation:
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 600-1200
  - Is a car required? Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

- Required Dues During Internship:
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- Application Fees:
  - Program Application Fee: $
  - Grad School Application Fee: $

- Program Fees:
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Tuition:
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Course Work (cost if not included in tuition):
  - Graduate credits required? Yes
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Financial Aid:
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: [http://www.jhsphe.edu/studentaccts/tuition_and_fees.html](http://www.jhsphe.edu/studentaccts/tuition_and_fees.html)
  - Other:

Other Expenses - please visit program's website for detailed additional expenses

**Employment Opportunities during Program**

Job opportunities: Outside employment not recommended

**Other Expenses - please visit program's website for detailed additional expenses**

---

### Johns Hopkins Graduate Coordinated MSPH/RD Program

228
**University of Maryland Medical Center Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Shanti Lewis</td>
<td>Phone: 410-328-6699</td>
<td>Ext: 410-328-1007</td>
<td>Fax: 410-328-1007</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Maryland Medical Center Internship</td>
<td>Email: <a href="mailto:slewis3@umm.edu">slewis3@umm.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.umm.edu/dietetic_internship">http://www.umm.edu/dietetic_internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
<tr>
<td>City:</td>
</tr>
<tr>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Mail Drop:</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>47</td>
</tr>
<tr>
<td>Number of interns/students 2 years ago:</td>
<td>4</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>47</td>
</tr>
<tr>
<td>Number of interns/students last year:</td>
<td>4</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>28 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>☐</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>☐</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☐</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✔</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | ✔ |
| Nutrition Support | ✔ |
| Women’s Health | ✔ |
| Pediatrics | ✔ |
| Bariatrics | ✔ |
| Psychiatric Care | ✔ |
| Trauma | ✔ |
| Pulmonary | ✔ |
| GI | ✔ |
| Surgery | ✔ |
| Renal/Dialysis | ✔ |
| Critical Care | ✔ |
| Burn Care | ☐ |
| Eating Disorders | ✔ |
| LTC | ☐ |
| Geriatrics | ✔ |
| Neurology/Spinal Cord Injury | ✔ |
| NICU | ✔ |
| Oncology | ✔ |
| HIV/AIDS | ✔ |
| Cardiology | ✔ |
| Organ Transplant | ✔ |
| Other: | Long Term Care |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✔</td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td>☐</td>
</tr>
<tr>
<td>WIC</td>
<td>☐</td>
</tr>
<tr>
<td>Child Services</td>
<td>☐</td>
</tr>
<tr>
<td>Schools</td>
<td>✔</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✔</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>☐</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>☐</td>
</tr>
<tr>
<td>Senior Services</td>
<td>☐</td>
</tr>
<tr>
<td>Community Meals</td>
<td>☐</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>✔</td>
</tr>
<tr>
<td>Other:</td>
<td>Grocery Store; Food Supplement Nutrition Education; Moveable Feast</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✔</td>
</tr>
<tr>
<td>Public Schools</td>
<td>☐</td>
</tr>
<tr>
<td>College/University</td>
<td>✔</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>☐</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
<td>None</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>☐</td>
</tr>
<tr>
<td>Clinical</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>☐</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>☐</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>✔</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>☐</td>
</tr>
<tr>
<td>Health Dept</td>
<td>☐</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>☐</td>
</tr>
<tr>
<td>Community</td>
<td>☐</td>
</tr>
<tr>
<td>Food Service</td>
<td>☐</td>
</tr>
<tr>
<td>Public Health</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 0 |
| Specialty Practice (weeks): | 12 |
| Elective (weeks): | 1 |
| International | ☐ |
| Hospitality | ☐ |
| Dental | ☐ |
| Corporate Wellness | ☐ |
| Rural Health | ☐ |
| Community Agriculture/Urban Gardening | ☐ |
| Information Systems | ☐ |
| Independent Study | ☐ |
| Sales and Marketing | ☐ |
| Renal | ☐ |
| Culinary | ☐ |
| Sports Nutrition | ☐ |
| Research | ✔ |
| Advanced Practice | ☐ |
| Program Planning | ☐ |
| Public Health | ✔ |
| Pediatrics | ✔ |
| Eating Disorders | ☐ |
| Underserved | ☐ |
| Diabetes | ☐ |
| Media/Communication | ☐ |
| Neonatal | ✔ |
| Leadership | ☐ |
| Indian Health | ☐ |
| Military Skills | ✔ |
| Surgery | ☐ |
| Private Practice/Entrepreneur | ☐ |
| Retail | ☐ |
| Non-Profits | ☐ |
| Other: | One week elective may be in a non-traditional field of practice |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Strong emphasis on nutrition support, in an academic medical center setting.
### University of Maryland Medical Center Internship

#### ESTIMATED COST OF LIVING:

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Parking stubs provided for specific garage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

- Meals: No
- % of Meals Provided: |
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $800-1200
- Is a car required? Yes
- Estimated transportation cost per year: $Minimal

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Graduate credits required: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost not included in tuition)**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>8000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: N/A
- Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.5
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

**GRE required?**

- No

**Work Experience**

- Required
- Recommended
- Interview Required: Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Overall fit with institution/staff.

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
National Institutes of Health (NIH) Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

Director: Merel Kozlosky  
Phone: 301-451-5884  
Fax: 301-402-2390

Institution: National Institutes of Health (NIH) Clinical Center  
Email: kozloskym@cc.nih.gov

Website: http://www.cc.nih.gov/nutr/internship/theinternship1.html

MAILING ADDRESS:  
College/School: National Institutes of Health (NIH) Clinical Center

Department: Nutrition  
Street: 10 Center Drive, MSC 1078  
City: Bethesda  
State: MD  
Zip: 20892-1078

PROGRAM INFORMATION:  
- Start Date 1: August
- Number of openings: 4
- Program Length (weeks): 45  
  - Full-time Hr/Wk: 40
- Number of applicants 2 years ago: 47
- Number of applicants Last year: 43
- Number of Interns/Students 2 Years Ago: 4
- Number of Interns/Students Last Year: 4
- Concentration: Clinical Nutrition Research
- Additional Concentration:

FOCUS OF PROGRAM:  
- Concentration: Clinical Nutrition Research  
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:  
- Length (weeks): 20  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

COMMUNITY PRACTICE EXPERIENCES:  
- Length (weeks): 3  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

MANAGEMENT PRACTICE EXPERIENCES:  
- Length (weeks): 7  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:  
- Length (weeks): 4  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
- Non-Traditional Practice (weeks): 5
- Specialty Practice (weeks):
- Elective (weeks): 3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
## Application Information

**National Institutes of Health (NIH) Dietetic Internship**

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

| Job opportunities: |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.3</td>
<td>3.3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td>Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |

---

**National Institutes of Health (NIH) Dietetic Internship**

232
**University of Maryland College Park Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Phyllis Fatzinger McShane
**Phone:** 301-405-2139  
**Ext:** 301-405  
**Fax:** 301-314-3313

**Institution:** University of Maryland College Park Internship
**Email:** pmcshane@umd.edu

**Website:** [http://www.nfsc.umd.edu/dietetic-internship](http://www.nfsc.umd.edu/dietetic-internship)

**Mailing Address:**
- **College/School:** University of Maryland College Park
- **Department:** Department of Nutrition and Food Science
- **Street:** 4300 Chapel Lane
- **City:** College Park
- **State:** MD
- **Zip:** 20742

**Phone:** 301-405-2139  
**Ext:** 301-405  
**Fax:** 301-314-3313

**Program Information:**

| Start Date 1 | August |
| Start Date 2 | |
| Number of Openings | 10 |
| Program Length (weeks) | 44  
|  | Full-time |
|  | 40-50 |
|  | Part-time |
|  | Hr/Wk: |
| Number of Applicants 2 years ago | 82 |
| Number of Interns/Students 2 Years Ago | 10 |
| Number of Applicants Last year | 84 |
| Number of Interns/Students Last Year | 10 |

**Focus of Program:**
- Weeks in Concentration: 7
- Concentration: Nutrition, Commun & Info Mgmt: nutr informatic
- Additional Concentration: n/a

**Clinical Practice Experiences:**

- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**Non-Traditional and Specialty Practice Experiences:**

- Specialty Practice (weeks): 8
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

The program requires a computer less than 5 years old.
University of Maryland College Park Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: parking at most facilities is free

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:
- Year one: $0
- Year two: $0

Living Expenses
- Meals
  - % of Meals Provided: 15
  - Estimated Meal Cost: $2000

- Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $35-50

- Health Insurance provided: No
  - If not provided, cost of health insurance per year: $1900

- Housing and Transportation
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $600-1000
  - Is a car required: Yes
  - Estimated transportation cost per year: $7500

Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: No

Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $7800

Program Fees
- Year One: All Students/Interns: $7800
- Resident: $7800
- Non-resident: $7800
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

Tuition and Course Work
- Course Work (cost if not included in tuition)
  - Graduate credits required: No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: No

Type of Aid
- Tuition and Fees
- Local District Membership: No
- Tuition: $7800
- Course Work: $0
- Required Dues During Internship: $7800

Employment Opportunities during Program
- Job opportunities: work on weekends only
- Program recommendations: work on weekends only

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: no financial aid available; students can apply for AND scholarships

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 3.0
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: Interview
- Rank 2: Personal Statement
- Rank 3: Work Experience
- Rank 4: Volunteer Experience
- Rank 5: References
- Rank 6: DPD GPA
- Rank 7: Cum. GPA
- Rank 8: DPD Sci. GPA

Other: In-person interview for local applicants; Web-conferencing interview for persons living out of state.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**University of Maine Internship w/Advanced Degree**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Mona Therrien, DCN, RD, LD  
**Phone:** 207-581-3130  
**Ext:** 207-581  
**Fax:** 207-581-1636

**Institution:** University of Maine Internship w/Advanced Degree  
**Email:** mona.therrien@maine.edu

**Website:** [http://foodsciencehumannutrition.umaine.edu/dietetic-internship/](http://foodsciencehumannutrition.umaine.edu/dietetic-internship/)

**MAILING ADDRESS:**  
**College/School:** Natural Sciences, Forestry and Agriculture  
**Department:** School of Food and Agriculture  
**Street:**  
**City:** Orono  
**State:** ME  
**Zip:** 04469-5735

**Start Date 1:** September  
**Start Date 2:**  
**Number of openings:** 10

**Program Length (weeks):** 104 weeks  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 14  
**Number of interns/students 2 years ago:** 9  
**Number of applicants Last year:** 13  
**Number of interns/students Last year:** 10  
**ISPP Last Year:**

**Concentration:** Nutr Svcs & Prof Advocacy (Public Policy)  
**Additional Concentration:**

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 18  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 5 wks  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 5 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 1-2  
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines. The internship concentration area is Nutrition Services and Professional Advocacy. The area has been designed to integrate an understanding of the relationship between delivering professional nutrition services and becoming an advocate for those services, the dietetics profession and oneself as a dietetic professional.
### University of Maine Internship w/Advanced Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th></th>
<th>Tuition Waiver</th>
<th></th>
<th>Assistance</th>
<th></th>
<th>Fee Waiver</th>
<th></th>
<th>Parking</th>
<th></th>
<th>Other Stipend</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 50% |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th>% of Meals Provided:</th>
<th>40%</th>
<th>Estimated Meal Cost:</th>
<th>$3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
<th>$2845</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$65</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$5000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$11526</td>
</tr>
<tr>
<td>Resident:</td>
<td>$11526</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$27982</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>34</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$429</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$1397</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://umaine.edu/stuaid/">https://umaine.edu/stuaid/</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th>4</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th></th>
<th>Rank 8</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th></th>
</tr>
</thead>
</table>

**Other:**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kit Werner, PhD, RDN, MS, CDE  
**Phone:** 734-936-5197  
**Ext.:**  
**Fax:** 734-936-5195  
**Email:** kitwe@med.umich.edu

**Institution:** Michigan Medicine at University of Michigan  
**Website:** [http://www.med.umich.edu/pfans/internship/index.html](http://www.med.umich.edu/pfans/internship/index.html)

**Mailing Address:**  
**College/School:** Michigan Medicine at the University of Michigan  
**Department:** Patient Food & Nutrition Services  
**Street:** 300 North Ingalls Street  
**City:** Ann Arbor  
**State:** MI  
**Zip:** 48109

**Program Information:**  
**Start Date 1:** Late August  
**Number of Openings:** 16

**Program Length (weeks):** 44 weeks
- **Full-time Hr/Wk:** 40+
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 189  
**Number of Interns/Students 2 Years Ago:** 16

**Number of applicants Last year:** 191  
**Number of Interns/Students Last Year:** 16

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical Nutrition  
**Additional Concentration:** Pediatric Clinical Nutrition

**Clinical Practice Experiences:**  
- **Length (weeks):** 18 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:** Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**Community Practice Experiences:**  
- **Length (weeks):** 6 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:**

**Management Practice Experiences:**  
- **Length (weeks):** 6  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**  
- **Length (weeks):** 7  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other:**

**Non-Traditional and Specialty Practice Experiences:**  
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other:**

---

**Michigan Medicine Dietetic Internship**

237
**Michigan Medicine Dietetic Internship**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

***GRE required?*** No  
***Work Experience*** Recommended  
***Volunteer Experience*** Recommended  
***Interview Required*** No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Information:

#### Estimation of Living Cost:

- **Stipends**
  - Available to all
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $
    - Year two: $

#### Living Expenses:

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Dues and Fees:

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? 

- **Application Fees**
  - Program Application Fee: $75
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $6500
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: 
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Finances**
  - Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website:

- **Other Expenses** - please visit program's website for detailed additional expenses

---

238
University of Michigan - Ann Arbor Internship w/ Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Theresa Han-Markey
Phone: 734-763-2894
Fax: 734-936-2024
Email: hanmark@umich.edu

Institution: University of Michigan - Ann Arbor Internship w/ Adv Degree
Website: https://sph.umich.edu/ns/programs/internship.html

College/School: University of Michigan School of Public Health
Department: Nutritional Sciences
Mail Drop: Room 3862
Street: 1415 Washington Heights
City: Ann Arbor
State: MI
Zip: 48109-2029

Start Date 1: July
Start Date 2:
Number of openings:
- 1-4 nonUM

Program Length (weeks):
- 7 months
- Full-time Hr/Wk: 40-45
- Part-time Hr/Wk: 20-24

Number of applicants 2 years ago:
- 30
Number of Interns/Students 2 Years Ago:
- 25
Number of applicants Last year:
- 30
Number of Interns/Students Last Year:
- 27

FOCUS OF PROGRAM:
- Community
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Read the website for important program updates. UM graduate students and graduates have pre-select priority for internship positions. Open internship positions are then filled via DICAS match.
**University of Michigan - Ann Arbor Internship w/Adv Degree**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 8000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: [ ]

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

GRE required? No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
</tr>
</tbody>
</table>

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
| Rank 1 | Rank 3 | Rank 5 | Rank 7 |
| Rank 2 | Rank 4 | Rank 6 | Rank 8 |
| Other: | [ ] |

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: [ ]

Applicant Requirements:

...
Andrews University Internship

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sherri T Isaak MS RD BCADM CDE  
**Phone:** 269-471-3372  
**Fax:** 269-471-3485  
**Email:** isaak@andrews.edu  
**Website:** [http://www.andrews.edu/cas/nutrition](http://www.andrews.edu/cas/nutrition)

### MAILING ADDRESS:
- **College/School:** School of Health Professions  
- **Department:** Public Health, Nutrition and Wellness  
- **Street:** 8475 University Blvd  
- **City:** Berrien Springs  
- **State:** MI  
- **Zip:** 49104-0210

**Hall/Blgd:** Marsh Hall 309  
**P.O. Box:**  
**Mail Drop:**

### PROGRAM INFORMATION:
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 18
- **Program Length (weeks):** 9 Months  
- **Full-time Hr/Wk:** 40-50  
- **Part-time Hr/Wk:**  
- **Number of applicants 2 years ago:** 85  
- **Number of Interns/Students 2 Years Ago:** 16  
- **Number of applicants Last year:** 79  
- **Number of Interns/Students Last Year:** 21

**FOCUS OF PROGRAM:**  
- **Concentration:** Medical Nutrition Therapy  
- **Additional Concentration:** Vegetarian Nutrition

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 20 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:** Eating disorders at certain sites

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 4 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 7 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):** 2 wks  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Rehab**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Our program is considered a distance program but we only work with specific sites. We have sites in MI, OH, IN, FL, GA, TX and OK.
# Andrews University Internship

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**APPLICANT REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.57
- **Work Experience:**
- **Volunteer Experience:**
- **Interview Required:**

**FINANCES**

- **Employment Opportunities during Program:** None available
- **Financial aid website:** [http://www.andrews.edu/nutrition](http://www.andrews.edu/nutrition)
- **Other:** Government loans are available if the interns take the internship for graduate credit.

**OTHER EXPENSES - PLEASE VISIT PROGRAM'S WEBSITE FOR DETAILED ADDITIONAL EXPENSES**

---

## ESTIMATED COST OF LIVING:

### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

<table>
<thead>
<tr>
<th>Available to all</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $1000-1300

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1,200.00

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $800
  - Is a car required? Yes
  - Estimated transportation cost per year: $700

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$7242</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$7242</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$7242</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $7242
  - Resident: $7242
  - Non-resident: $7242
  - Year Two: All Students/Interns: $7242
  - Resident: $7242
  - Non-resident: $7242

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Recommendations of the site coordinators, graduates from our DP program.
Harper University Hospital Dietetic Internship

PROGRAM TYPE:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- FEMGP  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP

Director: Diane Trippett MS, RD  
Phone: 313-745-5623  
Ext.: 313 745  
Fax: 313-993-8509

Institution: Harper University Hospital Dietetic Internship  
Email: dtrippet@dmc.org

Website: https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship

MAILING ADDRESS:  
College/School: Children's Hospital of Michigan  
Department: Nutrition Services Attn: Diane Trippett  
Street: 3901 Beaubien  
Mail Drop: P.O. Box:  
City: Detroit  
State: MI  
Zip: 48201

PROGRAM INFORMATION:  
Start Date 1: January  
Start Date 2:  
Number of openings: 6

Program Length (weeks): 45 weeks  
Full-time Hr/Wk: 40

Number of applicants 2 years ago: 52  
Number of Interns/Students 2 Years Ago: 6

Number of applicants Last year: 38  
Number of Interns/Students Last Year: 6

Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:  
Concentration: MNT  
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 30 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other:

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 4 wks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services

- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 5 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 4 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):

- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Harper University Hospital Dietetic Internship
# Harper University Hospital Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Availability</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Parking at hospitals provided</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided: 0%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 
Program recommendations: 
Financial aid website: 
Other: 

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 9</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
PROGRAM TYPE: ☑ Internship
☐ Internship w/ Adv. Degree
☐ Internship w/ Adv. Degree Avail.
☐ FEMGP
☐ Distance Internship
☐ Coord. Program-Grad.
☐ Coordinated Program-Undergrad.
☐ ISPP

Director: Lynne Hufnagle
Phone: 313-916-3473
Fax: 313-916-0761
Email: lhufnag1@hfhs.org

Website: http://www.henryford.com/body_program.cfm-id=46578 (search dietetic internship)

MAILING ADDRESS:
College/School: Henry Ford Hospital
Department: Food and Nutrition Services
Street: 2799 W. Grand Blvd
City: Detroit
State: MI
Zip: 48202

PROGRAM INFORMATION:
Start Date 1: October
Start Date 2:
Number of openings: 8
Program Length (weeks): 42 Weeks
Full-time Hr/Wk: 40-50
Part-time Hr/Wk:
Number of applicants 2 years ago: 49
Number of Interns/Students 2 Years Ago:
Number of applicants Last year: 51
Number of Interns/Students Last Year:
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Clinical or MNT
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20 wks
☐ Academic Medical Center
☐ Regional Medical Center
☐ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☑ Community Hospital
☐ State Hospital
☑ Long-term Care Facility
☑ Out Patient Clinic
Other:

☑ Medicine
☑ Nutrition Support
☑ Women’s Health
☑ Pediatrics
☑ Bariatrics
☑ Psychiatric Care
☑ Trauma
☑ Pulmonary
☐ GI
☑ Surgery
☑ Renal/Dialysis
☑ Critical Care
☐ Burn Care
☐ Eating Disorders
☑ LTC
☑ Geriatrics
☑ Neurology/Spinal Cord Injury
☐ NICU
☑ Oncology
☑ HIV/AIDS
☑ Cardiology
☑ Organ Transplant
Other: May select as elective

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
☑ Community Clinics/Programs
☐ Public Health/Health Departments
☐ WIC
☐ Child Services
☐ Schools
☑ Food Banks
☐ Cooperative Extension
☐ Meals on Wheels
☑ Senior Services
☐ Community Meals
☑ Fitness/Wellness
Other: May select as elective days

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
☐ Healthcare
☐ Public Schools
☐ College/University
☑ Commercial/Retail
☐ Community Facilities
Other: May select as elective

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5
☐ All Rotations
☑ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 5 wks
Specialty Practice (weeks): 5 wks
Elective (weeks):
☐ International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☑ Renal
☑ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☑ Pediatrics
☑ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☑ Neonatal
☑ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other: May select as elective

OTHER IMPORTANT PROGRAM INFORMATION:
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

### Meals

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>33%</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$8000</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1000</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

| Program Application Fee: | $75 |
| Grad School Application Fee: | $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>extra-curricular activities</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
# Grand Valley State University Coordinated Graduate Program

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinator Program-Grad.
- Coordinator Program-Undergrad.
- ISPP

## Director:
- Jody Vogelzang, PhD, RDN, LD, CHES, FADA, FAND

## Institution:
- Grand Valley State University

## Phone:
- 616-331-5059

## Email:
- vogelzjo@gvsu.edu

## Website:
- [http://www.gvsu.edu/grad/clinicaldiet/](http://www.gvsu.edu/grad/clinicaldiet/)

## MAILING ADDRESS:
- College/School: College of Health Professions
- Department: Allied Health Sciences
- Street: 500 Lafayette St NE
- City: Grand Rapids
- State: MI
- Zip: 49503

## PROGRAM INFORMATION:
- Start Date 1: August
- Number of openings: 24
- Program Length (weeks): 97
- Full-time Hr/Wk: 32
- Number of applicants 2 years ago: 15
- Number of applicants Last year: 54
- Number of Interns/Students 2 Years Ago: 13
- Number of Interns/Students Last Year: 24

## FOCUS OF PROGRAM:
- Concentration: Clinical Dietetics

## CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 20
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

## COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

## MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 1
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

## OTHER IMPORTANT PROGRAM INFORMATION:
Grand Valley State University Coordinated Graduate Program

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Must apply for graduate assistantships through the Graduate School Office.

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value: Year one: $0 Year two: $0

Living Expenses

Meals
- Meals: Some

% of Meals Provided: varies

Estimated Meal Cost: $200

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $

Is a car required? Yes
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees

Program Application Fee: $ Grad School Application Fee: $30

Program Fees

Year One:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Year Two:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns: $25632
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $9256
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)

Graduate credits required? Yes
- Number of graduate credits required: 49-52

Cost per Credit:
- All Students/Interns: $712
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program

Job opportunities:

Program recommendations:

Financial Aid

Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: http://www.gvsu.edu/financialaid/

Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.5
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

Work Experience
- Recommended

Volunteer Experience
- Required

Interview Required
- Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Work Experience
Rank 2 Interview
Rank 3 Personal Statement
Rank 4 Cum. GPA
Rank 5 References
Rank 6
Rank 7
Rank 8

Rank 9

Rank 10

Other:

APPLICATION INFORMATION:

Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Caroline Webber, PhD, RD  
**Phone:** 269-387-3710  
**Ext.:** 269-387  
**Fax:** 269-387-3353

**Institution:** Western Michigan University Internship w/Adv Degree Optional  
**Email:** caroline.webber@wmich.edu

**Mailing Address:**
- **College/School:** College of Education and Human Development  
- **Department:** Dept of Family and Consumer Sciences  
- **Street:** 1903 West Michigan Avenue  
- **City:** Kalamazoo  
- **State:** MI  
- **Zip:** 49008-5322

**Program Information:**
- **Start Date 1:** Late Aug  
- **Start Date 2:**  
- **Number of openings:** 9-10

**Program Length (weeks):** 40 Weeks  
**Hr/Wk:** Full-time  
**Number of applicants 2 years ago:** 89  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of applicants Last year:** 60  
**Number of Interns/Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Generalist (Sustainable Food Systems)  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 18  
- **Academic Medical Center:**  
- **Regional Medical Center:**  
- **Medical Center:**  
- **Small Medical Center:**  
- **Pediatric Hospital:**  
- **Rehabilitation Center:**  
- **VA Medical Center:**  
- **Community Hospital:**  
- **State Hospital:**  
- **Long-term Care Facility:**  
- **Out Patient Clinic:**  
- **Other:** Dialysis center, out-patient cancer center, diabetes center

**Community Practice Experiences:**
- **Length (weeks):** 5 wks  
- **Community Clinics/Programs:**  
- **Public Health/Health Departments:**  
- **WIC:**  
- **Child Services:**  
- **Schools:**  
- **Food Banks:**  
- **Cooperative Extension:**  
- **Meals on Wheels:**  
- **Senior Services:**  
- **Community Meals:**  
- **Fitness/Wellness:**  
- **Other:** Based in public health agencies w/mini rotations at other community sites

**Management Practice Experiences:**
- **Length (weeks):** 9 wks  
- **Healthcare:**  
- **Public Schools:**  
- **College/University:**  
- **Commercial/Retail:**  
- **Community Facilities:**  
- **Other:** 5 weeks institutional food service management + 4 weeks school meals management

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **All Rotations:**  
- **Clinical:**  
- **Clinical Administration:**  
- **Nutrition Education/Counseling:**  
- **Intern Choice:**  
- **Eating Disorders:**  
- **Health Dept:**  
- **State/Federal Agency:**  
- **Community:**  
- **Food Service:**  
- **Public Health:**  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1  
- **Specialty Practice (weeks):** 1  
- **Elective (weeks):**  
- **International:**  
- **Hospitality:**  
- **Dental:**  
- **Corporate Wellness:**  
- **Rural Health:**  
- **Community Agriculture/Urban Gardening:**  
- **Information Systems:**  
- **Independent Study:**  
- **Sales and Marketing:**  
- **Renal:**  
- **Culinary:**  
- **Sports Nutrition:**  
- **Research:**  
- **Advanced Practice:**  
- **Program Planning:**  
- **Public Health:**  
- **Pediatrics:**  
- **Eating Disorders:**  
- **Underserved:**  
- **Diabetes:**  
- **Media/Communication:**  
- **Neonatal:**  
- **Leadership:**  
- **Indian Health:**  
- **Military Skills:**  
- **Surgery:**  
- **Private Practice/Entrepreneur:**  
- **Retail:**  
- **Non-Profits:**  
- **Other:** Enrichment - 2 additional weeks. Intern determines elective choice.

**Other Important Program Information:**
- Internship includes 15 credits toward M.A. in Family and Consumer Sciences with human nutrition and dietetics emphasis (full-time grad student status); 30 credits total required to obtain academic degree. The last 15 credits may be done after internship completed if desired. Two-week Enrichment rotation of choice at end of program.
- Early admissions for WMU students for up to 4 out of 10 openings (started 2017).
- Fall information session on campus available for those interested in applying. Informational interviews not required but can be arranged.
**Western Michigan University Internship w/ Adv Degree Optional**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 0%

Estimated Stipend Value:
- Year one: $30
- Year two: $50

#### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $30

- **Insurance**
  - Liability Insurance provided? [ ] Yes
  - If not provided, cost of liability insurance per year: $10916

- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $652

- **Required Dues During Internship**
  - Academy Student Membership? [ ] Yes
  - Local District Membership? [ ] Yes

- **Application Fees**
  - Program Application Fee: $30
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One:
    - All Students/Interns: $1500
    - Resident: $1500
    - Non-resident: $1500
  - Year Two:
    - All Students/Interns: $10916
    - Resident: $652
    - Non-resident: $1232

#### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $10916
    - Resident: $652
  - Year Two:
    - All Students/Interns: $17882
    - Non-resident: $1232

- **Course Work (cost if not included in tuition)**
  - Number of graduate credits required: 15 credits

- **Finances**
  - **Employment Opportunities during Program**
    - Program recommendations: Outside employment not recommended

  - **Financial Aid**
    - Any financial aid: No
    - Government loans: Yes
    - Scholarships: No
    - Assistantships: No
    - Financial aid website: [http://www.wmich.edu/finaid/graduate](http://www.wmich.edu/finaid/graduate)
    - Other: [https://studentaid.ed.gov/sa/types/loans](https://studentaid.ed.gov/sa/types/loans)

- **Other Expenses**
  - Please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.68

- **Work Experience**
- **Recommended**
- **Volunteer Experience**

- **Interview Required**

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Sum total of work + volunteer experience looked at. GRE, interview not required.

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
Central Michigan University

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ann Jay, MS, RDN, FAND

**Institution:** Central Michigan University

**Phone:** 989-233-4599  
**Ext:**  
**Fax:** 989-879-4378

**Email:** jay1af@cmich.edu

**Website:** [http://www.cmich.edu/colleges/ehs/program/nutr/Pages/Dietetic-Internship.aspx](http://www.cmich.edu/colleges/ehs/program/nutr/Pages/Dietetic-Internship.aspx)

**College/School:** Central Michigan University

**Mailing Address:**
- **Department:**
- **Hall/Bldg:** Wightman Hall 205
- **P.O. Box:**
- **Street:**
- **City:** Mt. Pleasant
- **State:** MI  
- **Zip:** 48859

**Start Date 1:** September

**Program Information:**
- **Program Length (weeks):** 32 Weeks  
  - **Full-time Hr/Wk:** 40
  - **Part-time Hr/Wk:**

- **Number of openings:** 20

- **Number of applicants 2 years ago:** 94
- **Number of applicants Last year:** 82
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20

- **Concentration:** Medical Nutrition Therapy

- **Focus of Program:**

**Clinical Practice Experiences:**
- **Length (weeks):** 10 wks
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 3 wks
  - **Community Clinics/Programs**
  - **PublicHealth/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 5 wks
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4 wks
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
  - **Specialty Practice (weeks):** 9 wks
  - **Elective (weeks):**
  - **International**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**

**Other Important Program Information:**
**Central Michigan University**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2100</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Financial aid website: See program website</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Work Experience Recommended</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 3 | Rank 5 | Rank 7 |
| DPD GPA | Work Experience | References | |
| Rank 2 | Rank 4 | Rank 6 | Rank 8 |
| Cum. GPA | Volunteer Experience | Personal Statement | |

Other: Evidence of leadership, honors, professional organizations, and overall presentation of materials.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:
The Beaumont Health System Dietetic Internship Program is committed to serving the nutrition needs of the community, state and nation by providing the highest quality dietetic education. This will be accomplished through preceptor experience, multi-disciplinary education and direct-patient care provided safely, effectively and compassionately.

Program goals include preparing competent dietetic practitioners, providing leadership skills training in the profession of dietetics and contributing to providing the highest quality dietetic education.
### Beaumont Health System Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary ☐</th>
<th>Tuition Waiver ☐</th>
<th>Assistantship ☐</th>
<th>Fee Waiver ☐</th>
<th>Parking ☐</th>
<th>Other Stipend ☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all ☐</td>
<td>Available to all ☐</td>
<td>Available to all ☐</td>
<td>Available to all ☐</td>
<td>Available to all ☐</td>
<td>Available to all ☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3200-4700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>25-50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1600</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>9000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1500</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$75</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

|------------------------|------------------------------------------------------------------------------------------------------------------|

| Other: | |
|--------||

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

|---------------|----|--------------||---------------||---------------|---------------------------------|-----|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 9</th>
<th>Other:</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------||

Beaumont Health System Dietetic Internship
**Eastern Michigan Univ Graduate Coordinated Program**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Olivia Ford

**Institution:** Eastern Michigan Univ Graduate Coordinated Program

**Phone:** 734-487-7862  **Ext.:**  **Fax:**

**Website:** [http://www.emuonline.edu](http://www.emuonline.edu)

**College/School:** Eastern Michigan University

**Mailing Address:**
- Department: School of Health Sciences
- Hall/Bldg: 313 Marshall Building
- Street: P.O. Box:
- City: Ypsilanti
- State: MI  **Zip:** 48197

**FOCUS OF PROGRAM:**
- Concentration: Business Entrepreneur  **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks):  **□** Academic Medical Center  **□** Regional Medical Center  **☑** Medical Center
- □ Small Medical Center  **□** Pediatric Hospital  **□** Rehabilitation Center  **□** VA Medical Center  **□** Community Hospital
- **□** State Hospital  **□** Long-term Care Facility  **□** Out Patient Clinic

Other: Students complete hours at a variety of clinical sites.

- □ Medicine  **□** Nutrition Support  **□** Women’s Health  **□** Pediatrics  **□** Bariatrics  **□** Psychiatric Care  **□** Trauma
- □ Pulmonary  **□** GI  **□** Surgery  **□** Renal/Dialysis  **□** Critical Care  **□** Burn Care  **□** Eating Disorders  **□** LTC
- □ Geriatrics  **□** Neurology/Spinal Cord Injury  **□** NICU  **□** Oncology  **□** HIV/AIDS  **□** Cardiology  **□** Organ Transplant

Other: Students complete hours at a variety of clinical sites.

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks):  **□** Community Clinics/Programs  **□** PublicHealth/Health Departments  **□** WIC  **□** Child Services
- □ Schools  **□** Food Banks  **□** Cooperative Extension  **□** Meals on Wheels  **□** Senior Services  **□** Community Meals  **□** Fitness/Wellness

Other: Students complete hours at a variety of community sites.

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks):  **□** Healthcare  **□** Public Schools  **□** College/University  **□** Commercial/Retail  **□** Community Facilities

Other: Students complete hours at a variety of management sites.

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):  **□** All Rotations  **□** Clinical  **□** Clinical Administration  **□** Nutrition Education/Counseling
- □ Intern Choice  **□** Eating Disorders  **□** Health Dept  **□** State/Federal Agency  **□** Community  **□** Food Service  **□** Public Health

Other: Students do not complete staff relief hours.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  **□** Specialty Practice (weeks):  **□** Elective (weeks):  **□** International
- □ Hospitality  **□** Dental  **□** Corporate Wellness  **□** Rural Health  **□** Community Agriculture/Urban Gardening  **□** Information Systems
- □ Independent Study  **□** Sales and Marketing  **□** Renal  **□** Culinary  **□** Sports Nutrition  **□** Research  **□** Advanced Practice
- □ Program Planning  **□** Public Health  **□** Pediatrics  **□** Eating Disorders  **□** Underserved  **□** Diabetes  **□** Media/Communication
- □ Neonatal  **□** Leadership  **□** Indian Health  **□** Military Skills  **□** Surgery  **□** Private Practice/Entrepreneur  **□** Retail  **□** Non-Profits

Other: Students complete hours at a variety of specialty sites.

**OTHER IMPORTANT PROGRAM INFORMATION:**
The masters degree Coordinated Program track is offered both on campus and on-line. The baccalaureate degree Coordinated Program track is offered both on-line and on campus. Both on-line programs allow applicants to use sites and preceptors in their geographic area.
### Eastern Michigan Univ Graduate Coordinated Program

#### Application Information:

1. **GRE required?**
   - [ ] Yes
   - [ ] No

2. **EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.
   - Rank 1
   - Rank 2
   - Rank 3
   - Rank 4
   - Rank 5
   - Rank 6
   - Rank 7
   - Rank 8
   - Other:

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

#### Finances

- **Employment Opportunities during Program**
- **Financial Aid**
  - Any financial aid: [ ] Yes
  - Government loans: [ ] Yes
  - Scholarships: [ ] Yes
  - Assistantships: [ ] Yes
- **Financial aid website:**

#### Required Dues During Internship

- **Academy Student Membership:** [ ] Yes
- **Local District Membership:** [ ] Yes

#### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[
  - Year Two:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[
- **Course Work (cost if not included in tuition)**
  - Graduate credits required:
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[

#### Stipends

- Monetary
- Tuition Waiver
- Assistanship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Costs

- **Living Expenses**
  - **Meals**
    - Meals:
    - % of Meals Provided:
    - Estimated Meal Cost: $[
  - **Insurance**
    - Liability Insurance provided? [ ] Yes
    - If not provided, cost of liability insurance per year: $[
    - Health Insurance provided? [ ] Yes
    - If not provided, cost of health insurance per year: $[
  - **Housing and Transportation**
    - Housing assistance provided? [ ] Yes
    - If not provided, estimated rent per month: $[
    - Is a car required? [ ] Yes
    - Estimated transportation cost per year: $[

#### Program Fees

- **Program Application Fee:** $[
- **Grad School Application Fee:** $[

#### Required Dues During Internship

- **Academy Student Membership:** [ ] Yes
- **Local District Membership:** [ ] Yes

#### Dues and Fees

- **Program Application Fee:** $[
- **Grad School Application Fee:** $[

#### Application Fees

- **Application Fees**
  - Program Application Fee:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[
  - Grad School Application Fee:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[

#### Program Fees

- **Program Fees**
  - Year One:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[
  - Year Two:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[

#### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[
  - Year Two:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[
- **Course Work (cost if not included in tuition)**
  - Graduate credits required:
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $[
    - Resident: $[
    - Non-resident: $[

#### Finances

- **Employment Opportunities during Program**
- **Financial Aid**
  - Any financial aid: [ ] Yes
  - Government loans: [ ] Yes
  - Scholarships: [ ] Yes
  - Assistantships: [ ] Yes
- **Financial aid website:**

#### Other Expenses

- **Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

#### Application Information:

- Spring Match: [ ] Yes
- Fall Match: [ ] Yes
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ] Yes

**Applicant Requirements:**
Minneapolis VA Health Care System Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

Director: Kori Geinert
Phone: 612-467-2566  Ext: 2566  Fax: 612-467-5997
Institution: Minneapolis VA Health Care System
Website: http://www.dieteticinternship.va.gov/Minneapolis/index.asp

MAILING ADDRESS:
College/School: Minneapolis VA Health Care System Dietetic Internship
Department: Nutrition and Food Service
Street: One Veterans Drive
Mail Drop: 120
City: Minneapolis  State: MN  Zip: 55417

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2: 
Number of openings: 8
Program Length (weeks): 42 Weeks  
- Full-time Hr/Wk: 40  Part-time Hr/Wk: 
Number of applicants 2 years ago: 133  Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 106  Number of Interns/Students Last Year: 8

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy  Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 22 wks
- Academic Medical Center  Regional Medical Center  Medical Center
- Small Medical Center  Pediatric Hospital  Rehabilitation Center  VA Medical Center  Community Hospital
- State Hospital  Long-term Care Facility  Out Patient Clinic
Other: Eating disorder unit, WIC, Teen clinics

Other: Medicine  Nutrition Support  Women’s Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma
Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC
Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Community Clinics/Programs  Public Health/Health Departments  WIC  Child Services
Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meals  Fitness/Wellness
Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- Healthcare  Public Schools  College/University  Commercial/Retail  Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling
Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community  Food Service  Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 7-9 wks
Specialty Practice (weeks): 2 wks
Elective (weeks): 
- International
Hospitality  Dental  Corporate Wellness  Rural Health  Community Agriculture/Urban Gardening  Information Systems
Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice
Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication
Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
## Minneapolis VA Health Care System Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- ☑ Monetary
- ☑ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: The VA provides a stipend/salary to all interns.

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value:
- Year one: $14000
- Year two: $14000

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$1-4.00</td>
</tr>
</tbody>
</table>

**Insurance**
- Liability Insurance provided? No
- Health Insurance provided? Yes

| If not provided, cost of liability insurance per year: | $25 |
| If not provided, cost of health insurance per year: | varies |

**Housing and Transportation**
- Housing assistance provided? No
- Is a car required? Yes

| If not provided, estimated rent per month: | $500-800 |
| Estimated transportation cost per year: | $500-800 |

### Dues and Fees

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Number of graduate credits required: | $

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Number of graduate credits required: | $

### Finances

**Employment Opportunities during Program**
- Job opportunities: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: [http://www.dieteticinternship.va.gov/Minneapolis/index.asp](http://www.dieteticinternship.va.gov/Minneapolis/index.asp)

Other: Loan deferment

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>2.5</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? No

Work Experience Recommended

Volunteer Experience Recommended

Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Personal Statement</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 6</th>
<th></th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Reason for coming to Minnesota, reason for applying to a VA medical center.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Minneapolis VA Health Care System Dietetic Internship 258
Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and international reputation. We are a strong research institution and students get superb research exposure and experience. Our students become part of our family for 2 years, we have very high standards but also support you and help you succeed. If you have a passion for serving communities and making a difference among disadvantaged groups of people, we are the program for you!
### Application Information

**Cost of Living**

- **Estimated Cost of Living:**
  - Program Application Fee: $
  - Grad School Application Fee: $75

**Tuition and Course Work**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Employment Opportunities during Program**

- **Job opportunities:** available

**Financial Aid**


**Other Expenses**

- Please visit program's website for detailed additional expenses

---

### ADMISSION REQUIREMENTS

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:**
  - Min. Verbal: 150
  - Min. Quant.: 150
  - Min. Writing: 4
  - Avg Overall Cum. GPA Interns: 3.2

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Phone

---

### EVALUATION OF APPLICANTS

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Personal Statement**
- **References**
- **Interview**
- **Cum. GPA**
- **GRE**
- **Desire to work in public health, community nutrition. Interested in health promotion & disease prevention over interest in tertiary care (people who already have chronic illnesses). Interest in working w/disadvantaged populations.**

---

### APPLICATION INFORMATION

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** No

---

### Financial Aid

- **Any financial aid:** yes
  - Government loans: yes
  - Scholarships: yes
  - Assistantships: yes


---

### Required Dues During Internship

- Academy Student Membership: Recommend
- Local District Membership: Recommend

---

### Stipends

- **Monetary:**
- **Tuition Waiver:**
- **Assistantship:**
- **Fee Waiver:**
- **Parking:**
- **Other Stipend:**

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 60

- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

**Living Expenses**

- **Meals:**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided: Yes
  - Health Insurance provided: Yes

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $
  - If not provided, estimated transportation cost per year: $

- **Required Dues During Internship**
  - Academy Student Membership: Recommend
  - Local District Membership: Recommend

---

### Tuition and Course Work

**Tuition**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 55

- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

---

### Employment Opportunities during Program

**Job opportunities:** available

**Program recommendations:**

---

### Financial Aid

- **Any financial aid:** yes
  - Government loans: yes
  - Scholarships: yes
  - Assistantships: yes


**Other:**

---

### Other Expenses - please visit program's website for detailed additional expenses

---

### ADMISSION REQUIREMENTS

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**

---

### EVALUATION OF APPLICANTS

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Personal Statement**
- **References**
- **Interview**
- **Cum. GPA**
- **GRE**

---

### APPLICATION INFORMATION

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** No

---

### Applicant Requirements:
Concordia College Dietetic Internship/Master of Science in Nutrition

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Dr. Meredith Wagner, RD, LRD
Phone: 218-299-3755
Fax: 
Email: wagner@cord.edu
Website: www.concordiacollege.edu/dieteticinternship

Institution: Concordia College

MAILING ADDRESS:
Department: Nutrition and Dietetics
Street: 901 8th Street South
City: Moorhead
State: MN
Zip: 56562

CONCORDIA COLLEGE DIBETIC INTERNSHIP / MASTER OF SCIENCE IN NUTRITION

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Number of openings: 8
Program Length (weeks): 21 months
Hr/Wk: 40
Number of applicants 2 years ago: 15
Number of applicants Last year: 20
Number of Interns/Students 2 Years Ago: 8
Number of Interns/Students Last Year: 8

FOCUS OF PROGRAM:
Concentration: Dietetics Leadership
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Head Start, Indian Health Service

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 12 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International

Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:
- Master's Capstone Project; interns paired with a mentor in area of interest

OTHER IMPORTANT PROGRAM INFORMATION:
You are encouraged to contact the program director prior to applying. An interview is NOT required in order to be considered for our program.
## APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No  

### REQUIRED DOCUMENTATION:

**Application:** Yes  
**Letters of Recommendation:** Yes (2)  
**Personal Statement:** Yes  
**Work Experience:** Yes  
**Volunteer Experience:** Yes  
**GRE:** Yes  

### Other Expenses - please visit program's website for detailed additional expenses

**Financial Aid:**
- **Any financial aid:** Yes  
- **Government loans:** Yes  
- **Scholarships:** Yes  
- **Assistantships:** No  
- **Funding Opportunities:**
  - **Full Tuition:** No  
  - **Living Expenses:** Yes  
  - **Tuition Waiver:** No  
  - **Fee Waiver:** No  
  - **Employment Opportunities:** Yes (PT at Concordia or Fargo/Moorhead community)  
  - **Additional Benefits:** Yes

### Financial Aid website
- [https://www.concordiacollege.edu/admission-aid/tuition-aid/](https://www.concordiacollege.edu/admission-aid/tuition-aid/)

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00  
- **Min. DPD GPA:** 3.00  
- **Min. Science GPA:** 3.00  
- **Min. DPD Prof GPA:** 3.00  
- **Min. Quant.:** 3.00  
- **Min. Writing:** 3.00  
- **Avg Overall Cum. GPA Interns:** 3.40  
- **GRE required:** Yes  
- **Work Experience:** Recommended  
- **Volunteer Experience:** Recommended  
- **Interview Required:** Yes

### EVALUATION OF APPLICANTS:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**
  - **Cum. GPA**
  - **Personal Statement**
  - **Work Experience**
  - **Volunteer Experience**
  - **DPD GPA**
  - **DPD Sci. GPA**
  - **References**
  - **GRE**

**Other:** Leadership experience; evidence of a lifelong learner
Mayo Clinic Rochester Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeanne Grant  
**Phone:** 507 255-5617  
**Ext:**  
**Fax:** 507 255-0808  
**Email:** grant.jeanne@mayo.edu  
**Website:** [http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota](http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota)

**MAILING ADDRESS:**
- **College/School:** Mayo Clinic College of Medicine  
- **Department:** Mayo Clinic  
- **Street:** 200 First Street SW  
- **City:** Rochester  
- **State:** MN  
- **Zip:** 55905

**Start Date 1:** October  
**Start Date 2:**  
**Number of openings:** 8

**Program Length (weeks):** 44  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 82  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of applicants Last year:** 68  
**Number of Interns/Students Last Year:** 8

**CONCENTRATION:**
- Medical Nutrition Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**FOCUS OF PROGRAM:**
- Weeks in Concentration:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- All Rotations
- Medical Nutrition Therapy
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Application fee is sent to:** Mayo Clinic Rochester Dietetic Internship; Dietetics Department, JO MN-94; Mayo Clinic Hospital, Saint Marys Campus; 1216 Second Street SW; Rochester, MN 55902. Although outside employment during the internship is discouraged, students may be employed on a supplemental basis as long as it does not interfere with the training program and their academic and clinical performance is satisfactory.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

- Program Application Fee: $ 25
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
<tr>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
<tr>
<td>$9438</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.73
- Work Experience Required
- Volunteer Experience Recommended
- Interview Required
- Phone

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
St. Cloud Hospital Dietetic Internship - Full-Time

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree Available

**Director:** Dona Anderson, MPH, RD LN
**Phone:** 320-309-4336  **Ext.:** 54236  **Fax:** 320-240-2118
**Email:** andersond@centracare.com

**College/School:** St. Cloud Hospital
**Institution:** St. Cloud Hospital
**Mail Drop:** River Campus
**Street:** 1406 Sixth Avenue North
**City:** St. Cloud
**State:** MN  **Zip:** 56303

**MAILING ADDRESS:**
- **P.O. Box:**
- **College:**
- **Nutrition Services**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>10-22-18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td>10-22-18</td>
</tr>
<tr>
<td>Number of openings</td>
<td>10</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 38  **Full-time**
- 40  **Part-time**
- 21  **Hr/Wk:**
- 8   **Hr/Wk:**

**Number of applicants 2 years ago:**
- 52

**Number of applicants Last year:**
- 27

**Number of Interns/Students 2 Years Ago:**
- 8

**Number of Interns/Students Last Year:**
- 6

**Concentration:**
- MNT

**Additional Concentration:**
- None

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Outpatient diabetes, outpatient dialysis

**Medicine**
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Farmers Market, Feeling Good Minnesota

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health
- Health Departments
- Child Services
- WIC
- Child Services
- Other: Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Farmers Market, Feeling Good Minnesota

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Morrison Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Morrison Food Service

**OTHER IMPORTANT PROGRAM INFORMATION:**
**St. Cloud Hospital Dietetic Internship - Full-Time**

### Application Information

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>No stipends offered</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Estimated Cost of Living

- **Stipend Restrictions:** No stipends offered
- **Percentage of students/interns awarded stipend (5 year average):** 0
- **Estimated Stipend Value:**
  - Year one: $0
  - Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$500</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month</th>
<th>$760</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$200</td>
</tr>
</tbody>
</table>

### Dues and Fees

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

#### Application Fees

- **Program Application Fee:** $40
- **Grad School Application Fee:** $0

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $8500</td>
<td>All Students/Interns: $8600</td>
</tr>
<tr>
<td>Resident: $8500</td>
<td>Resident: $8600</td>
</tr>
<tr>
<td>Non-resident: $8500</td>
<td>Non-resident: $8600</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $0</td>
<td>All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
<td>Resident: $0</td>
</tr>
<tr>
<td>Non-resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- **Graduate credits required:** No
- **Number of graduate credits required:** 0

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- **Job opportunities:** None
- **Program recommendations:** Recommend no employment for full-time interns.

#### Financial Aid

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No

- **Financial aid website:** None

#### Other Expenses - please visit program’s website for detailed additional expenses

### Admission Requirements

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

#### GRE required

- **Yes**

#### Work Experience

- **Recommended**

#### Volunteer Experience

- **Recommended**

#### Interview Required

- **Video**

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

### Application Information

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Applicant Requirements:**

---

St. Cloud Hospital Dietetic Internship - Full-Time

266
**St. Cloud Hospital Dietetic Internship - Part-Time**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dona Anderson, MPH, RD LN
**Institution:** St. Cloud Hospital
**Phone:** 320-309-4336
**Ext.:** 54236
**Fax:** 320-240-2118
**Email:** andersond@centracare.com

**MAILING ADDRESS:**
- **College/School:** St. Cloud Hospital
- **Department:** Clinical Nutrition Services
- **Street:** 1406 Sixth Avenue North
- **City:** St. Cloud
- **State:** MN
- **Zip:** 56303

**PROGRAM INFORMATION:**
- **Start Date 1:** 10/22/18
- **Start Date 2:** 10/22/18
- **Number of openings:** 2
- **Program Length (weeks):** 60
- **Number of applicants 2 years ago:** 52
- **Number of applicants Last year:** 27
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 2
- **Concentration:** MNT
- **Number in 2nd Round/ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 33
- **Hr/Wk:** 24

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 33
- **Academic Medical Center**
- **Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **Community Hospital**
- **Out Patient Clinic**
- **Other:** outpatient diabetes, outpatient dialysis

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Other:** Farmers Market, Feeling Good Minnesota

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 13
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Morrison Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communications**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

OTHER IMPORTANT PROGRAM INFORMATION:
St. Cloud Hospital Dietetic Internship - Part-Time

ESTIMATED COST OF LIVING:

Stipends
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistance
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend
Available to all
If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: no stipends offered
Percentage of students/interns awarded stipend (5 year average): 0
Estimated Stipend Value: Year one: $0 Year two: $0

Living Expenses

Meals
- Meals: No
- % of Meals Provided: 0
- Estimated Meal Cost: $0

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $500

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $760
- Is a car required? Yes
- Estimated transportation cost per year: $200

Required Dues During Internship
Academy Student Membership? Yes
Local District Membership? Recommend

Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $0

Program Fees
- Year One:
  - All Students/Interns: $8500
  - Resident: $8500
  - Non-resident: $8500
- Year Two:
  - All Students/Interns: $8600
  - Resident: $8600
  - Non-resident: $8600

Tuition and Course Work

Graduate credits required? No
Number of graduate credits required: 

Cost per Credit:
- All Students/Interns: 
- Resident: 
- Non-resident: 

Course Work (cost if not included in tuition)

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: none
- Other: none provided by this organization

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Rank 3
Rank 2 Rank 4
Rank 5 Rank 6
Rank 7 Rank 8

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Other Requirements:
Southeast Missouri State University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Joel Ramdial  
**Phone:** 573-986-4919  
**Fax:** 573-651-2949

**Institution:** Southeast Missouri State University  
**Email:** jramdial@semo.edu

**Website:** [www.semo.edu/hes/dietetic_internship](http://www.semo.edu/hes/dietetic_internship)

**College/School:** College of Education, Health, and Human Studies

**Mailing Address:**
- **Department:** Department of Health, Human Performance, and Rec
- **Street:** One University Plaza
- **City:** Cape Girardeau
- **State:** MO
- **Zip:** 63701

**Start Date 1:** August

**Program Length (weeks):** 9 Months

- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**

**Number of openings:** 10

**Number of applicants 2 years ago:** 42

**Number of applicants Last year:** 45

**Number of Interns/Students 2 Years Ago:** 7

**Number of Interns/Students Last Year:** 10

**Concentration:** Nutrition Education

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits

**Other Important Program Information:**
The Southeast Missouri State University Dietetic Internship places interns at several different locations in the St. Louis Missouri; Southeast Missouri; and Southern Illinois regions. Please see our internship website for specific instructions for how to indicate the regions at which you are willing to be placed.
**Southeast Missouri State University Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is **available to all students without restrictions**, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1000</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

### Application Fees

| Program Application Fee | Grad School Application Fee | $30 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>1500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>4417</th>
<th>Non-resident: $</th>
<th>7770</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $ 315.50</td>
<td>Non-resident: $ 555.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website | www.semo.edu/sfs/fee-schedule.htm |

### Finances

**Employment Opportunities during Program**

| Job opportunities | Outside employment not recommended |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
<th>3.66</th>
</tr>
</thead>
</table>

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRET</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Additional consideration is given to applicants who clearly explain why they are a good fit for this internship & one of the following: 1. Attend the open house; 2. Visit the directors on campus; or 3. Initiate other forms of communication (phone calls, email).  

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes | Assessment of Prior Learning Avail. | No |

**Applicant Requirements:** Provide GRE Score Report from ETS
### Missouri State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Hillary Roberts  
**Phone:** 417-836-8884  
**Fax:**  
**Email:** hroberts@missouristate.edu  
**Website:** [http://www.missouristate.edu/dietetics/graduate/](http://www.missouristate.edu/dietetics/graduate/)

**INSTITUTION:** Missouri State University

**MAILING ADDRESS:**
- College/School: Missouri State University
- Department: Biomedical Sciences
- Hall/Bldg: Professional Building, Room 408
- Street: 901 S. National Ave.
- City: Springfield
- State: MO
- Zip: 65897

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 8
- **Program Length (weeks):** 36 weeks
- **Number of applicants 2 years ago:** 58
- **Number of applicants Last year:** 42
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Rural Health
- **Additional Concentration:** Public Affairs

**FOCUS OF PROGRAM:**
- Hr/Wk: 40-50

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>15 wks</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
</tr>
<tr>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 wks</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 wks</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 wks</td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 6 wks  
- Specialty Practice (weeks): 6 wks  
- Elective (weeks): 6 wks  
- International  
- Hospital  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

We provide an optional Master of Science in Nutrition and Dietetics with an emphasis in Population Health. This is a 2-year combined MS and DI.

Additionally, interns will choose Rural Health or Public Affairs as their area of concentration by December and develop a 6-week rotation in that concentration area with guidance of the Internship Director. Interns have an optional international experience where they can complete supervised practice rotations in another country during spring break, part of the 6-week rotation that the intern develops, or over the summer semester.
**Missouri State University Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>45</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1000-2000</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0.00</th>
<th>Grad School Application Fee: $</th>
<th>$35</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0.0</th>
<th>Resident: $</th>
<th>0.0</th>
<th>Non-resident: $</th>
<th>0.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>0.0</th>
<th>Resident: $</th>
<th>0.0</th>
<th>Non-resident: $</th>
<th>0.0</th>
</tr>
</thead>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>5562</th>
<th>Non-resident: $</th>
<th>10,638</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>309</th>
<th>Non-resident: $</th>
<th>591</th>
</tr>
</thead>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18 DI/42 MS+DI</th>
</tr>
</thead>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>309</th>
<th>Non-resident: $</th>
<th>591</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>none</td>
</tr>
</tbody>
</table>

**Program recommendations:**

<table>
<thead>
<tr>
<th>Outside employment not permitted</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Financial aid website: | http://www.missouristate.edu/FinancialAid/Graduate.htm |

| Other: | Midwest Student Exchange Program; http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm |

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

|---------------|-----|--------------|-----|--------------|-----|----------------|-----|-------------------------------|-----|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>References</td>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Communication, Leadership, and Collaboration Skills</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Missouri State University Dietetic Internship

272
DVA St. Louis Dietetic Internship Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kim Matwiejow</td>
<td>Phone: 314-894-6631</td>
<td>Ext:</td>
<td>Fax: 314-845-5023</td>
</tr>
<tr>
<td>Institution:</td>
<td>St. Louis VA Health Care System</td>
<td>Email: <a href="mailto:kim.matwiejow2@va.gov">kim.matwiejow2@va.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov">www.dieteticinternship.va.gov</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: n/a
Department: CNS/NFS
Street: #1 Jefferson Barracks Drive
City: St. Louis
State: MO
Zip: 63125

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>n/a</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>42.5 Weeks</td>
<td>Yes/Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>Part-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>95</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>90</td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Health Promotion and Disease Prevention
Additional Concentration: Recognizing & Reducing Health Disparities

**CLINICAL PRACTICE EXPERIENCES:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Renal Dialysis Clinic
Other: Health Promotion Disease Prevention, Home-Based Primary Care

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 23 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Local hospital Community Outreach Center

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Veteran Canteen Service commercial retail food operation

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 5 weeks =1 week in Food Service Supervision; 4 weeks in Clinical or Health Promotion Disease Prevention

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Advanced Food prep training, Computerized charting, team Research

**OTHER IMPORTANT PROGRAM INFORMATION:**

The majority of patients seen in clinical supervised practice settings are adult males and some females. We do not provide a clinical pediatric rotation. Our Program is 100% hands-on, on-the-job training; no simulations, limited shadowing. Interns are completing computerized chart notes on patients within 2 weeks of arrival under the guidance of the RD preceptor. Our Program is fast-paced with most rotations lasting two weeks. Interns have preparation homework for each rotation. They also work on a variety of individual and team projects and medical center activities simultaneously throughout the Program. Strong organizational, time-management and multi-tasking skills are required. Interns must also have solid interpersonal skills, including reading, writing, and verbal communications.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Paid bi-weekly as direct bank deposit

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value:
- Year one: $11,559
- Year two: $11,559

#### Living Expenses
- Meals: No
- % of Meals Provided: 0
- Estimated Meal Cost: $0-1000

#### Insurance
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided?: Yes
- If not provided, cost of health insurance per year: $0-1500

#### Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $400-800
- Is a car required?: Yes
- Estimated transportation cost per year: varies

### Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Yes

#### Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $0

#### Program Fees
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

#### Course Work (cost if not included in tuition)
- Graduate credits required: No
- Number of graduate credits required: 0
- Cost per Credit:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

#### Finances
- Employment Opportunities during Program:
  - Job opportunities: None
  - Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: n/a
- Other: Stipend provided is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave.

### Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.3
- Min. DPD GPA: 3.3
- Min. Science GPA: 3.3
- Min. DPD Prof GPA: 3.3
- GRE required: No
- Min. Verbal: 0
- Min. Quant.: 0
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.8

#### EVALUATION OF APPLICANTS:
*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: US citizenship
Fontbonne University ISPP

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dena French, EdD, RDN, LD</td>
<td>Phone: 314.889.4760</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Fontbonne University</td>
<td>Email: <a href="mailto:dfrench@fontbonne.edu">dfrench@fontbonne.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.fontbonne.edu/ispp">www.fontbonne.edu/ispp</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Education and Allied Health Professions
Department: Family & Consumer Sciences
Street: 6800 Wydown Blvd.
City: St. Louis
State: MO
Zip: 63105

**PROGRAM INFORMATION:**
Start Date 1: 07/01/2019
Start Date 2: 
Program Length (weeks): 75
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 
Number of applicants 2 years ago: 38
Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 38
Number of Interns/Students Last Year: 14
Number of openings: 15
Number in 2nd Round/ISPP Last Year: 

**FOCUS OF PROGRAM:**
Concentration: Health Communication
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 10 - 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 8-12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 8 - 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 1 - 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 2 - 4 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
We offer a combined master’s degree with supervised practice. Graduate coursework occurs during the first three semesters, followed by supervised practice. The ISPP model requires that students first receive a “no match” before they can apply. Applications will be accepted starting on the first day of second round match in the spring.
**APPLICATION INFORMATION:**

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** No  

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Year one</th>
<th>Year two</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Application Fee:</strong></td>
<td>$0</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Grad School Application Fee:</strong></td>
<td>$0</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Tuition:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$6036</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$17,046</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Number of graduate credits required: 40</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meals:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Stipends**

- Monetary: Available to all  
- Tuition Waiver: Available to all  
- Assistance: Available to all  
- Fee Waiver: Available to all  
- Parking: Available to all  
- Other Stipend: Available to all

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Admission Requirements:**

- **Overall Cum. GPA:** 3.0  
- **Min. DPD GPA:** 3.2  
- **Min. Science GPA:**  
- **Min. DPD Prof GPA:**  

**Finances**

- **Tuition:**  
  - Year One: All Students/Interns: $6036  
    - Resident: $  
    - Non-resident: $  
  - Year Two: All Students/Interns: $17,046  
    - Resident: $  
    - Non-resident: $  

- **Course Work (cost if not included in tuition):**  
  - Graduate credits required: Yes  
  - Number of graduate credits required: 40  
  - Cost per Credit:  
    - All Students/Interns: $694  
    - Resident: $  
    - Non-resident: $  

**Required Dues During Internship**

- Academy Student Membership: Yes  
- Local District Membership: Yes

**Employment Opportunities during Program**

- Job opportunities: Work study  
- Program recommendations:  
- Financial Aid:
  - Any financial aid: No  
  - Government loans: Yes  
  - Scholarships: No  
  - Assistantships: No  
  - Financial aid website: [https://www.fontbonne.edu/financial-aid/](https://www.fontbonne.edu/financial-aid/)  
- Other:  

**ADMISSION REQUIREMENTS:**

- **GRE required:** No  
- **Work Experience:** Recommended  
- **Volunteer Experience:** Recommended  
- **Interview Required:** Phone  
- **Phone:**  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Interview  
- **Rank 2:** References  
- **Rank 3:** Cum. GPA  
- **Rank 4:** DPD GPA  
- **Rank 5:** Work Experience  
- **Rank 6:** Volunteer Experience  
- **Rank 7:**  
- **Rank 8:**  

**Other Expenses - please visit program's website for detailed additional expenses**

**Other Applicant Requirements:**

- **Fit with our mission/service experience**  
- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** No  

Fontbonne University ISPP

276
The SLU Dietetic Internship accepts 34 interns annually into four concentration areas: Nutrition Therapy, Nutrition and Physical Performance, Pediatric Nutrition, and Culinary Entrepreneurship.
## Saint Louis University Internship

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ |
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 1600-1700

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 500-750
  - Is a car required? Yes
  - Estimated transportation cost per year: $ 2000

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Recommend
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $ 150
  - Grad School Application Fee: $ 60

- **Program Fees**
  - Year One:
    - All Students/Interns: $ |
    - Resident: $ |
    - Non-resident: $ |
  - Year Two:
    - All Students/Interns: $ |
    - Resident: $ |
    - Non-resident: $ |

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $ 36,750
    - Resident: $ |
    - Non-resident: $ |
  - Year Two:
    - All Students/Interns: $ |
    - Resident: $ |
    - Non-resident: $ |

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 36
  - Cost per Credit:
    - All Students/Interns: $ 1075
    - Resident: $ 1075
    - Non-resident: $ 1075

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: http://www.slu.edu/x11676.xml
  - Other:

- **Other Expenses**
  - Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.5</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>450</td>
<td>Min. Quant.:</td>
<td>450</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Self directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
Gulf Coast Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: 
Phone: 
Ext.: 228-297
Fax: 
Email: ginawack@aol.com
Website: www.gulfcoastdieteticinternship.com

MAILING ADDRESS:
College/School: 
Department: 
Street: 724 Live Oak Dr 
City: Biloxi 
State: MS 
Zip: 39532

PROGRAM INFORMATION:
Start Date 1: March 1
Start Date 2: 
Number of openings: 30
Program Length (weeks): 32 
Full-time Hr/Wk: 40+ 
Part-time Hr/Wk: 
Number of applicants 2 years ago: n/a 
Number of Interns/Students 2 Years Ago: n/a 
Number of applicants Last year: 40 
Number of Interns/Students Last Year: 30 

FOCUS OF PROGRAM:
Concentration: entrepreneurial
Additional Concentration: 
Weeks in Concentration: 4

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 11 
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Hospital, with intensive care unit, chosen by applicant.

Other: Strength of clinical site will impact selection.

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8 
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Chosen by applicant.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: Chosen by applicant.

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: Dependent on site selected and intern.

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 4
Elective (weeks): 
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.
## Gulf Coast Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

#### Living Expenses
- **Meals**:
  - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided? [ ]
  - If not provided, cost of liability insurance per year: [ ]

  - Health Insurance provided? [ ]
  - If not provided, cost of health insurance per year: [ ]

#### Housing and Transportation
- **Housing assistance provided?** [ ]
- If not provided, estimated rent per month: [ ]

| Estimated transportation cost per year: [ ]

#### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? [ ]
  - Local District Membership? [ ]

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: [ ]
    - 8500
    - Resident: [ ]
    - Non-resident: [ ]

  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? [ ]
  - Number of graduate credits required: [ ]

- **Cost per Credit**
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: [ ]

- **Financial Aid**
  - Any financial aid: [ ]
  - Government loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]

- **Other Expenses**
  - Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA**: 3.4
- **Min. DPD GPA**: 3.4
- **Min. Science GPA**: 3.4
- **Min. DPD Prof GPA**: [ ]

- **GRE required?**: [ ]
- **Min. Verbal**: [ ]
- **Min. Quant.**: [ ]
- **Min. Writing**: [ ]
- **Avg Overall Cum. GPA Interns**: [ ]

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other**: Maturity and graduate work are highly valued.

### APPLICATION INFORMATION:
- **Spring Match**: [ ]
- **Fall Match**: [ ]
- **DICAS Participation**: [ ]
- **Assessment of Prior Learning Avail.**: [ ]

**Applicant Requirements**: Must be self-starter.
PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Ensley Howell, PhD, RD, LD  
Phone: 662-846-4316  
Ext: 662-846  
Fax: 662-846-4545

Institution: Delta State University Undergraduate Coordinated Program  
Email: ehowell@deltastate.edu

Website: www.deltastate.edu

MAILING ADDRESS:
College/School: College of Education & Human Sciences
Department: Family and Consumer Sciences
Street: 1003 West Sunflower Road
Mail Drop: DSU Box 327
City: Cleveland
State: MS
Zip: 38733

PROGRAM INFORMATION:
Start Date 1: June  
Start Date 2: Aug./Jan.
Number of openings: 15
Number of applicants 2 years ago: 17  
Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 20  
Number of Interns/Students Last Year: 13

FOCUS OF PROGRAM:
Concentration: Community Nutrition
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Flexible; rotations may be completed in Mississippi or Greater Memphis area.
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8.5 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-4 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
No out-of-state tuition. Rotations may be completed in Mississippi or the Greater Memphis area.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>✓ Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Parking on campus is very reasonable; Parking is free at all supervised practice sites</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>There are some job opportunities on campus and also in the local community</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.deltastate.edu/admissions/transfer/#scholarships">http://www.deltastate.edu/admissions/transfer/#scholarships</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

**Overall Cum. GPA:** 2.75

**Min. DPD GPA:**

**Min. Science GPA:** 2.75 - 3.0

**Min. DPD Prof GPA:**

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>


### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Delta State University Undergraduate Coordinated Program**

282
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Judith Roxanne Kingston</td>
<td>Phone: 601-266-5871</td>
<td>Ext: 601-266</td>
<td>Fax: 601-266-6343</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>The University of Southern Mississippi</td>
<td>Email: <a href="mailto:roxanne.kingston@usm.edu">roxanne.kingston@usm.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.usm.edu/nutrition/di">https://www.usm.edu/nutrition/di</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>College/School: College of Education and Human Sciences</td>
<td>Department: School of Kinesiology and Nutrition</td>
<td>Street: 118 College Drive #5142</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Fritzsch-Gibbs</td>
<td>P.O. Box:</td>
<td>City: Hattiesburg</td>
<td>State: MS</td>
<td>Zip: 39402</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>601-266-5871</td>
<td>Fax: 601-266-6343</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:roxanne.kingston@usm.edu">roxanne.kingston@usm.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.usm.edu/nutrition/di">https://www.usm.edu/nutrition/di</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1: August</th>
<th>Start Date 2:</th>
<th>Number of openings: 20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>91 Weeks</td>
<td>Full-time</td>
<td>35-40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>35</td>
<td>Number of interns/students 2 years ago: 14</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>35</td>
<td>Number of interns/students Last Year: 14</td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Health Promotion and Education</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Yes</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
</tr>
<tr>
<td></td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
</tr>
<tr>
<td></td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Other:</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th>Healthcare</th>
<th>Yes</th>
<th>Public Schools</th>
<th>Yes</th>
<th>College/University</th>
<th>Yes</th>
<th>Commercial/Retail</th>
<th>Yes</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Yes</td>
<td>Yes</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elective (weeks):</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other</td>
<td>Other:</td>
<td>Other:</td>
<td>Other</td>
<td>Other:</td>
<td>Other</td>
<td>Other</td>
<td>Other</td>
<td>Other:</td>
<td>Other</td>
<td>Other</td>
<td>Other:</td>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:
All applicants must be admitted to graduate school prior to being ranked in the dietetic internship.

Beginning in May 2018, all 20 interns admitted will be starting in the Master's Required Dietetic Internship (21 month program).
The University of Southern Mississippi

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

- **Living Expenses**
  - **Meals**
    - Meals: [ ]
    - % of Meals Provided: 20%
    - Estimated Meal Cost: $1000-2000
  - **Insurance**
    - Liability Insurance provided? [ ] Yes [ ] No
    - If not provided, cost of liability insurance per year: $[ ]
  - **Housing and Transportation**
    - Housing assistance provided? [ ] Yes [ ] No
    - If not provided, estimated rent per month: $[ ]
    - Is a car required? [ ] Yes [ ] No
    - Estimated transportation cost per year: $[ ]

- **Dues and Fees**
  - **Required Dues During Internship**
    - Academy Student Membership? [ ] Yes [ ] No
    - Local District Membership? [ ] Recommend
  - **Application Fees**
    - Program Application Fee: $60
    - Grad School Application Fee: $60
  - **Program Fees**
    - Year One: All Students/Interns: $650
    - Year Two: All Students/Interns: $8025
    - Year: Resident: $10700
    - Year: Non-resident: $22100
    - Year: Resident: $8025
    - Year: Non-resident: $15675
  - **Tuition and Course Work**
    - Graduate credits required? [ ] Yes [ ] No
    - Number of graduate credits required: 33
    - Cost per Credit: All Students/Interns: $426
    - Resident: $426
    - Non-resident: $919

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities: [ ]
    - Program recommendations: Outside employment not recommended
  - **Financial Aid**
    - Any financial aid: [ ] Yes [ ] No
    - Government loans: [ ] Yes [ ] No
    - Scholarships: [ ] Yes [ ] No
    - Assistantships: [ ] Yes [ ] No
    - Financial aid website: [ ] https://www.usm.edu/business-services
    - Other: [ ]

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>2.7</td>
<td></td>
</tr>
</tbody>
</table>

- **GRE required?** [ ] Yes [ ] No
- **Work Experience** [ ] Yes [ ] No
- **Volunteer Experience** [ ] Yes [ ] No
- **Interview Required** [ ] Yes [ ] No

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other: Science GPA, GRE score is used in evaluating the applicant for admission to graduate school.**

### APPLICATION INFORMATION:

- **Spring Match:** [ ] Yes [ ] No
- **Fall Match:** [ ] Yes [ ] No
- **DICAS Participation:** [ ] Yes [ ] No
- **Assessment of Prior Learning Avail.:** [ ] Yes [ ] No

**Applicant Requirements:**

---

The University of Southern Mississippi

284
**Mississippi State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Terezie Tolar Mosby
**Phone:** 662-325-0239 **Ext:** 662-325 **Fax:** 662-325-8728
**Email:** terezie.mosby@msstate.edu
**Website:** [http://www.fsnhp.msstate.edu](http://www.fsnhp.msstate.edu)

**MAILING ADDRESS:**
- College/School: Mississippi State University
- Department: Food Science, Nutrition & Health Promotion
- Street: Stone Blvd.
- Mail Drop: 9805
- P.O. Box: 9805
- City: Mississippi State
- State: MS
- Zip: 39762

**Start Date 1:** July (online) **Start Date 2:** Aug. (rot.)

**PROGRAM INFORMATION:**
- Number of openings: 16
- Number of applicants 2 years ago: 40
- Number of applicants Last year: 40
- Number of Interns/Students 2 Years Ago: 16
- Number of Interns/Students Last Year: 18

**FOCUS OF PROGRAM:**
- Concentration: Nutrition Education and Therapy
- Additional Concentration: Intl nutrition, Sports Nutrition, Research

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 19 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 18 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Choctaw Indian Reservation

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 1
- Elective (weeks): 3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Asssitanship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 30%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ 25-35 |
|------------------------------|----|-----------------------------------------------------------------
| Health Insurance provided?   | No | If not provided, cost of health insurance per year: $ 1000-1400 |

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$ 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$ 50</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 2,500</th>
<th>Resident: $ 2,500</th>
<th>Non-resident: $ 2,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 2,500</td>
<td>Resident: $ 8,750</td>
<td>Non-resident: $ 23,500</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $ 2,500</td>
<td>Non-resident: $ 2,500</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Cost per Credit: All Students/Interns: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Part-time jobs are available in the area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.sfa.msstate.edu/">http://www.sfa.msstate.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>140</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>140</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Requirements:**

---

Mississippi State University

---

286
University of Mississippi Graduate Coordinated Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Janie Cole  
**Phone:** 662-915-8662  
**Ext:**  
**Fax:** 662-915-7039  
**Email:** janierd@olemiss.edu  
**Website:** [http://nhm.olemiss.edu/graduate-program/coordinated_program/](http://nhm.olemiss.edu/graduate-program/coordinated_program/)

**Mailing Address:**
- College/School: School of Applied Sciences  
- Department: Department of Nutrition and Hospitality Management  
- Hall/Bldg: Lenoir Hall  
- Street: Sorority Row  
- City: University  
- State: MS  
- Zip: 38677

**Program Information:**
- **Start Date 1:**  
  - Full-time Hr/Wk: 40
- **Start Date 2:**  
  - Part-time Hr/Wk:  
- **Number of open positions:** 10
- **Number of applicants 2 years ago:** 28
- **Number of applicants last year:** 16
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Focus of Program:**  
  - Concentration: Child & Adolescent Nutrition  
  - Additional Concentration: Sport Nutrition and Food Service Mgmt

**Clinical Practice Experiences:**
- **Length (weeks):** 10-14
- **Facilities:**  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:  
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**Community Practice Experiences:**
- **Length (weeks):** 5-8
- **Facilities:**  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**Management Practice Experiences:**
- **Length (weeks):** 12-16
- **Facilities:**  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2-6
- **Facilities:**  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2
- **Specialty Practice (weeks):**  
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: Diabetes Camp

**Other Important Program Information:**
This is a two-year graduate degree program. All applicants must be admitted to graduate school program before CPD applications will be considered. For more information and to apply directly to us please see [http://nhm.olemiss.edu/graduate-program/coordinated_program/](http://nhm.olemiss.edu/graduate-program/coordinated_program/). Deadline for application is January 15.
### University of Mississippi Graduate Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>20%</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Insurance

| Liability Insurance provided? | No | $ |
| Health Insurance provided? | No | $ |

#### Housing and Transportation

| Housing assistance provided? | No | $ |
| Is a car required? | Yes | $ |

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees

- Program Application Fee: $50.00
- Grad School Application Fee: $50.00

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: 36 |

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

#### Employment Opportunities during Program

- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes
- Financial aid website: [http://www.olemiss.edu/gradschool/prospective.html](http://www.olemiss.edu/gradschool/prospective.html)
- Other:

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 2.7
- Min. DPD Prof GPA: 3.89
- GRE required? Yes
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.89
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>References</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No
Montana Dietetic Internship

PROGRAM

Type:  □ Internship  □ Internship w/ Adv. Degree  □ Internship w/ Adv. Degree Avail.  □ FEMGP

□ Distance Internship  □ Coord. Program-Grad.  □ Coordinated Program-Undergrad.  □ ISPP


Institution:  Montana State University  Email:  coleenk@montana.edu

Website:  http://www.montana.edu/hhd/nondegree mdi/index.html

MAILING ADDRESS:

College/School:  Montana State University

Department:  Department of Health & Human Development

Street:  Mail Drop:

P.O. Box:  173370  City:  Bozeman  State:  MT  Zip:  59717-3370

PROGRAM INFORMATION:

Start Date 1:  Late July/Aug.  Start Date 2:  

Number of openings:  24

Program Length (weeks):  40 Weeks  □ Full-time  Hr/Wk:  40  □ Part-time  Hr/Wk:  

Number of applicants 2 years ago:  78  Number of Interns/Students 2 Years Ago:  20

Number of applicants Last year:  66  Number of Interns/Students Last Year:  23

Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:

Concentration:  Sustainable Food Systems  Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks):  16 wks  □ Academic Medical Center  □ Regional Medical Center  □ Medical Center

□ Small Medical Center  □ Pediatric Hospital  □ Rehabilitation Center  □ VA Medical Center  □ Community Hospital

□ State Hospital  □ Long-term Care Facility  □ Out Patient Clinic

Other:

□ Medicine  □ Nutrition Support  □ Women’s Health  □ Pediatrics  □ Bariatrics  □ Psychiatric Care  □ Trauma

□ Pulmonary  □ GI  □ Surgery  □ Renal/Dialysis  □ Critical Care  □ Burn Care  □ Eating Disorders  □ LTC

□ Geriatrics  □ Neurology/Spinal Cord Injury  □ NICU  □ Oncology  □ HIV/AIDS  □ Cardiology  □ Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks):  9 wks  □ Community Clinics/Programs  □ Public Health/Health Departments  □ WIC  □ Child Services

□ Schools  □ Food Banks  □ Cooperative Extension  □ Meals on Wheels  □ Senior Services  □ Community Meals  □ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks):  8 wks  □ Healthcare  □ Public Schools  □ College/University  □ Commercial/Retail  □ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):  4 wks  □ All Rotations  □ Clinical  □ Clinical Administration  □ Nutrition Education/Counseling

□ Intern Choice  □ Eating Disorders  □ Health Dept  □ State/Federal Agency  □ Community  □ Food Service  □ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):  2 wks  Specialty Practice (weeks):  4 wks  Elective (weeks):  

□ International  □ Hospitality  □ Dental  □ Corporate Wellness  □ Rural Health  □ Community Agriculture/Urban Gardening  □ Information Systems

□ Independent Study  □ Sales and Marketing  □ Renal  □ Culinary  □ Sports Nutrition  □ Research  □ Advanced Practice

□ Program Planning  □ Public Health  □ Pediatrics  □ Eating Disorders  □ Underserved  □ Diabetes  □ Media/Communication

□ Neonatal  □ Leadership  □ Indian Health  □ Military Skills  □ Surgery  □ Private Practice/Entrepreneur  □ Retail  □ Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Montana Dietetic Internship (MDI) Non-Degree Graduate Dietetic Internship: The Department of Health and Human Development at Montana State University (MSU) offers a non-degree graduate dietetic internship. Interns typically begin the end week of July or the first full week of August and graduate by the first weeks of June. The MDI program participates in the spring computer matching period for dietetic internship appointments. MDI integrates experiences in clinical and community nutrition, foodservice management, and a concentration in sustainable food systems to provide a unique and progressive supervised dietetic practice experience to future registered dietitians. The MDI Program meets the Accreditation Council for Education in Nutrition and Dietetics Competencies for preparing knowledgeable professionals in the practice of dietetics. The MDI Program activities include 1,315 hours of supervised practice in various clinical and non-clinical settings, a 36 week on-line didactic course to support supervised practice learning, and 12 non-degree graduate credits. In addition to completing practice experiences at Montana State University (MSU)-Bozeman, interns will be
# Montana Dietetic Internship

## Application Information:

- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $
  - Average Overall Cum. GPA Interns: 3.59
  - Minimum Writing: Not specified
  - Minimum Quant.: Not specified
  - Minimum Verbal: Not specified
  - Minimum DPD Prof GPA: 3
  - Minimum Science GPA: 3
  - Overall Cum. GPA: 3

## Admission Requirements:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA:

## Employment Opportunities during Program:
- Job opportunities: No
- Program recommendations: Outside employment not recommended

## Financial Aid:
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

## Other Expenses - Please visit program's website for detailed additional expenses:

## Application Information:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: Not specified

## Montana Dietetic Internship
PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Paul Moore
Phone: 828-262-8634
Ext.: 8634
Fax: 828-262-8626

Institution: Appalachian State University Internship w/Adv Degree
Website: http://nhm.appstate.edu/dietetic-internship-0

MAILING ADDRESS:
College/School: Beaver College of Health Sciences
Department: Department of Nutrition and Health Care Management
Street: 1179 State Farm Road
City: Boone
State: NC
Zip: 28608

Start Date 1: August
Program Length (weeks): 21 Months
Number of openings: 20

Number of applicants 2 years ago: 49
Number of applicants Last year: 44

Number of Interns/Students 2 Years Ago: 20
Number of Interns/Students Last Year: 20

FOCUS OF PROGRAM:
Concentration: Rural Health
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists.

Each intern’s specific configuration of experiences will be unique, since interns are placed in a variety of facilities throughout western and central North Carolina.
### ESTIMATED COST OF LIVING:

**Stipends**
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):** 85%

**Estimated Stipend Value:**
- Year one: $8000
- Year two: $12000

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $0

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $10
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $2600

- **Housing and Transportation**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $1000-1700
  - Is a car required?: Yes
  - Estimated transportation cost per year: $2560

**Required Dues During Internship**

- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

**Application Fees**

- **Program Application Fee:** $0
- **Grad School Application Fee:** $50

**Program Fees**

- **Year One:**
  - All Students/Interns: $2796
  - Resident: $2796
  - Non-resident: $2796

- **Year Two:**
  - All Students/Interns: $4839
  - Resident: $4839
  - Non-resident: $18271

**Tuition and Course Work**

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 39
  - Cost per Credit:
    - All Students/Interns: $2796
    - Resident: $2796
    - Non-resident: $2796

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: Assistantships during first year
  - Program recommendations: Outside employment not recommended during second year

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: http://studentaccounts.appstate.edu/tuition-and-fees
  - Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 3
- **GRE required?** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.5
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - DPD GPA
  - Rank 3
  - GRE
  - Rank 5
  - Personal Statement
  - Rank 7
  - Volunteer Experience

- **Rank 2**
  - Cum. GPA
  - Rank 4
  - References
  - Rank 6
  - Work Experience
  - Rank 8

- **Other:** Community service, academic honors/leadership.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**
- **Applicant Requirements:**

---

**Appalachian State University Internship w/Adv Degree** 292
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Undergrad.
- ISPP

**Director:** Amanda Holliday, MS, RD, LDN
**Phone:** 919-966-7214  **Ext:** 919 966-7216
**Fax:** (919) 966-7216
**Email:** amanda_holliday@unc.edu
**Website:** [http://sph.unc.edu/nutr/unc-nutrition/](http://sph.unc.edu/nutr/unc-nutrition/)

**College/School:** UNC-Chapel Hill, Gillings School of Global Public Health
**Department:** Nutrition
**Street:** 135 Dauer Drive
**City:** Chapel Hill, NC
**State:** NC
**Zip:** 27599-7461

**MAILING ADDRESS:**
- Hall/Bldg: 2200 McGavran-Greenberg Hall
- P.O. Box: CB #7461
- Mail Drop: CB #7461
- **Start Date 1:** August
- **Program Length (weeks):** 24 months
- **Full-time Hr/Wk:**
- **Start Date 2:**
- **Number of openings:** 60
- **Number of applicants 2 years ago:** 141
- **Number of Interns/Students 2 Years Ago:** 41
- **Number of applicants Last year:** 102
- **Number of Interns/Students Last Year:** 50

**CONCENTRATION:**
- Clinical Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Coordinated Master’s in Public Health Nutrition - University of North Carolina at Chapel Hill

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>$135</th>
<th>Grad School Application Fee: $</th>
<th>$90</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>9393</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>3131</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 49</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Outside employment not recommended during 2nd year of program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://studentaid.unc.edu/graduateinfo/">http://studentaid.unc.edu/graduateinfo/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal: 50%</th>
<th>Min. Quant.: 50%</th>
<th>Min. Writing: 50%</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: Minimum GPA (3.0) and at least 50% on GRE scores are required. The personal statement plays a key role in admission decisions as well as work and/or volunteer experiences. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Western Carolina University

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Sherry Robison, MS, RDN, LDN  
**Phone:** 828-227-2659  
**Fax:** 828-227-7446  
**Email:** smrobison@wcu.edu

**Institution:** Western Carolina University  
**Website:** [http://di.wcu.edu](http://di.wcu.edu)

**College/School:** College of Health and Human Sciences/School of Health Sciences

**Mailing Address:**
- **Department:** MHS Dietetic Internship Program  
- **Street:** 3971 Little Savannah Road  
- **City:** Cullowhee  
- **State:** NC  
- **Zip:** 28723

**Start Date 1:** 07/05/2019  
**Start Date 2:** 05/08/2020  
**Number of open positions:** 12

**Program Information:**
- **Program Length (weeks):** 40 (Full-time)
- **Hr/Wk:** 1250
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 48
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Nutrition Education

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Primary Care
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Appalachian Sustainable Agriculture Project

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- ASAP, Head Start

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- ASAP

**Other Important Program Information:**
6 of the 12 qualified applicants are selected through WCU pre select process.
**Western Carolina University**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>50</th>
<th>Estimated Meal Cost:</th>
<th>$200/mo</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $45 |
| Health Insurance provided?    | No | If not provided, cost of health insurance per year:    | $ |

### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$65</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees Year One:</th>
<th>All Students/Interns:</th>
<th>$250</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Course Work (Cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Other:                | |

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.2</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required:</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.8</th>
</tr>
</thead>
</table>

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Online</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | SPRING 2019 applicants, anyone with a GPA of 3.50 or higher has the GRE waived. Those with a cumulative undergraduate degree GPA of 3.49 or LOWER will need to take the GRE or GMAT. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**


**Duke University Hospital Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Seema Desai, MS, RD, LDN,
**Phone:** 919-668-6136
**Fax:**
**Email:** desai005@dm.duke.edu
**Website:** [http://dieteticinternship.duhs.duke.edu/](http://dieteticinternship.duhs.duke.edu/)

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Number of openings:** 9
- **Program Length (weeks):** 45 weeks
- **Number of applicants 2 years ago:** 100
- **Number of applicants Last year:** 86
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 9
- **Concentration:** Clinical Nutrition Therapy
- **Additional Concentration:** Pediatric Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Outpatient clinics

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Incorporated in food service rotation and class days

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Duke University Hospital Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistance Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation:

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
</table>

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses website</th>
<th>None</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other: PS/Ref/Interview = Personal Statement/References/Interview. Selected top candidates will be phone interviewed.</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**North Carolina Central University Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Esther Okeiyi  
**Phone:** 919-530-5257  
**Ext:**  
**Fax:** 919-530-7983  
**Email:** eokeiyi@nccu.edu  
**Website:** [www.nccu.edu](http://www.nccu.edu)

**MAILING ADDRESS:**  
**College/School:** College of Behavioral and Social Sciences  
**Department:** Department of Human Sciences  
**Street:** 1801 Fayetteville Street  
**City:** Durham  
**State:** NC  
**Zip:** 27707  
**Phone:** 919-530-5257  
**Fax:** 919-530-7983  
**Email:** eokeiyi@nccu.edu

**College of Behavioral and Social Sciences**

| Hall/Bldg: | 106 Dent Human Sciences  
|-----------|--------------------------|
| P.O. Box: | 19615  
| City: Durham  
| State: NC  
| Zip: 27707 |

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>up to 20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>45 Weeks</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>200+</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>150</td>
<td>Number of Interns/Students Last Year:</td>
<td>14</td>
</tr>
</tbody>
</table>

**Concentration:** Clinical or MNT  
**Additional Concentration:**

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical or MNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td>university site-sports nutrition</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8 wks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td>university site-sports nutrition</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td>Prison</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>1-2 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

See the program website.
## North Carolina Central University Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): __________
- Estimated Stipend Value: Year one: $_________ Year two: $_________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year: $_________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>If not provided, cost of health insurance per year: $_________</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month: $_________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Estimated transportation cost per year: $_________</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$450</td>
<td>$11,074</td>
</tr>
<tr>
<td>Resident</td>
<td></td>
<td>$680</td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
<td>$1350</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$</td>
</tr>
<tr>
<td>Resident</td>
<td>$1,074</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$21,184</td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$</td>
</tr>
<tr>
<td>Resident</td>
<td>$1350</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$450</td>
<td>$11,074</td>
</tr>
<tr>
<td>Resident</td>
<td>$680</td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td>$1350</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://www.nccu.edu">http://www.nccu.edu</a> keyword dietetic internship</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>DPD Prof. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>GRE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other</th>
<th>Honors, completion of the application</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
</table>

| Applicant Requirements | |
|------------------------||
| North Carolina Central University Internship | 300 |
**University of North Carolina Greensboro Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Babbi Hawkins  
**Phone:** 336-256-0326  
**Ext.:** 336-334  
**Fax:** 336-334-4129

**Institution:** University of North Carolina Greensboro Dietetic Internship  
**Email:** bshawkin@uncg.edu

**Website:** nutrition.uncg.edu

**College/School:** School of Health and Human Sciences

**MAILING ADDRESS:**
- **Department:** Department of Nutrition  
- **Hall/Bldg.:** Stone Building, Room 318  
- **Street:** 319 College Avenue  
- **City:** Greensboro  
- **State:** NC  
- **Zip:** 27402-6170

**Start Date 1:** August

**Start Date 2:**

**Number of openings:** 12

**Program Length (weeks):** 37  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:** 12

**Number of applicants 2 years ago:** 45

**Number of applicants Last year:** 42

**Number of Interns/Students 2 Years Ago:** 12

**Number of Interns/Students Last Year:** 12

**Concentration:** Professional Engagement  
**Additional Concentration:** Teaching in Nutrition and Dietetics

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:** Collegiate Sports Nutrition, Nutrition and Wellness in higher education

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** Continual Care Retirement

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospital  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Post-Baccalaureate Certificate program; Two tracks offered:  
  Track 1 Professional Engagement is open to all applicants via both Pre-Select and DICAS.  
  Track 2 Teaching in Nutrition and Dietetics is open to UNCG doctoral students via Pre-Select only.  
- Program covers costs for urine drug screen, criminal background check and professional liability insurance. Potential grant funding and/or stipend to attend FNCE conference.
**University of North Carolina Greensboro Dietetic Internship**

### Application Information:

**Estimated Cost of Living:**

- **Stipends** [ ] Monetary [ ] Tuition Waiver [ ] Assistantship [ ] Fee Waiver [ ] Parking [ ] Other Stipend

  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

- Year one: $0
- Year two: $0

**Living Expenses**

- Meals: No

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2400

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $500-700
- Is a car required? Yes
- Estimated transportation cost per year: $1500

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $65
- Grad School Application Fee: $0

**Program Fees**

- Year One: All Students/Interns: $0
- Resident: $0
- Non-resident: $0
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $9572
- Resident: $9572
- Non-resident: $21575
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 15

**Cost per Credit**

- All Students/Interns: $0
- Resident: $0
- Non-resident: $0

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://uncg.edu](http://uncg.edu)
- Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td>&gt;= 4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 Volunteer Experience
- Rank 2 Work Experience
- Rank 3 References
- Rank 4 Interview
- Rank 5 Personal Statement
- Rank 6
- Rank 7
- Rank 8

**Other:** GRE Total Score: > 50 %ile.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
East Carolina University Internship w/Advanced Degree Optional

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP

Director: Courtney Robinson Phone: 252-744-1006 Ext.: 252-744 Fax: 252-744
Institution: East Carolina University Email: rashc@ecu.edu
Website: http://www.ecu.edu/cs-dhs/nutr/internship/

MAILING ADDRESS:
College/School: College of Allied Health
Department: Nutrition Science Street: Mail Drop: 668
Hall/Bldg: Health Sciences Bldg P.O. Box: City: Greenville State: NC Zip: 27834

PROGRAM INFORMATION:
Start Date 1: June (DE) Start Date 2: Aug. DI Number of openings: 20
Program Length (weeks): 9 months Full-time Hr/Wk: 40 Part-time Hr/Wk: 20
Number of applicants 2 years ago: 35 Number of Interns/Students 2 Years Ago: 16
Number of applicants Last year: 30 Number of Interns/Students Last Year: 16
Number in 2nd Round/ ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Rural Health Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10 wks Academic Medical Center Regional Medical Center Medical Center
Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
State Hospital Long-term Care Facility Out Patient Clinic
Other:

Medicine Nutrition Support Women’s Health Pediatrics Bariatrics Psychiatric Care Trauma
Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC
Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6 wks Community Clinics/Programs Public Health/Health Departments WIC Child Services
Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 2 wks Healthcare Public Schools College/University Commercial/Retail Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks All Rotations Clinical Clinical Administration Nutrition Education/Counseling
Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks): 4 wks Elective (weeks):
International Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
Independent Study Sales and Marketing Renal Culinary Sports Nutrition Research Advanced Practice
Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communication
Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepreneur Retail Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Foodservice Systems: 8 weeks
East Carolina University Internship w/Advanced Degree Optional

## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: GA appointments must live in Greenville area

### Living Expenses
- **Meals:**
  - Meals:
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $300

### Housing and Transportation
- **Housing assistance provided?**
  - No

  - If not provided, estimated rent per month: $400-600

  - Is a car required?
  - Yes

  - Estimated transportation cost per year: $ varies

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership?
  - Yes

  - Local District Membership?
  - Recommend

#### Application Fees
- Program Application Fee: $
  - none

  - Grad School Application Fee: $
  - 50

#### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

#### Tuition
- Year One:
  - All Students/Interns: $
  - Varies

  - Resident: $
  - 6600

  - Non-resident: $
  - 17500

- Year Two:
  - All Students/Interns: $
  - Varies

  - Resident: $
  - 6600

  - Non-resident: $
  - 17500

#### Course Work (cost if not included in tuition)
- Graduate credits required?: Yes

#### Cost per Credit:
- All Students/Interns: $

#### Employement Opportunities during Program
- Local District Membership?
  - Recommend

  - Local options for PT status only

  - Outside employment not recommended

### Financial Aid
- Any financial aid?: No

  - Government loans?: No

  - Scholarships?: No

  - Assistantships?: Yes

  - Financial aid website:
  - [http://www.ecu.edu/cs-admin/financial_serv/customcf/Fees_Main_Campus_Fall_2011.pdf](http://www.ecu.edu/cs-admin/financial_serv/customcf/Fees_Main_Campus_Fall_2011.pdf)

  - Other:

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

### GRE required?
- Yes

### Overall Cum. GPA:
- 3.0

### Min. DPD GPA:
- 3.0

### Min. Science GPA:
- 2.5

### Min. DPD Prof GPA:
- 3.0

### Work Experience
- Recommended

### Volunteer Experience
- Recommended

### Interview Required
- Phone

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Leadership opportunities, special circumstances during college.</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes

- Fall Match: No

- DICAS Participation: Yes

- Assessment of Prior Learning: 

  - Assessment of Prior Learning Avail.: 

- Applicant Requirements:
**Solmaz Institute, Lenoir-Rhyne University Dietetic Internship**

|---------------|------------|--------------------------|---------------------------------|-----------------------------------------|---------------------------------|------|

**Director:** Julie Covington  
**Phone:** 828-328-7453  
**Ext.:** 828-328  
**Fax:** 828-328-7435  
**Email:** julie.covington@lr.edu  
**Website:** [http://www.lr.edu/dieteticintern](http://www.lr.edu/dieteticintern)

**MAILING ADDRESS:**
- **College/School:** Lenoir-Rhyne University
- **Department:** Solmaz Institute
- **Street:**
- **P.O. Box:** 7155
- **City:** Hickory
- **State:** NC
- **Zip:** 28603

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Number of openings:** 40  
- **Program Length (weeks):** 9 months  
- **Number of applicants 2 years ago:** 202  
- **Number of applicants Last year:** 173  
- **Number of Interns/Students 2 Years Ago:** 38  
- **Number of Interns/Students Last Year:** 37

**FOCUS OF PROGRAM:**
- **Concentration:** Prevention/Treatment of Childhood Obesity  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:** Sites vary depending on location
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:** Experiences vary per availability in intern’s geographic location

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks  
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:** Sites vary per availability in intern’s geographic location

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:** Sites vary per availability in intern’s geographic location

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2+ wks  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:** Depends on geographic location/availability. Solmaz Institute has limited community rotations w/emphasis on childhood obesity pre...

**OTHER IMPORTANT PROGRAM INFORMATION:**
- North and South Carolina locations and Distance Internship options available.
**APPLICATION INFORMATION:**

### ESTIMATED COST OF LIVING:

- **Stipends**: [ ] Monetary [ ] Tuition Waiver [ ] Assistantship [ ] Fee Waiver [ ] Parking [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses

- **Meals**
  - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided? [ ]
  - If not provided, cost of liability insurance per year: [ ]
  - [ ]
  - Health Insurance provided? [ ]
  - If not provided, cost of health insurance per year: [ ]

#### Housing and Transportation

- Housing assistance provided? [ ]
- If not provided, estimated rent per month: [ ]
- [ ]
- Is a car required? [ ]
- Estimated transportation cost per year: [ ]

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? [ ]
  - Local District Membership? [ ]

- **Application Fees**
  - Program Application Fee: [ ]
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Tuition and Course Work**
  - **Tuition**
    - Year One:
      - All Students/Interns: [ ]
      - $15,300
      - Resident: [ ]
      - Non-resident: [ ]
    - Year Two:
      - All Students/Interns: [ ]
      - Resident: [ ]
      - Non-resident: [ ]
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required:
    - Number of graduate credits required:
    - Cost per Credit:
      - All Students/Interns: [ ]
      - Resident: [ ]
      - Non-resident: [ ]

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: [ ]

- **Financial Aid**
  - Any financial aid: [ ]
  - Government loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]

- Financial aid website: [ ]
- Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA**: [ ]
- **Min. DPD GPA**: [ ]
- **Min. Science GPA**: [ ]
- **Min. DPD Prof GPA**: [ ]

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: [ ]

**GRE not required if applicant will have a graduate degree by start of internship.**

### APPLICATION INFORMATION:

- **Spring Match**: [ ]
- **Fall Match**: [ ]

- **DICAS Participation**: [ ]

- **Assessment of Prior Learning Avail.**: [ ]

### Applicant Requirements:

*Solmaz Institute, Lenoir-Rhyne University Dietetic Internship*
# Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship

**Program Type:**  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  
- FEMGP  

**Director:**  
Ms. Cathie Ostrowski, MS, RD, LDN, FAND  
**Phone:** 919-760-8419  
**Ext:**  
**Fax:** 919-760-8744  

**Institution:**  
Meredith College  
**Email:** ostrowsk@meredith.edu  
**Website:** [https://www.meredith.edu/dietetic-internship](https://www.meredith.edu/dietetic-internship)  
**College/School:** Meredith College  
**Mailing Address:**  
Department: Nutrition, Health and Human Performance  
P.O. Box:  
Street: 3800 Hillsborough Street  
City: Raleigh  
State: NC  
Zip: 27607  

**Focus of Program:**  
- Leadership  
- Additional Concentration:  

## Program Information:  
- **Start Date 1:** July/Aug  
- **Program Length (weeks):** 11-16 Months  
- **Full-time Hr/Wk:** 40  
- **Number of Openings:** 44  
- **Number of applicants 2 years ago:** 182  
- **Number of Interns/Students 2 Years Ago:** 43  
- **Number of applicants Last year:** 170  
- **Number of Interns/Students Last Year:** 43  
- **Concentration:** Leadership  
- **Number in 2nd Round/ISPP Last Year:** 20  

### Clinical Practice Experiences:  
- **Length (weeks):** 12 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  

### Community Practice Experiences:  
- **Length (weeks):** 9  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  

### Management Practice Experiences:  
- **Length (weeks):** 8 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  

### Staff Relief Practice Experiences:  
- **Length (weeks):** 1 Week  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  

### Non-Traditional and Specialty Practice Experiences:  
- **Non-Traditional Practice (weeks):** 4  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):** 4  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  

### Other Important Program Information:  
- Enrichment rotation is a favorite rotation among interns.  
- 89% first-time pass rate on RD exam Traditional and SPP (96% within 1 year Trad & SPP; 97% ISPPs)  
- 98% of interns complete the program within the expected time frame
### Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1100-1300</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 13700-17300</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 13500-17500</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 13700-17300</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 13500-17500</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.meredith.edu/financial-assistance">http://www.meredith.edu/financial-assistance</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:**

FS/Nutrition inpatient care strongly recommended (hospital/LTC); leadership experience

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Doris Wang, MPH, RDN, LRD</td>
<td>Phone: 701-777-0849</td>
<td>Ext:</td>
<td>Fax: 777-3268</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of North Dakota</td>
<td>Email: <a href="mailto:doris.wang@und.edu">doris.wang@und.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td>UND.edu/nutrition</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: University of North Dakota
- Department: Nutrition and Dietetics
- Street: 400 Oxford Street Room 340
- City: Grand Forks
- State: ND
- Zip: 58202
- P.O. Box: 8237
- Mail Drop: 8237

**PROGRAM INFORMATION:**
- Start Date 1: Fall Jr. Yr.
- Start Date 2: 
- Number of openings: 12
- Program Length (weeks): 69 weeks
- Hr/Wk: Full-time
- Number of applicants 2 years ago: 21
- Number of applicants Last year: 16
- Number of Interns/Students 2 Years Ago: 13
- Number of Interns/Students Last Year: 12
- Concentration: Dietetic Practice in Rural Communities
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: 
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2+ wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
University of North Dakota Coordinated Program in Dietetics

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): NA

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>
| Meals: Some | % of Meals Provided: 10 | Estimated Meal Cost: $

Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $
| Is a car required? | Yes | Estimated transportation cost per year: $

Dues and Fees

| Required Dues During Internship |
| Academy Student Membership? | Yes | Local District Membership? | Recommend |

Application Fees

| Program Application Fee: $ | 0 | Grad School Application Fee: $

Program Fees

| Year One | All Students/Interns: $ | 1000 | Resident: $ | Non-resident: $
| Year Two | All Students/Interns: $ | 1000 | Resident: $ | Non-resident: $

Tuition and Course Work

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |

Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

Finances

| Employment Opportunities during Program |
| Job opportunities: |

Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

Other: Scholarships available

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.6 CP | Min. DPD GPA: | Min. Science GPA: | Min. DPD Prof GPA: |


Work Experience Recommended | Volunteer Experience Required | Interview Required | In-person

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | DPD Sci. GPA | Rank 5 | Volunteer Experience | Rank 7 |
| Rank 2 | Interview | Rank 4 | Personal Statement | Rank 6 | References | Rank 8 |

Other:

APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No | DICAS Participation: | No | Assessment of Prior Learning Avail.: | Yes |

Applicant Requirements:
## University of Nebraska-Lincoln Internship w/Adv Degree Optional

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>University of Nebraska-Lincoln Internship w/Adv Degree Optional</td>
<td>Email: <a href="mailto:hrasmussen2@unl.edu">hrasmussen2@unl.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://cehs.unl.edu/nhs/dietetic-internship-program">http://cehs.unl.edu/nhs/dietetic-internship-program</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:
- College/School: College of Education and Health Sciences
- Department: Nutrition and Health Sciences
- Hall/Bldg: 104 H Leverton hall
- P.O. Box:
- Street:
- City: Lincoln
- State: NE
- Zip: 68583-0806

### PROGRAM INFORMATION:
- **Start Date 1:** Late August
- **Start Date 2:**
- **Program Length (weeks):** 12 Months
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 25
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8

### FOCUS OF PROGRAM:
- Concentration: Community Health/Nutrition Education
- Additional Concentration:

### CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
University of Nebraska-Lincoln Internship w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend amt depends on assist. hours - tuition waived fall semester + monthly stipend (fall semester only)

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>50</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>900</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>16 hours</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: financialaid.unl.edu

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience Recommended</td>
</tr>
<tr>
<td>Volunteer Experience Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
University of Nebraska Medical Center Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Glenda Woscyna
**Phone:** 402-559-7365  **Fax:** 402-559-7420

**Institution:** University of Nebraska Medical Center Internship
**Email:** glenda.woscyna@unmc.edu
**Website:** [http://www.unmc.edu/alliedhealth/education/mne/](http://www.unmc.edu/alliedhealth/education/mne/)

**MAILING ADDRESS:**
- College/School: College of Allied Health Professions
- Department: Medical Nutrition Education Division
- Hall/Blgd.: Bennett Hall 6003
- Street: 42nd and Emile St
- City: Omaha
- State: NE
- Zip: 68198-4045

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/13/2019
- **Number of openings:** 8
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of Interns/Students Last Year:**
- **Concentration:**
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 30
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**FOCUS OF PROGRAM:**
- **Concentration:**
- **Additional Concentration:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2
- **Specialty Practice (weeks):** 2
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Coursework is integrated with supervised practice experience. Master of Medical Nutrition degree program (50 semester credit hours total) is 4 consecutive semesters over 1.5 years (August 2018-December 2019). Tuition is flat-rate rather than per semester credit hour. As a Future Graduate (FG) Program, direct application to UNMC is required with application deadline of November 26, 2018 for August 2019 entering class. We will not participate in computer matching.
**University of Nebraska Medical Center Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th><strong>Estimated Cost of Living:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:** Year one: $ Year two: $

**Living Expenses:**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No % of Meals Provided: Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $0

If not provided, cost of health insurance per year: $1185

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

If not provided, estimated transportation cost per year: $

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>70</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>4315</td>
<td>1560</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>$4315</td>
<td>$1560</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>50</td>
</tr>
</tbody>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>NA - flat rate</td>
<td>NA - flat rate</td>
</tr>
<tr>
<td>$7545</td>
<td>$16710</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Accelerated program - outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial Aid website:** [http://www.unmc.edu/alliedhealth/education/financialaid.html](http://www.unmc.edu/alliedhealth/education/financialaid.html)

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0 min</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?**

<table>
<thead>
<tr>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>3.67</td>
</tr>
</tbody>
</table>

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Interview Required**

<table>
<thead>
<tr>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other:**

- We complete a holistic review of all applications, considering both academic & non-academic experiences. The admissions committee evaluates the qualifications of each applicant & makes the final selections for admission.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

<p>| |</p>
<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
</table>
**University of New Hampshire**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Joanne Burke, PhD, RD, LD  
**Institution:** University of New Hampshire  
**Phone:** 603 862-1456  
**Fax:**  
**Email:** joanne.burke@unh.edu  
**Website:** [https://colsa.unh.edu/agriculture-nutrition-food-systems/dietetic-internship-masters-nutritional-sciences](https://colsa.unh.edu/agriculture-nutrition-food-systems/dietetic-internship-masters-nutritional-sciences)

**MAILING ADDRESS:**
- **College/School:** University of New Hampshire  
- **Department:** Agriculture, Nutrition and Food Systems  
- **Street:** 129 Main Street  
- **City:** Durham  
- **State:** NH  
- **Zip:** 03824  
- **Hall/Blg:** Kendall Hall  
- **P.O. Box:**  
- **Mail Drop:** Nutrition

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Number of openings:** 10
- **Program Length (weeks):** 95  
- **Full-time Hr/Wk:** 40-50  
- **Part-time Hr/Wk:** n/a
- **Number of applicants 2 years ago:** 60  
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 50  
- **Number of Interns/Students Last Year:** 10
- **Concentration:** health promotion, disease prevention  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Mix of small, mid size & >100 bed hospitals; some facilities do offer clinical outpatient

**FOCUS OF PROGRAM:**
- **Concentration:**
- **Additional Concentration:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**
- **Other:** All students have 3-5 days with WIC

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Sustainable food system concepts covered throughout the program, but are not a separate concentration. Please visit our website or contact us should you require additional information
**University of New Hampshire**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: N/A

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>N/A</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>S</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>65</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Teaching</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | | Min. DPD Prof GPA: | 3.0 |
|-------------------|-----|---------------|-----|-------------------||-------------------|-----|
| Work Experience | Required | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We look for students who demonstrate academic capacity and professional attributes needed to work in a fast-paced internship plus graduate work.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Keene State College Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Stephanie Chmielecki
Phone: 603-358-2914  Ext: 603-358  Fax: 603-358-2393
Email: schmielecki@keene.edu
Website: http://www.keene.edu/academics/programs/di/

MAILING ADDRESS:
College/School: Keene State College
Department: Dietetic Internship
Street: 229 Main Street
City: Keene
State: NH
Zip: 03435-2910

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2: 
Number of openings: 16
Program Length (weeks): 11 Months
Full-time Hr/Wk: 35-40
Part-time Hr/Wk: 20-32
Number of applicants 2 years ago: 67
Number of Interns/Students 2 Years Ago: 18
Number of applicants Last year: 48
Number of Interns/Students Last Year: 16

FOCUS OF PROGRAM:
Concentration: Community Nutrition Education & Wellness
Additional Concentration: Public Health Nutrition

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 13 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Drug and Alcohol Recovery Facility
- Mental Health Agency
- Community Coalitions

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 3 wks
Elective (weeks): 3 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Please see our webpages for detailed information. *Of ten total interns we accept up to 2 part-time interns. Part-time interns must complete their clinical rotation at 4 days/week.
**Keene State College Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

Housing assistance provided? No If not provided, estimated rent per month: $ 400-800

Is a car required? Yes Estimated transportation cost per year: $ varies

**Required Dues During Internship**

Academy Student Membership? Yes Local District Membership? No

**Application Fees**

Program Application Fee: $ 70 Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Cost per Credit:**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Financial Aid**

Any financial aid: Yes Government loans: No Scholarships: No Assistantships: No

Financial aid website: [http://www.keene.edu/admissions/aid](http://www.keene.edu/admissions/aid)

Other: Alternative loans available. Contact Keene State Financial Aid.

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Volunteer Experience</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Portfolio. Interview as requested.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | | | | | | | |
### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

### Director:
Elizabeth Tenison, MS, RD, CSP, CNSC
Phone: 8562564500
Ext: 3708
Fax: 8652565613

### Institution:
Rowan University
Email: tenison@rowan.edu

### Website:
https://academics.rowan.edu/shp/departments/hes/programs/undergraduate/nutrition/index.html

### MAILING ADDRESS:
College/School: College of Science and Mathematics
Department: School of Health Professions; Department of Health
Street: 201 Mullica Hill Road
City: Glassboro
State: NJ
Zip: 08028

### PROGRAM INFORMATION:
- Start Date 1:
- Number of openings:
- Program Length (weeks):
- Full-time Hr/Wk:
- Part-time Hr/Wk:
- Number of applicants 2 years ago:
- Number of applicants Last year:
- Number of Interns/Students 2 Years Ago:
- Number of Interns/Students Last Year:
- Concentration:
- CLINICAL PRACTICE EXPERIENCES:
  - Length (weeks):
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariotics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:
- COMMUNITY PRACTICE EXPERIENCES:
  - Length (weeks):
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:
- MANAGEMENT PRACTICE EXPERIENCES:
  - Length (weeks):
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:
- STAFF RELIEF PRACTICE EXPERIENCES:
  - Length (weeks):
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:
- NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
  - Non-Traditional Practice (weeks):
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

### OTHER IMPORTANT PROGRAM INFORMATION:
Masters level courses are online; small undergraduate level classes; educated and passionate faculty dedicated to student success; local supervised practice sites
### Estimated Cost of Living:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

*Required Dues During Internship*
- Academy Student Membership? [ ] Yes [ ] No
- Local District Membership? [ ] Yes [ ] No

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**
- Year One: $ None $ None $ Non-resident: $
- Year Two: $ None $ None $ Non-resident: $

**Tuition and Course Work**
- Year One: $ All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: $ All Students/Interns: $ Resident: $ Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] Yes [ ] No
- Number of graduate credits required: $18$

**Finances**
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations:

**Financial Aid**
- Any financial aid? [ ] Yes [ ] No
- Government loans: [ ] Yes [ ] No
- Scholarships: [ ] Yes [ ] No
- Assistantships: [ ] Yes [ ] No

**Other Expenses**
- Financial aid website: [www.rowan.edu/home/financial-aid](http://www.rowan.edu/home/financial-aid)

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- Excellent writing and interpersonal skills

### Admission Requirements:

Overall Cum. GPA: $3.0$
Min. DPD GPA: 
Min. Science GPA: 
Min. DPD Prof GPA: 

GRE required? [ ] No [ ] Yes
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 

Work Experience [ ] Required [ ] Optional
Volunteer Experience [ ] Required [ ] Optional
Interview Required [ ] Required [ ] Optional
In-person [ ] Required [ ] Optional

### Application Information:

Spring Match: [ ] No [ ] Yes
Fall Match: [ ] No [ ] Yes
DICAS Participation: [ ] No [ ] Yes
Assessment of Prior Learning Avail.: 
Applicant Requirements:
Montclair State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kathleen Bauer  
**Phone:** 973-655-4375  
**Ext:** 973-655-4399  
**Fax:** 973-655-4399

**Institution:** Montclair State University  
**Email:** dietintern@montclair.edu

**Website:** https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/

**MAILING ADDRESS:**
- **College/School:** College of Education & Human Services
- **Department:** Nutrition and Food Studies
- **Street:** 1 Normal Avenue
- **City:** Montclair
- **State:** NJ
- **Zip:** 07043
- **Hall/Blgd:** University Hall
- **Mail Drop:** Rm 4019
- **P.O. Box:**

**Start Date 1:** September  
**number openings:** 12

**Start Date 2:**  
**Number of applicants 2 years ago:** 139  
**Number of applicants Last year:** 120  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21 wks
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Other:** Sanitation specific

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Montclair State University Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses

- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance

- Liability Insurance provided?
- Health Insurance provided?
- If not provided, cost of liability insurance per year: $
- If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided?
- If not provided, estimated rent per month: $
- Is a car required?
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship

- Academy Student Membership?
- Local District Membership?

Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

Program Fees

- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

Tuition

- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)

- Graduate credits required?
- Number of graduate credits required: 6
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

Financial Aid

- Any financial aid?
- Government loans?
- Scholarships?
- Assistantships?

Other: Private Loans

Financial aid website: https://www.montclair.edu/red-hawk-central/services/financial-aid/

Finances

Employment Opportunities during Program

- Job opportunities:
- Program recommendations:
  - Outside employment not recommended

Financial Aid

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 3
- Min. DPD Prof GPA: 

GRE required? No

Work Experience

- Recommended

Volunteer Experience

- Recommended

Interview Required

- Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- DPD GPA
- Personal Statement

Rank 2
- References
- Interview

Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

Rank 9
- Work Experience
- Volunteer Experience

Other:

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
**College of Saint Elizabeth Internship with MS in Nutrition (Combined)**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kathleen Carozza</td>
<td>Phone: 973-290-4126</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>College of Saint Elizabeth Internship</td>
<td>Email: <a href="mailto:kcarozza@cse.edu">kcarozza@cse.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.cse.edu/academics/prof-studies/foods-and-nutrition/center-for-nutrition">https://www.cse.edu/academics/prof-studies/foods-and-nutrition/center-for-nutrition</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Saint Elizabeth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>School of Professional Studies</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Foods &amp; Nutrition/Henderson Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>2 Convent Road</td>
</tr>
<tr>
<td>City:</td>
<td>Morristown</td>
</tr>
<tr>
<td>State:</td>
<td>NJ</td>
</tr>
<tr>
<td>Zip:</td>
<td>07960</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>January</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>36</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>2 years (w/MS)</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>1216</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>75</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>36</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>36</td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>11</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Entrepreneurial Nutrition Practice</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td>Community &amp; Public Health Nutrition</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Diabetes Center, Dialysis Center
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Student Choice of Community

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Either Healthcare or Schools

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Individualized based on interests

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program is a combined MS in Nutrition and Dietetic Internship Program. Students complete MS in Nutrition coursework online during the first year of the program and the supervised practice component the second year. While students can live anywhere when completing the online coursework, supervised practice is not offered as a distance program. Students must live in the designated geographic area (approximately 2 1/2 hours radius of the program). Acute care clinical will be completed in Morristown and Summit NJ for all interns. Other rotations will be closer to residence of student.
### College of Saint Elizabeth Internship with MS in Nutrition (Combined)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>38</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Limited</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment possible in summer and part time in first year.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
<td></td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.cse.edu/admissions/financial-aid">https://www.cse.edu/admissions/financial-aid</a></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Limited assistantships; current CSE students maybe eligible for discount.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | GPA, experience, interest/reason for applying, plan for living arrangements in NJ (due to high cost of living). |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
### Rutgers University DPD/ISPP

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Virginia Quick, PhD, RD  
**Phone:** 848-932-0950  
**Fax:**

**Institution:** Rutgers University, School of Environmental and Biological Sciences  
**Email:** vquick@njaes.rutgers.edu

**Mail Drop:**

**Mailing Address:**
- College/School: School of Environmental and Biological Sciences
- Department: Nutritional Sciences
- Hall/Blgd: Davison Hall, Room 220
- Street: 26 Nichol Avenue
- City: New Brunswick
- State: NJ
- Zip: 08901

**Start Date 1:** New - ongoing

**Program Information:**
- **Number of openings:** 32
- **Program Length (weeks):** 96 wks/24 mo
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** n/a
- **Number of applicants Last year:** n/a
- **Number of Interns/Students 2 Years Ago:** n/a
- **Number of Interns/Students Last Year:** n/a
- **Concentration:** health promotion and disease prevention
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 7
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 7.5
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
### Rutgers University DPD/ISPP

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 
Year one: $ 
Year two: $ 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided | Yes | If not provided, cost of health insurance per year: | $ 4102 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

| Is a car required | Yes | Estimated transportation cost per year: | $ 1500 |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: | Grad School Application Fee: | 70 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$ 9000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$ 9000</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$ 10,530</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$ 10,530</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$ 17,910</td>
<td>$ 17,910</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 702</td>
<td>$ 1194</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

Financial aid website: [https://financialaid.rutgers.edu/information-for-graduate-professional-students/](https://financialaid.rutgers.edu/information-for-graduate-professional-students/)

Other: Need-based grants and employment

Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.2</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required:</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>153</th>
<th>Min. Quant.:</th>
<th>151</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Selection criteria: academic record w/emphasis on science & dietetics/nutrition coursework, work & volunteer experiences, awards, scholarship, service, oral & verbal communication skills, letters of rec, personal statement, interest in ISPP w/ focus on ho

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
</table>

Applicant Requirements: Acceptance into the Rutgers School of Graduate Studies

Rutgers University DPD/ISPP

326
Rutgers University Entry Level Master of Science in Clinical Nutrition

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jennifer Tomesko</td>
<td>Phone:</td>
<td>Ext:</td>
<td>Fax:</td>
<td>973-972</td>
<td>973-972-7403</td>
</tr>
<tr>
<td>Institution:</td>
<td>Rutgers University School of Health Professions</td>
<td>Email: <a href="mailto:tomeskje@shp.rutgers.edu">tomeskje@shp.rutgers.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/">https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Rutgers University School of Health Professions
Department: Clinical and Preventive Nutrition Sciences
Hall/Bldg: Stanley Bergen Building Suite 156
Street: 65 Bergen St
City: Newark
State: NJ
Zip: 07107

PROGRAM INFORMATION:
Start Date 1: September
Number of openings: 35
Number of applicants 2 years ago: 
Number of applicants Last year: 
Number of Interns/Students 2 Years Ago: 
Number of Interns/Students Last Year: 
Length (weeks): 67
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

FOCUS OF PROGRAM:
Concentration: Clinical Nutrition
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 30
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
All didactic coursework is online. Students complete 3, 3-day workshops on the Rutgers SHP Newark campus in March, May and December. Students apply to either the local (Rutgers NJ sites) or remote track for Supervised experiential learning (SEL). Remote track refers to sites greater than 100 miles from the Rutgers SHP Newark campus. Remote sites include: Indianapolis, Las Vegas, Madison WI, Lebanon and Wilkes Barre PA, and West Palm Beach FL. All clinical sites are obtained by Rutgers for the students.
**Rutgers University Entry Level Master of Science in Clinical Nutrition**

### APPLICATION INFORMATION:
- [ ] Tuition Waiver
- [ ] Assistanceship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): | |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Dues and Fees

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

| Min. DPD GPA: | |
|---------------||

| Min. Science GPA: | |
|-------------------||

| Min. DPD Prof GPA: | |
|--------------------||

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

| Min. Verbal: | |
|--------------||

| Min. Quant.: | |
|--------------||

| Min. Writing: | |
|---------------||

| Avg Overall Cum. GPA Interns: | |
|------------------------------||

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Program prerequisites include either completion of a U.S. DPD or a Bachelor’s Degree & all of the prerequisite courses listed on our website. Prerequisites may be completed at any accredited institution w/ a grade of B or better in all prerequisites. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| Applicant Requirements: | | | | | |
|-------------------------|| | | | |
**University of New Mexico Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.

**Director:** Jean Cerami  
**Phone:** 505-277-0937  
**Fax:** 505-277-8361  
**Email:** jcerami@unm.edu

**Institution:** University of New Mexico  
**Website:** https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html

**MAILING ADDRESS:**  
**College/School:** College of Education  
**Department:** Individual, Family, & Community Education  
**Street:** 1 University of New Mexico  
**City:** Albuquerque  
**State:** NM  
**Zip:** 87131-0001

**PROGRAM INFORMATION:**  
**Start Date 1:** Early August  
**Program Length (weeks):** 9 Months  
**Hr/Wk:** 40-50  
**Number of applicants 2 years ago:** 21  
**Number of applicants Last year:** 26  
**Number of Interns/Students 2 Years Ago:** 7  
**Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 12 wks  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [x] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facility  
- [x] Out Patient Clinic  
- [ ] Other:  
- [ ] Medicine  
- [x] Nutrition Support  
- [x] Women’s Health  
- [x] Pediatrics  
- [x] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [ ] Oncology  
- [x] HIV/AIDS  
- [ ] Cardiology  
- [x] Organ Transplant  
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 6 wks  
- [x] Community Clinics/Programs  
- [x] PublicHealth/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [x] Schools  
- [x] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [x] Community Meals  
- [x] Fitness/Wellness  
- [ ] Other: Eating Disorders treatment center,

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 6 wks  
- [x] Healthcare  
- [x] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 1-2 wks  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [x] Intern Choice  
- [x] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [x] Community  
- [x] Food Service  
- [ ] Public Health  
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [x] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [x] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [x] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [x] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits  
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of New Mexico Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Graduate School Application Fee:**

- All Students/Interns: $50
- Resident: $50
- Non-resident: $50

**Tuition and Course Work:**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $340</th>
<th>Resident: $340</th>
<th>Non-resident: $918</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $340</td>
<td>Resident: $340</td>
<td>Non-resident: $918</td>
<td></td>
</tr>
</tbody>
</table>

**Average Overall Cum. GPA Interns:**

<table>
<thead>
<tr>
<th>Min. Writing</th>
<th>Min. Quant.</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td>3</td>
</tr>
</tbody>
</table>

**Assessment of Prior Learning Availability:**

- Yes

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Writing</td>
</tr>
<tr>
<td>6</td>
<td>Quantitative</td>
</tr>
<tr>
<td>7</td>
<td>Science GPA</td>
</tr>
<tr>
<td>8</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program:**

- Outside employment not recommended

**Financial Aid:**

- No Government loans
- No Scholarships
- Yes Assistantships

**Admission Requirements:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No
## New Mexico State University Dietetic Internship

### Program Information:

**Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sylvia G. Phillips, MS, RD, LD

**Institution:** New Mexico State University

**Phone:** 575-646-4117
**Fax:** 575-646-1889
**Email:** gabyphil@nmsu.edu

**Website:** [http://dieteticinternship.nmsu.edu/](http://dieteticinternship.nmsu.edu/)

### Mailing Address:

**College/School:** College of Agricultural, Consumer, & Environmental Sciences

**Department:** Department of Family & Consumer Sciences

**Street:** Gerald Thomas Hall - Room W311C

**City:** Las Cruces

**State:** NM

**Zip:** 88003

**Mail Drop:** MSC 3470

**P.O. Box:** 30003

**Department:** Department of Family & Consumer Sciences

**Hall/Bldg:** Gerald Thomas Hall - Room W311C

**Mail Drop:** MSC 3470

**Street:** Las Cruces

**City:** Las Cruces

**State:** NM

**Zip:** 88003

### Program Information:

**Start Date 1:** August

**Program Length (weeks):** 22 Months

**Full-time Hr/Wk:** 40-50

**Part-time Hr/Wk:** N/A

**Number of openings:** 10

**Number of applicants 2 years ago:** 12

**Number of Interns/Students 2 Years Ago:** 8

**Number of applicants Last year:** 14

**Number of Interns/Students Last Year:** 8

**Weeks in Concentration:** 16 wks

**Hr/Wk:** 40-50

**Start Date 2:**

**Number in 2nd Round/ISPP Last Year:** 3

### Clinical Practice Experiences:

**Length (weeks):** 16 wks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Dialysis Centers

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

### Community Practice Experiences:

**Length (weeks):** 16 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Head Start

### Management Practice Experiences:

**Length (weeks):** 10 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

### Staff Relief Practice Experiences:

**Length (weeks):** 6 wks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

### Non-Traditional and Specialty Practice Experiences:

**Non-Traditional Practice (weeks):**

**Specialty Practice (weeks):**

**Elective (weeks):** 2

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

### Other Important Program Information:
New Mexico State University Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Information</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimate Cost of Living:</strong></td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td>Available to all</td>
</tr>
<tr>
<td>Monetary</td>
<td>Available to all</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Assistance</td>
<td>Available to all</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td>3000</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided?  | No                  |
| Health Insurance provided?     | No                  |

If not provided, cost of liability insurance per year: $50
If not provided, cost of health insurance per year: Varies

**Housing and Transportation**

| Housing assistance provided?   | No                  |
| Is a car required?             | Yes                 |

If not provided, estimated rent per month: $800
Estimated transportation cost per year: $2500

**Required Dues During Internship**

| Academy Student Membership?    | Yes                 |

**Application Fees**

| Program Application Fee            | 50                   |
| Grad School Application Fee        | 40                   |

**Program Fees**

| Year One: All Students/Interns: | $1800                |
| Year Two: All Students/Interns: | $1200                |

**Tuition and Course Work**

| Year One: All Students/Interns: | $7236.0              |
| Year Two: All Students/Interns: | $6331.5              |

| Course Work (cost if not included in tuition) | 45 |

Cost per Credit: All Students/Interns: $301.50
Non-resident: $929.90

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>A few Graduate Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>No outside employment during 2nd year</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: http://fa.nmsu.edu/

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>GRE required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>GRE</td>
</tr>
</tbody>
</table>

| Other: | Must be accepted into NMSU graduate school. Honors, scholarships, organization membership, & community involvement also considered. Recency of DPD verification statement w/in last 3 years. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>
**University of Nevada, Las Vegas**

**PROGRAM TYPE:**
- □ Internship
- □ Internship w/ Adv. Degree
- □ Internship w/ Adv. Degree Avail.
- □ FEMGP
- □ Distance Internship
- □ Coord. Program-Grad.
- □ Coordinated Program-Undergrad.
- □ ISPP

**Director:** Dr. Laura J. Kruskall
**Phone:** 702-895-4875  **Ext.:** 702-895  **Fax:** 702-895-5081
**Institution:** University of Nevada, Las Vegas
**Email:** dietetic.internship@unlv.edu
**Website:** [http://www.unlv.edu/kns/nutrition](http://www.unlv.edu/kns/nutrition)
**College/School:** UNLV

**MAILING ADDRESS:**
**Department:** Nutrition Sciences  
**Hall/Blgd.:** Bigelow Health Sciences Room 323  
**P.O. Box:**  
**City:** Las Vegas  
**State:** NV  
**Zip:** 89154-3022

**Start Date 1:** January  
**Number of openings:** 14

**Number of applicants 2 years ago:** 200  
**Number of applicants Last year:** 130  
**Number of Interns/Students 2 Years Ago:** 24  
**Number of Interns/Students Last Year:** 26

**FOCUS OF PROGRAM:**
- Concentration: Clinical
- Additional Concentration:

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 7 months  
- **Full-time Hr/Wk:** 40+
- **Part-time Hr/Wk:**
- **Number in 2nd Round/ISPP Last Year:**

**Number of Interns/Students:**
- **2 Years Ago:** 24  
- **Last Year:** 26

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17-18 wks
  - □ Academic Medical Center  
  - □ Regional Medical Center  
  - □ Medical Center  
  - □ Small Medical Center  
  - □ Pediatric Hospital  
  - □ Rehabilitation Center  
  - □ VA Medical Center  
  - □ Community Hospital  
  - □ State Hospital  
  - □ Long-term Care Facility  
  - □ Out Patient Clinic
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- GPA of 2.75 is a minimum, not necessarily competitive

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
  - □ Community Clinics/Programs  
  - □ Public Health/Health Departments  
  - □ WIC  
  - □ Child Services  
  - □ Schools  
  - □ Food Banks  
  - □ Cooperative Extension  
  - □ Meals on Wheels  
  - □ Senior Services  
  - □ Community Meals  
  - □ Fitness/Wellness
  - Other: UNLV Nutrition Center & UNLV Athletics

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
  - □ Healthcare  
  - □ Public Schools  
  - □ College/University  
  - □ Commercial/Retail  
  - □ Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-2 wks
  - □ All Rotations  
  - □ Clinical  
  - □ Clinical Administration  
  - □ Nutrition Education/Counseling  
  - □ Intern Choice  
  - □ Eating Disorders  
  - □ Health Dept  
  - □ State/Federal Agency  
  - □ Community  
  - □ Food Service  
  - □ Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks): 1  
- □ International  
- □ Hospitality  
- □ Dental  
- □ Corporate Wellness  
- □ Rural Health  
- □ Community Agriculture/Urban Gardening  
- □ Information Systems  
- □ Independent Study  
- □ Sales and Marketing  
- □ Renal  
- □ Culinary  
- □ Sports Nutrition  
- □ Research  
- □ Advanced Practice  
- □ Program Planning  
- □ Public Health  
- □ Pediatrics  
- □ Eating Disorders  
- □ Underserved  
- □ Diabetes  
- □ Media/Communication  
- □ Neonatal  
- □ Leadership  
- □ Indian Health  
- □ Military Skills  
- □ Surgery  
- □ Private Practice/Entrepreneur  
- □ Retail  
- □ Non-Profits  
- Other: UNLV Nutrition Center
### University of Nevada, Las Vegas

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

#### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 35-40
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 800
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $ 35

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Cost per Credit**
- Graduate credits required? Yes
- Number of graduate credits required: 6

#### Tuition and Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 6
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: None
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other:
- Financial aid website: [https://www.unlv.edu/finaid](https://www.unlv.edu/finaid)

**Other Expenses - please visit program’s website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td>2.75</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No

**Work Experience** Recommended

**Volunteer Experience** Required

**Interview Required** Yes

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Must be strong in all areas: GPA, experience, supportive letters

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
</table>

Applicant Requirements: 
University of Nevada, Reno

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Karon Felten, MS, RD  
**Phone:** 775-784-6446  
**Fax:** 775-784-6446  
**Email:** kfelten@cabnr.unr.edu  
**Website:** [https://www.unr.edu/anvs/dietetic-internship](https://www.unr.edu/anvs/dietetic-internship)

**Institution:** University of Nevada, Reno  
**College/School:** CABNR  
**Mail Drop:** MS 202  
**Street:** 1167 N. Virginia Street  
**City:** Reno  
**State:** NV  
**Zip:** 89557

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>01/08/2018</th>
<th>Start Date 2:</th>
<th>07/09/2018</th>
<th>Number of openings:</th>
<th>8</th>
</tr>
</thead>
</table>

**Program Length (weeks):** 7 months  
**Hr/Wk:** Full-time 40  
**Number of applicants 2 years ago:** 80  
**Number of Interns/Students 2 Years Ago:** 14  
**Number of applicants Last year:** 80  
**Number of Interns/Students Last Year:** 14

**FOCUS OF PROGRAM:**

| Concentration: | Medical Nutrition Therapy | Additional Concentration: | Diabetes |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 6 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>4 wks</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Nevada, Reno

#### Application Information:

**Estimated Cost of Living:**

- **If not provided, cost of liability insurance per year:** $ 
- **Program Application Fee:** $50.00
- **Grad School Application Fee:** $60.00
- **Number of graduate credits required:** 3

#### Admissions Requirements:

- **Overall Cum. GPA:** 3.0
- **DPD GPA:** 3.0
- **Science GPA:** 3.0
- **DPD Prof GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** No
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 3.0
- **Work Experience:** Recommended
- **Recommended Volunteer Experience:**
- **Interview Required:** Yes

#### Evaluation of Applicants:

- **Personal Statement:** Rank 1
- **DPD Prof. GPA:** Rank 2
- **Volunteer Experience:** Rank 3
- **Work Experience:** Rank 4
- **References:** Rank 5
- **Assessment of Prior Learning Avail.:** No

#### Other Expenses - Please visit program's website for detailed additional expenses

- **Monetary Stipends:**
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses:

- **Meals:**
  - Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $ 

- **Insurance:**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $ 
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $ 

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $ 
  - Is a car required: Yes
  - Estimated transportation cost per year: $ 

#### Dues and Fees:

- **Required Dues During Internship:**
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $50.00
  - Grad School Application Fee: $60.00

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $7,500
    - Resident: $7,500
    - Non-resident: $7,500
  - Year Two:
    - All Students/Interns: $7,500
    - Resident: $7,500
    - Non-resident: $7,500

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: Yes
  - Number of graduate credits required: 3

#### Finances:

- **Employment Opportunities during Program:** Employment not recommended during the internship

- **Financial Aid:**
  - Any financial aid: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses:** Please visit program's website for detailed additional expenses

- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship

**Director:** Robin Schenk
**Institution:** Daemen College
**Website:** daemen.edu/dieteticinternship

**Mailing Address:**
- College/School: Health and Human Services
- Department: Dietetic Internship
- Hall/Blg: Duns Scotus 335
- P.O. Box:
- Street: 4380 Main Street
- City: Amherst
- State: NY
- Zip: 14226

**Program Information:**
- Start Date 1: 09/06/19
- Number of openings: 20
- Program Length (weeks): 40
- Number of applicants 2 years ago: 0
- Number of applicants Last year: 0
- Number of Interns/Students 2 Years Ago: 0
- Number of Interns/Students Last Year: 12

**Focus of Program:**
- Concentration: Public Health
- Additional Concentration: 

**Clinical Practice Experiences:**
- Length (weeks): 13
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 3
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $11,000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: no</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation: Yes</td>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Lehman College, CUNY w/Adv Degree Optional**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Marina Stopler, MS, RD, CDN, IBCLC
**Phone:** 718-960-6713, **Ext.:** 718-960 Fax: 718-960-8908
**Institution:** Lehman College, CUNY w/Adv Degree Optional  
**Email:** marina.stopler@lehman.cuny.edu
**Website:** [http://www.lehman.edu/dietetic-internship-program/index.php](http://www.lehman.edu/dietetic-internship-program/index.php)

**Mailing Address:**
- **College/School:** Herbert H. Lehman College
- **Department:** Department of Health Sciences
- **Street:** 250 Bedford Park Blvd West
- **City:** Bronx
- **State:** NY
- **Zip:** 10468
- **Hall/Blgd:** Gillet Hall 432
- **P.O. Box:**
- **Mail Drop:**

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>14</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td><strong>Full-time Hr/Wk:</strong></td>
<td><strong>30-37.5</strong></td>
</tr>
<tr>
<td>50 Weeks</td>
<td>30-37.5</td>
<td>14</td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td><strong>Number of Interns/Students 2 Years Ago:</strong></td>
<td>14</td>
</tr>
<tr>
<td>103</td>
<td>14</td>
<td>14</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td><strong>Number of Interns/Students Last Year:</strong></td>
<td>13</td>
</tr>
<tr>
<td>70</td>
<td>13</td>
<td>13</td>
</tr>
<tr>
<td><strong>Concentration:</strong></td>
<td><strong>Additional Concentration:</strong></td>
<td></td>
</tr>
<tr>
<td>Clinical/MNT</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**Community Practice Experiences:**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.
## Lehman College, CUNY w/Adv Degree Optional

### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 50%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? No</td>
<td>Estimated transportation cost per year: $ 550-750</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ 50 | Grad School Application Fee: $ 125 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $ 8190</th>
<th>Non-resident: $ 14940</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits required: 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $ 455</td>
<td>Non-resident: $ 830</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Paid employment is limited &lt;15 hr/wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.lehman.edu/graduate-studies/tuition.php">http://www.lehman.edu/graduate-studies/tuition.php</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - Please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3.3</th>
<th>Min. DPD Prof GPA: 3</th>
</tr>
</thead>
</table>

|------------------|--------------|-------------|--------------|----------------------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

Lehman College, CUNY w/Adv Degree Optional
LIU-Post Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Cindy Pierce, MS, RDN, CDN  
**Phone:** 516-299-3224  
**Fax:** 516-299-3106  
**Email:** cynthia.pierce@liu.edu

**Institution:** Long Island University-Post

**Website:** [http://www.liu.edu/CWPost/Academics/~link.aspx?_id=674F909687245D4B724E2E3677FF2E2&z=z](http://www.liu.edu/CWPost/Academics/~link.aspx?_id=674F909687245D4B724E2E3677FF2E2&z=z)

**College/School:** School of Health Professions and Nursing

**MAILING ADDRESS:**
- **Department:** Nutrition
- **Street:** 720 Northern Boulevard
- **City:** Brookville
- **State:** NY
- **Zip:** 11548

**PROGRAM INFORMATION:**
- **Start Date 1:** Late August
- **Program Length (weeks):** 40  
  - [x] Full-time  
  - [ ] Part-time
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 148  
  - **Number of Interns/Students 2 Years Ago:** 20
- **Number of applicants Last year:** 99  
  - **Number of Interns/Students Last Year:** 20
- **Number in 2nd Round:**
- **Number in ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** MNT  
  - **Additional Concentration:** Health & Wellness (up to 8 students)

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21  
  - [x] Academic Medical Center  
  - [x] Regional Medical Center  
  - [x] Medical Center
  - [x] Small Medical Center  
  - [x] Pediatric Hospital  
  - [x] Rehabilitation Center  
  - [x] VA Medical Center  
  - [x] Community Hospital
  - [ ] State Hospital  
  - [x] Long-term Care Facility  
  - [x] Out Patient Clinic
  - [ ] Other: Hemodialysis Centers

  - [ ] Medicine  
  - [x] Nutrition Support  
  - [x] Women’s Health  
  - [x] Pediatrics  
  - [x] Bariatrics  
  - [x] Psychiatric Care  
  - [x] Trauma
  - [x] Pulmonary  
  - [x] GI  
  - [x] Surgery  
  - [x] Renal/Dialysis  
  - [x] Critical Care  
  - [x] Burn Care  
  - [ ] Eating Disorders  
  - [x] LTC
  - [x] Geriatrics  
  - [ ] Neurology/Spinal Cord Injury  
  - [x] NICU  
  - [x] Oncology  
  - [ ] HIV/AIDS  
  - [x] Cardiology  
  - [ ] Organ Transplant
  - [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
  - [x] Community Clinics/Programs  
  - [x] Public Health/Health Departments  
  - [x] WIC  
  - [x] Child Services
  - [x] Schools  
  - [x] Food Banks  
  - [x] Cooperative Extension  
  - [ ] Meals on Wheels  
  - [x] Senior Services  
  - [ ] Community Meals  
  - [x] Fitness/Wellness
  - [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7  
  - [x] Healthcare  
  - [x] Public Schools  
  - [x] College/University  
  - [x] Commercial/Retail  
  - [x] Community Facilities
  - [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
  - [ ] All Rotations  
  - [x] Clinical  
  - [ ] Clinical Administration  
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice  
  - [ ] Eating Disorders  
  - [ ] Health Dept  
  - [ ] State/Federal Agency  
  - [ ] Community  
  - [ ] Food Service  
  - [ ] Public Health
  - [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3  
  - [ ] Specialty Practice (weeks):  
  - [ ] Elective (weeks):  
  - [ ] International
  - [ ] Hospitality  
  - [ ] Dental  
  - [ ] Corporate Wellness  
  - [ ] Rural Health  
  - [ ] Community Agriculture/Urban Gardening  
  - [ ] Information Systems
  - [ ] Independent Study  
  - [ ] Sales and Marketing  
  - [x] Renal  
  - [x] Culinary  
  - [x] Sports Nutrition  
  - [ ] Research  
  - [ ] Advanced Practice
  - [ ] Program Planning  
  - [ ] Public Health  
  - [x] Pediatrics  
  - [x] Eating Disorders  
  - [x] Underserved  
  - [x] Diabetes  
  - [ ] Media/Communication
  - [ ] Neonatal  
  - [ ] Leadership  
  - [ ] Indian Health  
  - [ ] Military Skills  
  - [ ] Surgery  
  - [x] Private Practice/Entrepreneur  
  - [x] Retail  
  - [ ] Non-Profits
  - [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Only DICAS fee applies.
### LIU-Post Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):  
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>3081</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>no fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FINANCES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Limit outside work to weekends</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |
| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.5 |

| Work Experience |
|----------------|----------------|
| Required |

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: |

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

| Applicant Requirements: |
**SUNY-Buffalo State Dietitian Education Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- Internship w/ Adv. Degree

**Director:** Tina Colaizzo-Anas, PhD, RD-AP, CDN, CNSC, CDN  
Phone: 716-878-5818  
Ext: 5913  
Fax: 716-878-5834  
Email: colaiztm@buffalostate.edu

**Institution:** SUNY-Buffalo State

**Website:** [http://hnd.buffalostate.edu/dietitian-education-program-dep-bs](http://hnd.buffalostate.edu/dietitian-education-program-dep-bs)

**MAILING ADDRESS:**
- College/School: SUNY-Buffalo State
- Department: Health, Nutrition, and Dietetics Department
- Street: 1300 Elmwood Avenue
- City: Buffalo
- State: NY
- Zip: 14222

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/2</td>
<td></td>
<td>16</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- Full-time Hr/Wk: 35-40
- Part-time Hr/Wk: 35-40

**Number of applicants 2 years ago:** 27  
**Number of applicants Last year:** 22  
**Number of Interns/Students 2 Years Ago:** 16  
**Number of Interns/Students Last Year:** 16

**Concentration:** Nutrition Communication

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Senior Practicum

**Community Practice Experiences:**
- Length (weeks): 4.5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 4.5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4.5
- Specialty Practice (weeks): 4.5
- Elective (weeks): 4.5
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th><strong>Percentage of students/interns awarded stipend (5 year average):</strong></th>
</tr>
</thead>
</table>

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th><strong>Year one:</strong></th>
<th><strong>Year two:</strong></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
<th><strong>Meals</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

| **Required Dues During Internship** | Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

**Financial aid website:**

[http://financialaid.buffalostate.edu/](http://financialaid.buffalostate.edu/)

**Other:** 85% of students have financial aid. Average financial aid award is $12,248

*Other Expenses - please visit program's website for detailed additional expenses*

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

**Applicant Requirements:** Enrollment in Buffalo State
University at Buffalo, SUNY

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Nicole Klem</td>
<td>Phone: 716-829-5653</td>
<td>Ext:</td>
<td>Fax: 716-829-2428</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University at Buffalo, SUNY</td>
<td>Email: <a href="mailto:nlklem@buffalo.edu">nlklem@buffalo.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html">https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: University at Buffalo

Department: Exercise and Nutrition Sciences

Hall/Bldg: 214 Kimball Tower

P.O. Box: 3435 Main Street

City: Buffalo

State: NY

Zip: 14214

**PROGRAM INFORMATION:**

Start Date 1: August

Start Date 2: 

Number of openings: 20

Program Length (weeks): 57

Full-time Hr/Wk: 40

Part-time Hr/Wk: 

Number of applicants 2 years ago: 57

Number of Interns/Students 2 Years Ago: 21

Number of applicants Last year: 28

Number of Interns/Students Last Year: 20

Concentration: Community Wellness

**FOCUS OF PROGRAM:**

Weeks in Concentration: 15

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 16

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Erie County Medical Center, Kaleida Health and Catholic Health Medical Systems

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Diabetes, Clinical Nutrition Management, Pre-Natal Care, Culinary Medicine

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 15

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Developmentally Disabled, Corporate Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 3

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 1 week

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 3

Specialty Practice (weeks): 3

Elective (weeks): 

International

Hospitality

Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study

Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning

Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other: Culinary Medicine Teaching Kitchen

**OTHER IMPORTANT PROGRAM INFORMATION:**

Requirements for the MS DI include the satisfactory completion of 1200 hours of supervised dietetic experience and the successful completion of 55 credit hours (16-months) of graduate course work via the Comprehensive Exam track, or 56 credit hours (21-months) of graduate course work via the Thesis track.
University at Buffalo, SUNY

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>No mir</td>
<td>Min. Quant.:</td>
<td>No mir</td>
<td>Min. Writing:</td>
<td>No mir</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD Sci. GPA
- **Rank 2:** DPD GPA
- **Rank 3:** References
- **Rank 4:** Interview
- **Rank 5:** Work Experience
- **Rank 6:** GRE
- **Rank 7:** Volunteer Experience
- **Rank 8:** Cum. GPA

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:

---

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [x] Other Stipend
  - Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions: GPA must be >= 3.0

  Percentage of students/interns awarded stipend (5 year average): 95

  Estimated Stipend Value: Year one: $1500-3200 Year two: $1500-3200

- **Living Expenses**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $5

  - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $

  - Housing and Transportation
    - Housing assistance provided? No
      - If not provided, estimated rent per month: $500
    - Is a car required? Yes
      - Estimated transportation cost per year: $1500

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership? Yes
    - Local District Membership? Yes

  - Application Fees
    - Program Application Fee: $50
    - Grad School Application Fee: $50

  - Program Fees
    - Year One:
      - All Students/Interns: $
      - Resident: $200
      - Non-resident: $200
    - Year Two:
      - All Students/Interns: $200
      - Resident: $14040
      - Non-resident: $28877

  - Tuition and Course Work
    - Year One:
      - All Students/Interns: $
      - Resident: $10870
      - Non-resident: $10870
    - Year Two:
      - All Students/Interns: $453
      - Resident: $453
      - Non-resident: $925

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: Fuel Up To Play 360
    - Program recommendations: TAship/thesis track, working not recommended/comp exam track

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: yes

  - Financial aid website: http://financialaid.buffalo.edu/

- **Other Expenses**
  - Please visit program's website for detailed additional expenses

---

**ADDITIONAL INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
Queens College Internship - CUNY w/Advanced Degree Optional

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Allison Charny, MSEd, RD, CDE, CDN
**Phone:** 718-997-4138
**Fax:** 718-997-4163
**Email:** allison.charny@qc.cuny.edu

**Website:** [http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx](http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx)

**MAILING ADDRESS:**
- **College/School:** Queens College - CUNY
- **Department:** Family, Nutrition and Exercise Sciences (FNES)
- **Hall/Bldg:** Remsen Hall--Room 306
- **Street:** 65-30 Kissena Boulevard
- **City:** Flushing
- **State:** NY
- **Zip:** 11367-1597

**Program Start Date:**
- **1st Start:** Late August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 9.5 months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 12

**Number of applicants last year:** 120
**Number of Interns/Students last year:** 12

**Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:** All interns practice in acute, sub-acute and long term care sites.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:** Athletics/Sports Nutrition, Sustainability, Pediatrics/Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:** Hospital, Long Term Care, CACFP Foodservices

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 week
  - Specialty Practice (weeks): 1 week
  - Elective (weeks): 1 week
  - International

**Other:** Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns gain practice experience while earning 18 graduate credits; 12 credits applied toward graduate degree (optional) in Nutrition Specialization. Internship program and associated graduate credits total tuition cost: $8190.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $1240</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $35</th>
<th>Grad School Application Fee: $198</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $8190</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $500</td>
<td>Resident: $455</td>
<td>Non-resident: $830</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Provided</th>
<th>Program recommendations: Outside employment not highly discouraged</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx">http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 DPD GPA</td>
<td>Rank 3 Work Experience</td>
</tr>
<tr>
<td>Rank 2 Cum. GPA</td>
<td>Rank 4 Interview</td>
</tr>
<tr>
<td>Other:</td>
<td>Multiple languages, previous professional experience, evidence of participation and leadership, type and diversity of work / volunteer experience. In-person interview.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Queens College Internship - CUNY w/Advanced Degree Optional
# Cornell Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Emily Wilcox Gier  
**Phone:** 607-255-2638  
**Ext:** 607-255  
**Fax:** 607-255-1033  
**Email:** eg47@cornell.edu  
**Website:** [http://www.di.human.cornell.edu](http://www.di.human.cornell.edu)

**INSTITUTION:** Cornell University

**MAILING ADDRESS:**
- College/School: Cornell University
- Department: Division of Nutritional Sciences
- Hall/Bldg: 215 Savage Hall
- P.O. Box: 
- City: Ithaca
- State: NY
- Zip: 14853

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 29
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 29
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Research Concentration
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Endocrinology incl. Diabetes, Cardiac Rehabilitation, Center for Community Health, Clinical Research Unit

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Corporate & Consumer Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1.8 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6-20 wks
- **Specialty Practice (weeks):** 5-8 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** 1 week intern select rotation: any clinical or additional sites, Womens Health, Lactation Couns, Sports Med, Admin etc.

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **IMPORTANT** - Deadline for complete DICAS computer-match application including references and transcripts is JANUARY 15. Application fee is in addition to any DICAS fees and should be sent to the Director at 108 Savage Hall, Cornell University, Ithaca, NY 14853 by the application deadline. Visit our website to register for the Open House on December 5, 2018. The Open House begins on the Cornell Campus in Ithaca and includes a visit to site of the clinical and management rotations at the University of Rochester Medical Center (two hours by car north of Ithaca). Transportation to and from Rochester will be provided those who register by the deadline. Participants in the Open House will have an opportunity for an individual meeting with the dietetics internship leadership.

---

**Cornell Dietetic Internship**

349
### Cornell Dietetic Internship

#### Estimating Cost of Living:

- **Stipends:**
  - ☐ Monetary
  - ☐ Tuition Waiver
  - ☐ Assistantship
  - ☐ Fee Waiver
  - ☐ Parking
  - ☐ Other Stipend

  *Available to all*

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

- **Living Expenses:**
  - **Meals:**
    - Meals: Some
    - % of Meals Provided: 25%
    - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $105
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $2800

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

#### Application Fees

- **Program Application Fee:** $35
- **Grad School Application Fee:** $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $5020</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- **Tuition:**
  - **Year One:**
    - All Students/Interns: $7393
  - **Year Two:**
    - All Students/Interns: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Yes
  - Number of graduate credits required: 8 credits
  - Cost per Credit:
    - All Students/Interns: $ in tuition
    - Resident: $Non-resident: $

#### Finances

- **Employment Opportunities during Program:**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid:**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website:

- **Other Expenses:** Please visit program’s website for detailed additional expenses

#### Admission Requirements:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.7-3.8

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Rank 9</td>
</tr>
</tbody>
</table>

- **Other:**

#### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

- **Applicant Requirements:**
Northwell Health Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.

Director: Luz E. Valencia-Penagos, MS RD CDN CNSC  
Phone: 516-562-8514  
Ext: 516-562  
Fax: 516-562-1298

Institution: North Shore University Hospital  
Email: lvalenciap@northwell.edu

Website: https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education/interns

MAILING ADDRESS:  
College/School: North Shore University Hospital

Department: Nutrition & Dining Services Department

Street: 300 Community Drive

City: Manhasset  
State: NY  
Zip: 11030

Start Date 1: August  
Start Date 2:  
Number of openings: 12

Program Length (weeks): 40 weeks  
Full-time Hr/Wk: 37.5  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 84  
Number of Interns/Students 2 Years Ago: 12  
Number of applicants Last year: 63  
Number of Interns/Students Last Year: 12

Concentration: High-risk Pregnancy & Neonatal ICU

FOCUS OF PROGRAM:  
weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 25 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 2 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 3 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Tradional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 2 wks

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Application deadline: February 1, 2019.

Northwell Health Dietetic Internship
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary [ ]</td>
</tr>
<tr>
<td>- Tuition Waiver [ ]</td>
</tr>
<tr>
<td>- Assistance [ ]</td>
</tr>
<tr>
<td>- Fee Waiver [ ]</td>
</tr>
<tr>
<td>- Parking [ ]</td>
</tr>
<tr>
<td>- Other Stipend [ ]</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>- Meals: Some</td>
</tr>
<tr>
<td>- % of Meals Provided: 75</td>
</tr>
<tr>
<td>- Estimated Meal Cost: $500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>- If not provided, cost of liability insurance per year: $35</td>
</tr>
<tr>
<td>- Health Insurance provided? Yes</td>
</tr>
<tr>
<td>- If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Housing assistance provided? Yes</td>
</tr>
<tr>
<td>- If not provided, estimated rent per month: $1000-1500</td>
</tr>
<tr>
<td>- Is a car required? Yes</td>
</tr>
<tr>
<td>- Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Dues and Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues During Internship</strong></td>
</tr>
<tr>
<td>- Academy Student Membership? Yes</td>
</tr>
<tr>
<td>- Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Application Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Program Application Fee: $50</td>
</tr>
<tr>
<td>- Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Year One:</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>- Year Two:</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>- Year One:</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>- Year Two:</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Graduate credits required? No</td>
</tr>
<tr>
<td>- Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Cost per Credit</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>- Job opportunities: Yes</td>
</tr>
<tr>
<td>- Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Any financial aid: No</td>
</tr>
<tr>
<td>- Government loans: No</td>
</tr>
<tr>
<td>- Scholarships: No</td>
</tr>
<tr>
<td>- Assistantships: No</td>
</tr>
<tr>
<td>- Other:</td>
</tr>
</tbody>
</table>

| **Other Expenses - please visit program's website for detailed additional expenses** |

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>- Min. DPD GPA: 3</td>
</tr>
<tr>
<td>- Min. Science GPA: 3</td>
</tr>
<tr>
<td>- Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>- GRE required? Yes</td>
</tr>
<tr>
<td>- Min. Verbal:</td>
</tr>
<tr>
<td>- Min. Quant.:</td>
</tr>
<tr>
<td>- Min. Writing:</td>
</tr>
<tr>
<td>- Avg Overall Cum. GPA Interns: 3.7</td>
</tr>
<tr>
<td>- Work Experience: Recommended</td>
</tr>
<tr>
<td>- Volunteer Experience: Recommended</td>
</tr>
<tr>
<td>- Interview Required: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>- Rank 1 DPD Sci. GPA</td>
</tr>
<tr>
<td>- Rank 2 DPD Prof. GPA</td>
</tr>
<tr>
<td>- Rank 3 Personal Statement</td>
</tr>
<tr>
<td>- Rank 4 Interview</td>
</tr>
<tr>
<td>- Rank 5 Volunteer Experience</td>
</tr>
<tr>
<td>- Rank 6 Work Experience</td>
</tr>
<tr>
<td>- Rank 7 References</td>
</tr>
<tr>
<td>- Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>- Spring Match: Yes</td>
</tr>
<tr>
<td>- Fall Match: No</td>
</tr>
<tr>
<td>- DICAS Participation: Yes</td>
</tr>
<tr>
<td>- Assessment of Prior Learning Avail.:</td>
</tr>
<tr>
<td>- Applicant Requirements: International applicants must have approved US legal status during completion of the program and at least three months after graduation.</td>
</tr>
</tbody>
</table>
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ann Gaba

**Institution:** City University of New York Graduate School of Public Health and Health Policy

**Website:** [https://internship.commons.gc.cuny.edu/on-line-internship-track/](https://internship.commons.gc.cuny.edu/on-line-internship-track/)

**Mailing Address:**
- **College/School:** City University of New York Graduate School of Public Health and Health Policy
- **Program:** Program in Food and Nutrition in Public Health
- **Institution:** City University of New York Graduate School of Public Health and Health Policy
- **Mail Drop:** P.O. Box: [ ]
- **City:** New York
- **State:** NY
- **Zip:** 10027

**Program Information:**
- **Start Date 1:** September
- **Start Date 2:**
- **Program Length (weeks):** 38
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of open positions:** 20
- **Number of applicants 2 years ago:** 21
- **Number of Interns/Students 2 Years Ago:** 5
- **Number of applicants Last year:** 125
- **Number of Interns/Students Last Year:** 13
- **Concentration:** Public Health Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
A supplementary application listing all prospective sites and preceptors is required prior to applicant ranking. Quality of the plan is an important factor in ranking for this track.
### City University of New York Graduate School of Public Health & Health Policy Distance NDI

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: [ ]</th>
<th>Estimated Meal Cost: [ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: [ ] 24</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: [ ]</td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? [ ]
- Local District Membership? [ ]

**Application Fees**

- Program Application Fee: [ ] $100
- Grad School Application Fee: [ ] $125

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: [ ] $150</th>
<th>Resident: [ ] $</th>
<th>Non-resident: [ ] $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: [ ] $4000</td>
<td>Resident: [ ] $</td>
<td>Non-resident: [ ] $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required: [ ] 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: [ ] $</td>
<td>Resident: [ ] $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Number of graduate credits required: [ ] 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: [ ] $</th>
<th>Resident: [ ] $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: [ ] $</td>
<td>Resident: [ ] $</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: [ ]
- Government loans: [ ]
- Scholarships: [ ]
- Assistantships: [ ]

**Other Expenses - please visit program’s website for detailed additional expenses**

#### Admission Requirements:

- Overall Cum. GPA: [ ] 3.00
- Min. DPD GPA: [ ] 3.00
- Min. Science GPA: [ ] 3.00
- Min. DPD Prof GPA: [ ] 3.00
- GRE required: [ ] No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ] 3.19
- Work Experience: [ ] Recommended
- Volunteer Experience: [ ] Recommended
- Interview Required: [ ] No

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Personal Statement
- Rank 2: DPD GPA
- Rank 3: Cum. GPA
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: Other: Honors, Awards, Activities (i.e. organization leadership)
- Rank 8: Applicant Requirements:

#### Applicant Requirements:

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ] Yes
**CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Ann Gaba</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>City University of New York Graduate School of Public Health and</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>646-364-9512</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:ann.gaba@sph.cuny.edu">ann.gaba@sph.cuny.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://internship.commons.gc.cuny.edu/">https://internship.commons.gc.cuny.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>College/School:</td>
<td>City University of New York Graduate School of Public Health and</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Program in Food and Nutrition in Public Health</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>New York</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zip:</td>
<td>10027</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th></th>
<th>Number of openings:</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>38</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>21</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>125</td>
<td>Number of Interns/Students Last Year:</td>
<td>23</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Public Health Nutrition</td>
<td>Additional Concentration:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration:</td>
<td>17</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td></td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td></td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Geriatrics</td>
<td></td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>Police</td>
<td></td>
<td>Trauma</td>
<td>Psychiatric Care</td>
<td>LTC</td>
</tr>
<tr>
<td>Psychiatry</td>
<td></td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
</tr>
<tr>
<td>Cardiology</td>
<td></td>
<td>Eating Disorders</td>
<td>LTC</td>
<td>Cardiology</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td></td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>1</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td></td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants should have a demonstrated interest in areas related to the program’s focus, such as: Public Health Nutrition, Population Health, and Food & Nutrition Policy.
### Application Information

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$24</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$1140</td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: Recommend
- Local District Membership: Recommend

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100</td>
<td>$125</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $150</td>
<td>Resident: $</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $5760</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td>Non-resident: $10260</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>12</td>
</tr>
<tr>
<td>Resident: $480</td>
<td>Non-resident: $855</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>12</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- Interns may work on weekends
- Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

- Financial aid website:

**Other Expenses** - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.58</td>
</tr>
</tbody>
</table>

**GRE required**: No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other**: Honors, Awards, other activities (i.e. student leadership)

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Applicant Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship

356
Hunter College

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Victoria Fischer, PhD, MS, RD
Phone: 212-396-7773
Fax: 212-396-7775
Email: victoria.fischer@hunter.cuny.edu
Website: http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1

MAILING ADDRESS:
College/School: Hunter College, City University of New York
Department: Nutrition and Food Sciences, School of Urban Public
Street: 2180 Third Avenue
Mail Drop: silberman building
City: New York
State: NY
Zip: 10035

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2: none
Number of openings: 20
Program Length (weeks): 38
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: none
Number of applicants 2 years ago: 159
Number of Interns/Students 2 Years Ago: 16
Number of applicants Last year: 157
Number of Interns/Students Last Year: 20
Number in 2nd Round/ ISPP Last Year: 20

FOCUS OF PROGRAM:
Concentration: Community/Public Health Nutrition
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 8-12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Note: out-patient clinics count into community experience
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: Specialties are embedded in overall clinical experience.

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 17
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Food Policy Center

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5-8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-8
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 1-8
Specialty Practice (weeks): 1-8
Elective (weeks): 1-8
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
We now offer a MS DI option and a Future Education Model graduate program ("IPND"). Please see our website, and attend an Info Session for more information on this option.

Interns successfully completing the Internship Program at Hunter obtain 12 graduate credits for the internship.

All applicants must pay the program application fee.
## Estimated Cost of Living:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>&lt;10%</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $35</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $2000-2700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $1200</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $1800-2000</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Application Fees

| Program Application Fee: $ | $75 |
| Grad School Application Fee: $ | $125 |

#### Program Fees

| Year One | All Students/Interns: $181 | Resident: $307 | Non-resident: $307 |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One | All Students/Interns: $ | Resident: $5385 | Non-resident: $9960 |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: If internship schedule is acceptable to employer
Program recommendations: Outside employment not recommended

#### Financial Aid

Any financial aid: No  
Government loans: No  
Scholarships: No  
Assistantships: No

Financial aid website: http://www.hunter.cuny.edu/onestop/finances/bursar

Other: Financial aid is not available for non-degree students.

### Other Expenses - please visit program’s website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 3.0  
- Min. DPD GPA: 3.0  
- Min. Science GPA: 3.0  
- Min. DPD Prof GPA: |

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

### Application Information:

- Spring Match: Yes  
- Fall Match: No  
- DICAS Participation: Yes  
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
**New York University**

**PROGRAM TYPE:**
- ☑ Internship
- ☑ Internship w/ Adv. Degree
- ☑ Internship w/ Adv. Degree Avail.
- ☑ FEMGP
- ☑ Distance Internship
- ☑ Coord. Program-Grad.
- ☑ Coordinated Program-Undergrad.
- ☑ ISPP

**Director:** Lisa Sasson  
**Phone:** 212 998-5585  
**Ext:** 212 998  
**Fax:** 212 995 4194

**Institution:** New York University  
**Email:** lisa.sasson@nyu.edu

**Website:** [http://steinhardt.nyu.edu/nutrition/internships/dietetic](http://steinhardt.nyu.edu/nutrition/internships/dietetic)

**MAILING ADDRESS:**
- College/School: NYU
- Department: Nutrition and Food Studies
- Street: 411 Lafayette Street 5th floor
- Mail Drop: P.O. Box
- City: New York
- State: NY
- Zip: 10003

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of openings:** 13
- **Number of applicants 2 years ago:** 180
- **Number of Interns/Students 2 Years Ago:** 26
- **Number of applicants Last year:** 140
- **Number of Interns/Students Last Year:** 26
- **Concentration:** Clinical Nutrition - medical nutrition therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 27 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** pediatric dental

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** Months
- **Specialty Practice (weeks):** Months
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS) The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervised practice component.
### New York University

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $    Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>$40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
<td>Non-resident</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
<td>Non-resident</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>no employment during on site portion of internship</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://steinhardt.nyu.edu/graduate">http://steinhardt.nyu.edu/graduate</a> admissions/tuition</th>
</tr>
</thead>
</table>

**Other Expenses** - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 9</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

New York University 360
NewYork-Presbyterian Hospital Dietetic Internship Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship ☑</th>
<th>Internship w/ Adv. Degree ☐</th>
<th>Internship w/ Adv. Degree Avail. ☐</th>
<th>FEMGP ☐</th>
<th>ISPP ☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Coleen Liscano, MS, RDN, CSP, CNCS, FAND</td>
<td>Phone: 212-746-0836</td>
<td>Ext:</td>
<td>Fax: 212-746-7948</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>NewYork-Presbyterian Hospital Food and Nutrition</td>
<td>Email: <a href="mailto:col9020@nyp.org">col9020@nyp.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.nyp.org/nutrition">http://www.nyp.org/nutrition</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: NewYork-Presbyterian Hospital
Department: Department of Food and Nutrition
Street: 525 East 68th Street, Box 92
City: New York
State: NY
Zip: 10065

**PROGRAM INFORMATION:**
Start Date 1: September
Start Date 2: March
Number of openings: 32
Number of applicants 2 years ago: 190
Number of applicants Last year: 135
Number of Interns/Students 2 Years Ago: 32
Number of Interns/Students Last Year: 32

**FOCUS OF PROGRAM:**
Concentration: Nutrition Therapy
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 32 wks
- Academic Medical Center ☑
- Regional Medical Center ☐
- Medical Center ☐
- Small Medical Center ☐
- Pediatric Hospital ☑
- Rehabilitation Center ☐
- VA Medical Center ☐
- Community Hospital ☑
- State Hospital ☐
- Long-term Care Facility ☐
- Out Patient Clinic ☑

Other:
- Medicine ☑
- Nutrition Support ☑
- Women’s Health ☑
- Pediatrics ☑
- Bariatrics ☑
- Psychiatric Care ☑
- Trauma ☑
- Pulmonary ☑
- GI ☑
- Surgery ☑
- Renal/Dialysis ☑
- Critical Care ☑
- Burn Care ☑
- Eating Disorders ☑
- LTC ☐
- Geriatrics ☑
- Neurology/Spinal Cord Injury ☐
- NICU ☐
- Oncology ☑
- HIV/AIDS ☑
- Cardiology ☑
- Organ Transplant ☐

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 3 wks
- Community Clinics/Programs ☑
- PublicHealth/Health Departments ☐
- WIC ☑
- Child Services ☐
- Schools ☐
- Food Banks ☐
- Cooperative Extension ☐
- Meals on Wheels ☐
- Senior Services ☐
- Community Meals ☑
- Fitness/Wellness ☐

Other:
- Schools ☐
- Food Banks ☐
- Cooperative Extension ☐
- Meals on Wheels ☐
- Senior Services ☐
- Community Meals ☑
- Fitness/Wellness ☐

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 3 wks
- Healthcare ☑
- Public Schools ☐
- College/University ☑
- Commercial/Retail ☑
- Community Facilities ☐

Other:
- Healthcare ☑
- Public Schools ☐
- College/University ☑
- Commercial/Retail ☑
- Community Facilities ☐

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3 wks
- All Rotations ☐
- Clinical ☑
- Clinical Administration ☐
- Nutrition Education/Counseling ☐
- Intern Choice ☐
- Eating Disorders ☐
- Health Dept ☐
- State/Federal Agency ☐
- Community ☐
- Food Service ☐
- Public Health ☐

Other:
- All Rotations ☐
- Clinical ☑
- Clinical Administration ☐
- Nutrition Education/Counseling ☐
- Intern Choice ☐
- Eating Disorders ☐
- Health Dept ☐
- State/Federal Agency ☐
- Community ☐
- Food Service ☐
- Public Health ☐

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 12 wks
Specialty Practice (weeks): 3 wks
Elective (weeks):
- International ☐
- Hospitality ☐
- Dental ☐
- Corporate Wellness ☑
- Rural Health ☐
- Community Agriculture/Urban Gardening ☐
- Information Systems ☐
- Independent Study ☐
- Sales and Marketing ☐
- Renal ☐
- Culinary ☐
- Sports Nutrition ☐
- Research ☐
- Advanced Practice ☐
- Program Planning ☑
- Public Health ☐
- Pediatrics ☐
- Eating Disorders ☑
- Underserved ☐
- Diabetes ☑
- Media/Communication ☐
- Neonatal ☑
- Leadership ☑
- Indian Health ☐
- Military Skills ☐
- Surgery ☐
- Private Practice/Entrepreneur ☐
- Retail ☐
- Non-Profits ☐

Other:
- International ☐
- Hospitality ☐
- Dental ☐
- Corporate Wellness ☑
- Rural Health ☐
- Community Agriculture/Urban Gardening ☐
- Information Systems ☐
- Independent Study ☐
- Sales and Marketing ☐
- Renal ☐
- Culinary ☐
- Sports Nutrition ☐
- Research ☐
- Advanced Practice ☐
- Program Planning ☑
- Public Health ☐
- Pediatrics ☐
- Eating Disorders ☑
- Underserved ☐
- Diabetes ☑
- Media/Communication ☐
- Neonatal ☑
- Leadership ☑
- Indian Health ☐
- Military Skills ☐
- Surgery ☐
- Private Practice/Entrepreneur ☐
- Retail ☐
- Non-Profits ☐

**OTHER IMPORTANT PROGRAM INFORMATION:**
### NewYork-Presbyterian Hospital Dietetic Internship Program

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$125.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td></td>
</tr>
</tbody>
</table>

#### ESTIMATED COST OF LIVING:

**Stipends**

- Monetary: □
- Tuition Waiver: □
- Assistantship: □
- Fee Waiver: □
- Parking: □
- Other Stipend: □

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Dues and Fees

**Living Expenses**

- Meals: Some
- % of Meals Provided: □
- Estimated Meal Cost: □
- 1500-3500

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: □

- Health Insurance provided? No
- If not provided, cost of health insurance per year: □

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: □
- Estimated transportation cost per year: □
- 500-1000

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $125.00
- Grad School Application Fee: □

**Program Fees**

- Year One:
  - All Students/Interns: $3300.00
  - Resident: □
  - Non-resident: □

- Year Two:
  - All Students/Interns: $9565.00
  - Resident: □
  - Non-resident: □

**Tuition and Course Work**

- Year One:
  - All Students/Interns: $9565.00
  - Resident: □
  - Non-resident: □

- Year Two:
  - All Students/Interns: $9565.00
  - Resident: □
  - Non-resident: □

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: □

- Cost per Credit:
  - All Students/Interns: □
  - Resident: □
  - Non-resident: □

**Finances**

- Employment Opportunities during Program: Yes
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://nyp.org/nutrition

- Other: □

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: □
- Min. Quant.: □
- Min. Writing: □
- Avg Overall Cum. GPA Interns: 3.8

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Completeness of the on-line application. Paid or Volunteer Experience in clinical nutrition or foodservice in a hospital or similar healthcare setting preferred.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

NewYork-Presbyterian Hospital Dietetic Internship Program 362
Teachers College, Columbia University Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Deborah Rosenbaum, MA, RDN, CDN
**Phone:** 212 678 3460 **Ext.:** Fax: 212 678 3460
**Institution:** Teachers College, Columbia University
**Email:** dlr2130@tc.columbia.edu
**Website:** https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/

**MAILING ADDRESS:**
- **College/School:** Teachers College, Columbia University
- **Department:** Department of Health and Behavior Studies
- **Street:** 525 West 120th Street
- **P.O. Box:**
- **City:** New York
- **State:** NY
- **Zip:** 10027
- **Mail Drop:** Box 137

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 43
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of Interns/Students Last Year:** 21
- **Concentration:** Generalist
- **Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Other:**
- **Other:**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Teachers College, Columbia University Dietetic Internship Program

ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Living Expenses**
- Meals:
  - No
  - % of Meals Provided:
  - Estimated Meal Cost:

- Liability Insurance provided?
  - No
  - If not provided, cost of liability insurance per year: $

- Health Insurance provided?
  - No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided?
  - No
  - If not provided, estimated rent per month: $

- Is a car required?
  - No
  - Estimated transportation cost per year: $

**Dues and Fees**
- Required Dues During Internship:
  - Academy Student Membership?
    - Yes
  - Local District Membership?
    - Recommend

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $
  - 65

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Graduate credits required?
  - Yes
- Number of graduate credits required:
  - 10

**Finances**
- Employment Opportunities during Program:
  - Job opportunities:

  - Program recommendations:
    - Outside employment not recommended

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website:

**Other Expenses - please visit program’s website for detailed additional expenses**

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 3
- Min. Quant.: 3
- Min. Writing: 3
- Avg Overall Cum. GPA Interns: 3
- Work Experience:
- Volunteer Experience:

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- Cum. GPA

**Rank 2**
- Rank 3

**Rank 3**
- Rank 4

**Rank 5**
- Rank 6

**Rank 7**
- Rank 8

**Other**

**Application Information:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
SUNY College at Oneonta Distance Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Kelly Tiderencel
Phone: 607-436-2808  Ext:  Fax: 607-436-2141

Institution: SUNY College at Oneonta Distance Internship
Email: kelly.tiderencel@oneonta.edu
Website: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program

MAILING ADDRESS:
College/School: SUNY College at Oneonta
Department: Department of Human Ecology
Street: Ravine Parkway
City: Oneonta
State: NY
Zip: 13820-4015

PROGRAM INFORMATION:
Start Date 1: May
Number of openings: 20

Program Length (weeks): 52
Number of applicants 2 years ago: 30
Number of applicants Last year: 20
Number of Interns/Students 2 Years Ago: 17
Number of Interns/Students Last Year: 18

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 23
- Academic Medical Center
- Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- Critical Care
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 7
Elective (weeks): 6
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

It is critical important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found on the program website. The program website is as follows: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program.

SUNY College at Oneonta Distance Internship

365
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

**Living Expenses**
- Meals
  - No % of Meals Provided:
- Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

| Estimated transportation cost per year: $ |

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Recommend

#### Application Fees
- Program Application Fee: $ 75
- Grad School Application Fee: $ 50

#### Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 36

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program
- Job opportunities: Outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program
- Other: Contact Financial Aid Office - SUNY College at Oneonta - (607) 436-2532 or toll-free at (800) SUNY-123.

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA: 3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience: Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience: Recommended</td>
</tr>
<tr>
<td>Interview Required: Phone</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### OTHER:
- Applicants must be self-directed, well-organized & highly motivated in an online MS-DI program. This is a rigorous one-year program -- applicants must be academically sturdy & able to manage distractions. We are looking for eager learners who are conscientious.

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Nicole Beckwith
**Phone:** 315-443-2396
**Fax:**
**Email:** nmbeckwi@syr.edu
**Website:** [http://falk.syr.edu/pfn/nutrition-science-dietetics/academic-programs/](http://falk.syr.edu/pfn/nutrition-science-dietetics/academic-programs/)

**College/School:** David B. Falk College of Sport and Human Dynamics
**Department:** Public Health, Food Studies, and Nutrition
**Street:** Syracuse University
**City:** Syracuse
**State:** NY
**Zip:** 13244

**Mailing Address:**
- P.O. Box: 550L White Hall
- Mail Drop: P.O. Box

**Start Date 1:** Late August
**Program Length (weeks):** 9 Months
**Number of open positions:** 12
**Number of applicants 2 years ago:**
**Number of applicants Last year:** 32
**Number of Interns/Students 2 Years Ago:** 10
**Number of Interns/Students Last Year:** 12

**Concentration:** Program monitoring/eval/outcomes msrmt
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatries
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- 1-2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):**

**Specialty Practice (weeks):**

**Elective (weeks):**

**International**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Syracuse University Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses

- Meals:
  - No % of Meals Provided: Estimated Meal Cost: $ 3745

- Insurance:
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 35
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 1730

- Housing and Transportation:
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 988
  - Is a car required? Yes
  - Estimated transportation cost per year: $ 1446

#### Dues and Fees

- Required Dues During Internship:
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- Application Fees:
  - Program Application Fee: $ 40
  - Grad School Application Fee: $

- Program Fees:
  - Year One:
    - All Students/Interns: $ 4000
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $ 20267
    - Resident: $
    - Non-resident: $

#### Tuition and Course Work

- Tuition:
  - Year One:
    - All Students/Interns: $ 20267
  - Year Two:
    - All Students/Interns: $

- Course Work (cost if not included in tuition):
  - Graduate credits required? Yes
  - Number of graduate credits required: 13
  - Cost per Credit: All Students/Interns: $ 1559
  - Resident: $
  - Non-resident: $

#### Finances

- Employment Opportunities during Program:
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- Financial Aid:
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Other:

- Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.42

- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: Yes

#### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Min. Writing</td>
</tr>
<tr>
<td>6</td>
<td>Min. Quant.</td>
</tr>
<tr>
<td>7</td>
<td>Min. Verbal</td>
</tr>
<tr>
<td>8</td>
<td>Min. Writing</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

- Applicant Requirements: 
# The Sage Colleges Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Michelle Morgan, MS, RDN, CDN

**Institution:** The Sage Colleges

**Phone:** 518-244-4598  
**Fax:** 518-244-4586  
**Email:** morgam1@sage.edu

**Website:** [https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/](https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/)

**College/School:** School of Health Sciences

**Mailing Address:**
- **Department:** Nutrition Science Department
- **Hall/Blgd:** Ackerman Hall  
- **Street:** 65 First Street  
- **City:** Troy  
- **State:** NY  
- **Zip:** 12180

**Start Date 1:**
- **Program Length (weeks):** 10 Months  
- **Full-time Hr/Wk:** 40

**Start Date 2:**
- **Part-time Hr/Wk:** 24

**Number of openings:** 30

**Number of applicants 2 years ago:**

**Number of applicants Last year:**

**Number of Interns/Students 2 Years Ago:**

**Number of Interns/Students Last Year:**

**Focus of Program:**
- Generalist
- Communications

## Clinical Practice Experiences:
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:**
- Diabetes, Weight Management/Bariatrics, Oncology, Renal Dialysis

## Community Practice Experiences:
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

## Management Practice Experiences:
- **Length (weeks):** 10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

## Staff Relief Practice Experiences:
- **Length (weeks):** 2-3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

## Other Important Program Information:

---

**The Sage Colleges Dietetic Internship Program**

369
The Sage Colleges Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑️</td>
<td></td>
<td>☑️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 1-2 interns may receive a stipend during internship depending on practicum placement.

Percentage of students/interns awarded stipend (5 year average): ______

Estimated Stipend Value:  
- Year one: $ ______
- Year two: $ ______

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $11760-16080</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.6 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Zoom Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 3 | Rank 5 | Rank 7 |
| Rank 2 | Rank 4 | Rank 6 | Rank 8 |
| Other: | Zoom Interview |

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

**Applicant Requirements:**
The University of Akron Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: Dawn Z Scott, MPH, RD, LD, CDE
Phone: 330-972-5428  Ext: 330-972  Fax: 330-972-5563

Institution: The University of Akron Undergraduate Coordinated Program
Email: dzs2@uakron.edu
Website: http://www.uakron.edu/nutritiondietetics/

College/School: School of Nutrition and Dietetics
Department: Nutrition/Dietetics
Hall/Bldg: Schrank Hall South  Room 210
P.O. Box:  
City: Akron  State: OH  Zip: 44325-6102

MAILING ADDRESS:

FACILITY RATES:

MAILING ADDRESS:

College/School: School of Nutrition and Dietetics
Department: Nutrition/Dietetics
Hall/Bldg: Schrank Hall South  Room 210
P.O. Box:  
City: Akron  State: OH  Zip: 44325-6102

Website: http://www.uakron.edu/nutritiondietetics/

FOCUS OF PROGRAM:
- Concentration: Health and Wellness
- Additional Concentration: None

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 527 hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 168 hours
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Social Communities, Hospital Health and Wellness

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 312 hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 96 Hours
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Two of the 12 CP openings are available to students who have completed their 4 year degree and received a verification statement. In addition, they should have worked in a related field, such as food service, dietary manager, diet technician, counseling, etc.
The University of Akron Undergraduate Coordinated Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $ | 0 |

**Grad School Application Fee: $ | 0|

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

Year One: All Students/Interns: $ 11846

Year Two: All Students/Interns: $ 11846

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

| Job opportunities: |

| Program recommendations: |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.uakron.edu">http://www.uakron.edu</a></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.45 |

| Work Experience: |
| Volunteer Experience: |
| Required: |
| Interview Required: |
| In-person: |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Interview |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | Rank 6 |
| Rank 7 | Rank 8 |
| Rank 8 |

| Other: |

| Writing lab evaluated by others on campus. |

**APPLICATION INFORMATION:**

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: |

| Applicant Requirements: |

The University of Akron Undergraduate Coordinated Program
**Ohio University Combined Master of Science and Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
</tr>
</tbody>
</table>

**Director:** Kimberlee Orben, MS, RD, LD  
**Institution:** Ohio University  
**Phone:** 614-793-5632  
**Email:** orben@ohio.edu  
**Website:** https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Ohio University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>School of Applied Health Sciences and Wellness</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Grover Center E317</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Athens</td>
</tr>
<tr>
<td>State:</td>
<td>OH</td>
</tr>
<tr>
<td>Zip:</td>
<td>45701</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>20 months</th>
<th>Full-time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hr/Wk:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>73</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>41</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Community Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
</tbody>
</table>

| Other: | |

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
</tbody>
</table>

| Other: | |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
</tbody>
</table>

| Other: | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | |
|-----------------||
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | |
|-----------------------------------||
| Specialty Practice (weeks): | Elective (weeks): |
| International | |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Under served | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |

| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

* Interns will spend their first two semesters completing graduate classes at the OHIO Dublin Extension Campus and rotations in Central Ohio. The second year, interns will continue graduate courses at Ohio University's main campus in Athens, Ohio. Second year internship experiences will be located in Southeastern Ohio.

* Applicants do not need to apply to the Graduate School until after they are matched to the internship. Once they are matched to the OHIO MSDI, they will receive information on how to apply to the graduate school.
### Ohio University Combined Master of Science and Dietetic Internship

**Estimation Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

**Living Expenses**

- Meals: % of Meals Provided: Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? Yes, If not provided, cost of liability insurance per year: $
- Health Insurance provided? No, If not provided, cost of health insurance per year: $ thru Univ.

**Housing and Transportation**

- Housing assistance provided? No, If not provided, estimated rent per month: $
- Is a car required? Yes, Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Yes, Local District Membership? Yes

**Application Fees**

- Program Application Fee: $ 0, Grad School Application Fee: $ 50

**Program Fees**

- Year One: All Students/Interns: $, Resident: $, Non-resident: $
- Year Two: All Students/Interns: $, Resident: $, Non-resident: $

**Tuition and Course Work**

**Course Work (cost not included in tuition)**

- Graduate credits required? Yes, Number of graduate credits required:
- Cost per Credit: All Students/Interns: $, Resident: $, Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Please see the program website for detailed program cost information

**Financial Aid**

- Any financial aid: yes, Government loans: Yes, Scholarships: Yes, Assistantships: No
- Financial aid website: https://www.ohio.edu/financialaid/
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements:**

- Overall Cum. GPA: 2.7, Min. DPD GPA: , Min. Science GPA: , Min. DPD Prof GPA: 
- GRE required? Yes, Min. Verbal: , Min. Quant.: , Min. Writing: , Avg Overall Cum. GPA Interns: 3.4
- Work Experience Recommended, Volunteer Experience Recommended, Interview Required: Yes

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 | Other:
|--------|--------|--------|--------|--------|--------|--------|--------|--------|

**Application Information:**

- Spring Match: Yes, Fall Match: No, DICAS Participation: Yes, Assessment of Prior Learning Avail.: 
- Applicant Requirements:
**Bluffton University ISPP**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Deborah Myers  
**Phone:** 419-358-3230  
**Ext.:** 419-358  
**Fax:** 419-358-3323

**Institution:** Bluffton University  
**Email:** littlej@bluffton.edu

**Website:** [www.bluffton.edu/ntr/internship](http://www.bluffton.edu/ntr/internship)

---

**MAILING ADDRESS:**

**College/School:** Bluffton University  
**Department:** Dietetics/Adult and Graduate Studies  
**Street:** 1 University Drive  
**P.O. Box:**  
**City:** Bluffton  
**State:** OH  
**Zip:** 45817

---

**PROGRAM INFORMATION:**

**Start Date 1:** late August  
**Program Length (weeks):** 9 months  
**Full-time Hr/Wk:** 40  
**Number of openings:** 10  
**Number of applicants 2 years ago:** 72  
**Number of applicants Last year:** 50  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 10  
**Concentration:** Community Nutrition  
**Additional Concentration:**

---

**FOCUS OF PROGRAM:**

- Weeks in Concentration:
  - Community Nutrition
  - Additional Concentration:

---

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 14 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

---

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 9-11 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

---

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 9-11 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

---

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** Varies  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

---

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):** 2 wks  
**Specialty Practice (weeks):**  
**Elective (weeks):** 1  
**International**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice

- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:** Mennonite Disaster Services Disaster Relief FS Mgt.

---

**OTHER IMPORTANT PROGRAM INFORMATION:**

Bluffton ISPP is a NW Ohio-based experience (not distance), and the Experience Coordinator sets up supervised practice sites.
## Bluffton University ISPP

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 15%+</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>25-60</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>Varies</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>400-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>$50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>$250</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>16,000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>not advised</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.bluffton.edu/admission/financialaid/questions/">www.bluffton.edu/admission/financialaid/questions/</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Assistance obtaining private loans available</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Bluffton considers the whole applicant, including academic ability & applicant interpersonal skills/experiences. Also important: applicant goals & fit w/ BU & ISPP program offerings & concentration.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:

<table>
<thead>
<tr>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>--------------------------</td>
</tr>
</tbody>
</table>


**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Christine Haar
**Phone:** 419-372-8941  **Ext.:** 419-372  **Fax:** 419-372-2881
**Institution:** Bowling Green State University
**Website:** bgsu.edu/IPND http://bgsu.edu/IPND

**Mailing Address:**
- College/School: Health and Human Services
- Department: Public and Allied Health
- Hall/Bldg: 121 Health and Human Services
- P.O. Box: 
- City: Bowling Green
- State: OH
- Zip: 43403

**Program Information:**
- **Start Date 1:** mid-August
- **Start Date 2:**
- **Number of openings:** 7, 18
- **Program Length (weeks):** 54-86 weeks
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:** 16 min
- **Number of applicants 2 years ago:** 52
- **Number of interns/students 2 years ago:** 8, 15
- **Number of applicants last year:** 60
- **Number of interns/students last year:** 7, 18
- **Concentration:** Health Promotion and Wellness
- **Additional Concentration:**

**Focus of Program:**
- **Concentration:** Health Promotion and Wellness
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 8 wks
- **Academic Medical Center**
- **Region Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1-2 wks
- **Specialty Practice (weeks):** 1 wks
- **Elective (weeks):** 5
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
Teaching assistantships which provide some tuition assistance and a stipend may be available.
**Bowling Green State University**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: on-site only

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.45</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>160</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>160</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.45</td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 Work Experience</th>
<th>Rank 3 Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2 DPD GPA</td>
<td>Rank 4 Personal Statement</td>
</tr>
<tr>
<td>Rank 5 Volunteer Experience</td>
<td>Rank 6 References</td>
</tr>
<tr>
<td>Rank 7 Interview</td>
<td>Rank 8 GRE</td>
</tr>
</tbody>
</table>

Other: Passage of DTR or other exam such as CDM.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Be Well Solutions Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] ISPP
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.

**Director:** Katie Bigart  
**Institution:** Be Well Solutions  
**Phone:** 216-378-0888  
**Fax:**  
**Email:** kbigart@bewellsolutions.com  
**Website:** www.bwsdi.com

**MAILING ADDRESS:**
- **College/School:**  
- **Department:** Be Well Solutions Dietetic Internship  
- **Street:** 30625 Solon Rd., Suite C  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44139

**FOCUS OF PROGRAM:**
- **Concentration:** Wellness and Health Promotion  
- **Additional Concentration:**

**PROGRAM INFORMATION:**
- **Start Date 1:** January  
- **Start Date 2:** October  
- **Number of openings:** 60  
- **Program Length (weeks):** 42  
- **Full-time Hr/Wk:** 40  
- **Number of applicants 2 years ago:**  
- **Number of Interns/Students 2 Years Ago:**  
- **Number of applicants Last year:**  
- **Number of Interns/Students Last Year:**  
- **Concentration:** Wellness and Health Promotion  
- **ISPP Last Year:**

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facility  
- [ ] Out Patient Clinic  
- [ ] Other:

- [ ] Medicine  
- [ ] Nutrition Support  
- [ ] Women’s Health  
- [ ] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [ ] Surgery  
- [ ] Renal/Dialysis  
- [ ] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] LTC  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [ ] Oncology  
- [ ] HIV/AIDS  
- [ ] Cardiology  
- [ ] Organ Transplant  
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- [ ] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness  
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice (weeks):  
- [ ] Specialty Practice (weeks):  
- [ ] Elective (weeks):  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits  
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
See website (www.bwsdi.com) or contact bwsdi@bewellsolutions.com for more information.
## Be Well Solutions Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistantship □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
<td>Available to all □</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
</tr>
<tr>
<td>13000</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other: Strong writing skills.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Be Well Solutions Dietetic Internship 380
Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- FEMGP
- Coordinated Program-Undergrad.

Director: Tamara Randall
Phone: 216-368-6630
Ext.: none
Fax: 216-368-6644

Institution: Case Western Reserve University
Email: tamara.randall@case.edu
Website: https://case.edu/medicine/nutrition/ms-phn-di

College/School: School of Medicine
Department: Department of Nutrition
Street: 10900 Euclid Avenue
City: Cleveland
State: OH
Zip: 44106

PROGRAM INFORMATION:
- Start Date 1: August
- Start Date 2: 
- Number of openings: 7
- Program Length (weeks): 16 Months
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 
- Number of applicants 2 years ago: 28
- Number of interns/students 2 years ago: 7
- Number of applicants last year: 35
- Number of interns/students last year: 7
- Number in 2nd Round/ISPP Last Year: 1

FOCUS OF PROGRAM:
- Concentration: Community or Public Health
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 4
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 12 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): | 100 |

| Estimated Stipend Value: | Year one: $5000 | Year two: $10000 |

#### Living Expenses

- **Meals**:
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**:
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $30
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1,800.00

- **Housing and Transportation**:
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $850
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Dues and Fees

- **Required Dues During Internship**:
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**:
  - Program Application Fee: $0
  - Grad School Application Fee: $50

- **Program Fees**:
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**:
  - Year One:
    - All Students/Interns: $42,000
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $12,000
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**:
  - Graduate credits required? Yes
  - Number of graduate credits required: 30
  - Cost per Credit: All Students/Interns: $1,882
  - Resident: $
  - Non-resident: $

#### Finances

- **Employment Opportunities during Program**:
  - Job opportunities: 
  - Program recommendations: 

- **Financial Aid**:
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: https://case.edu/financialaid/
  - Other: 

- **Other Expenses - please visit program's website for detailed additional expenses**:

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA**: 3.0
- **Min. DPD GPA**: 3.0
- **Min. Science GPA**: 3.0
- **Min. DPD Prof GPA**: 
- **GRE required**: Yes
- **Min. Verbal**: 
- **Min. Quant.**: 
- **Min. Writing**: 
- **Avg Overall Cum. GPA Interns**: 3.6
- **Work Experience**: 
- **Volunteer Experience**: 
- **Interview Required**: 

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**: DPD Sci. GPA
- **Rank 3**: Interview
- **Rank 5**: 
- **Rank 7**: 
- **Rank 2**: Personal Statement
- **Rank 4**: 
- **Rank 6**: 
- **Rank 8**: 

Other: 

#### APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

### Applicant Requirements:
Cleveland Clinic Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP

**Director:** Naomi Barbor
**Phone:** 216-444-6487  
**Fax:** 216-444-9415
**Email:** barborn@ccf.org

**Institution:** Cleveland Clinic, Center for Human Nutrition
**Website:** http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship

**Mailing Address:**
- College/School: Cleveland Clinic
- Department: Center for Human Nutrition
- Street: 9500 Euclid Ave
- Mail Drop: M17
- City: Cleveland
- State: OH
- Zip: 44195

**Program Information:**
- **Start Date 1:** 08/20/18
- **Number of openings:** 10

**Program Length (weeks):**
- Full-time: 45
- Part-time: 40

**Number of applicants 2 years ago:** 89
**Number of Interns/Students 2 Years Ago:** 10
**Number of applicants Last Year:** 80
**Number of Interns/Students Last Year:** 10
**Number in 2nd Round/ ISPP Last Year:** 0

**Focus of Program:**
- Clinical nutrition w/nutr support emphasis
- Additional Concentration:
- 6+ wks nutr supp

**Clinical Practice Experiences:**
- Length (weeks): 32 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Extensive training on malnutr/nutrition-focused physical exam;
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- #2 ranked Digestive Disease & Surgery Inst. Unique experiences in GI disorders, including w/Center for Gut Rehab & Transplant

**Community Practice Experiences:**
- Length (weeks): 2 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- Federal government offices

**Management Practice Experiences:**
- Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:
- 1 week with a Clinical Nutrition Manager within Center for Human Nutrition

**Staff Relief Practice Experiences:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 3
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
- Center for Functional and Integrative Medicine (Cleveland Clinic)

**Other Important Program Information:**
Although interns accepted to our program are automatically accepted into the graduate programs indicated above, they still need to fill out a separate application for their chosen graduate school. Many of the materials from the DICAS application can be used in this process. Again, graduate programs are optional. For students enrolled in the CWRU program, the two week research experience provided through the internship is substituted for coursework/research experience at CWRU. For both interns and graduate students, however, research practice is a year-long expectation.
### Cleveland Clinic Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
<td>$5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 |
| Min. DPD GPA: | 3.25 |
| Min. Science GPA: | 3.00 |
| Min. DPD Prof GPA: |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.8 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Interns are permitted to work as long as they are able to maintain good status in the DI.</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>8</td>
<td>Dues and Fees</td>
</tr>
</tbody>
</table>

### Other:

| Prefer work/volunteer experience in 2 of 4 areas: clinical; public health/community; foodservice; or research. Strongly favor candidates who have held leadership roles or show proof of exhibiting leadership characteristics. Interviews granted to only top |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

### Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Jennifer Bier  
**Phone:** 216-778-5203  
**Extension:** 8-5203  
**Fax:** 216-778-8363  
**Email:** jbier@metrohealth.org

**Institution:** The MetroHealth System  
**Website:** [http://www.metrohealth.org](http://www.metrohealth.org)

**Mailing Address:**
- **College/School:** MetroHealth Medical Center  
- **Department:** Nutrition Services  
- **Street:** 2500 MetroHealth Drive  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44109  
- **Mail Drop:**

**Program Information:**
- **Start Date 1:** August  
- **Number of Openings:** 4

**Program Length (weeks):** 44
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 66  
**Number of Interns/Students 2 Years Ago:** 3

**Number of applicants Last year:** 69  
**Number of Interns/Students Last Year:** 4  
**Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
- **Concentration:** Clinical  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 21-23 wks
- **Other:**

- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 8-10 wks
- **Other:**

- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 6 wks
- **Other:**

- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **Other:**

- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4-6 wks
- **Specialty Practice (weeks):** 2 wks
- **Other:**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
## Dietetic Internship at MetroHealth Medical Center

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □ □</th>
<th>Tuition Waiver □ □</th>
<th>Assistance □ □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership? Recommend
- Local District Membership? Yes

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $  Resident: $  Non-resident: $

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.5</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td></td>
</tr>
</tbody>
</table>
Louis Stokes Cleveland Dept of VA Medical Ctr - Internship w/Adv Degree Optional

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:**
- Arianna Aoun, MS, RD, CSR, LD
**Phone:** 216-791-3800 ext.
**Ext.:** 4375
**Fax:** 216-229-2520

**Institution:**
- Louis Stokes Cleveland Dept of VA Medical Ctr - Internship w/Adv Degree

**Website:** [http://www.dieteticinternship.va.gov/Cleveland/index.asp](http://www.dieteticinternship.va.gov/Cleveland/index.asp)

**MAILING ADDRESS:**
- College/School: Louis Stokes Cleveland VA Medical Center
- Department: Nutrition & Food Services
- Street: 10701 East Boulevard
- Mail Drop: 120W

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
</table>

**Program Length (weeks):** 49
- [✓] Full-time
- [ ] Part-time

**Number of applicants 2 years ago:** 40
**Number of Interns/Students 2 Years Ago:** 12
**Number of applicants Last year:** 33
**Number of Interns/Students Last Year:** 12
**Number in 2nd Round/ISPP Last Year:** 2

**FOCUS OF PROGRAM:**
- Concentration: Research Processes & Applications
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17
- [✓] Academic Medical Center
- [✓] Medical Center
- [✓] VA Medical Center
- [✓] Community Hospital
- [✓] Long-term Care Facility
- [✓] Out Patient Clinic

**Other:**
- [✓] Medicine
- [✓] Nutrition Support
- [✓] Pediatrics
- [✓] Bariatrics
- [✓] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [✓] Burn Care
- [✓] Eating Disorders
- [✓] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [✓] HIV/AIDS
- [✓] Cardiology
- [✓] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 12
- [✓] Community Clinics/Programs
- [✓] Public Health/Health Departments
- [✓] WIC
- [✓] Child Services
- [✓] Schools
- [✓] Food Banks
- [✓] Cooperative Extension
- [✓] Meals on Wheels
- [✓] Senior Services
- [✓] Community Meals
- [✓] Fitness/Wellness

**Other:**
- [✓] Home-Based Care, Diabetes Self-Management Education

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9
- [✓] Healthcare
- [✓] Public Schools
- [✓] College/University
- [✓] Commercial/Retail
- [✓] Community Facilities

**Other:**
- [✓] Foodservice Systems Management - Hospital

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
- [✓] All Rotations
- [✓] Clinical
- [✓] Clinical Administration
- [✓] Nutrition Education/Counseling
- [✓] Intern Choice
- [✓] Eating Disorders
- [✓] Health Dept
- [✓] State/Federal Agency
- [✓] Community
- [✓] Food Service
- [✓] Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- [ ] International
- [ ] Hospitality
- [✓] Dental
- [✓] Corporate Wellness
- [✓] Rural Health
- [✓] Community Agriculture/Urban Gardening
- [✓] Information Systems
- [✓] Independent Study
- [✓] Sales and Marketing
- [✓] Renal
- [✓] Culinary
- [✓] Sports Nutrition
- [✓] Research
- [✓] Advanced Practice
- [✓] Program Planning
- [✓] Public Health
- [✓] Pediatrics
- [✓] Eating Disorders
- [✓] Underserved
- [✓] Diabetes
- [✓] Media/Communication
- [✓] Neonatal
- [✓] Leadership
- [✓] Indian Health
- [✓] Military Skills
- [✓] Surgery
- [✓] Private Practice/Entrepreneur
- [✓] Retail
- [✓] Non-Profits

**Other:** Interns’ choice &/or grad classes covering various non-traditional rotations listed above.

**OTHER IMPORTANT PROGRAM INFORMATION:**
The 1st 11 months of the program involve internship rotations at the Louis Stokes Cleveland VAMC and graduate work at Case Western Reserve University. During the Dietetic Internship portion of the program, students take 8 graduate credits during the 1st semester and a minimum of 7 graduate credits during the 2nd semester while completing their supervised practice hours. Graduate classes are held on Mondays to allow intern to focus on supervised practice rotations Tuesday-Friday. The internship portion of the program is 11 months long and runs from mid-August to mid-July of the following year. The 3rd semester is devoted to full-time graduate studies at Case Western Reserve University to allow for completion of a Master of Science Degree in Nutrition.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Tuition Waiver may be available in final semester; free parking avail for rotation sites

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value: Year one: $15033 Year two: $N/A

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td>N/A</td>
<td>variable</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$2174</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month:</td>
<td>$1000</td>
</tr>
</tbody>
</table>

Is a car required? | Yes

Estimated transportation cost per year: $700

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: | $0 |
| Grad School Application Fee: | $50 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$1827</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$1827</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$1827</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |
| Financial aid website: | http://financialaid.case.edu/ |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

<p>| GRE required? | No |</p>
<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>3.67</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Cum. GPA</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Voluntary Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Please fill out each section of the DICAS application completely. Do not assume that your resume will be reviewed for additional information if not included in your application. Thank you! |

**APPLICATION INFORMATION**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

- **Director:** Gina Bayless, MS, RDN, LD  
  - Phone: 216-286-5027  
  - Ext.: 216-286  
  - Fax: 216-286-3049  
  - Email: gina.bayless@uhhospitals.org

**Institution:** University Hospitals Cleveland Medical Center Dietetic Internship  
**Website:** [Link](http://www.uhhospitals.org/services/gastroenterology/institute/our-centers/nutritional-health-and-bariatric-surgery-center/clinical/)

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Digestive Health Institute Clinical Nutrition  
- **Street:** 11100 Euclid Ave  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44106

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length (weeks):** 49 weeks  
- **Number of open positions:** 5  
- **Number of applicants 2 years ago:** 32  
- **Number of applicants Last year:** 28  
- **Number of Interns/Students 2 Years Ago:** 5  
- **Number of Interns/Students Last Year:** 5  
- **Concentration:** Research Processes & Applications

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 32 wks  
  - Academic Medical Center  
  - Women’s Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 wks  
  - Specialty Practice (weeks): 4 wks  
  - Elective (weeks):  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>80%</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

| Program Application Fee: | $30 |
| Grad School Application Fee: | $50 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$28,230</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Graduate credits required? | Yes |
| Number of graduate credits required: | 15-30 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1,882</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 |
| Min. DPD GPA: | 3.00 |
| Min. Science GPA: | 2.75 |
| Min. DPD Prof GPA: | 3.00 |

| GRE required? | No |
| Min. Verbal: |  |
| Min. Quant.: |  |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.8 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Familiar with our program as evidenced in personal statement and during phone interview

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:
PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 30
Program Length (weeks): 156
Full-time Hr/Wk: 32
Part-time Hr/Wk: 0
Number of applicants 2 years ago: 35
Number of interns/students 2 years ago: 12
Number of applicants last year: 35
Number of interns/students last year: 15

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Bariatric Clinic, Cardiac Rehabilitation, Dialysis, Outpatient Clinics, Home Nutrition Support

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: Bariatric Clinics, Cardiac Rehabilitation, Dialysis Outpatient Clinics, Home Nutrition Support; Specialty Pediatric Clinics

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: University and Industry Wellness Centers, non-profit agencies

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: Industry, Summer camps, school food service

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: Industry, Home Health care, Professional Writing, Non profit agencies, specialty clinics, Neurodisabilities

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 16
Specialty Practice (weeks): 16
Elective (weeks): 
Other: Industry, Home Health care, Professional Writing, Non profit agencies, specialty clinics, Neurodisabilities

OTHER IMPORTANT PROGRAM INFORMATION:
Programs offered as coordinated undergraduate program and coordinated graduate program (3 yrs, combined MS and coordinated program). Prerequisites must be completed before beginning program.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value:
  - Year one: $ [ ]
  - Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ [ ]
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 2754

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 600-800
- Is a car required? Yes
- Estimated transportation cost per year: $ [ ]

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**

- Program Application Fee: $ 50.00
- Grad School Application Fee: $ 60.00

**Program Fees**

- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Tuition and Course Work

**Tuition**

- Year One:
  - All Students/Interns: $ 12424.80
  - Resident: $ 12424.80
  - Non-resident: $ 33896.00
- Year Two:
  - All Students/Interns: $ 12424.80
  - Resident: $ 12424.80
  - Non-resident: $ 33896.00

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 32
- Cost per Credit:
  - All Students/Interns: $ 805.80
  - Resident: $ 805.80
  - Non-resident: $ 2147.80

### Finances

**Employment Opportunities during Program**

- Job opportunities: NA
- Program recommendations: NA

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** http://www.sfa.osu.edu

**Other Expenses**

- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**GRE required?** Yes

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Holistic admissions interview process

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>

**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**
Ohio State University Medical Dietetics Combined Masters Program

**PROGRAM TYPE:**
- [ ] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree Avail. Ext.
- [ ] Internship w/ Adv. Degree Avail. ISPP
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.

**Director:** Jackie Buell
**Phone:** 614-292-9812  **Ext:** 614-292-0210
**Fax:** 614-292-0210
**Email:** buell.7@osu.edu
**Website:** [http://medicine.osu.edu/hrs/md/future-students/m-s-combined-masters-internship-in-dietetics/pages/index.aspx](http://medicine.osu.edu/hrs/md/future-students/m-s-combined-masters-internship-in-dietetics/pages/index.aspx)

**Institution:** Ohio State University Medical Dietetics Combined Masters Program

**MAILING ADDRESS:**
- **College/School:** College of Medicine
- **Department:** Medical Dietetics
- **Hall/Bldg:** 306 Atwell Hall
- **Street:** 453 West Tenth Avenue
- **City:** Columbus
- **State:** OH
- **Zip:** 43210

**START DATE 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 2 years
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 106
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Medical Nutrition Therapy - 6
- **Additional Concentration:** Sports Nutrition - 2

**CLINICAL PRACTICE EXPERIENCES:**
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [x] Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- [x] Health Care
- [x] Public Health
- [x] Child Services
- [x] WIC
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [x] Commercial/Retail
- [x] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept.
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

**OTHER IMPORTANT PROGRAM INFORMATION:**
- [ ] International
- [ ] Hospitality
- [x] Dental
- [x] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [x] Neonatal
- [x] Leadership
- [x] Indian Health
- [ ] Military Skills
- [x] Surgery
- [ ] Private Practice/Entrepreneur
- [x] Retail
- [ ] Non-Profits

Ohio State University Medical Dietetics Combined Masters Program
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

| Living Expenses | Meals | % of Meals Provided | Estimated Meal Cost: $
|-----------------|-------|---------------------|-----------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
|-----------|--------------------------------|-----|-------------------|
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $
| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $
| Is a car required? | Yes | Estimated transportation cost per year: $

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ | |

### Program Fees

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

| Job opportunities: | NA |
| Program recommendations: | NA |

#### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | http://sfa.osu.edu/ |

### Other Expenses - please visit program's website for detailed additional expenses

| Other Expenses | |

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | 3 |
| GRE required? | Yes |
| Min. Verbal: | 33% |
| Min. Quant.: | 33% |
| Min. Writing: | 33% |
| Avg Overall Cum. GPA Interns: | 3 |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Interview</td>
<td>Online</td>
</tr>
<tr>
<td>Rank</td>
<td>Rank</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

**Ohio State University Medical Dietetics Combined Masters Program**

394
**The Ohio State University Human Nutrition Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Julie Kennel  
**Phone:** 614-292-3538  
**Fax:**  
**Email:** kennel.3@osu.edu  
**Website:** [http://ehe.osu.edu/human-sciences/graduate/dietetic-internship/](http://ehe.osu.edu/human-sciences/graduate/dietetic-internship/)

**Institution:** The Ohio State University  
**College/School:** Education and Human Ecology

**MAILING ADDRESS:**
- Department: Human Sciences  
- Hall/Bldg: 325 Campbell Hall  
- Street: 1787 Neil Avenue  
- City: Columbus  
- State: OH  
- Zip: 43210

**Start Date 1:** August 15  
**Start Date 2:**  
**Number of openings:** 4

**Program Length (weeks):** 36 Weeks  
**Full-time Hr/Wk:** 38  
**Part-time Hr/Wk:** 20

**Number of applicants 2 years ago:** 224  
**Number of interns/students 2 years ago:** 20

**Number of applicants Last year:** 227  
**Number of interns/students Last year:** 20

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- Concentration: Personalized Nutrition and Counseling  
- Additional Concentration:  
- **Number in 2nd Round/ISPP Last Year:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12-25 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center  
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital  
- State Hospital  
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8-15 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC  
- Child Services
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**
- Research Feeding Study Labs

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): varies  
- All Rotations
- Clinical  
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice  
- Eating Disorders
- Health Dept  
- State/Federal Agency
- Community
- Food Service  
- Public Health

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6-13 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**
- Research Feeding Study Labs

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): varies

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 7 wks  
- Specialty Practice (weeks): 7 wks  
- Elective (weeks): 7 wks

**Other:**
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems
- Independent Study  
- Sales and Marketing
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes
- Media/Communication
- Neonatal  
- Leadership
- Indian Health  
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Many dietetic interns apply to graduate programs in the fall of their program year. In the last five years, our graduates have a 100 percent placement rate in graduate programs immediately following supervised practice. Applicants interested in a master’s degree in human nutrition at Ohio State are encouraged to contact the internship program director for more information about how to bridge between the internship and graduate school successfully. Assistantships are available.

A doctoral-level degree is required to be eligible for ISPP.

**The Ohio State University Human Nutrition Dietetic Internship**

395
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary: Available to all
- Tuition Waiver: Available to all
- Assistancehip: Available to all
- Fee Waiver: Available to all
- Parking: Available to all
- Other Stipend: Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 25%
- Estimated Stipend Value: Year one: $1600 Year two: $0

#### Living Expenses
- Meals: Some
- % of Meals Provided: 10%
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $300-600
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $NA

#### Program Fees
- Year One: All Students/Interns: $9700 Resident: $9700 Non-resident: $9700
- Year Two: All Students/Interns: $NA Resident: $NA Non-resident: $NA

#### Tuition and Course Work
- Cost per Credit: All Students/Interns: $0 Resident: $0 Non-resident: $0

#### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 

#### Finances
- Employment Opportunities during Program:
  - Job opportunities available
- Program recommendations:
  - Outside employment not recommended for full-time interns

#### Financial Aid
- Any financial aid: Yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Other: Many interns enroll for advanced degree at OSU in human nutrition after internship; assistantships available.

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4

#### Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Phone

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>3</td>
<td>5</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>6</td>
<td>9</td>
<td>10</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
**Premier Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rebecca Lee  
**Phone:** 937-208-2448  
**Ext:** 937-208  
**Fax:** 937-208-9148

**Institution:** Miami Valley Hospital  
**Email:** rmlee@premierhealth.com


**MAILING ADDRESS:**
College/School: Miami Valley Hospital  
Department: Dietetic Internship Program  
Mail Drop: P.O. Box:  
City: Dayton  
State: OH  
Zip: 45409

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 24
- **Program Length (weeks):** 68 Weeks
- **Full-time Hr/Wk:** 40-50
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Nutrition Svcs in Acute Care Setting -Clinical & FS
- **Clinical Practice Experiences:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Community Practice Experiences:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Management Practice Experiences:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Staff Relief Practice Experiences:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Non-Traditional and Specialty Practice Experiences:**
  - Specialty Practice (weeks): 2
  - Elective (weeks): 0
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
- **Focus of Program:**
  - Nutrition Svcs in Acute Care Setting -Clinical & FS
  - Additional Concentration:
  - Weeks in Concentration: 6 wks

**FUTURE IMPORTANT PROGRAM INFORMATION:**
In 2019 the program will transition to a preselect program with the Master’s degree program in Nutrition and Dietetics at the University of Dayton. All applications should be directed to the University of Dayton.
**Premier Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>80%</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
<th>Varies</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ | Varies |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ | Varies |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | 500-700 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | Varies |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: | $ | 0 | Grad School Application Fee: | $ | |

### Program Fees

| Year One: | All Students/Interns: | $ | 1000 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | | Resident: | $ | Non-resident: | $ |

### Tuition and Course Work

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | | Resident: | $ | Non-resident: | $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | Varies |
| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

### Finances

| Employment Opportunities during Program | Job opportunities: | Not at Maimi Valley Hospital | Program recommendations: | Outside employment not recommended |

### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Financial aid website: | | | | | | |

Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | 3.0 |
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.6 |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Work Experience |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | Volunteer Experience |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

### APPLICATION INFORMATION:

| Spring Match: | No | Fall Match: | No | DICAS Participation: | No | Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | All must be accepted into Master’s degree program in Nutrition and Dietetics at University of Dayton |
# Kent State University Combined Master's of Science/Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Emily Baker
- Phone: 330-672-2064
- Ext.: 330-672-2194

**Institution:** Kent State University
- Email: ebaker9@kent.edu

**Website:** [https://www.kent.edu/ehhs/hs/nutr/dietetic-internship](https://www.kent.edu/ehhs/hs/nutr/dietetic-internship)

**College/School:** College of Education, Health, and Human Services

**Mailing Address:**
- Department: School of Health Sciences/Nutrition & Dietetics
- Hall/Bldg: 100 Nixson Hall
- P.O. Box:
- City: Kent
- State: OH
- Zip: 44242-0001

**Phone:** 330-672-2064
**Fax:** 330-672-2194
**Email:** ebaker9@kent.edu

**Start Date 1:** August
**Number of openings:** 10
**Distance Internship:** Available
**Start Date 2:**
**Number in 2nd Round/ISPP Last Year:**

**Foci of Program:**
- Leadership

**Clinic Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**Community Practice Experiences:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Management Practice Experiences:**
- WIC
- PublicHealth/Health Departments
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
Optional individualized international elective practice experience. Visit the Kent State University Center for International & Intercultural Education at: [https://www.kent.edu/ehhs/centers/ciie/2017-uganda-study-abroad](https://www.kent.edu/ehhs/centers/ciie/2017-uganda-study-abroad)

for more information.
**Kent State University Combined Master’s of Science/Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $ 130-150</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 200-600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $ Grad School Application Fee: $ 50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $ Resident: $ Non-resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ Resident: $ Non-resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ Resident: $ 11,072.50 Non-resident: $ 19,952</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ Resident: $ 11,072.50 Non-resident: $ 19,952</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required: 43</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ Resident: $ 515 Non-resident: $ 928</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
|----------------|-------------|-------------|-------------|------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Active involvement w/ student dietetic organization, local dietetic assoc, active nutrition-related volunteer and/or paid experiences, obvious connection between Personal Statement & Program

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Miami University Combined Master's/Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
</tr>
<tr>
<td>Distance Internship</td>
</tr>
</tbody>
</table>

**Director:** Sharman Willmore, PhD, RD, MCHES  
**Phone:** 513-529-9501  
**Ext:** 513-529  
**Fax:** 513-529-5006

**Institution:** Miami University  
**Email:** willmose@miamioh.edu

**Website:** [http://miamioh.edu/ms-dietetic-internship](http://miamioh.edu/ms-dietetic-internship)

**MAILING ADDRESS:**  
**College/School:** College of Education, Health & Society  
**Department:** Kinesiology & Health  
**Street:** 404 Oak Street  
**City:** Oxford  
**State:** OH  
**Zip:** 45056-3491

Start Date 1: August 28, 2019  
Start Date 2: |

<table>
<thead>
<tr>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>64</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time Hr/Wk:</td>
<td>32</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns/Studens 2 Years Ago:</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Interns/Studens Last Year:</td>
<td>5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Community Nutrition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**  
**Number in 2nd Round/ISPP Last Year:** 1

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Community Nutrition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 14  
**Academic Medical Center** | **Regional Medical Center** | **Medical Center** |
**Small Medical Center** | **Pediatric Hospital** | **Rehabilitation Center** | **VA Medical Center** | **Community Hospital** |
**State Hospital** | **Long-term Care Facility** | **Out Patient Clinic** |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 11  
**Community Clinics/Programs** | **PublicHealth/Health Departments** | **WIC** | **Child Services** |
**Schools** | **Food Banks** | **Cooperative Extension** | **Meals on Wheels** | **Senior Services** | **Community Meals** | **Fitness/Wellness** |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Service Agriculture/Organic Farm, Worksite wellness</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 8  
**Healthcare** | **Public Schools** | **College/University** | **Commercial/Retail** | **Community Facilities** |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
**All Rotations** | **Clinical** | **Clinical Administration** | **Nutrition Education/Counseling** |
**Intern Choice** | **Eating Disorders** | **Health Dept** | **State/Federal Agency** | **Community** | **Food Service** | **Public Health** |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):** 2  
**Elective (weeks):** 2  
**International** |
**Hospitality** | **Dental** | **Corporate Wellness** | **Rural Health** | **Community Agriculture/Urban Gardening** | **Information Systems** |
**Independent Study** | **Sales and Marketing** | **Renal** | **Culinary** | **Sports Nutrition** | **Research** | **Advanced Practice** |
**Program Planning** | **Public Health** | **Pediatrics** | **Eating Disorders** | **Underserved** | **Diabetes** | **Media/Communication** |
**Neonatal** | **Leadership** | **Indian Health** | **Military Skills** | **Surgery** | **Private Practice/Entrepreneur** | **Retail** | **Non-Profits** |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Miami University Combined Master's/Dietetic Internship**

401
### Miami University Combined Master’s/Dietetic Internship

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** Yes

**Applicant Requirements:**

---

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Estimated Stipend Value:**

- **Year one:** 
- **Year two:**

---

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>$10</td>
</tr>
</tbody>
</table>

**Insurance**

- **Liability Insurance provided:** Yes
- **If not provided,** cost of liability insurance per year: 
- **Health Insurance provided:** No
- **If not provided,** cost of health insurance per year: $1521

**Housing and Transportation**

- **Housing assistance provided:** No
- **If not provided,** estimated rent per month: $550
- **Is a car required:** Yes
- **Estimated transportation cost per year:** $1500

---

<table>
<thead>
<tr>
<th><strong>Dues and Fees</strong></th>
<th><strong>Required Dues During Internship</strong></th>
<th><strong>Application Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership? Yes</td>
<td>Grad School Application Fee: $50.00</td>
</tr>
<tr>
<td></td>
<td>Local District Membership? Recommend</td>
<td>Program Application Fee: $0</td>
</tr>
</tbody>
</table>

**Program Fees**

- **Year One:**
  - All Students/Interns: $6764
  - Resident: $0
  - Non-resident: $15121
- **Year Two:**
  - All Students/Interns: $0
  - Resident: $14173
  - Non-resident: $30887

**Tuition**

- **Year One:**
  - All Students/Interns: $0
  - Resident: $14173
  - Non-resident: $30887
- **Year Two:**
  - All Students/Interns: $6764
  - Resident: $6764
  - Non-resident: $15121

**Course Work (cost if not included in tuition)**

- **Cost per Credit:**
  - All Students/Interns: $563.58
  - Resident: $563.58
  - Non-resident: $1259.98

**Finances**

**Employment Opportunities during Program**

- **Job opportunities:** teaching online nutrition course
- **Program recommendations:**
- **Financial Aid**
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: [https://miamioh.edu/onestop/your-money/finaid/index.html/](https://miamioh.edu/onestop/your-money/finaid/index.html/)
- **Other Expenses - please visit program's website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0

**GRE required:** Yes

**Work Experience**

- **Recommended**:
- **Volunteer Experience**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** memberships and awards

---

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** Yes

**Applicant Requirements:**

---
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jeanine Mincher, PhD, RDN, LD</td>
<td>Phone: 330-941-3346</td>
<td>Ext: 3346</td>
<td>Fax: 330-941-1824</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Youngstown State University Undergrad Coordinated Program</td>
<td>Email: <a href="mailto:jimincher@ysu.edu">jimincher@ysu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://web.ysu.edu/bchhs/he">http://web.ysu.edu/bchhs/he</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>College/School:</td>
<td>Bitonte College of Health and Human Services</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department:</td>
<td>Human Ecology</td>
<td>Street: One University Plaza</td>
<td>City: Youngstown</td>
<td>State: OH</td>
<td>Zip: 44555-0001</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Cushwa Hall</td>
<td>P.O. Box:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1:</td>
<td>Fall term</td>
<td>Start Date 2:</td>
<td>Number of openings: 12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>Full-time</td>
<td>Hr/Wk: Other</td>
<td>Part-time</td>
<td>Hr/Wk:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>23</td>
<td>Number of interns/students 2 years ago: 10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>26</td>
<td>Number of interns/students last year: 12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Community Wellness</td>
<td>Additional Concentration:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>47</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>5 wks</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>7 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>1 wk</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>2.5 wks</td>
<td>Specialty Practice (weeks):</td>
<td>4.5 wks</td>
<td>Elective (weeks):</td>
<td>International</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ ___ Year two: $ ___

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td>% of Meals Provided: _____ Estimated Meal Cost: $ _____</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0 Grad School Application Fee: $___</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ _____ Resident: $ _____ Non-resident: $ _____</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ _____ Resident: $ _____ Non-resident: $ _____</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $8899 Resident: $8899 Non-resident: $14974</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $8899 Resident: $8899 Non-resident: $14974</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ ____ Resident: $ __ Non-resident: $ ____</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: Yes Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm">http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 2.9
- Min. DPD GPA: 2.9
- Min. Science GPA: 3
- Min. DPD Prof GPA: |
- GRE required? No
- Min. Verbal: __ Min. Quant.: __ Min. Writing: __ Avg Overall Cum. GPA Interns: 2.9
- Work Experience Recommended Volunteer Experience Recommended Interview Required Video

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Self video: 2-3 minute statement on “why you want to be an RD?”

**APPLICATION INFORMATION:**

- Spring Match: __ Fall Match: __ DICAS Participation: __ Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Brian dela Cruz, MS, RDN/LD  
**Phone:** 405-271-2113  
**Ext.:** 41181  
**Fax:** 405-271-1560  
**Email:** brian-dela-cruz@ouhsc.edu

**Institution:** University of Oklahoma Health Sciences Center  
**Website:** [http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx)

**Mailing Address:**
- **College/School:** College of Allied Health
- **Department:** Department of Nutritional Sciences
- **Street:** 1200 N. Stonewall Ave, Suite 3057
- **City:** Oklahoma City  
- **State:** OK  
- **Zip:** 73117

**Program Information:*
- **Start Date 1:** March
- **Start Date 2:** August
- **Number of Openings:** 30
- **Program Length (weeks):** 8 months  
- **Full-time Hr/Wk:** 40
- **Number of Applicants 2 years ago:** 150
- **Number of Interns/Students 2 Years Ago:** 30
- **Concentration:** Nutrition Focused Outcomes
- **Additional Concentration:** Community Concentration

**Clinical Practice Experiences:**
- **Length (weeks):** 9  
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Community Practice Experiences:**
- **Length (weeks):** 9  
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** 9  
- **Other:**
  - Healthcare
  - Public Schools  
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **Other:**
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 5
- **Elective (weeks):**
- **Other:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
University of Oklahoma Health Sciences Center

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

Living Expenses
- Meals:
  - % of Meals Provided:
  - Estimated Meal Cost: $1000-4000

Insurance
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $varies

Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

Dues and Fees
- Required Dues During Internship:
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

Application Fees
- Program Application Fee: $100
- Grad School Application Fee: $125

Program Fees
- Year One: All Students/Interns: $Resident: $Non-resident: $
- Year Two: All Students/Interns: $Resident: $Non-resident: $

Tuition and Course Work
- Year One: All Students/Interns: $Resident: $9100Non-resident: $13000
- Year Two: All Students/Interns: $Resident: $

Cost per Credit:
- Graduate credits required?: No
- Number of graduate credits required:

Course Work (cost if not included in tuition)
- Cost per Credit:
  - All Students/Interns: $Resident: $Non-resident: $

Finances
- Employment Opportunities during Program:
  - Job opportunities:
  - Program recommendations:
    - Outside employment not recommended

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://www.ouhsc.edu/financialservices/SFA/
- Other: http://www.ouhsc.edu/financialservices/bursar/default.asp

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: Min. Science GPA: 3.0
- Min. DPD Prof GPA:
- GRE required?: No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.5

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Video

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- DPD GPA
- Science GPA

Rank 2
- DPD Sci. GPA
- Interview
- Work Experience
- References

Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Personal Statement
- References
- Assessment of Prior Learning Avail.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Applicant Requirements:
PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- Coordinated Program-Grad.
- ISPP
- Distance Internship

Director: Dr. Gena Wollenberg PhD, RD, CSSD, LD

Institution: Oklahoma State University Internship w/Advanced Degree

Phone: 405-744-6954
Fax: 405-744-1357

Email: gena.wollenberg@okstate.edu

Website: http://humansciences.okstate.edu/di

College/School: College of Human Sciences

MAILING ADDRESS:
Department: Nutritional Sciences
Hall/Bldg: 301 Human Sciences
Street: P.O. Box: City: Stillwater
State: OK Zip: 74078

Start Date 1: August
Start Date 2:
Number of openings: 24

Program Length (weeks): 26 Months
Full-time Hr/Wk: 40 Part-time Hr/Wk: 

Number of applicants 2 years ago: 55 Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 65 Number of Interns/Students Last Year: 14
Number in 2nd Round/ ISPP Last Year: 2

FOCUS OF PROGRAM:
- Nutrition Research
- Additional Concentration: Public Health

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10 Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 12 wks Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Sports Nutrition, Eating Disorders, Bariatrics

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 wks Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Geriatric Nutrition

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 5 wks All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Interns complete their Master’s Degree before completing the supervised practice rotations, with a few exceptions. Courses for the Master’s degree are taught on the Stillwater Campus, while rotations are generally done at facilities in either Oklahoma City or Tulsa.
Oklahoma State University Internship w/Advanced Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐</td>
<td>☐</td>
<td>☑</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 1422</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 60</th>
<th>Grad School Application Fee: $ 50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 5000</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 5000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 0</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 7759</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ 30527</td>
<td>Resident: $ ~259</td>
<td>Non-resident: $ ~1000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 37</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $ ~259</td>
<td>Non-resident: $ ~1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, Assistantships not limited to our dept</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Financial aid website:</td>
<td><a href="http://www.okstate.edu/finaid/">http://www.okstate.edu/finaid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>150</th>
<th>Min. Quant.:</th>
<th>150</th>
<th>Min. Writing:</th>
<th>4.0</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |

408
Keith & Associates Distance Dietetic Internship

**PROGRAM TYPE:**
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Coord. Program-Grad.**
- **Coordinated Program-Undergrad.**
- **Distance Internship**

**Director:** Patti Landers, PhD, RDN, LD, FAND

**Phone:** 918-574-8598 **Ext:** 918-574 **Fax:** 918-585-3047

**Institution:** Keith & Associates

**Website:** [www.kaddi-internship.com](http://www.kaddi-internship.com)

**MAILING ADDRESS:**
- **College/School:** Keith & Associates Distance Dietetic Internship (licensed in OK)
- **Department:** Dietetic Internship
- **Street:** 115 W. 3rd Street
- **City:** Tulsa
- **State:** OK
- **Zip:** 74103

**Start Date 1:** August **Start Date 2:** January

**Program Length (weeks):** 32 **Number of openings:** 66

**Number of applicants 2 years ago:** 0 **Number of applicants Last year:** 75

**Number of Interns/Students 2 Years Ago:** 0 **Number of Interns/Students Last Year:** 26

**Concentration:** Business and Entrepreneurship

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 4

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Length (weeks):** 8

**Other:** Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**Other:** Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8

**Other:** Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8

**Other:** Interns arrange their own rotation sites; we are as flexible as possible within ACEND standards

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Specialty Practice (weeks):** 4

**OTHER IMPORTANT PROGRAM INFORMATION:**
- KADDI will divide its 66 available positions between full-time and part-time. We are likely to offer more appointments in the spring match because there are more applicants in DICAS at that time. There is no set number for part-time positions. In summer 2018 there were 20 part-time appointments. Part-time interns will be matched only in the spring.

- Full-time program length is 32 weeks (3 weeks preorientation case studies done at home, 3.5 days orientation in Tulsa, three 8-week rotations (MNT, management, community), 4-week business and entrepreneurship rotation). Rotations may be done in any order.
Keith & Associates Distance Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: KADDI offers no stipends

Percentage of students/interns awarded stipend (5 year average): 0%

Estimated Stipend Value:
- Year one: $0
- Year two: $0

Living Expenses

- Meals
  - Meals: Some
  - % of Meals Provided: 50
  - Estimated Meal Cost: $6

- Insurance
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $0

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $0

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $0

  - Is a car required? No
  - Estimated transportation cost per year: depends

Dues and Fees

- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $0

Program Fees

- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

Tuition and Course Work

- Tuition
  - Year One:
    - All Students/Interns: $10750
    - Resident: $10750
    - Non-resident: $10750

  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- Course Work (cost if not included in tuition)
  - Graduate credits required? No
  - Number of graduate credits required:

  - Cost per Credit:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

Finances

- Employment Opportunities during Program
  - Job opportunities: most PT interns have outside employment they arrange themselves

- Program recommendations:

Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.2

- Work Experience: Not Required
- Volunteer Experience: Not Required
- Interview Required: Video

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: DPD GPA
- Rank 3: DPD Prof GPA
- Rank 4: Writing
- Rank 5: Work Experience
- Rank 6: Volunteering

Other:
Score on online aptitude exam is ranked #1 on our evaluation rubric. We very rarely accept students who score < 70% on our test. All qualified applicants required to take the online aptitude exam of 100 questions structured like the RDN exam (25% domain I)

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

Applicant Requirements: We are not on the ICE list of approved schools for international student visas at this time.
Oregon State University Internship w/Advanced Degree Optional

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

Director: Mary Cluskey  
Phone: 541.737.0960  
Ext:  
Fax: 541.737.6914  
Email: cluskeym@oregonstate.edu  
Website: http://health.oregonstate.edu/bphs/dietetics-internship

College/School: School of Biological and Population Health Sciences

Department: Nutrition  
Street:  
City: Corvallis  
State: OR  
Zip: 97331

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address:</td>
<td>Oregon State University Internship w/Advanced Degree Optional</td>
<td>Oregon State University Internship w/Advanced Degree Optional</td>
<td>Oregon State University Internship w/Advanced Degree Optional</td>
<td>Oregon State University Internship w/Advanced Degree Optional</td>
</tr>
<tr>
<td>Director:</td>
<td>Mary Cluskey</td>
<td>Phone: 541.737.0960</td>
<td>Ext:</td>
<td>Fax: 541.737.6914</td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:cluskeym@oregonstate.edu">cluskeym@oregonstate.edu</a></td>
<td>Website: <a href="http://health.oregonstate.edu/bphs/dietetics-internship">http://health.oregonstate.edu/bphs/dietetics-internship</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://health.oregonstate.edu/bphs/dietetics-internship">http://health.oregonstate.edu/bphs/dietetics-internship</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1: Mid-Sept</td>
<td>Start Date 2:</td>
<td>Number of openings: 12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks): 9.5 Months</td>
<td>Full-time Hr/Wk: 40-50</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 75</td>
<td>Number of Interns/Students 2 Years Ago: 12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year: 70</td>
<td>Number of Interns/Students Last Year: 12</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Sr Nutr Care; Community/Primary Care</td>
<td>Additional Concentration: Generalist</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 10-15 wks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Renal Dialysis Unit; Primary Care; Child Development Rehab.; Home based care;</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 10-15 wks</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other: University Housing/Dining, Student Health Center; Oregon Dairy and Nutrition Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 6-8 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Other: Long Term Care</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 1-2 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 2</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks): 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Interns are encouraged to live within the central Willamette Valley (e.g., Salem, OR) Living in Corvallis Oregon will dictate a need for commuting greater distances.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program may offer combined MS/DI in Fall, 2019</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Oregon State University Internship w/Advanced Degree Optional

#### ESTIMATED COST OF LIVING:

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

- Meals: Some
- % of Meals Provided: 20%
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 20
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 500-800
- Is a car required? Yes
- Estimated transportation cost per year: $ 400

**Application Fees**

- Program Application Fee: $ 50
- Grad School Application Fee: $ 25/135

**Program Fees**

- Year One: All Students/Interns: $ 9000
- Resident: $ 0
- Non-resident: $ 0
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

- Graduate credits required? Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident: 

**Finance**

- Employment Opportunities during Program
  - Job opportunities: Few job opportunities available
  - Program recommendations: Outside employment not recommended

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi
  - Other:

- Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 

- GRE required: Yes
- Min. Verbal: 50%
- Min. Quant.: 50%
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 3.4

- Work Experience: Required
- Volunteer Experience: Recommended
- Interview Required: Yes

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 Cum. GPA
- Rank 3 References
- Rank 5
- Rank 7
- Rank 2 Work Experience
- Rank 4 Interview
- Rank 6
- Rank 8

Other: Total hours in science, total hours in DPD, work experience, particularly longer records of work, breadth of interest & support of dietetics practice, demonstration of leadership & contributions.

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: No felony convictions
### Oregon Health & Science University Graduate Programs in Human Nutrition-DI

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Diane Stadler, PhD, RD, LD</td>
<td>Phone: 503-494-7596</td>
<td>Ext: 503-494</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Oregon Health &amp; Science University</td>
<td>Email: <a href="mailto:stadlerd@ohsu.edu">stadlerd@ohsu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.ohsu.edu/gphn">www.ohsu.edu/gphn</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- College/School: Oregon Health & Science University/School of Medicine
- Department: Graduate Programs in Human Nutrition
- Street: 3181 SW Sam Jackson Park Rd.
- Mail Drop: GH 207
- City: Portland
- State: OR
- Zip: 97239-3098

### Program Information:
- **Start Date 1:** early-August
- **Start Date 2:**
- **Program Length (weeks):**
  - 11 Months
  - Full-time
  - Hr/Wk: 40-50
  - Part-time
  - Hr/Wk:
- **Number of openings:** 10-12
- **Number of applicants 2 years ago:** 42
- **Number of applicants Last year:** 57
- **Number of Interns/Students 2 Years Ago:** 11
- **Number of Interns/Students Last Year:** 13
- **Concentration:** Community Outreach
- **Additional Concentration:** Sustainable Food Systems

### Clinical Practice Experiences:
- **Length (weeks):** 20-22 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other: Home based care

### Community Practice Experiences:
- **Length (weeks):** 6-10 wks
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other: OR Dairy Council, OR Dept of Education, Warm Springs Health & Wellness Center, SNAP-ED, Rural Communities

### Management Practice Experiences:
- **Length (weeks):** 2-4 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:

### Staff Relief Practice Experiences:
- **Length (weeks):** 2-6 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 2-6 wks
- **Specialty Practice (weeks):** 2-3 wks
- **Elective (weeks):**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

### Other Important Program Information:
Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information on application requirements.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Available to interns in Bend and Medford, OR to offset travel costs to attend required session in Portland</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

| Estimated Stipend Value | Year one: $1,500 | Year two: $ |

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

| % of Meals Provided | Estimated Meal Cost: $ |

## Insurance

| Liability Insurance provided? | Yes |

| If not provided, cost of liability insurance per year: | $0 |

| Health Insurance provided? | No |

| If not provided, cost of health insurance per year: | $4338 |

## Housing and Transportation

| Housing assistance provided? | No |

| If not provided, estimated rent per month: | $1200 |

| Is a car required? | Yes |

| Estimated transportation cost per year: | $1000 |

## Dues and Fees

### Required Dues During Internship

- **Academy Student Membership:** Yes
- **Local District Membership:** Recommend

### Application Fees

- **Program Application Fee:** $70
- **Grad School Application Fee:**

<table>
<thead>
<tr>
<th>Program Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $1761</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $30000
  - Year Two: All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $750</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.ohsu.edu/finaid">http://www.ohsu.edu/finaid</a></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.56</td>
</tr>
</tbody>
</table>

### Work Experience

- **Recommended**
- **Volunteer Experience:** Recommended
- **Interview Required:** Online

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicants are evaluated in a holistic manner based on all components of their application.</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

**Oregon Health & Science University Graduate Programs in Human Nutrition-DI**

414
## Oregon Health & Science University Master of Science with Internship

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Diane Stadler, PhD, RD, LD  
**Phone:** 503-494-7596  
**Fax:**  
**Email:** stadlerd@ohsu.edu

**Website:** [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn)

### MAILING ADDRESS:
**College/School:** Graduate Programs in Human Nutrition/School of Medicine  
**Department:** Graduate Programs in Human Nutrition  
**Street:** 3181 SW Sam Jackson Park Rd.  
**City:** Portland  
**State:** OR  
**Zip:** 97239-3098

### PROGRAM INFORMATION:
- **Start Date 1:** mid-August  
- **Program Length (weeks):** 104  
- **Number of openings:** 10-12

- **Number of applicants 2 years ago:** 17  
- **Number of Interns/Students 2 Years Ago:** 7

- **Number of applicants Last year:** 49  
- **Number of Interns/Students Last Year:** 10

- **Concentration:** Community Outreach  
- **Additional Concentration:** Sustainable Food Systems

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 20-22 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 6-10 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 2-4 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2-6 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2-6 wks  
- **Specialty Practice (weeks):** 2-3 wks  
- **Elective (weeks):**

- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**

- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**

- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**

- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:
- MS degree offered with a thesis and non-thesis option.

Participates in spring match, uses DICAS. Check program website at [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn) for additional information on application requirements.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Stipend may be available to students placed at VA Portland Health Care System if congress appropriates

- **Percentage of students/interns awarded stipend (5 year average):** 55%
- **Estimated Stipend Value:**
  - Year one: $18650
  - Year two: $?

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $4000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $1200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

- Program Application Fee: $70
- Grad School Application Fee: $?

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 82
- Cost per Credit: All Students/Interns: $750

### Finances

- **Employment Opportunities during Program:** No
- **Financial Aid Recommendations:** Outside employment not recommended

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://www.ohsu.edu/finaid
- Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 3
- **GRE required:** No
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Online

### EVALUATION OF APPLICANTS:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Volunteer Experience</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Research experience is also considered along with all other aspects of the application.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**
- **Applicant Requirements:**

---

Oregon Health & Science University Master of Science with Internship
## Cedar Crest College Dietetic Internship - Onsite Track

### Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Marilou Wieder, MS, RD, LDN, CNSC  
**Phone:** 610-606-4666  
**Ext:** 3445  
**Fax:** 610-606-4656  
**Email:** mwieder@cedarcrest.edu  
**Website:** [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

### Mailing Address:
- **College/School:** Cedar Crest College  
- **Department:** Dietetic Internship/Nutrition  
- **Street:** 100 College Drive  
- **City:** Allentown  
- **State:** PA  
- **Zip:** 18104

### Program Information:
- **Start Date 1:** Summer
- **Program Length (weeks):** 34 Weeks
- **Number of Openings:** 10
- **Number of Applicants 2 Years Ago:** 81
- **Number of Applicants Last Year:** 68
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 13

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition  
- **Additional Concentration:** Diabetes Community Nutrition

### Clinical Practice Experiences:
- **Length (weeks):** 10 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

### Community Practice Experiences:
- **Length (weeks):** 8 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length (weeks):** 8 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length (weeks):** Varies  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1-2 wks  

### Other Important Program Information:
- Interns prioritize preferred sites for rotations.  
- Earn 18 graduate credits. MS class corresponds to their supervised practice rotation. Credits transfer to the 39 credit online MS of Health Science: Nutrition degree.  
- Requirements: Minimum of a Baccalaureate Degree; DPD Verification of Completion or Intent to Complete form, Overall & DPD GPA of 3.0; Two semesters (or equivalent) of Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.
## Cedar Crest College Dietetic Internship - Onsite Track

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>Varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td>Varies</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 60 | Grad School Application Fee: $ | 0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>17281</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.cedarcrest.edu/di

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.50</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Evidence of Leadership desirable.

- Professionalism and adherence to directions throughout application process/materials.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements:
### Cedar Crest College Distance Internship

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree

**Director:** Marilou Wieder, MS, RD, LDN, CNSC
**Institution:** Cedar Crest College Distance Internship
**Phone:** 610-606-4666
**Fax:** 610-606-4656
**Email:** mwieder@cedarcrest.edu

**Website:** [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

**MAILING ADDRESS:**
- **College/School:** Allen Center for Nutrition
- **Department:** Dietetic Internship
- **Street:** 100 College Drive
- **City:** Allentown
- **State:** PA
- **Zip:** 18104

**FACILITIIES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**CONCENTRATION:**
- Community Nutrition

**ADDITIONAL CONCENTRATION:**
- Diabetes in Community Nutrition

**PROGRAM INFORMATION:**
- **Start Date 1:** Summer
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 20
- **Number of applicants Last year:** 24
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of Interns/Students Last Year:** 15

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition
- Additional Concentration: Diabetes in Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1-2 wks
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- M.S. courses online. Run concurrently with corresponding supervised practice experience. Earn 12 transferable M.S. credits to complete on-line M.S. of Health Science: Nutrition degree.
- Requirements: DPD Verification of Completion, or the Intent to Complete form; Overall GPA and DPD GPA of 3.0 or above; Two semesters (or equivalent) of a Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.
- Remote Interns determine their own supervised practice sites in community of choice (see website for suggestions).
Cedar Crest College Distance Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
  - 
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | varies |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | varies |

Dues and Fees

Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Yes

Application Fees
- Program Application Fee: $60
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Cost per Credit</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$17281</td>
<td>12</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: 

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: Interns are eligible for loan deferments as well as financial aid.
- Financial aid website: [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.3</td>
</tr>
</tbody>
</table>

Work Experience
- Volunteer Experience
- Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Work Experience |
| Rank 3 | Volunteer Experience |
| Rank 4 | Interview |
| Rank 5 | Personal Statement |
| Rank 6 | References |
| Rank 7 | |
| Rank 8 | |

Other: Leadership experience desirable. Evidence of professionalism and adherence to directions throughout application process/materials. Application selection based on balanced scoring criteria.

APPLICATION INFORMATION:

| Spring Match | Yes |
| Fall Match  | No  |
| DICAS Participation | Yes |
| Assessment of Prior Learning Avail. | Yes |

Applicant Requirements: 

Cedar Crest College Distance Internship

420
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Renee Winter-Bertsch</td>
<td>Phone: 570-808-7803</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Geisinger Internship</td>
<td>Ext.: 570-808</td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.geisinger.org/health-professions/health-professions/dietetic-internship">https://www.geisinger.org/health-professions/health-professions/dietetic-internship</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Hall/Blg:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
<tr>
<td>State:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: August</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Number of openings: 6</td>
</tr>
<tr>
<td>Program Length (weeks): 41 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk: 40</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 40</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago: 5</td>
</tr>
<tr>
<td>Number of applicants Last year: 30</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year: 6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Medical Dietetics</td>
</tr>
<tr>
<td>Additional Concentration: Pediatrics</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 21 wks</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 4 wks</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 11 wks</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 5 wks</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interviews required by invitation based on selection committee</td>
</tr>
</tbody>
</table>

Geisinger Internship 421
Geisinger Internship

ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $   Year two: $

**Living Expenses**

- Meals:
  - Meals: Some
  - % of Meals Provided: 33
  - Estimated Meal Cost: $ 9

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues During Internship**

- Academy Student Membership? Yes
  - Local District Membership? No

**Application Fees**

- Program Application Fee: $ 60
- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $ 7500
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**

Job opportunities:

Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website:

**Other Expenses** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 

**GRE required?** No

**Evaluation of Applicants**

Please rank the following selection criteria, 1 represents the most important on the scale:

- Rank 1: DPD GPA
- Rank 2: 
- Rank 3: 
- Rank 4: 
- Rank 5: 
- Rank 6: 
- Rank 7: 
- Rank 8: 

Other: writing skills, leadership experience,

**Application Information**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Seton Hill University  Coordinated Program in Nutrition & Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Karen Harouse-Bell  
**Institution:** Seton Hill University  
**Phone:** 724-830-1045  
**Ext.:**  
**Fax:** 724-830-1571  
**Email:** harouse-bell@setonhill.edu  
**Website:** https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/

**MAILING ADDRESS:**
- **College/School:** Seton Hill University  
- **Department:** School of Natural and Health Sciences  
- **Street:** 1 Seton Hill Drive  
- **City:** Greensburg  
- **State:** PA  
- **Zip:** 15601  
- **Mail Drop:**

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall Semester  
- **Number of openings:** 13  
- **Program Length (weeks):** 32.5  
- **Full-time Hr/Wk:** 40  
- **Number of applicants 2 years ago:** 9  
- **Number of applicants Last year:** 6  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 5

**FOCUS OF PROGRAM:**
- **Concentration:** Entrepreneurial Approaches to Dietetics Practice  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12.5 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** supermarket

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 2 wks  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
In order to remain in dietetics major and coordinated program, students must maintain a minimum of 3.2 cumulative GPA and a minimum of 3.2 GPA in courses required of dietetics major.
**Seton Hill University  Coordinated Program in Nutrition & Dietetics**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ variable</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 11,484/2 sem</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 33910</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 33910</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $ 33910</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $ 33910</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $ 33910</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $ 33910</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | |
|------------------------||

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2 major</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.78</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Rank one is actually GPA in courses required of dietetics major, but that choice was not available.</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|------------------------||

Seton Hill University  Coordinated Program in Nutrition & Dietetics 424
**Immaculata University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Danielle Kronmuller, MA, RD, LDN  
**Phone:** 610-647-4400  
**Ext.:** 3482  
**Fax:** 610-407-9753

**Institution:** Immaculata University Dietetic Internship  
**Email:** dkronmul@immaculata.edu

**Website:** [https://www.immaculata.edu/academics/degrees-programs/nutrition-ms-graduate-studies/dietetic-internship/](https://www.immaculata.edu/academics/degrees-programs/nutrition-ms-graduate-studies/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** Immaculata University
- **Department:** Dietetic Internship
- **Street:** 1145 King Road
- **City:** Immaculata
- **State:** PA
- **Zip:** 19345

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>16</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time</td>
<td>32-40</td>
<td>88</td>
<td>16</td>
</tr>
<tr>
<td>Part-time</td>
<td></td>
<td>45</td>
<td>16</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>45</td>
<td>16</td>
</tr>
</tbody>
</table>

**CONCENTRATION:** Cultural Comp. & Diversity in Dietetics Practice  
**Additional Concentration:** Clinical

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Some facilities offer additional opportunities such as bariatrics, burns, NICU, etc.

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cultural Comp. &amp; Diversity in Dietetics Practice</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Long Term Care, Supermarket

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Clinical MNT

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 25

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Immaculata University Dietetic Internship
**Immaculata University Dietetic Internship**

### APPLICATION INFORMATION:

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
- Year one: $
- Year two: $

| Living Expenses | Meals | % of Meals Provided | Estimated Meal Cost: $
|-----------------|-------|---------------------|------------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
|-----------|--------------------------------|-----|------------------|

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $
|---------------------------|---|------------------|

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $
|-----------------------------|----|------------------|

| Is a car required? | Yes | Estimated transportation cost per year: $
|-------------------|-----|------------------|

| Dues and Fees | Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: 24 |

| Cost per Credit: All Students/Interns: $ | 710 | Resident: $ | 710 | Non-resident: $ | 710 |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

| Financial Aid | Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.immaculata.edu/cgs/tuition">http://www.immaculata.edu/cgs/tuition</a></th>
</tr>
</thead>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: |
|---------------|----|---------------|---|-----------------|---|----------------|---|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other | Diversity, Uniqueness, Professionalism, Maturity, Flexibility |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:
**Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jodie M. Seybold, MS, RDN, LDN  
**Institution:** Indiana Univ of Pennsylvania

**Phone:** 724-357-1395  
**Ext.:**  
**Fax:** 724-357-3007  
**Email:** jseybold@iup.edu

**Website:** www.iup.edu/foodnutrition/http://www.iup.edu/foodnutrition/

**MAILING ADDRESS:**
- **College/School:** Indiana University of Pennsylvania
- **Department:** Department of Food and Nutrition
- **Street:** 911 South Drive
- **City:** Indiana
- **State:** PA
- **Zip:** 15705

**PROGRAM INFORMATION:**

| Start Date 1: | June |
| Start Date 2: | |

**Program Length (weeks):** 52  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of openings:** 12  
**Number of applicants 2 years ago:** 44  
**Number of applicants Last year:** 45  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 12  
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Intervention + Community Education  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks  
- **Other:**

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks  
- **Other:**

- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
- **Other:**

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
- **Other:**

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 1 Week  
- **Elective (weeks):**  
- **Other:**

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance       | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $  | ~37 |
|-----------------| Health Insurance provided?    | No | If not provided, cost of health insurance per year: $  | varies |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $  | 400 |
|---------------------------| Is a car required?           | Yes | Estimated transportation cost per year: $  | 3000-6000 |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $  | $50 | Grad School Application Fee: $  | $50 |

| Program Fees | Year One: All Students/Interns: $  | None | Resident: $  | Non-resident: $  
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>~13,000</td>
<td>Non-resident: $</td>
<td>~19,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>~13,000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Varies</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td>Financial aid website:</td>
<td><a href="http://www.iup.edu/financialaid/">www.iup.edu/financialaid/</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.70</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Michelle Sanford, MS, RDN, LDN
**Phone:** 717-766-2511  **Ext.:** 2399  **Fax:**

**Institution:** Messiah College
**Email:** msanford@messiah.edu

**Website:** [http://www.messiah.edu/info/21574/dietetic_internship](http://www.messiah.edu/info/21574/dietetic_internship)

**MAILING ADDRESS:**
- **College/School:** Messiah College
- **Department:** School of Graduate Studies
- **Street:** One College Ave
- **Mail Drop:** Suite 4507
- **City:** Mechanicsburg
- **State:** PA
- **Zip:** 17055

**Start Date 1:** Mid August
**Number of openings:** 12

**Program Length (weeks):**
- Full-time: 35 weeks
- Part-time: Varies

**Number of applicants 2 years ago:** 37
**Number of applicants Last year:** 34
**Number of Interns/Students 2 Years Ago:** 10
**Number of Interns/Students Last Year:** 10

**Concentration:** Food Insecurity

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**MEDICAL SPECIALTIES (weeks):**
- Internal Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Clinical Outpatient Programs

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Private School

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Program participates in Preselect Option and Computer Matching
### Messiah College

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>- Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | Yes |
| If not provided, cost of health insurance per year: | $ varies |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>- Academy Student Membership?</td>
</tr>
<tr>
<td>- Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>- All Students/Interns:</td>
</tr>
<tr>
<td>- Resident:</td>
</tr>
<tr>
<td>- Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>- All Students/Interns:</td>
</tr>
<tr>
<td>- Resident:</td>
</tr>
<tr>
<td>- Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>- All Students/Interns:</td>
</tr>
<tr>
<td>- Resident:</td>
</tr>
<tr>
<td>- Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>- All Students/Interns:</td>
</tr>
<tr>
<td>- Resident:</td>
</tr>
<tr>
<td>- Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>- All Students/Interns:</td>
</tr>
<tr>
<td>- Resident:</td>
</tr>
<tr>
<td>- Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>- Job opportunities:</td>
</tr>
</tbody>
</table>

| - Program recommendations: | Limit work to 10 hours per week or less. |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Rank 5 |
| Interview |
| Rank 6 |
| Personal Statement |
| Rank 7 |
| References |
| Rank 8 |
| Work Experience |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |  |  |  |  |  |  |  |

Messiah College

430
**Sodexo Dietetic Internships**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Erica Charles

**Institution:** Sodexo

**Phone:** 301 641 4301

**Fax:**

**Email:** erica.charles@sodexo.com

**Website:** [www.dieteticintern.com](http://www.dieteticintern.com)

**MAILING ADDRESS:**

College/School: Sodexo

Department: 

Street: 115 Pheasant Run, Suite 106

Mail Drop: 

City: Newtown

State: PA

Zip: 18940

**Start Date 1:** September

**Start Date 2:** Jan/May

**Number of openings:** 126

**Program Length (weeks):** 1248 hours

**HR/Wk:** Full-time up to 32

**Number of applicants 2 years ago:** 1274

**Number of applicants Last year:** 700+

**Number of Interns/Students 2 Years Ago:** 106

**Number of Interns/Students Last Year:** 106

**Concentration:** MNT

**Additional Concentration:** DM, Wellness, Wt Mngmt, Culinary, Sr

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The philosophy of our program is to provide an individualized program, to meet each intern's needs.
### Sodexo Dietetic Internships

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

| Percentage of students/interns awarded stipend (5 year average): | |

**Estimated Stipend Value:**

| Year one: $ | Year two: $ |

### Living Expenses

**Meals**

| Meals: Some | % of Meals Provided: | Estimated Meal Cost: $ | variable |

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ | variable |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ | varies |
| Is a car required? | Yes | Estimated transportation cost per year: $ | depends |

### Dues and Fees

**Application Fees**

| Program Application Fee: $ | 50 | Grad School Application Fee: $ | 65 |

**Program Fees**

| Year One: | All Students/Interns: $ | 440 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | 11000 | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

**Tuition**

| Year One: | All Students/Interns: $ | 11000 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | 16000 | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Optional | Number of graduate credits required: | 35 for MS track |
| Cost per Credit: | All Students/Interns: $ | 16000 | Resident: $ | Non-resident: $ |

### Finances

**Employment Opportunities during Program**

| Job opportunities: |

**Financial Aid**

| Any financial aid: | No | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | web.uri.edu/enrollment/financial-aid |

### ADMISSION REQUIREMENTS:

**Overall Cum. GPA:** 3.0 MS  
**Min. DPD GPA:**  
**Min. Science GPA:**  
**Min. DPD Prof GPA:**  
**GRE required:** No  
**Min. Verbal:**  
**Min. Quant.:**  
**Min. Writing:**  
**Avg Overall Cum. GPA Interns:** 3.4

**Work Experience**

| Recommended |

**Volunteer Experience**

| Recommended |

**Interview Required**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience |
| Rank 2 | Cum. GPA |
| Rank 3 | DPD Sci. GPA |
| Rank 4 | Volunteer Experience |
| Rank 5 | Personal Statement |
| Rank 6 | References |
| Rank 7 | |
| Rank 8 | |

**Other: Electronic Portfolio required**

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | Yes | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: |

**Applicant Requirements:**
Aramark Distance Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Cyndra Banta, MS, RDN
Phone: 806-252-8884
Fax:
Website: http://www.aramark.com/dieteticinternship
Email: banta-cyndra@aramark.com

INSTITUTION:
Aramark Corporation

MAILING ADDRESS:
Department: Aramark Healthcare
Street: 1101 Market Street - 19th Floor
City: Philadelphia
State: PA
Zip: 19107

PROGRAM INFORMATION:
Start Date 1: 08/19/19
Start Date 2:
Number of openings: 60
Program Length (weeks): 37 weeks
Full-time Hr/Wk: 40-50
Part-time Hr/Wk:
Number of applicants 2 years ago: 275
Number of Interns/Students 2 Years Ago: 55
Number of applicants Last year: 229
Number of Interns/Students Last Year: 50
Number in 2nd Round/ ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Emerging Trends in Dietetics
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Interns will have practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Each distance location may offer differing experiences.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Aramark employees may apply for a preselect position – application due on January 21.

Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
Aramark Distance Dietetic Internship

ESTIMATED COST OF LIVING:

- **Stipends**: 
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions: Students applying for MS degree may apply student loan money to program fee.

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

Living Expenses

- **Meals**: 
  - Meals: Some
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**: 
  - Liability Insurance provided?: No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

Application Fees

- Program Application Fee: $
  - 50
- Grad School Application Fee: $

Program Fees

- **Year One**: All Students/Interns: $
  - $10,000
  - Resident: $
  - Non-resident: $
- **Year Two**: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

- **Graduate credits required?** Optional
- **Number of graduate credits required:**
- **Cost per Credit**: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)

- **Local District Membership?** Recommend

Finances

- **Employment Opportunities during Program**: Yes, upon graduation
- **Program recommendations**: Outside employment not recommended

Financial Aid

- **Any financial aid?** No
- **Government loans?** No
- **Scholarships?** No
- **Assistantships?** No
- **Other:**
- **Financial aid website:**

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**
- **Work Experience** Required
- **Volunteer Experience** Required
- **Interview Required**
- **Video**

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - DPD GPA
  - DPD Sci. GPA
  - Volunteer Experience
  - Work Experience
  - Personal Statement
  - References
  - Rank 7
  - Interview

- **Rank 2**
  - DPD GPA
  - DPD Sci. GPA
  - Volunteer Experience
  - Work Experience
  - Personal Statement
  - References
  - Rank 8
  - Other:

- **Rank 3**
  - DPD GPA
  - DPD Sci. GPA
  - Volunteer Experience
  - Work Experience
  - Personal Statement
  - References
  - Rank 8
  - Other:

APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Deborah A. Hutcheson</td>
<td>Phone: 412-383-6747</td>
<td>Ext:</td>
<td>Fax: 412-383-6636</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Pittsburgh</td>
<td>Email: <a href="mailto:dhutches@pitt.edu">dhutches@pitt.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.shrs.pitt.edu/ndms/">http://www.shrs.pitt.edu/ndms/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COLLEGE/SCHOOL:</td>
<td>School of Health and Rehabilitation Sciences</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HALL/BLDG:</td>
<td>4033 Forbes Tower</td>
<td>P.O. Box:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CITY:</td>
<td>Pittsburgh</td>
<td>State: PA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ZIP:</td>
<td>15260</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS:</td>
<td>Atwood and Sennott Streets</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Specialty Focus Areas</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Additional Concentration: MNT, Pedi, Comm, Sports, Research, E</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Medicine Nutrition Support Women’s Health Pediatrics Bariatrics Psychiatric Care Trauma Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Community Clinics/Programs Public Health/Health Departments WIC Child Services Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Healthcare Public Schools College/University Commercial/Retail Community Facilities</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Clinical</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td>We have a summer study abroad program available in Ireland. No experiential practice available internationally.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**University of Pittsburgh BS-MS Coordinated Program**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

- **Living Expenses**
  - Meals: No % of Meals Provided: Estimated Meal Cost: $
  - Insurance
    - Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $ 12
    - Health Insurance provided? Yes If not provided, cost of health insurance per year: $ 100-200

- **Housing and Transportation**
  - Housing assistance provided? No If not provided, estimated rent per month: $ Variable
  - Is a car required? Yes Estimated transportation cost per year: $ Variable

- **Required Dues During Internship**
  - Academy Student Membership? Yes Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ Grad School Application Fee: $ 50

- **Program Fees**
  - Year One: All Students/Interns: $ 950 Resident: $ Non-resident: $
  - Year Two: All Students/Interns: $ 850 Resident: $ Non-resident: $

- **Tuition and Course Work**
  - Year One: All Students/Interns: $ Resident: $ 22826 Non-resident: $ 39532
  - Year Two: All Students/Interns: $ Resident: $ 26788 Non-resident: $ 31990

- **Cost Work (cost if not included in tuition)**
  - Graduate credits required? Yes Number of graduate credits required: 60
  - Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: Variable
    - Program recommendations: Outside employment not recommended in the second year of the graduate studies due to 40 H

- **Financial Aid**
  - Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No
  - Financial aid website: https://oafa.pitt.edu/financialaid/
  - Other:

- **Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0 Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Work Experience Recommended Volunteer Experience Required Interview Required Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Interview Rank 2 Cum. GPA Rank 3 Volunteer Experience Rank 4 Rank 5 Rank 6 Rank 7 Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
Marywood University Dietetic Internship Onsite & Distance Track

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director:  
Stephanie Minkoff, MHSA, RD/LDN  
Phone: 570-961-4751  
Ext.:  
Fax: 570-340-6029

Institution:  
Marywood University Dietetic Internship  
Email: sminkoff@marywood.edu

Website: http://www.marywood.edu/nutrition/internship/

MAILING ADDRESS:  
College/School: College of Health and Human Services

Department: Nutrition and Dietetics Department  
Street: 2300 Adam Ave.  
City: Scranton  
State: PA  
Zip: 18509

PROGRAM INFORMATION:  
Start Date 1: Fall Semester  
Start Date 2:  
Number of openings: up to 47

Program Length (weeks): 22 months  
Full-time Hr/Wk: 30-35  
Part-time Hr/Wk:  

Number of applicants 2 years ago: 125  
Number of Interns/Students 2 Years Ago: 26  
Number of applicants Last year: 140  
Number of Interns/Students Last Year: 35  

Concentration: Health Promotion and Wellness  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:  
- Length (weeks): 14 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:  
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:  
- Length (weeks): 8 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:  
- Length (weeks): 9 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
- Length (weeks): 4 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Marywood University Dietetic Internship Onsite & Distance Track

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 800</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 400-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 0</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 0</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $ 0</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 27900</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $ 27900</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $ 775 currently</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.marywood.edu/cashier/">http://www.marywood.edu/cashier/</a></th>
</tr>
</thead>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|---------------|-----|---------------|-------------------|-----|-----------------|---------------------|-----------------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>
## Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Alicia Diaz Boulon  
**Phone:** 787-758-2525  
**Ext.:** 4503  
**Fax:** 787-756-8529  
**Email:** alicia.diaz1@upr.edu

**Institution:** University of Puerto Rico, Medical Sciences Campus

**Website:**

**College/School:** School of Health Professions

**Mailing Address:**
- **Department:** Graduate Department  
- **P.O. Box:** 365067  
- **City:** San Juan  
- **State:** PR  
- **Zip:** 00936

**Start Date 1:** August

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>45 Weeks</th>
<th><strong>Number of openings:</strong></th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 2:</strong></td>
<td></td>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>47</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>45 Weeks</td>
<td><strong>Number of Interns/Students 2 Years Ago:</strong></td>
<td>10</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td>40</td>
<td><strong>Number of Interns/Students Last Year:</strong></td>
<td>10</td>
</tr>
</tbody>
</table>

**Focus of Program:**

| Concentration: | MNT |

**Clinical Practice Experiences:**

- **Length (weeks):** 19 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**
  - **Medicine**  
  - **Nutrition Support**  
  - **Women’s Health**  
  - **Pediatrics**  
  - **Bariatrics**  
  - **Psychiatric Care**  
  - **Trauma**  
  - **Pulmonary**  
  - **GI**  
  - **Surgery**  
  - **Renal/Dialysis**  
  - **Critical Care**  
  - **Burn Care**  
  - **Eating Disorders**  
  - **LTC**  
  - **Geriatrics**  
  - **Neurology/Spinal Cord Injury**  
  - **NICU**  
  - **Oncology**  
  - **HIV/AIDS**  
  - **Cardiology**  
  - **Organ Transplant**  
  - **Other:**

**Community Practice Experiences:**

- **Length (weeks):** 8 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**

**Management Practice Experiences:**

- **Length (weeks):** 8 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**Staff Relief Practice Experiences:**

- **Length (weeks):** 3 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**Other Important Program Information:**

The applicant should be fluent in Spanish
Dietetic Internship Program, University of Puerto Rico, Medical Sciences Campus

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistance Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):  
- Estimated Stipend Value: Year one: $  
- Estimated Stipend Value: Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>30</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**  
Job opportunities:  
**Financial Aid**  
Any financial aid: yes  
Government loans: Yes  
Scholarships: Yes  
Assistantships: No  

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.5</th>
<th>Min. DPD GPA: 2.5</th>
<th>Min. Science GPA: 2.5</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** No  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns: 3.4

**Work Experience** Recommended  
**Volunteer Experience** Recommended  
**Interview Required** In-person  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 DPD GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2 DPD GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

** Applicant Requirements: **
# VA Caribbean HealthCare System Dietetic Internship

## Program Information

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Clarivett Sanchez</td>
<td>Phone: 787-641-7582</td>
<td>Ext: 10333</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>VA Caribbean HealthCare System</td>
<td>Email: <a href="mailto:clarivett.sanchez@va.gov">clarivett.sanchez@va.gov</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.dieteticinternship.va.gov/SanJuan/index.asp">https://www.dieteticinternship.va.gov/SanJuan/index.asp</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- **College/School:** Teaching Hospital
- **Department:** Nutrition & Food Service
- **Street:** 10 Calle Casia
- **City:** San Juan
- **State:** PR
- **Zip:** 00921-3201

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>51</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>38</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>38</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Clinical</td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

| Length (weeks): | 30 |
| Other: | Metabolic Clinic and Social Media Video Production |
| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | Home Based Primary Care and Hospice |

### COMMUNITY PRACTICE EXPERIENCES:

| Length (weeks): | 2 |
| Other: | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Other: | Community Meals | Fitness/Wellness |

### MANAGEMENT PRACTICE EXPERIENCES:

| Length (weeks): | 10 |
| Other: | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

### STAFF RELIEF PRACTICE EXPERIENCES:

| Length (weeks): | 3 |
| Other: | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Other: | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | 1 |
| Other: | International |
| Other: | Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Other: | Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Other: | Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Other: | Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |

### Other Important Program Information:

- Learning Activity Day per week
- Inpatient Clinical Dietetic Support/Clinical Dietetic Technician one week
- New Employee and DI Program Orientation three weeks
- Annual Leave one week
**VA Caribbean HealthCare System Dietetic Internship**

### Estimation of Cost of Living:

**Stipends**

- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>14,144</td>
<td></td>
</tr>
</tbody>
</table>

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

**Meals**

- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $5,000

**Insurance**

- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $100
- Health Insurance provided?: Yes
- If not provided, cost of health insurance per year: $1,300

**Housing and Transportation**

- Housing assistance provided?: No
- If not provided, estimated rent per month: $800
- Is a car required?: No
- Estimated transportation cost per year: $400

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: No

**Application Fees**

- Program Application Fee: $0
- Grad School Application Fee: $0

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
<tr>
<td>$14,144</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
<tr>
<td>$14,144</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required?: No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $ |

### Finances

**Employment Opportunities during Program**

- Job opportunities: No
- Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: No

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 3.6
- Min. DPD GPA: 3.3
- Min. Science GPA: Min. DPD Prof GPA: 3.3
- GRE required?: No
- Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.6
- Work Experience: Volunteer Experience: Interview Required: In-person

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Prof. GPA</td>
<td>Interview</td>
</tr>
<tr>
<td>References</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
University of Rhode Island  Dietetic Internship

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Geoffrey Greene</td>
<td>Phone: 401-874-4028</td>
<td>Ext:</td>
<td>Fax: 401-874-5974</td>
<td>University of Rhode Island</td>
<td>Email: <a href="mailto:ggreene@uri.edu">ggreene@uri.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td>web.uri.edu/nfs</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>College of Health Sciences</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department:</td>
<td>Department of Nutrition and Food Sciences</td>
<td>Street: 41 Lower College RD</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>125 Fogarty Hall</td>
<td>P.O. Box:</td>
<td>City: Kingston</td>
<td>State: RI</td>
<td>Zip: 02881</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1:</td>
<td>08/26/2019</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>76 Weeks</td>
<td>Full-time</td>
<td>40 Hr/Wk:</td>
<td>Part-time</td>
<td>Hr/Wk:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Concentration: Community and Population Health</td>
<td>Additional Concentration:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clinical Practice Experiences:</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>20 wks</td>
<td>Other: Medicine</td>
<td>Nutrition Support</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Practice Experiences:</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>9 wks</td>
<td>Other: Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Practice Experiences:</td>
<td>Community Meals</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>8 wks</td>
<td>Other: Other: Outpatient Dialysis, Private Practice, Snap-Ed</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Management Practice Experiences:</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>8 wks</td>
<td>Other: Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Staff Relief Practice Experiences:</td>
<td>All Rotations</td>
<td>Clinical</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>2</td>
<td>Other: Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional and Specialty Practice Experiences:</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td>International</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>2 wks</td>
<td>Other: Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>University of Rhode Island  Dietetic Internship</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

443
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 80%
- Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: .05</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? No | If not provided, estimated rent per month: |
|                           | Is a car required? Yes | Estimated transportation cost per year: |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $65</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

| Year One: All Students/Interns: $ |
| Year Two: All Students/Interns: $ |
| Resident: $14527 |
| Non-resident: $27997 |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 34</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Employment available on weekends and over the summer</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>


| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3 |
| Min. DPD GPA: |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

| GRE required? No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.5 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

| Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: Students are not evaluated for the internship if they do not meet minimum graduate requirements. |

### APPLICATION INFORMATION:

| Spring Match: Yes |
| Fall Match: No |
| DICAS Participation: Yes |
| Assessment of Prior Learning Avail.: Yes |

| Applicant Requirements: |

---

University of Rhode Island  Dietetic Internship
## Medical University of South Carolina Internship

### PROGRAM TYPE:
- ✔ Internship
- ✔ Internship w/ Adv. Degree
- ✔ Internship w/ Adv. Degree Avail.
- ✔ FEMGP
- ✔ Distance Internship
- ✔ Coord. Program-Grad.
- ✔ Coordinated Program-Undergrad.
- ✔ ISPP

### Director:
Kelley Martin, MPH, RDN, LD  
Phone: 843-876-4304  
Ext: 843-876  
Fax: 843-876-1089

### Institution:
Medical University of South Carolina Internship  
Email: martinkl@musc.edu

### Website:
http://academicdepartments.musc.edu/dietintern/

### MAILING ADDRESS:
College/School: Medical University of South Carolina  
Department: Digestive Disease Center/Dietetic Internship  
Street: 5 Charleston Center Drive  
Mail Drop: Suite 246  
City: Charleston  
State: SC  
Zip: 29425

### PROGRAM INFORMATION:
Start Date 1: August  
Start Date 2:  
Number of openings: 12  
Program Length (weeks): 42-43 Weeks  
Full-time Hr/Wk: 50-60  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 105  
Number of Interns/Students 2 Years Ago: 12  
Number of applicants Last year: 95  
Number of Interns/Students Last Year: 12

### FOCUS OF PROGRAM:
- Clinical Adult MNT (accept 7/yr)
- Additional Concentration: Community Nutr Promo(4) & Clinical P

### CLINICAL PRACTICE EXPERIENCES:
- 10-14 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:
- 8-12 wks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- 6-7 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- 1 Week  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- 2-5 wks  
- Specialty Practice (weeks): 3 wks  
- Elective (weeks): 2 wks  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
Our program is CURRENTLY WORKING ON POTENTIAL master’s degree/DI track. We are also seeking ACEND approval to offer 1-2 spots for a Clinical Pediatric concentration.
Medical University of South Carolina Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends:**
  - ☐ Monetary
  - ☐ Tuition Waiver
  - ☐ Assistance
  - ☐ Fee Waiver
  - ☑ Parking
  - ☐ Other Stipend
  - ☐ Available to all
  - ☐ Available to all
  - ☐ Available to all
  - ☐ Available to all
  - ☑ Available to all
  - ☐ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $________ Year two: $________

- **Living Expenses:**
  - Meals: No
  - % of Meals Provided: ______
  - Estimated Meal Cost: $________

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $________
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $750

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $________
  - Is a car required? Yes
  - Estimated transportation cost per year: $________

- **Dues and Fees:**
  - Required Dues During Internship
    - Academy Student Membership? Yes
    - Local District Membership? Yes
  - **Application Fees**
    - Program Application Fee: $85-150
    - Grad School Application Fee: $________
  - **Program Fees**
    - Year One:
      - All Students/Interns: $________
      - Resident: $________
      - Non-resident: $________
    - Year Two:
      - All Students/Interns: $________
      - Resident: $________
      - Non-resident: $________

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $________
    - Resident: $________
    - Non-resident: $________
  - Year Two:
    - All Students/Interns: $________
    - Resident: $________
    - Non-resident: $________

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? No
  - Number of graduate credits required: ______
  - Cost per Credit: All Students/Interns: $________
  - Resident: $________
  - Non-resident: $________

- **Finances:**
  - Employment Opportunities during Program
    - Job opportunities: Job opportunities available
    - Program recommendations: ______
  - **Financial Aid**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: Yes
    - Assistantships: No
    - Financial aid website: http://academicdepartments.musc.edu/dietintern/expenses/financial
    - Other: http://academicdepartments.musc.edu/dietintern/expenses/financial
  - **Other Expenses - please visit program’s website for detailed additional expenses**

- **ADMISSION REQUIREMENTS:**
  - Overall Cum. GPA: 2.9
  - Min. DPD GPA: 3.1
  - Min. Science GPA: 3.0
  - Min. DPD Prof GPA: ______
  - GRE required? Yes
  - Min. Verbal: >10%
  - Min. Quant.: >10%
  - Min. Writing: >10%
  - Avg Overall Cum. GPA Interns: 3.6
  - Work Experience Required
  - Volunteer Experience Required
  - Interview Required Yes

- **EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Meeting Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>Required</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>Required</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td>Required</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>Required</td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
<td>Interview Required</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td>Showing leadership, maturity, strong interpersonal skills, and work ethic. Make sure to include philanthropy/charity work experience.</td>
</tr>
</tbody>
</table>

- **APPLICATION INFORMATION:**
  - Spring Match: Yes
  - Fall Match: No
  - DICAS Participation: Yes
  - Assessment of Prior Learning Avail.: Yes
  - Applicant Requirements: ______

Medical University of South Carolina Internship

446
**Winthrop University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Stephanie Nielsen, MS, RD, LDN
**Phone:** 803-323-4521 **Ext.**
**Fax:** 803-323-2254

**Institution:** Winthrop University
**Email:** nielsens@winthrop.edu

**Website:** [http://www.winthrop.edu/nutrition](http://www.winthrop.edu/nutrition)

**College/School:** Arts & Sciences

**MAILING ADDRESS:**
- **Hall/Bldg:** 316 Dalton Hall
- **P.O. Box:**
- **Street:** Oakland Ave.
- **City:** Rock Hill **State:** SC **Zip:** 29733

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 21
- **Program Length (weeks):** 36 Weeks
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 93
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of applicants Last year:** 64
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Nutrition Therapy, Inpatient & Outpatient

**FOCUS OF PROGRAM:**
- **In 2nd Round/ISPP Last Year:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15-16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Bariatric Surgery, Private Practice**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-10 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5-7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1-4 wks
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program. Travel to sites within the geographical assigned area and to campus is required and at the expense of the intern.
Winthrop University

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 
Year one: $ 
Year two: $ 

Living Expenses

Meals
- Meals: No 
- % of Meals Provided: 
- Estimated Meal Cost: $ 

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 25-35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 500-900
- Is a car required? Yes
- Estimated transportation cost per year: $ varies

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes 
- Local District Membership? Yes 

Application Fees
- Program Application Fee: $ 
- Grad School Application Fee: $ 50 

Program Fees
- Year One: 
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- Year Two: 
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

Tuition and Course Work

Tuition
- Year One: 
  - All Students/Interns: $ 
  - Resident: $ 7620. 
  - Non-resident: $ 11472. 
- Year Two: 
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

Course Work (cost if not included in tuition)
- Graduate credits required? No 
- Number of graduate credits required: 
- Cost per Credit: 
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

Finances

Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended 

Financial Aid
- Any financial aid: No 
- Government loans: Yes 
- Scholarships: Yes 
- Assistantships: No 
- Financial aid website: http://winthrop.edu/graduateschool 
- Other: 

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0 
Min. DPD GPA: 3.2 
Min. Science GPA: 3.0 
Min. DPD Prof GPA: 3.2 

GRE required? Yes 
Min. Verbal: 
Min. Quant.: 
Min. Writing: 3.0 
Avg Overall Cum. GPA Interns: 3.5 

Work Experience: Recommended 
Volunteer Experience: Required 
Interview Required: In-person 

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 
- GRE 
- DPD GPA 
- Cum. GPA 
- Work Experience 
- Volunteer Experience 
- Personal Statement 
- References 

Rank 2 
- Rank 3 
- Rank 4 
- Rank 5 
- Rank 6 
- Rank 7 
- Rank 8 

Other: Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program.

APPLICATION INFORMATION:

Spring Match: Yes 
Fall Match: No 
DICAS Participation: Yes 
Assessment of Prior Learning Avail.: 

Applicant Requirements:
**South Dakota State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree Avail.
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Beckey Jensen, MS, RDN, LN  
**Phone:** 605-688-6619  
**Ext.:** 605-688  
**Fax:**  
**Email:** becky.jensen@sdstate.edu

**Website:** [https://www.sdstate.edu/hns/nutrition-internship/index.cfm](https://www.sdstate.edu/hns/nutrition-internship/index.cfm)

**MAILING ADDRESS:**
- **College/School:** Education and Human Sciences
- **Department:** Health and Nutritional Sciences  
- **Street:** Wagner 449  
- **City:** Brookings  
- **State:** SD  
- **Zip:** 57007  
- **P.O. Box:** Box 2205

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 88  
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 18  
- **Number of applicants Last year:** 25  
- **Number of Interns/Students 2 Years Ago:** 15  
- **Number of Interns/Students Last Year:** 15

**FOCUS OF PROGRAM:**
- **Concentration:** Community
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 400 hours  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:** Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Indian Health Services

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 400 hours  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Other:** Dept of Health, Dept of Education, Worksites, Community Coalitions, Extension, Grocery Stores

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 320 hours  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**South Dakota State University**

449
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>NA</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICATIONS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other: Awards, scholarship, service**

---

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate assistantships are limited

| Percentage of students/interns awarded stipend (5 year average): | 53% |
| Est. Stipend Value: | Year one: $10,000 | Year two: $0 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $0 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $~2800 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $250-00 |
| Is a car required? | Yes | Estimated transportation cost per year: $1200 |

**Dues and Fees**

| Required Dues During Internship | Academy Student Membership? | Local District Membership? | |
|--------------------------------|-----------------------------|-----------------------------| |

**Application Fees**

| Program Application Fee: | $9,000 | Grad School Application Fee: | $35 |

**Program Fees**

| Year One: All Students/Interns: | $9,060 | Resident: | $9,060 | Non-resident: | $9,060 |
| Year Two: All Students/Interns: | $0 | Resident: | $0 | Non-resident: | $0 |

**Tuition and Course Work**

| Year One: All Students/Interns: | $6,236 | Resident: | $6,236 | Non-resident: | $11,317 |
| Year Two: All Students/Interns: | $6,236 | Resident: | $6,236 | Non-resident: | $11,317 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 35 |
| Cost per Credit: All Students/Interns: | depends | Resident: $356.35 | Non-resident: $646.70 |

**Finances**

| Employment Opportunities during Program | Potential for graduate assistantship for year 1. Many part-time opportunities in the area. |
| Program recommendations | Outside employment is not recommended during year two |

**Financial Aid**

| Financial aid website: | http://www.sdstate.edu/admissions/financing/index.cfm |
| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

---

**Assessment of Prior Learning Avail.**

| Yes | |

---

---
### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length (weeks):** 22 Months
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 24 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Developmental Disorders- Home-based care

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 1-2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Please review our website for updated information.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):** [100]

**Estimated Stipend Value:**

- **Year one:** $3200
- **Year two:** $1600

**Living Expenses**

- **Meals:**
  - % of Meals Provided:
  - Estimated Meal Cost: $

**Insurance**

- **Liability Insurance provided:** No
  - If not provided, cost of liability insurance per year: $

- **Health Insurance provided:** No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- **Housing assistance provided:** No
  - If not provided, estimated rent per month: $

- **Is a car required:** Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

- **Program Application Fee:** $0
- **Grad School Application Fee:** $55

**Program Fees**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: Yes
  - Number of graduate credits required:

- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities:

**Financial Aid**

- **Any financial aid:** No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: [https://www.etsu.edu/finaid/](https://www.etsu.edu/finaid/)

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.65

**Work Experience**

- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes
- **Other Applicant Requirements:**

---

East Tennessee State University Internship w/Advanced Degree

452
**University of Tennessee, Knoxville Internship w/ Adv Degree**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☑ Internship</th>
<th>☑ Internship w/ Adv. Degree</th>
<th>☑ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
<th>☐ ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Karen Wetherall</td>
<td>☑ ☑ Phone: 865-976-6256 Ext: 865-974-3491</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Tennessee, Knoxville Internship w/ Adv Degree</td>
<td>Email: <a href="mailto:kbalnick@utk.edu">kbalnick@utk.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>The University of Tennessee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Jessie Harris Building</td>
</tr>
<tr>
<td>Street:</td>
<td>1215 W. Cumberland Ave.</td>
</tr>
<tr>
<td>City:</td>
<td>Knoxville</td>
</tr>
<tr>
<td>State:</td>
<td>TN</td>
</tr>
<tr>
<td>Zip:</td>
<td>37996-1920</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

| Start Date 1: | 08/19/2019 | Start Date 2: | | Number of openings: | 10 |
|---------------|-------------|---------------|------------------|-------------------|
| Program Length (weeks): | 24 Months | ☑ Full-time Hr/Wk: 40 | ☐ Part-time Hr/Wk: | |
| Number of applicants 2 years ago: | 22 | Number of Interns/Students 2 Years Ago: | 10 | Number in 2nd Round/ ISPP Last Year: | |
| Number of applicants Last year: | 24 | Number of Interns/Students Last Year: | 10 |

**CONCENTRATION:** Community Nutrition

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- 4 wks: Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- 3-6 wks: All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- 2 wks: Specialty Practice (weeks)
- Elective (weeks): 2 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The DI program can be combined with a PhD from the Dept. of Nutrition. Also have MPH option with the MS-DI. One can apply to the Dept. of Public Health & obtain an MS-MPH-DI in a 3 year time frame (vs. 2 years for MS-DI).
### University of Tennessee, Knoxville Internship w/ Adv Degree

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**

**GRE required:** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:** 4
- **Avg Overall Cum. GPA Interns:** 3.5

**Work Experience:** Required
**Volunteer Experience:** Recommended
**Interview Required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>GRE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Min. Writing</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Min. Quant.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Min. Verbal</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Quality of overall nutrition-related work & volunteer experiences & leadership experience.

---

**ESTIMATED COST OF LIVING:**

**Stipends**
- Monetary: 
- Tuition Waiver: yes
- Assistantship: yes
- Fee Waiver: 
- Parking: yes
- Other Stipend: 

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Teaching assist. waives tuition & provides monthly stipend.

- Percentage of students/interns awarded stipend (5 year average): 70%

**Living Expenses**

- Meals: Some
- % of Meals Provided: 40%
- Estimated Meal Cost: $6 to 8

**Insurance**

- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $20

- Health Insurance provided?: No
- If not provided, cost of health insurance per year: thru UT

**Housing and Transportation**

- Housing assistance provided?: No
- If not provided, estimated rent per month: $500-600

- Is a car required?: Yes
- Estimated transportation cost per year: varies

**Dues and Fees**

- Required Dues During Internship
  - Academy Student Membership?: Yes
  - Local District Membership?: Yes

**Application Fees**

- Program Application Fee: $0
- Grad School Application Fee: $60

**Program Fees**

- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Tuition and Course Work**

- Tuition
  - Year One:
    - All Students/Interns: $13120
    - Resident: $13120
    - Non-resident: $31538
  - Year Two:
    - All Students/Interns: $10928
    - Resident: $10928
    - Non-resident: $26271

- Course Work (cost if not included in tuition)
  - Graduate credits required?: Yes
  - Number of graduate credits required: 40

- Cost per Credit:
  - All Students/Interns: $105
  - Resident: $105
  - Non-resident: $105

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

- Financial aid website: [http://nutrition.utk.edu](http://nutrition.utk.edu)

**Other Expenses**

- Other Expenses - please visit program's website for detailed additional expenses

---

### University of Tennessee, Knoxville Internship w/ Adv Degree

454
**The University of Tennessee at Martin**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Brian D. Carroll MS, RDN, LDN  
**Phone:** 731.881.7102  
**Fax:** 731.881.7106  
**Email:** bcarro18@utm.edu

**Institution:** The University of Tennessee at Martin  
**Website:** [http://www.utm.edu/departments/fcs/diet_prog.php](http://www.utm.edu/departments/fcs/diet_prog.php)

**Mailing Address:**
- College/School: The University of TN at Martin  
- Department: Family & Consumer Sciences  
- Hall/Blgd: 330F Gooch Hall  
- P.O. Box:  
- City: Martin  
- State: TN  
- Zip: 38238

**Program Information:**
- **Start Date 1:** August  
- **Program Length (weeks):** 32  
- **Number of openings:** 10  
- **Number of applicants 2 years ago:** 53  
- **Number of applicants Last year:** 35  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Clinical  
- **Additional Concentration:** Community

**Clinical Practice Experiences:**
- **Length (weeks):** 9 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 4 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 9 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 6 wks  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**

---

The University of Tennessee at Martin 455
The University of Tennessee at Martin

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

- Year one: $-
- Year two: $-

### Living Expenses

**Meals**

- Meals: 
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? [ ] No
- If not provided, cost of liability insurance per year: $
- [ ] 35

- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year: $
- [ ] Varies

**Housing and Transportation**

- Housing assistance provided? [ ] No
- If not provided, estimated rent per month: $

- [ ] Varies

- Is a car required? [ ] Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? [ ] Yes
- Local District Membership? [ ] Yes

**Application Fees**

- Program Application Fee: $
- [ ] 0
- Grad School Application Fee: $
- [ ] 30

**Program Fees**

- Year One: All Students/Interns: $
- [ ] 600
- Resident: $

- Year Two: All Students/Interns: $
- [ ] 600
- Resident: $

**Tuition and Course Work**

- Year One: All Students/Interns: $
- [ ] 600
- Resident: $
- [ ] 7210
- Non-resident: $
- [ ] 16500

- Year Two: All Students/Interns: $
- [ ] 600
- Resident: $
- [ ] 7210
- Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? [ ] Yes
- Number of graduate credits required: 

- Cost per Credit: All Students/Interns: $
- [ ] 600
- Resident: $

### Finances

**Employment Opportunities during Program**

- Job opportunities: 

- Program recommendations: Must apply and be accepted into the UT at Martin Graduate Program.

**Financial Aid**

- Any financial aid: [ ] No
- Government loans: [ ] Yes
- Scholarships: [ ] Yes
- Assistantships: [ ] No

**Financial aid website:** 

Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- [ ] 3
- Min. DPD GPA: 
- [ ] 3
- Min. Science GPA: 
- [ ] 3
- Min. DPD Prof GPA: 
- [ ]

- GRE required? [ ] Yes
- Min. Verbal: 
- [ ] 150
- Min. Quant.: 
- [ ] 150
- Min. Writing: 
- [ ] 4
- Avg Overall Cum. GPA Interns: 

**Work Experience**

- Recommended
- Volunteer Experience

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD Prof. GPA
- Rank 3: DPD Sci. GPA
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: References
- Rank 7: Interview
- Rank 8: GRE

**Other:**

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Catherine Austin Dietetic Internship

| Director: | Jackie Roos | Phone: 901-523-8990 | Ext: 5683 | Fax: 901-577-7413 |
| Institution: | Memphis VA Medical Center | Email: jackieshanks82@gmail.com |
| Website: | http://www.dieteticinternship.va.gov |

| MAILING ADDRESS: | College/School: | Department: Nutrition and Food Services (120) | Street: 1030 Jefferson Ave | Mail Drop: |
| Hall/Bldg: | P.O. Box: | City: Memphis | State: TN | Zip: 38104 |

| PROGRAM INFORMATION: | Start Date 1: | September | Start Date 2: | Number of openings: | 8 |
| Program Length (weeks): | 40 Weeks | Full-time | Hr/Wk: 40 | Part-time | Hr/Wk: |
| Number of applicants 2 years ago: | 55 | Number of Interns/Students 2 Years Ago: | 8 | Number in 2nd Round/ISPP Last Year: |
| Number of applicants Last year: | 62 | Number of Interns/Students Last Year: | 8 |

| FOCUS OF PROGRAM: | Concentration: Ambulatory Care | Additional Concentration: |

| CLINICAL PRACTICE EXPERIENCES: | Length (weeks): | 21 wks | Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |
| Other: | |

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | |

| COMMUNITY PRACTICE EXPERIENCES: | Length (weeks): | 8 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | |

| MANAGEMENT PRACTICE EXPERIENCES: | Length (weeks): | 4 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | |

| STAFF RELIEF PRACTICE EXPERIENCES: | Length (weeks): | 3-4 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | |

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | Non-Traditional Practice (weeks): | 5 wks | Specialty Practice (weeks): | Elective (weeks): | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | |

| OTHER IMPORTANT PROGRAM INFORMATION: | Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes an Evidence Analysis Project and a Research Project. We have partnered with the University of Alabama to offer an optional online MS program that can be completed concurrently with the internship. |
### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.25
- **Min. DPD GPA:** 3.25
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 3.25

- **GRE required:** Yes
- **Min. Verbal:** 145
- **Min. Quant.:** 140
- **Min. Writing:** 3
- **Avg Overall Cum. GPA Interns:** 3.5

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: DPD GPA
- Rank 2: Cum. GPA
- Rank 3: GRE
- Rank 4: References
- Rank 5: Recommendation
- Rank 6: Volunteer Experience
- Rank 7: Interview Required
- Rank 8: Phone

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Applicant Requirements:
- **US Citizen**
**University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Ruth Williams-Hooker  
**Phone:** 901-678-3108  
**Ext:** 901-678  
**Fax:** 901-678-3591

**Institution:** University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program  
**Email:** mrwillia@memphis.edu

**Website:** [http://www.memphis.edu/shs/programs/clinical_nutrition.php](http://www.memphis.edu/shs/programs/clinical_nutrition.php)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>The University of Memphis</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>School of Health Studies</td>
</tr>
<tr>
<td>Hall/Blgd:</td>
<td>161 Field House</td>
</tr>
<tr>
<td>Phone:</td>
<td>901-678-3108</td>
</tr>
<tr>
<td>Fax:</td>
<td>901-678-3591</td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:mrwillia@memphis.edu">mrwillia@memphis.edu</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.memphis.edu/shs/programs/clinical_nutrition.php">http://www.memphis.edu/shs/programs/clinical_nutrition.php</a></td>
</tr>
<tr>
<td>College/School:</td>
<td>The University of Memphis</td>
</tr>
<tr>
<td>Hall/Blgd:</td>
<td>161 Field House</td>
</tr>
<tr>
<td>Phone:</td>
<td>901-678-3108</td>
</tr>
<tr>
<td>Fax:</td>
<td>901-678-3591</td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:mrwillia@memphis.edu">mrwillia@memphis.edu</a></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.memphis.edu/shs/programs/clinical_nutrition.php">http://www.memphis.edu/shs/programs/clinical_nutrition.php</a></td>
</tr>
</tbody>
</table>

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of Openings:</td>
<td>16</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>16 Months</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Decline Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of Applicants 2 Years Ago:</td>
<td>45</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>38</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>15</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical or MNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Yes</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>Yes</td>
</tr>
<tr>
<td>Medical Center</td>
<td>Yes</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Yes</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>Yes</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>Yes</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>Yes</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>Yes</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Yes</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>Yes</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other: MD offices, Wellness Centers

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Food allergy, diabetes, pediatrics, pediatric oncology/sickle cell

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 Wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Yes</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>Yes</td>
</tr>
<tr>
<td>WIC</td>
<td>Yes</td>
</tr>
<tr>
<td>Child Services</td>
<td>Yes</td>
</tr>
<tr>
<td>Schools</td>
<td>Yes</td>
</tr>
<tr>
<td>Food Banks</td>
<td>Yes</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Yes</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>Yes</td>
</tr>
<tr>
<td>Senior Services</td>
<td>Yes</td>
</tr>
<tr>
<td>Community Meals</td>
<td>Yes</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other: Food retailer

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 Wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Yes</td>
</tr>
<tr>
<td>Public Schools</td>
<td>Yes</td>
</tr>
<tr>
<td>College/University</td>
<td>Yes</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>No</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other: Food retailer

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Yes</td>
</tr>
<tr>
<td>Clinical</td>
<td>Yes</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>Yes</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>Yes</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Yes</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Yes</td>
</tr>
<tr>
<td>Health Dept</td>
<td>Yes</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>No</td>
</tr>
<tr>
<td>Community</td>
<td>Yes</td>
</tr>
<tr>
<td>Food Service</td>
<td>Yes</td>
</tr>
<tr>
<td>Public Health</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other: Food retailer

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice (weeks):</td>
<td>3</td>
</tr>
<tr>
<td>Elective (weeks):</td>
<td>3-6</td>
</tr>
<tr>
<td>International</td>
<td>Yes</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Yes</td>
</tr>
<tr>
<td>Dental</td>
<td>Yes</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>Yes</td>
</tr>
<tr>
<td>Rural Health</td>
<td>Yes</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>Yes</td>
</tr>
<tr>
<td>Information Systems</td>
<td>Yes</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Yes</td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>Yes</td>
</tr>
<tr>
<td>Renal</td>
<td>Yes</td>
</tr>
<tr>
<td>Culinary</td>
<td>Yes</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>Yes</td>
</tr>
<tr>
<td>Research</td>
<td>Yes</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td>Yes</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Yes</td>
</tr>
<tr>
<td>Public Health</td>
<td>Yes</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Yes</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Yes</td>
</tr>
<tr>
<td>Underserved</td>
<td>Yes</td>
</tr>
<tr>
<td>Diabetes</td>
<td>Yes</td>
</tr>
<tr>
<td>Media/Communication</td>
<td>Yes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Yes</td>
</tr>
<tr>
<td>Leadership</td>
<td>Yes</td>
</tr>
<tr>
<td>Indian Health</td>
<td>Yes</td>
</tr>
<tr>
<td>Military Skills</td>
<td>Yes</td>
</tr>
<tr>
<td>Surgery</td>
<td>Yes</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td>Yes</td>
</tr>
<tr>
<td>Retail</td>
<td>Yes</td>
</tr>
<tr>
<td>Non-Profits</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other: Food retailer

**OTHER IMPORTANT PROGRAM INFORMATION:**

We have an open house, the first second Monday in June. It is advised to attend this in the junior year and to set up any meetings with the Director in the summer before starting the Senior year. We also advise students take the GRE the summer before their senior year, to allow time to retake if needed.
### University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

#### Estimated Cost of Living:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions: Stipend value = $6,400-8,400 depending on site.

- **Percentage of students/interns awarded stipend (5 year average):** 87%

- **Estimated Stipend Value:**
  - Year one: $6400
  - Year two: $0

#### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: depends
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - If a car required? Yes
  - Estimated transportation cost per year: $

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $35
  - Grad School Application Fee: $35

- **Program Fees**
  - Year One:
    - All Students/Interns: $5015
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $18000
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - **Graduate credits required?** Yes
  - **Number of graduate credits required:**

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Finance Opportunities during Program**
  - Job opportunities: Job opportunities available, GA for first 2 semesters
  - Program recommendations: Outside employment not recommended, but is available

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes


#### Other Expenses - please visit program's website for detailed additional expenses

- **ADMISSION REQUIREMENTS:**
  - Overall Cum. GPA: 3
  - Min. DPD GPA: 3
  - Min. Science GPA: 3
  - Min. DPD Prof GPA: 
  - GRE required: Yes
  - Min. Verbal: 150
  - Min. Quant.: 150
  - Min. Writing: 4
  - Avg Overall Cum. GPA Interns: 3
  - Work Experience: Required
  - Volunteer Experience: Required
  - Interview Required: No

#### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

  - Rank 1: Personal Statement
  - Rank 2: Cum. GPA
  - Rank 3: GRE
  - Rank 4: DPD Sci. GPA
  - Rank 5: Volunteer Experience
  - Rank 6: Work Experience
  - Rank 7:
  - Rank 8: 

#### Other:

- We do consider diversity & have early admission for excellent minorities; we consider the whole picture, for example, student may have 3.2 GPA with 2 kids and a job. We would consider the whole person & not count them out because of their GPA.

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

---

**University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program**

460
National HealthCare Corporation (NHC) Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Patty T. Poe, EdD, RD, LDN  
**Phone:** 615-890-2020  
**Ext:** 1830  
**Fax:** 615-890-0123  
**Email:** ppo@nhccare.com  
**Website:** www.nhccare.com

**MAILING ADDRESS:**
- College/School: National HealthCare Corporation
- Department: Patient Services Dept
- Street: 100 E. Vine Street
- City: Murfreesboro
- State: TN
- Zip: 37130

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid-August
- **Program Length (weeks):** 10 Months
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Geriatric Nutrition
- **Hr/Wk:** 40-45

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**FOCUS OF PROGRAM:**
- **Concentration:** Geriatric Nutrition
- **Additional Concentration:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **All Rotations**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Long-term Care**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
NHC has a geriatric nutrition emphasis with ~ 14 wks spent in long-term care. In addition, there are rotations in acute care, community, dialysis, wellness & fitness, pediatrics, school foodservice, etc. We meet all the competencies required for entry level dietetics.
**National HealthCare Corporation (NHC) Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [X] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [X] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 100%

**Living Expenses**
- Meals: Yes
- % of Meals Provided: 5% lunch
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $600-1200
- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees
- Program Application Fee: $30
- Grad School Application Fee: $35

### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - See below
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 3
- Cost per Credit: All Students/Interns: $
  - Resident: ~$1644
  - Non-resident: ~$4145

### Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment on some weekends only

### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.nhccare.com (go to Dietetic Internship link)
- Other: Tuition reimbursement & bonus of $3000 awarded to interns who sign contract to work 1 year for NHC

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 300
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.7

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>GRE</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
Admission to the Lipscomb University Dietetic Internship Program is separate from admission to the University. Applying to the graduate school is not necessary as part of the application process for the dietetic internship until after the matching process has selected Lipscomb's interns for the upcoming program year. Applicants must meet the following criteria to be considered for admission to the internship program: Minimum overall GPA of 3.0 on a 4.0 scale, verification statement from an approved DPD program, Nutrition courses must have been completed within the past 5 years, GRE scores equal to 300 combined without writing score. A selection committee evaluates internship applications on a competitive basis and determines the individuals to be interviewed. Nutrition related work experience is optimal, but all applications are graded based on equally weighted areas of individual DPD GPA, GRE scores, application letter, references, and work and volunteer experiences. Appointments to one of the three program concentrations will occur after matching; therefore, all applicants should accept the internship position if willing to complete all of the concentrations.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$30</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $9500</th>
<th>Resident:</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $2955</td>
<td>Resident:</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $9500</th>
<th>Resident:</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $2955</td>
<td>Resident:</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $985</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.lipscomb.edu/financialaid">http://www.lipscomb.edu/financialaid</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses | please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Competitive applicants have experience in clinical, community and foodservice dietetics. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Vanderbilt University Medical Center Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Elizabeth Robinson  
**Phone:** 615-343-9538  
**Fax:** 615-343-8810  
**Email:** elizabeth.w.robinson1@vumc.org  
**Website:** https://ww2.mc.vanderbilt.edu/DieteticInternship/

## Mailing Address:
- **Department:** Dietetic Internship Program  
- **Street:** 1301 Medical Center Drive  
- **City:** Nashville  
- **State:** TN  
- **Zip:** 37232-5510

## Program Information:
- **Start Date 1:** Mid-August  
- **Start Date 2:**  
- **Number of Openings:** 16
- **Program Length (weeks):** 44 wk/10 mo  
- **Full-time Hr/Wk:** 40-50  
- **Part-time Hr/Wk:**  
- **Number of Applicants 2 years ago:** 297  
- **Number of Interns/Students 2 Years Ago:** 16  
- **Number of Applicants Last year:** 231  
- **Number of Interns/Students Last Year:** 16
- **Number in 2nd Round/ISPP Last Year:**  
- **Number in 2nd Round:**  
- **Number of Interns/Students Last Year:**

## Focus of Program:
- **Weeks in Concentration:**  2
- **Concentration:** Disease Management/Health Promotion  
- **Additional Concentration:**

## Clinical Practice Experiences:
- **Length (weeks):** 15  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

## Community Practice Experiences:
- **Length (weeks):** 10 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Integrative Health

## Management Practice Experiences:
- **Length (weeks):** 5 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

## Staff Relief Practice Experiences:
- **Length (weeks):** 4 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:** Health/Wellness/Coaching, Business/Communications - varies

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):** 4 wks  
- **Elective (weeks):**  
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:** Varies from year to year

## Other Important Program Information:
We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.

---

### Vanderbilt University Medical Center Dietetic Internship Program

---

465
**Vanderbilt University Medical Center Dietetic Internship Program**

### Application Information:
- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $200
  - Program Application Fee: $75
  - Grad School Application Fee: $12,000
  - Resident: $12,000
  - Non-resident: $12,000

- **Number of Graduate Credits Required:**
  - All Students/Interns: $12,000
  - Resident: $12,000
  - Non-resident: $12,000

- **Avg Overall Cum. GPA Interns:** no min.

- **Min. Writing:**
  - Min. Quant.: $12,000
  - Min. Verbal: $12,000
  - Min. DPD Prof GPA: 0
  - Min. Science GPA: 0
  - Overall Cum. GPA: 0

### Admissions Requirements:
- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE Required:**
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** no min.

- **Work Experience:**
- **Recommended Volunteer Experience:**
- **Interview Required:**

### Evaluation of Applicants:
- **Please rank the following selection criteria, 1 represents the most important on the scale:**
  - **Rank 1 Personal Statement**
  - **Rank 2 Work Experience**
  - **Rank 3 Volunteer Experience**
  - **Rank 4 References**
  - **Rank 5 DPD Prof. GPA**
  - **Rank 6 DPD GPA**
  - **Rank 7 DPD Sci. GPA**
  - **Rank 8 Cum. GPA**

- **Other:**

### Application Information:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Stipends:
- Monetary
- Available to all

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Stipend Restrictions: Stipend is a debit card used for all meals at hospital locations

- Estimated Stipend Value: Year one: $1000
  - Year two: $1000

### Living Expenses:
- Meals:
  - Yes
  - % of Meals Provided: 100%

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $200

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $varies

### Housing and Transportation:
- Housing assistance provided? Yes
  - If not provided, estimated rent per month: $600-2000

- Is a car required? Yes
  - Estimated transportation cost per year: $600

### Required Dues During Internship:
- Academy Student Membership? Yes
  - Local District Membership? Yes

### Application Fees:
- Program Application Fee: $75
  - Grad School Application Fee: $0

### Program Fees:
- Year One:
  - All Students/Interns: $925
  - Resident: $0
  - Non-resident: $0

- Year Two:
  - All Students/Interns: $12,000
  - Resident: $0
  - Non-resident: $0

### Tuition and Course Work:
- Tuition
  - Year One:
    - All Students/Interns: $12,000
    - Resident: $0
    - Non-resident: $0

  - Year Two:
    - All Students/Interns: $12,000
    - Resident: $0
    - Non-resident: $0

- Course Work (cost if not included in tuition)
  - Graduate credits required? No
  - Number of graduate credits required: 

### Finances:
- Employment Opportunities during Program
  - Yes
- Program recommendations: Outside employment w/program director’s approval

### Financial Aid:
- Any financial aid: yes
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No

- Financial aid website: https://ww2.mc.vanderbilt.edu/AlliedHealth/

- Other: Private loans (non government); partial scholarships for minority students

### Other Expenses - please visit program's website for detailed additional expenses

- Local District Membership? Yes

- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
- Leadership experiences/opportunities, extracurricular activities/involvement, grammar/spelling in personal statement/application, personal statement addresses strong interest in critical care nutrition & health promotion.
## Texas WIC Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Melissa Mouton, MS, RDN, LD  
**Phone:** 512-341-4510  
**Ext:**  
**Fax:** 512-341-4473

**Institution:** Texas Health and Human Services Commission  
**Website:** [http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm](http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm)

**MAILING ADDRESS:**
- **College/School:** Texas Health and Human Services Commission
- **Department:** WIC Program

**Phone:**  
**Fax:**  
**Email:** melissa.mouton@hhsc.state.tx.us

**Website:** [http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm](http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm)

**MAILING ADDRESS:**
- **Department:** WIC Program
- **Street:** 4616 W. Howard Lane, Suite 840
- **City:** Austin
- **State:** TX
- **Zip:** 78728

**Start Date 1:** January

**Start Date 2:**

**Number of openings:** 12

**Full-time Hr/Wk:** 40

**Part-time Hr/Wk:**

**Program Length (weeks):** 31

**Number of applicants 2 years ago:** 27

**Number of applicants Last year:** 16

**Number of Interns/Students 2 Years Ago:** 6

**Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition
- **Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Early Childhood Intervention (ECI), Private Practice

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:** WIC

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:** WIC

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicant must be a Texas WIC employee before applying to the internship and must have approval of their local WIC agency director and supervisor. Interns complete supervised practice in their own geographic area of Texas, but may be required to relocate at their own expense for some rotations and required to relocate approximately 7 weeks for seminars in Austin.
Texas WIC Dietetic Internship

## Estimation of Living

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Must be TX WIC employee to apply and continue receiving salary during internship

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $37,500 Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>-------</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year</td>
</tr>
<tr>
<td>Health Insurance provided</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided</td>
</tr>
<tr>
<td>If not provided, estimated rent per month</td>
</tr>
<tr>
<td>Is a car required</td>
</tr>
<tr>
<td>Estimated transportation cost per year</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership</td>
</tr>
<tr>
<td>Local District Membership</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required</td>
</tr>
<tr>
<td>Number of graduate credits required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tobacco</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid</td>
</tr>
<tr>
<td>Government loans</td>
</tr>
<tr>
<td>Scholarships</td>
</tr>
<tr>
<td>Assistantships</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>---------------------------------------------------------------------------</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Admissions Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
</tr>
<tr>
<td>-------------------</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professionalism, maturity, critical thinking skills, writing skills, analytical/computational skills, oral communication skills, needs of community and local WIC program.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Must be Texas WIC Employee</td>
</tr>
</tbody>
</table>
## Lamar University Internship w/Advanced Degree Optional

### PROGRAM INFORMATION:

- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 35-40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 48
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 33
- **Number of Interns/Students Last Year:** 10
- **Number in 2nd Round/ISPP Last Year:** 1

### FOCUS OF PROGRAM:

- **Concentration:** Nutrition Education and Counseling
- **Additional Concentration:**
- **Weeks in Concentration:** 7 wks

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Long term acute care hospital**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Diabetes Education, Weight Management, Pediatric Home Visits**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:

Lamar University (LU) offers an 11-month Dietetic Internship Program for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPND and/or degree graduation prior to the program start date in July. The Lamar University Dietetic Internship Program has an online Master of Science in Nutrition option available for dietetic interns who are fully accepted into the department graduate program. The program requires all interns regardless of degree status (post-bacc, master’s, and post-masters) complete 21 hours of graduate credit. The 21 hours of graduate credit can only be applied towards the Master of Science in Nutrition degree from the department. More than 95% of dietetic interns opt to complete the Master of Science degree simultaneously with the dietetic internship requirements. The cost per credit hour for the graduate courses is $275. The website for the optional MS in Nutrition is: [https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html](https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html)
**Lamar University Internship w/Advanced Degree Optional**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

| If not provided, cost of liability insurance per year: $ |
| 35 |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

| If not provided, cost of health insurance per year: $ |
| 2400 |

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

| If not provided, estimated rent per month: $ |
| 800 |

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

| Estimated transportation cost per year: $ |
| 3000 |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

| Number of graduate credits required: |
| 21 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

| Resident: $ |
| 275 |

| Non-resident: $ |
| 275 |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

| Program recommendations: |
| Outside employment not recommended |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://financialaid.lamar.edu/">http://financialaid.lamar.edu/</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://students.lamar.edu/paying-for-school/tuition-and-fees.html">http://students.lamar.edu/paying-for-school/tuition-and-fees.html</a></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.5</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Lamar University Internship w/Advanced Degree Optional 470
Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Karen Geismar
Phone: 979-845-5713
Fax: 979-862-6842
Email: kgsgeismar@tamu.edu
Website: http://nfs.tamu.edu/academics/dietetic-internship/

MAILING ADDRESS:
College/School: Texas A&M University
Department: Dept. Nutrition & Food Science
Street: Olsen Blvd.
Mail Drop: 2253 TAMU
City: College Station
State: TX
Zip: 77843-2253

Start Date 1: August
Number of openings: 12
Program Length (weeks): 37
Number of applicants 2 years ago: 57
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 11
Number of Interns/Students Last Year: 9

FOCUS OF PROGRAM:
Concentration: Clinical Dietetics
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16+<br>Academic Medical Center<br>Regional Medical Center<br>Medical Center<br>Small Medical Center<br>Pediatric Hospital<br>Rehabilitation Center<br>VA Medical Center<br>Community Hospital<br>State Hospital<br>Long-term Care Facility<br>Out Patient Clinic<br>Other:

Other:
- Medicine<br>- Nutrition Support<br>- Women’s Health<br>- Pediatrics<br>- Bariatrics<br>- Psychiatric Care<br>- Trauma<br>- Pulmonary<br>- GI<br>- Surgery<br>- Renal/Dialysis<br>- Critical Care<br>- Burn Care<br>- Eating Disorders<br>- LTC<br>- Geriatrics<br>- Neurology/Spinal Cord Injury<br>- NICU<br>- Oncology<br>- HIV/AIDS<br>- Cardiology<br>- Organ Transplant<br>Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7-12<br>Community Clinics/Programs<br>Public Health/Health Departments<br>WIC<br>Child Services<br>Schools<br>Food Banks<br>Cooperative Extension<br>Meals on Wheels<br>Senior Services<br>Community Meals<br>Fitness/Wellness<br>Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6-12<br>Healthcare<br>Public Schools<br>College/University<br>Commercial/Retail<br>Community Facilities<br>Other: Clinical Management

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2<br>All Rotations<br>Clinical<br>Clinical Administration<br>Nutrition Education/Counseling<br>Intern Choice<br>Eating Disorders<br>Health Dept<br>State/Federal Agency<br>Community<br>Food Service<br>Public Health<br>Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2<br>Specialty Practice (weeks): 2-3<br>Elective (weeks):<br>International<br>Hospitality<br>Dental<br>Corporate Wellness<br>Rural Health<br>Community Agriculture/Urban Gardening<br>Information Systems<br>Independent Study<br>Sales and Marketing<br>Renal<br>Culinary<br>Sports Nutrition<br>Research<br>Advanced Practice<br>Program Planning<br>Public Health<br>Pediatrics<br>Eating Disorders<br>Underserved<br>Diabetes<br>Media/Communication<br>Neonatal<br>Leadership<br>Indian Health<br>Military Skills<br>Surgery<br>Private Practice/Entrepreneur<br>Retail<br>Non-Profits<br>Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Applicants are expected to travel to various rotations sites and must have reliable means of transportation. Travel time may be as much as 1 hour one way.
### Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - Year one: $25-35
  - Year two: $200-1200

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>1000-5000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>25-35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$150-500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Variable</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25</td>
<td>$50</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$7500</td>
<td>$8000</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$7500</td>
<td>$8000</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$8000</td>
<td>$8000</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$8000</td>
<td>$16600</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

**Financial aid website**

<table>
<thead>
<tr>
<th><a href="https://financialaid.tamu.edu/">https://financialaid.tamu.edu/</a></th>
</tr>
</thead>
</table>

**Other Expenses** - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

**GRE required**

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>148</td>
<td>148</td>
<td>4</td>
<td>3.50</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:** Applicants to Grad Degree Optional DI will not be matched if they have not been accepted into TX A&M grad school one wk prior to match. Applicants to this option must identify a grad advisor to be accepted.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

---

472
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Terry Brown, MBA, MPH, RD, LD, CNSC</td>
<td>Phone: 469-470-6190</td>
<td>Ext: 469-470</td>
<td>Email: <a href="mailto:terry.brown@medicalcityhealth.com">terry.brown@medicalcityhealth.com</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Medical City Healthcare</td>
<td>Website: <a href="https://www.medicalcitydallasdi.com/">https://www.medicalcitydallasdi.com/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- **College/School:**
- **Department:** Food and Nutrition
- **Street:** 1151 Enterprise Dr
- **City:** Coppell
- **State:** TX
- **Zip:** 75019

**PROGRAM INFORMATION:**

- **Start Date 1:** mid August
- **Number of openings:** 10
- **Program Length (weeks):** 10.5 Months
- **Hr/Wk:** 40
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Food Service Management
- **FOCUS OF PROGRAM:**
- **Weekly Hours:**
  - Hr/Wk: 40
  - Hr/Wk: 0

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 12 wks
- **Other:**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 5 wks
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** throughout
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2 wks
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** Specialty Practice (weeks): 1 week
- **Elective (weeks):** 0 wks
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants that work for an HCA facility for at least 1 year receive 5 additional points on their application.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [x] Parking
- [x] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

#### Living Expenses
- **Meals**
  - Meals: Yes
  - % of Meals Provided: 95%
  - Estimated Meal Cost: $6/day

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $24/year
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $variable

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $600-800
  - Is a car required? Yes
  - Estimated transportation cost per year: $variable

#### Required Dues During Internship
- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

#### Application Fees
- **Program Application Fee:** $75
- **Grad School Application Fee:** $0

#### Program Fees
- **Year One:**
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

- **Year Two:**
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Tuition and Course Work
- **Graduate credits required?** Optional
- **Number of graduate credits required:** 6 credits
- **Cost per Credit:**
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Course Work (cost if not included in tuition)
- **Tuition**
  - Year One:
    - All Students/Interns: $8,000
  - Year Two:
    - All Students/Interns: $ [ ]

#### Financial Aid
- **Any financial aid?** No
- **Government loans?** No
- **Scholarships?** No
- **Assistantships?** No
- **Financial aid website:** [ ]

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.2
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3.1
- **Min. DPD Prof GPA:** 3.2
- **GRE required?** No
- **Min. Verbal:** [ ]
- **Min. Quant.:** [ ]
- **Min. Writing:** [ ]
- **Avg Overall Cum. GPA Interns:** 3.5
- **Work Experience**
  - Required
- **Volunteer Experience**
  - Recommended
- **Interview Required**
  - In-person

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other:

**APPLICATION INFORMATION:**
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:** [ ]
**Baylor University Medical Center Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Susan Roberts</td>
<td>Phone: 214-820-6751 Ext.: 214-820 Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Baylor University Medical Center Internship</td>
<td>Email: <a href="mailto:susanro@baylorhealth.edu">susanro@baylorhealth.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx">http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Baylor University Medical Center

Department: Nutrition Services

Street: 3500 Gaston Avenue

P.O. Box: Truett, Basement

City: Dallas

State: TX

Zip: 75246

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Early August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
<td>Hr/Wk: Full-time</td>
<td>40+</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>150</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>114</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ISPP Last Year:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical Nutrition Therapy</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>22</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td></td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td></td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Geriatrics</td>
<td></td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Blood &amp; Marrow Transplant</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td></td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Baylor Scott and White Health and Wellness Institute</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3.5</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td></td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>16</th>
<th>Specialty Practice (weeks):</th>
<th>10</th>
<th>Elective (weeks):</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td></td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Home Infusion</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Baylor University Medical Center Dietetic Internship Program's mission is to provide an atmosphere in which the dietetic intern can apply and augment the knowledge base acquired from the academic setting. The program strives to prepare qualified Registered Dietitian Nutritionists by imparting to each student the educational standards established by the ACEND. The applications of accepted principles of clinical, food service management, and community nutrition are taught on an individualized level. The interns also attend classes taught by physicians, dietitians, department managers, and guest speakers throughout the year to augment the intern's current knowledge and prepare the intern for hands-on experiences. This approach reflects the belief that this will result in graduates who are entry-level professionals who possess an advanced knowledge base, professional skills and an ability to think independently.

Baylor University Medical Center Internship
### Baylor University Medical Center Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

| Living Expenses | Meals | % of Meals Provided: 33% | Estimated Meal Cost: $5
|-----------------|-------|--------------------------|
| Liability Insurance provided? Yes | If not provided, cost of liability insurance per year: $24
| Health Insurance provided? No | If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? No | If not provided, estimated rent per month: $700-900
| Is a car required? Yes | Estimated transportation cost per year: $900

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $8000</td>
</tr>
<tr>
<td>Resident: $8000</td>
</tr>
<tr>
<td>Non-resident: $8000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: N/A</td>
</tr>
</tbody>
</table>

Other: Financial aid is not available unless taking courses at TWU. Scholarship awarded to one intern at end of DI

| Other Expenses - please visit program’s website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.64</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience Recommended</td>
</tr>
<tr>
<td>Interview Required No</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Tours can be scheduled but are not required. However, tours are highly recommended.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |

---

*Baylor University Medical Center Internship*
Texas Health Presbyterian Hospital Dallas

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Bielca Soza MS RD LD</td>
<td>Phone: 214-345-7558</td>
<td>Ext. 214-345</td>
<td>Fax: 214-345-7560</td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas Health Presbyterian Hospital Dallas</td>
<td>Email: <a href="mailto:bielcasoza@texashealth.org">bielcasoza@texashealth.org</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx">https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Food and Nutrition Services
- Hall/Blg: 
- Street: 8200 Walnut Hill Lane
- City: Dallas
- State: TX
- Zip: 75231

**PROGRAM INFORMATION:**
- Start Date 1: August
- Start Date 2: 
- Number of openings: 8
- Program Length (weeks): 9 Months
- Full-time Hours/Wk: 40
- Part-time Hours/Wk: 
- Number of applicants 2 years ago: 102
- Number of Interns/Students 2 Years Ago: 6
- Number of applicants Last year: 91
- Number of Interns/Students Last Year: 7

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16-18
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Infusion and Injectable Pharmacy Services Provider

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Employee Wellness

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

- Meals: Yes
  - % of Meals Provided: 60%
  - Estimated Meal Cost: $10 stipend

- Liability Insurance provided? No
- Health Insurance provided? No

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $900-1200
- Is a car required? Yes
  - Estimated transportation cost per year: $Varies

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

- Program Application Fee: $75
- Grad School Application Fee: $0

#### Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

- Year One:
  - All Students/Interns: $8,000.00

- Year Two:
  - All Students/Interns: $

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.30
- Min. Science GPA: 2.75
- Min. DPD Prof GPA:

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.48

#### EVALUATION OF APPLICANTS

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Handwritten letter

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be health professionals to provide optimum patient care.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $ [ ]</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $</td>
<td>15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td>1925</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td>800-1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>71</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Job opportunities available
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: |

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: [ ]
- Min. Science GPA: 2.0
- Min. DPD Prof GPA: [ ]

- GRE required? Yes
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.5

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Cumulative science GPA.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS Participation: No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

University of Texas Southwestern Medical Center Coord. Graduate Program

480
**Texas Woman's University Internship w/Adv Degree Optional**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Martha Rew, MS, RDN, LD  
**Phone:** 940-898-2657  
**Ext:**  
**Fax:** 940-898-2634

**Institution:** Texas Woman's University Internship w/Adv Degree Optional  
**Email:** mrew@twu.edu

**Website:** [http://www.twu.edu/nutrition-food-sciences](http://www.twu.edu/nutrition-food-sciences)

**College/School:** College of Health Sciences

**MAILING ADDRESS:**
- College: Nutrition and Food Sciences
- Hall/Blg: Old Main
- P.O. Box: 425888
- City: Denton
- State: TX
- Zip: 76204

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** MNT

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>11 wks</td>
</tr>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Clinical Management, Diabetes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Clinical Management</td>
<td>Diabetes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>4 wks</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Private Practice, Computer Support, Zoo Nutrition, Interprofessional Education</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>6 wks</td>
</tr>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>3 wks</td>
</tr>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>4 wks</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
<td>2 wks</td>
</tr>
<tr>
<td>Elective (weeks):</td>
<td></td>
</tr>
<tr>
<td>International</td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td></td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td></td>
</tr>
<tr>
<td>Rural Health</td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
</tr>
<tr>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td></td>
</tr>
<tr>
<td>Renal</td>
<td></td>
</tr>
<tr>
<td>Culinary</td>
<td></td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td></td>
</tr>
<tr>
<td>Research</td>
<td></td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td></td>
</tr>
<tr>
<td>Diabetes</td>
<td></td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
<td></td>
</tr>
<tr>
<td>Indian Health</td>
<td></td>
</tr>
<tr>
<td>Military Skills</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td></td>
</tr>
<tr>
<td>Retail</td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Choice of Master’s Degrees: Nutrition or Exercise and Sports Nutrition</th>
</tr>
</thead>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program includes graduate credit leading to a master of science degree in one of two program areas: Nutrition or Exercise and Sports Nutrition.
**Texas Woman's University Internship w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [x] Assistancehip
  - [x] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Estimated Stipend Value:**
  - Year one: $30
  - Year two: $30

### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 40%
  - Estimated Meal Cost: $Varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $30
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $Varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $Varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $Varies

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership?: Yes
  - Local District Membership?: Yes

- **Application Fees**
  - Program Application Fee: $None
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One:
    - All Students/Interns: $7500
    - Resident: $7500
    - Non-resident: $18500
  - Year Two:
    - All Students/Interns: $7500
    - Resident: $7500
    - Non-resident: $18500

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $7500
    - Resident: $7500
    - Non-resident: $18500
  - Year Two:
    - All Students/Interns: $7500
    - Resident: $7500
    - Non-resident: $18500

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 45-57

- **Cost per Credit**
  - All Students/Interns: $374
  - Resident: $374
  - Non-resident: $832

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: Must be approved by the DI Director
  - Program recommendations: Outside employ not recommended during rotations

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes

- **Financial aid website:** [http://www.twu.edu/bursar/](http://www.twu.edu/bursar/)

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.25
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.0

- GRE required? Yes
- Min. Verbal: 145
- Min. Quant.: 145
- Min. Writing: 4
- Avg Overall Cum. GPA Interns: 3.7

- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Phone

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: GRE
- Rank 3: DPD GPA
- Rank 4: Work Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: Volunteer Experience

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

- Hospital or acute care experience required which can be paid or on a volunteer basis.
The US Army Dietetic Internship is a joint MS/DI program, with the MS issued by Baylor University. All applicants must submit an application through DICAS in the FALL cycle (due mid-October) and work with an Army healthcare recruiter to complete the application to the internship. Applicants will match with D&D Digital in the SPRING cycle. The Baylor University application is completed at no cost after acceptance to the program. All selected applicants are commissioned as officers in the US Army and must complete 4 years of service following completion of the 2 year program, for a total time commitment of 6 years. Phase 1 (graduate coursework) is completed at Fort Sam Houston, in San Antonio, TX. Phase 2 (internship supervised practice) is completed at one of three sites (San Antonio, TX; Bethesda, MD; or Tacoma, WA).
**U.S. Army Dietetic Internship**

## Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: All students receive a salary as an Army officer, approx $53,000/yr (includes housing allowance)

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100%</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $ 53,000</th>
<th>Year two: $ 53,000</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>0</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$1500</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>$0</th>
<th>Grad School Application Fee: $</th>
<th>$0</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>$0</th>
<th>Resident: $</th>
<th>$0</th>
<th>Non-resident: $</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>$0</td>
<td>Resident: $</td>
<td>$0</td>
<td>Non-resident: $</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>$0</th>
<th>Resident: $</th>
<th>$0</th>
<th>Non-resident: $</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>$0</td>
<td>Resident: $</td>
<td>$0</td>
<td>Non-resident: $</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>47</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>$0</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None. All commissioned officers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not authorized</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Other Expenses - Please visit program’s website for detailed additional expenses**

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>148</th>
<th>Min. Quant.:</th>
<th>149</th>
<th>Min. Writing:</th>
<th>3.5</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.7</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Texas Christian University Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- FEMGP
- ISPP

Director: Gina Jarman Hill  Phone: 817-257-7309  Ext.: 817 257  Fax: 817-257-5849
Institution: Texas Christian University Undergraduate Coordinated Program  Email: g.jarman@tcu.edu
Website: http://www.nutrition.tcu.edu

MAILING ADDRESS:
College/School: College of Science and Engineering
Department: Department of Nutritional Sciences
Street: 2800 West Berry Street
City: Fort Worth
State: TX  Zip: 76129

PROGRAM INFORMATION:
Start Date 1: August  Start Date 2:  Number of openings: 16
Program Length (weeks): 2 Years  Hr/Wk: 20  Part-time Hr/Wk:
Number of applicants 2 years ago: 23  Number of Interns/Students 2 Years Ago: 9  Number in 2nd Round/ISPP Last Year:
Number of applicants Last year: 24  Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Nutrition Education  Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 15 wks  Academic Medical Center  Regional Medical Center  Medical Center
- Small Medical Center  Pediatric Hospital  Rehabilitation Center  VA Medical Center  Community Hospital
- State Hospital  Long-term Care Facility  Out Patient Clinic

Other: Diabetes Clinic, Dialysis Center

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8 wks  Community Clinics/Programs  Public Health/Health Departments  WIC  Child Services
- Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meals  Fitness/Wellness

Other: Culinary Medicine

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 15 wks  Healthcare  Public Schools  College/University  Commercial/Retail  Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 20 wks  All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling
- Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community  Food Service  Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 8 wks  Specialty Practice (weeks): 2 wks  Elective (weeks):
- Hospital  Dental  Corporate Wellness  Rural Health  Community Agriculture/Urbana Gardening  Information Systems
- Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice
- Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication
- Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits

Other: extensive sites/options exist in the metroplex for culminating rotations in a specific area

OTHER IMPORTANT PROGRAM INFORMATION:
Application are accepted each spring and are due February 1. Decisions are made prior to April 1 for August start-date.
he current 2-year CP will accept applications in spring 2019. Thereafter, students including incoming nutrition majors in fall 2018 and thereafter are eligible to pursue the 5-year Combined BS/MS in Dietetics instead of the current CP. This program offers students the unique opportunity to complete the required didactic instruction (lecture and laboratory courses) and supervised practice experience hours necessary to meet the Core Knowledge Competencies for the Registered Dietitian Nutritionist as mandated by the Accreditation Council for Education in Nutrition and Dietetic (ACEND) of the Academy of Nutrition and Dietetics in five years.
Texas Christian University Undergraduate Coordinated Program

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 0
- Estimated Stipend Value: Year one: $ 0 Year two: $

Living Expenses
- Meals: % of Meals Provided: Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? No
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 0
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

Tuition and Course Work
- Year One: All Students/Interns: $ 46860 Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ 46860 Resident: $ Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

Finances
- Employment Opportunities during Program
  Job opportunities: Job opportunities available
  Program recommendations: 

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: http://financialaid.tcu.edu/

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.75
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

Work Experience
- Required
- Volunteer Experience
- Required
- Interview Required
- In-person

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Letters of recommendation, personal statements, 200 hours food & nutrition work & volunteer experience required. 3.0 Nutrition GPA required; no more than 3 grades below B- in Associated Requirements. 2.75 Associated Requirements GPA.

APPLICATION INFORMATION:
- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
University of Texas Medical Branch w/ Advanced Degree

### PROGRAM INFORMATION:

**Start Date 1:** 08/26/2019  
**Start Date 2:**  
**Number of openings:** 18  
**Program Length (weeks):** 68  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 66  
**Number of Interns/Students 2 Years Ago:** 18  
**Number of applicants Last year:** 42  
**Number of Interns/Students Last Year:** 20  
**Focus of Program:**  
- Weeks in Concentration: Up to 11  
- Concentration: Clinical and Translational Research  
- Length (weeks): 16  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: mobile pediatric outpatient, Pediatric GI, Home care enteral & renal  
- Inborn Errors of Metabolism, Diabetes, Ped Obesity, Ped Endocrinology/Nephrology, Ped Special Needs, Ped Burns  
**Community Practice Experiences:**  
- Length (weeks): 3  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: private practice, sports nutrition, grocery store, farmer’s market, community garden  
**Management Practice Experiences:**  
- Length (weeks): 6  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:  
**Staff Relief Practice Experiences:**  
- Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other: Return to any previous site for 2 weeks, selected by intern ranking  
**Non-Traditional and Specialty Practice Experiences:**  
- Non-Traditional Practice (weeks): 5  
- Specialty Practice (weeks): 5  
- Elective (weeks): 3  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:  
**Other Important Program Information:**  
- Our program is a cost-effective way to complete the MS and DI quickly (August 2019-December 2020). We are strongest in clinical specialties and research, and students have a substantial role in selecting their own rotations. In an exit survey 94% of graduates agreed that they got to rotate at some of their top rotation choices. All of our classes are specifically designed for the MS/DI students, so you will only be in the same class with other students who have a strong background in nutrition. All of our primary teaching faculty are experienced registered & licensed dietitians. Degree Plan and Specific SITE ROTATION OPTIONS: https://shp.utmb.edu/nutr/msdi.asp  
- Student Handbook Including PROGRAM OUTCOMES: https://drive.google.com/file/d/1kwe4kR3Z22r44vP08Cm8U7NBOy0Mhs/view?usp=sharing  
- YOUTUBE: https://www.youtube.com/channel/UCoVQpS08S7NC79tEr9s0hLA  
- SHP Graduate School Application: https://www.utmb.edu/OnlineApp/Login_Main.asp?strPurpose=ViewApplication
### University of Texas Medical Branch w/ Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>$</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

**Application Fees**

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 60 |

**Program Fees**

| Year One: | All Students/Interns: $ | 0 |
| Year Two: | All Students/Interns: $ | 0 |
| Resident: $ | 0 |
| Non-resident: $ | 0 |

#### Tuition and Course Work

**Tuition**

| Year One: | All Students/Interns: $ | 0 |
| Year Two: | All Students/Interns: $ | 0 |
| Resident: $ | 16488 |
| Non-resident: $ | 36219 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 44 |

| Cost per Credit | All Students/Interns: $ | 0 |
| Resident: $ | 0 |
| Non-resident: $ | 0 |

#### Finances

**Employment Opportunities during Program**

- **Job opportunities:** Some on campus

**Financial Aid**

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

**Financial aid website:** [http://www.utmb.edu/enrollmentservices/financialaid.asp](http://www.utmb.edu/enrollmentservices/financialaid.asp)

**Other:** Dean Scholarship full tuition & fees in year 1 for one student; About 5 other small scholarships given ($500-$1000)

**Other Expenses - please visit program’s website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3.0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience:</td>
<td>Not Required</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>Online</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Interview
- **Rank 2:** Personal Statement
- **Rank 3:** References
- **Rank 4:** DPD GPA
- **Rank 5:** Work Experience
- **Rank 6:** Volunteer Experience
- **Rank 7:** DPD Sci. GPA
- **Rank 8:** Online

**Other:** Skype interview & DICAS weighted equally. Spanish fluency valued. Paid work & volunteer experience weighted equally. Avg GPA for program reflects wide range of scores; encourage to discuss competitiveness w/program director during application process.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:** Complete both DICAS and UTMB SHP application to be considered for the match.
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree Avail.

**Director:** Kristy Becker  
**Phone:** 713-791-1414  
**Ext.:** 25290  
**Fax:** 713-794-7448  
**Email:** kristy.becker2@va.gov  
**Website:** http://www.dieteticinternship.va.gov/Houston/index.asp

**Mailing Address:**
- **College/School:** Michael E. DeBakey VA Medical Center
- **Department:** Nutrition & Food Services
- **Street:** 2002 Holcombe Blvd.
- **City:** Houston
- **State:** TX
- **Zip:** 77030

**Program Information:**
- **Start Date 1:** Mid August  
- **Number of Openings:** 8
- **Program Length (weeks):** 50 Weeks
- **Hr/Wk:** 32
- **Number of Applicants 2 years ago:** 52
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Applicants Last year:** 58
- **Number of Interns/Students Last Year:** 8
- **Concentration:** MNT

**Clinical Practice Experiences:**
- ✅ Medicine
- ✅ Nutrition Support
- ✅ Women’s Health
- ✅ Pediatrics
- ✅ Bariatrics
- ✅ Psychiatric Care
- ✅ Trauma
- ✅ Pulmonary
- ✅ GI
- ✅ Surgery
- ✅ Renal/Dialysis
- ✅ Critical Care
- ✅ Burn Care
- ✅ Eating Disorders
- ✅ LTC
- ✅ Geriatrics
- ✅ Neurology/Spinal Cord Injury
- ✅ NICU
- ✅ Oncology
- ✅ HIV/AIDS
- ✅ Cardiology
- ✅ Organ Transplant
- ✅ Diabetes, Surgical Intensive Care, Cardic Care Unit

**Community Practice Experiences:**
- ✅ Schools
- ✅ Food Banks
- ✅ Cooperative Extension
- ✅ Meals on Wheels
- ✅ Senior Services
- ✅ Community Meals
- ✅ Fitness/Wellness

**Management Practice Experiences:**
- ✅ Length (weeks): 9 wks
- ✅ Health Care
- ✅ Public Schools
- ✅ College/University
- ✅ Commercial/Retail
- ✅ Community Facilities

**Staff Relief Practice Experiences:**
- ✅ Intern Choice
- ✅ Eating Disorders
- ✅ Health Dept
- ✅ State/Federal Agency
- ✅ Community
- ✅ Food Service
- ✅ Public Health
- ✅ Intern provides 3 choices and is matched according to their choices

**Non-Traditional and Specialty Practice Experiences:**
- ✅ Non-Traditional Practice (weeks): 6 wks
- ✅ Specialty Practice (weeks): Elective (weeks):
- ✅ International
- ✅ Hospitality
- ✅ Dental
- ✅ Corporate Wellness
- ✅ Rural Health
- ✅ Community Agriculture/Urban Gardening
- ✅ Information Systems
- ✅ Independent Study
- ✅ Sales and Marketing
- ✅ Renal
- ✅ Culinary
- ✅ Sports Nutrition
- ✅ Research
- ✅ Advanced Practice
- ✅ Program Planning
- ✅ Public Health
- ✅ Pediatrics
- ✅ Eating Disorders
- ✅ UnderServed
- ✅ Diabetes
- ✅ Media/Communication
- ✅ Neonatal
- ✅ Leadership
- ✅ Indian Health
- ✅ Military Skills
- ✅ Surgery
- ✅ Private Practice/Entrepreneur
- ✅ Retail
- ✅ Non-Profits

**Other Important Program Information:**
Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation sites, and the stipend amount are all examples of things which can change. The number of interns accepted are also subject to change and this is based on available resources and funding. Please, visit our homepage often for the most up to date information. Appointments can also be arranged at other times. We understand the need to conserve resources and visiting the campus for a tour or Open House will not be a factor considering in the selection process.
## ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistancehip
- [x] Fee Waiver
- [x] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Transit benefits may be available for vanpool/lightrail/bus. Rules are subject to change.</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 100% |

<table>
<thead>
<tr>
<th>Proposed Stipend Value:</th>
<th>Year one: $16,000</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
<td>Estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

Program Application Fee: $0  
Grad School Application Fee: $50.00

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

Year One:
- All Students/Interns: 
- Resident: 
- Non-resident: 

Year Two:
- All Students/Interns: 
- Resident: 
- Non-resident: 

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

Year One:
- All Students/Interns: 
- Resident: $12,600  
- Non-resident: $27300

Year Two:
- All Students/Interns: 
- Resident: 
- Non-resident: 

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

Graduate credits required? Yes  
Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
</table>

All Students/Interns: 
Resident:  
Non-resident: 

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities:  
Program recommendations: Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>


Other financial aid is available and interns are eligible to defer existing student loans.

**Other Expenses** - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.25</td>
<td>3.25</td>
<td>3.25</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** Yes  
Min. Verbal: 145  
Min. Quant.: 146  
Min. Writing: 4  
Avg Overall Cum. GPA Interns: 3.5

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Interview</td>
<td>Rank 3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER: Awareness of VA & mission, interest in serving veterans, applicant goals compatible w/ experiences available, evidence of leadership, teamwork, professionalism, positive attitude, flexibility.**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**Texas Woman's University Internship Program with Graduate Coursework- Houston Center**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Karen Moreland, M.S., R.D.N., L.D.
**Phone:** 713-794-2344  **Ext:** 713-794  **Fax:** 713-794-2374

**Institution:** Texas Woman's University - Houston Center  
**Email:** kstone@mail.twu.edu  
**Website:** [http://www.twu.edu/nutrition-food-sciences/](http://www.twu.edu/nutrition-food-sciences/)

**MAILING ADDRESS:**
- **College/School:** College of Health Sciences
- **Department:** Nutrition and Food Sciences
- **Street:** 6700 Fannin St
- **City:** Houston  
- **State:** TX  
- **Zip:** 77030-2343

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 12
- **Program Length (weeks):** 50 Weeks
- **Number of applicants 2 years ago:** 60
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12
- **Program Length (weeks):** 12
- **Length (weeks):** 6 wks
- **Length (weeks):** 4 wks
- **Length (weeks):** 3 wks
- **Length (weeks):** 6 wks
- **Length (weeks):** 3 wks

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Other:** Dialysis Facilities
- **Other:** Medicine
- **Other:** Nutrition Support
- **Other:** Women’s Health
- **Other:** Pediatrics
- **Other:** Bariatrics
- **Other:** Psychiatric Care
- **Other:** Trauma
- **Other:** Pulmonary
- **Other:** GI
- **Other:** Surgery
- **Other:** Renal/Dialysis
- **Other:** Critical Care
- **Other:** Burn Care
- **Other:** Eating Disorders
- **Other:** LTC
- **Other:** Geriatrics
- **Other:** Neurology/Spinal Cord Injury
- **Other:** NICU
- **Other:** Oncology
- **Other:** HIV/AIDS
- **Other:** Cardiology
- **Other:** Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Other:** Diabetic Education
- **Other:** Schools
- **Other:** Food Banks
- **Other:** Cooperative Extension
- **Other:** Meals on Wheels
- **Other:** Senior Services
- **Other:** Community Meals
- **Other:** Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Other:** Dialysis Facilities
- **Other:** Dialysis Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Other:** None

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3 wks
- **Other:** International
- **Other:** Hospitality
- **Other:** Dental
- **Other:** Corporate Wellness
- **Other:** Rural Health
- **Other:** Community Agriculture/Urban Gardening
- **Other:** Information Systems
- **Other:** Independent Study
- **Other:** Sales and Marketing
- **Other:** Renal
- **Other:** Culinary
- **Other:** Sports Nutrition
- **Other:** Research
- **Other:** Advanced Practice
- **Other:** Program Planning
- **Other:** Public Health
- **Other:** Pediatrics
- **Other:** Eating Disorders
- **Other:** Underserved
- **Other:** Diabetes
- **Other:** Media/Communication
- **Other:** Neonatal
- **Other:** Leadership
- **Other:** Indian Health
- **Other:** Military Skills
- **Other:** Surgery
- **Other:** Private Practice/Entrepreneur
- **Other:** Retail
- **Other:** Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Texas Woman's University Internship Program with Graduate Coursework - Houston Center

### Application Information

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** Yes

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 42-48

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

### Admissions Requirements

- **Overall Cum. GPA:** 3.25
- **Min. DPD GPA:** 3.25
- **Min. Science GPA:** 3.25
- **Min. DPD Prof GPA:** 3.60

### Program Restrictions

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**

### Required Dues During Internship

- **Academy Student Membership:** Yes
- **Local District Membership:** Recommend

### Estimated Cost of Living

<table>
<thead>
<tr>
<th>Category</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: varies</td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided: No</td>
<td>If not provided, cost of liability insurance per year: 30</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided: No</td>
<td>If not provided, cost of health insurance per year: Varies</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided: No</td>
<td>If not provided, estimated rent per month: Varies</td>
</tr>
<tr>
<td></td>
<td>Is a car required: Yes</td>
<td>Estimated transportation cost per year: Varies</td>
</tr>
<tr>
<td>Dues and Fees</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>Year One:</td>
<td>Year Two:</td>
</tr>
<tr>
<td></td>
<td>Tuition:</td>
<td>Tuition:</td>
</tr>
<tr>
<td></td>
<td>Course Work (cost if not included in tuition):</td>
<td>Course Work:</td>
</tr>
<tr>
<td></td>
<td>Cost per Credit:</td>
<td>Cost per Credit:</td>
</tr>
<tr>
<td></td>
<td>Year One:</td>
<td>Year Two:</td>
</tr>
<tr>
<td></td>
<td>Graduate credits required: Yes</td>
<td>Number of graduate credits required: 42-48</td>
</tr>
</tbody>
</table>

### Application Fees

- **Program Application Fee:** None
- **Grad School Application Fee:** 50

### Estimated Stipend Value

- **Year One:**
- **Year Two:**
### University of Houston Distance DI

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Claudia Scott MS, RD, LD, CDE

**Institution:** University of Houston

**Phone:** 713-743-4025  
**Fax:**  
**Email:** dietintern@uh.edu

**Website:** [http://www.hhp.uh.edu/internship/distance](http://www.hhp.uh.edu/internship/distance)

**MAILING ADDRESS:**
- College/School: University of Houston
- Department: Health and Human Performance
- Street: 3875 Holman Street
- Mail Drop: 6015
- City: Houston
- State: TX
- Zip: 77204-6015

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>July</td>
<td>15/15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>27 Weeks</td>
<td>40-50</td>
</tr>
</tbody>
</table>

- Full-time
- Part-time

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>120</td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>30</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Clinical or MNT
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4 wks
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Houston Distance DI
### University of Houston Distance DI

#### ESTIMATED COST OF LIVING:

| Stipends | Monetary
Available to all | Tuition Waiver
Available to all | Assistantship
Available to all | Fee Waiver
Available to all | Parking
Available to all | Other Stipend
Available to all |
|----------|------------------|------------------|------------------|------------------|------------------|------------------|

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value: **Year one:** $________ **Year two:** $________

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: __________ % of Meals Provided: __________ Estimated Meal Cost: $________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $________</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $________</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $________</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? | No | Number of graduate credits required: __________

Cost per Credit: All Students/Interns: $________ | Resident: $________ | Non-resident: $________

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: __________</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: __________</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>2.8</td>
<td>3.4</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>Strength of rotation schedule</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# University of Houston Onsite Dietetic Internship

## Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

**Director:** Claudia Scott MS, RD, LD, CDE

**Institution:** University of Houston

**Phone:** 713-743-4025, **Ext:** Fax:

**Website:** [http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

**College/School:** University of Houston

**Mailing Address:**
- **Department:** Health and Human Performance
- **Street:** 3875 Holman Street
- **City:** Houston, **State:** TX, **Zip:** 77204-6015
- **P.O. Box:** Mail Drop: 6015

**Start Date 1:** January
**Start Date 2:** July

**Program Length (weeks):**
- 27 (Full-time)
- 20 (Part-time)

**Number of openings:** 20

**Number of applicants 2 years ago:** 250
**Number of applicants Last year:** 150

**Number of Interns/Students 2 Years Ago:** 20
**Number of Interns/Students Last Year:** 21

**Concentration:** Clinical or MNT

## Clinical Practice Experiences

- **Length (weeks):** 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

## Community Practice Experiences

- **Length (weeks):** 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

## Management Practice Experiences

- **Length (weeks):** 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

## Staff Relief Practice Experiences

- **Length (weeks):** 1-2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

## Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):**
- Specialty Practice (weeks):
- Elective (weeks):
- 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

## Other Important Program Information

---

**University of Houston Onsite Dietetic Internship**

495
### University of Houston Onsite Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**
- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all: [ ]
  - Available to all: [ ]

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average): [ ]
  - Estimated Stipend Value:
    - Year one: $ [ ]
    - Year two: $ [ ]

- **Living Expenses:**
  - Meals:
    - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $ [ ]

- **Insurance:**
  - Liability Insurance provided? [ ]
  - If not provided, cost of liability insurance per year: $ [ ]
  - Health Insurance provided? [ ]
  - If not provided, cost of health insurance per year: $ [ ]

- **Housing and Transportation:**
  - Housing assistance provided? [ ]
  - If not provided, estimated rent per month: $ [ ]
  - Is a car required? [ ]
  - Estimated transportation cost per year: $ [ ]

- **Required Dues During Internship:**
  - Academy Student Membership? [ ]
  - Local District Membership? [ ]

- **Application Fees:**
  - Program Application Fee: $ [ ]
  - Grad School Application Fee: $ [ ]

- **Program Fees:**
  - Year One:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $ [ ]
    - Graduate credits required? [ ]
    - Number of graduate credits required: [ ]
    - Cost per Credit:
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]
  - Year Two:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? [ ]
  - Number of graduate credits required: [ ]

- **Finances:**
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended

- **Financial Aid:**
  - Any financial aid: [ ]
  - Government loans: [ ]
  - Scholarships: [ ]
  - Assistantships: [ ]
  - Other: [ ]

- **Other Expenses - please visit program’s website for detailed additional expenses:**

- **Admission Requirements:**
  - Overall Cum. GPA: [ ]
  - Min. DPD GPA: [3.0]
  - Min. Science GPA: [2.8]
  - Min. DPD Prof GPA: [3.4]
  - GRE required? [ ]
  - Min. Verbal: [ ]
  - Min. Quant.: [ ]
  - Min. Writing: [ ]
  - Avg Overall Cum. GPA Interns: [ ]
  - Work Experience: [ ]
  - Volunteer Experience: [ ]
  - Recommended: [ ]
  - Interview Required: [ ]

- **Evaluation of Applicants:**
  - Please rank the following selection criteria, 1 represents the most important on the scale.

- **Application Information:**
  - Spring Match: [ ]
  - Fall Match: [ ]
  - DICAS Participation: [ ]
  - Assessment of Prior Learning Avail.: [ ]
  - Applicant Requirements: Must be CPR/BLS certified
The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state-of-the-art healthcare and education practice. Students are prepared to educate communities, families, and individuals. With enhanced facilities and collaborative opportunities within the Texas Medical Center and within UT Health, dietetic interns benefit from opportunities that enrich their academic curriculum. The addition of a demonstration teaching kitchen, MNT simulation classroom, and community garden will provide our students with hands-on experience and enable faculty to develop cutting-edge curriculum to augment the existing program.
### University of Texas School of Public Health Internship w/Adv Degree

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: $
  - Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>1200-1300</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $650-1100 |
| Is a car required? | Yes | Estimated transportation cost per year: | varies |

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

| Program Application Fee: | 25 |
| Grad School Application Fee: | 95 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$2500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$2500.00</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 45 |

**Course Work (cost if not included in tuition)**

| Year One | All Students/Interns: | $ | Resident: | $6800 |
| Year Two | All Students/Interns: | $ | Resident: | $6800 |

**Finances**

**Employment Opportunities during Program**

- Job opportunities: graduate assistants and work fellowships
- Program recommendations: Part-time positions are doable and many of our interns do work

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Other: ADA/TDA scholarships/fellowships/traineeships. DI Scholarships $1500/yr. Out-of-State may qualify In-State tuition.

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | 3 |
| Min. DPD GPA: | 3.5 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA | |
| GRE required? | Yes |
| Min. Verbal | 150 |
| Min. Quant.: | 150 |
| Min. Writing | 3.5 |
| Avg Overall Cum. GPA Interns: | 3.6 |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD GPA |
| Rank 3 | Rank 4 |
| Rank 5 | Rank 6 |
| Rank 7 | Rank 8 |

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

**Applicant Requirements:**

---

*University of Texas School of Public Health Internship w/Adv Degree* 498
**PROGRAM INFORMATION:**

- **Start Date 1:** Fall
- **Program Length (weeks):** 17 Months  
  - **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 41
- **Number of applicants Last year:** 42
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**

- **Concentration:** Community Research & Wellness
- **Additional Concentration:** None

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 14
- **Academic Medical Center:**
- **Regional Medical Center:**
- **Medical Center:**
- **Small Medical Center:**
- **Pediatric Hospital:**
- **Rehabilitation Center:**
- **VA Medical Center:**
- **Community Hospital:**
- **State Hospital:**
- **Long-term Care Facility:**
- **Out Patient Clinic:**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 16
- **Community Clinics/Programs:**
- **PublicHealth/Health Departments:**
- **WIC:**
- **Child Services:**
- **Schools:**
- **Food Banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meals:**
- **Fitness/Wellness:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2
- **All Rotations:**
- **Clinical:**
- **Clinical Administration:**
- **Nutrition Education/Counseling:**
- **Intern Choice:**
- **Eating Disorders:**
- **Health Dept:**
- **State/Federal Agency:**
- **Community:**
- **Food Service:**
- **Public Health:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International:**
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information Systems:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media/Communication:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneur:**
- **Retail:**
- **Non-Profits:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $2500 Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$4000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No |
| Is a car required? | Yes |

| Estimated transportation cost per year: |
| $1500 |

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
<tr>
<td>Grad School Application Fee: $45</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $200</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $11500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $3800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required: 36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $750</td>
</tr>
<tr>
<td>Resident: $1170</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.shsu.edu/dept/financial-aid/">http://www.shsu.edu/dept/financial-aid/</a></td>
</tr>
</tbody>
</table>

**Other:**

- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
### PROGRAM INFORMATION:

- **Start Date 1:** Late August
- **Start Date 2:**
- **Number of openings:** 20
- **Program Length (weeks):** 15 Months
- **Full-time Hr/Wk:** 32-38
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 61
- **Number of applicants Last year:** 53
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of Interns/Students Last Year:** 18
- **Concentration:** Medical Nutrition Therapy
- **Number in 2nd Round/ISPP Last Year:** 2

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 20 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 9 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

Interns complete their supervised practice along with 2 required graduate classes. They can also enroll in other graduate classes along with their internship. Most can finish their Master's degree at the same time as rotations or completed or within 6 months.

We have 4 rotation sites to rank: Lubbock, Amarillo, Midland/Odessa and San Angelo. Interns will live at the site where they are matched through DND Digital.
### Texas Tech University Internship w/Adv Degree Optional

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $\_\_\_\_\_\_\_\_\_ Year two: $\_\_\_\_\_\_\_\_\_

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>20</td>
<td>1000-1600</td>
</tr>
</tbody>
</table>

#### Insurance

| Liability Insurance provided? | Yes |
| Health Insurance provided?   | No |

If not provided, cost of liability insurance per year: $\_\_\_\_\_\_\_

If not provided, cost of health insurance per year: $\_\_\_\_\_\_\_

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required?           | Yes |

If not provided, estimated rent per month: $\_\_\_\_\_\_\_

Estimated transportation cost per year: $\_\_\_\_\_\_\_

#### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership?  | Recommend |

#### Application Fees

| Program Application Fee: | $\_\_\_\_\_\_\_\_\_ |
| Grad School Application Fee: | $\_\_\_\_\_\_\_\_\_ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$_________</td>
<td>$_________</td>
<td>$_________</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$_________</td>
<td>$_________</td>
<td>$_________</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required: 21 hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>$_________</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Minimal Outside employment (8-10 hr/week)</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>


Other:

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? Yes

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: We try to look at each applicant holistically and many of the items above are considered equally.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
## PROGRAM INFORMATION:

**Start Date 1:** July  
**Program Length (weeks):** 11 Months  
**Full-time Hr/Wk:** 30-35  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 36  
**Number of applicants Last year:** 30  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 9  
**Concentration:** Community or Public Health  

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 11-20 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  

Other: Integrative Physician’s Office

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 12-15 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

Other:  

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 8-10 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

Other:  

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 4 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

Other:  

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):** 3-6 wks  
- **Elective (weeks):**  
- **International**

Other:  

### OTHER IMPORTANT PROGRAM INFORMATION:

Interns start their supervised practice (SP) experience in August and finish in May. 21 hours of graduate coursework are required (3 hours prior to and 18 hours during SP). A graduate degree can be completed 7-12 months after completing SP. 6-8 weeks of electives are available and scheduled per intern preference.
Stephen F. Austin State University Dietetic Internship

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Available to all: No
  - Tuition Waiver: No
  - Assistantship: No
  - Fee Waiver: No
  - Parking: No
  - Other Stipend: No

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $
    - Year two: $

- **Living Expenses**
  - Meals
    - Meals: No
    - % of Meals Provided:
    - Estimated Meal Cost:
  - Liability Insurance provided?
    - Yes
  - If not provided, cost of liability insurance per year:
    - $ 20-Oct
  - Health Insurance provided?
    - No
  - If not provided, cost of health insurance per year:

- **Housing and Transportation**
  - Housing assistance provided?
    - No
  - If not provided, estimated rent per month:
    - $ 450-750
  - Is a car required?
    - Yes

- **Required Dues During Internship**
  - Academy Student Membership?
    - Yes
  - Local District Membership?
    - No

- **Application Fees**
  - Program Application Fee: $
    - Grad School Application Fee: $
    - $ 50

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Course Work (cost if not included in tuition)
    - Graduate credits required?
      - Yes
    - Number of graduate credits required:
      - 21
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
    - 455

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:
      - Outside employment not recommended
  - Financial Aid
    - Any financial aid:
      - Yes
    - Government loans:
      - No
    - Scholarships:
      - Yes
    - Assistantships:
      - No
    - Other: [http://www.sfasu.edu/controller/businessoffice/students/ tuition_calc.asp](http://www.sfasu.edu/controller/businessoffice/students/ tuition_calc.asp)

- **Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.4
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required?: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.3-3.4
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match: No</td>
<td>DICAS Participation: Yes</td>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Stephen F. Austin State University Dietetic Internship

504
Prairie View A&M University

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Sharon McWhinney, PhD, RD
Phone: 936 261 2510
Fax:
Email: slmcwhinney@pvamu.edu
Website: http://www.pvamu.edu/cahs/dietetic-internship-program-2/

MAILING ADDRESS:
College/School: Prairie View A&M University
Department: Agriculture, Nutrition and Human Ecology
Street: Anne Preston
City: Prairie View
State: TX
Zip: 7746

Program Length (weeks):
- 36 Full-time
- 1240 Part-time

Number of applicants 2 years ago: 51
Number of applicants Last year: 58
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10

Concentration: School Food Service Management
Additional Concentration:

Focus of Program:

Clinical Practice Experiences:
- 12-14 wks Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Dialysis Center
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

Community Practice Experiences:
- 9 -12 wks Community Clinics/Programs
- Public Health
- Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

Management Practice Experiences:
- 12 -14 wks Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

Staff Relief Practice Experiences:
- 2 wks All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

Non-Traditional and Specialty Practice Experiences:
- 2-3 wks Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

Other Important Program Information:
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ 

  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 

  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership?

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $ 50

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $8000
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $16500

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: 

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

**Employment Opportunities during Program**
- Job opportunities: Yes
- Program recommendations: 

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No

- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: Avg Overall Cum. GPA Interns: 3.0

**Work Experience**

**Volunteer Experience**

**Interview Required**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: 

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements: 

---

**Prairie View A&M University**

---

506
The Coordinated Program in Dietetics grants a dual degree: BS in Nutrition and Dietetics and a Master of Dietetics Studies. Supervised experiences include 225 hours of undergraduate and 992 hours of graduate level practicums.
**University of Texas at San Antonio Coordinated Program in Dietetics**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### FINANCES

#### Employment Opportunities during Program

- Job opportunities: Yes
- Program recommendations: Outside employment not recommended during year 3 of the program

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
University of the Incarnate Word Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree Avail.

**Director:** Joseph Bonilla
**Phone:** 210-829-3908  **Ext:**  
**Fax:** 210-829-3153
**Email:** josephb@uiwtx.edu
**Website:** http://www.uiwtx.edu/smse/nutrition/dieteticinternship/

**INSTITUTION:** University of the Incarnate Word Dietetic Internship
**College/School:** University of the Incarnate Word

**MAILING ADDRESS:**
**Department:** Nutrition Program  
**Street:** 4301 Broadway  
**City:** San Antonio  
**State:** TX  
**Zip:** 78209

**START DATE 1:** August

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>31</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
<th>ISPP Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>44</td>
<td>10</td>
<td>37</td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

**Concentration:** Diversity of Nutrition Care  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td></td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
<th>Hospice</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>□</td>
<td>□</td>
<td></td>
<td></td>
<td>□</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>□</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**


## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses
- [ ] Meals: Some
- [ ] % of Meals Provided: 50%
- [ ] Estimated Meal Cost: $1000

### Insurance
- [ ] Liability Insurance provided? Yes
- [ ] If not provided, cost of liability insurance per year: $

- [ ] Health Insurance provided? No
- [ ] If not provided, cost of health insurance per year: $1,400

### Housing and Transportation
- [ ] Housing assistance provided? No
- [ ] If not provided, estimated rent per month: $

- [ ] Is a car required? Yes
- [ ] Estimated transportation cost per year: $

### Dues and Fees
- [ ] Required Dues During Internship
  - [ ] Academy Student Membership? Yes
  - [ ] Local District Membership? Recommend

### Application Fees
- [ ] Program Application Fee: $25
- [ ] Grad School Application Fee: $20

### Program Fees
- [ ] Year One: All Students/Interns: $675
- [ ] Resident: $
- [ ] Non-resident: $
- [ ] Year Two: All Students/Interns: $10760
- [ ] Resident: $
- [ ] Non-resident: $

### Tuition and Course Work
- [ ] Course Work (cost if not included in tuition)
  - [ ] Graduate credits required? Yes
  - [ ] Number of graduate credits required: 10

### Finances
- [ ] Employment Opportunities during Program
  - [ ] Job opportunities: Outside employment not recommended

### Financial Aid
- [ ] Any financial aid? Yes
- [ ] Government loans? Yes
- [ ] Scholarships? Yes
- [ ] Assistantships? No

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:
- [ ] Overall Cum. GPA: 2.7
- [ ] Min. DPD GPA: 3
- [ ] Min. Science GPA: 2.5
- [ ] Min. DPD Prof GPA:
- [ ] GRE required? Yes
- [ ] Min. Verbal: 143
- [ ] Min. Quant.: 141
- [ ] Min. Writing: 3
- [ ] Avg Overall Cum. GPA Interns:

### EVALUATION OF APPLICANTS:
*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- [ ] Spring Match: Yes
- [ ] Fall Match: No
- [ ] DICAS Participation: Yes
- [ ] Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
| PROGRAM TYPE: | ✔ Internship | ✔ Internship w/ Adv. Degree | ✔ Internship w/ Adv. Degree Avail. | ☐ FEMGP | ☐ ISPP |
| Director: | Hannah Thornton, MS, RD, LD | Phone: | 512-245-7055 | Ext: | Fax: | 512-245-3829 |
| Institution: | Texas State University | Email: | ht1074@txstate.edu |
| Website: | http://dieteticinternship.fcs.txstate.edu/ |

**MAILING ADDRESS:**
- College/School: School of Family and Consumer Sciences
- Department: Nutrition and Foods
- Hall/Blgd: FCS 101
- P.O. Box: 
- Street: 601 University Drive
- City: San Marcos
- State: TX
- Zip: 78666

**Program Information:**
- **Start Date 1:** July
- **Number of openings:** 11
- **Length (weeks):** 11 months
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 64
- **Number of applicants Last year:** 66
- **Number of Interns/Students 2 Years Ago:** 9
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Pediatric Nutrition
- **Focus of Program:**
  - **Additional Concentration:**
  - **Length (weeks):**
    - Academic Medical Center: 16 wks
    - Regional Medical Center: 16 wks
    - Medical Center: 16 wks
    - Small Medical Center: 16 wks
    - Pediatric Hospital: 16 wks
    - Rehabilitation Center: 16 wks
    - VA Medical Center: 16 wks
    - Community Hospital: 16 wks
    - State Hospital: 16 wks
    - Long-term Care Facility: 16 wks
    - Out Patient Clinic: 16 wks
    - NICU: 16 wks
    - Women’s Health: 16 wks
    - Pediatrics: 16 wks
    - Bariatrics: 16 wks
    - Psychiatric Care: 16 wks
    - Trauma: 16 wks
    - Pulmonary: 16 wks
    - GI: 16 wks
    - Surgery: 16 wks
    - Renal/Dialysis: 16 wks
    - Critical Care: 16 wks
    - Burn Care: 16 wks
    - Eating Disorders: 16 wks
    - LTC: 16 wks
    - Geriatrics: 16 wks
    - Neurology/Spinal Cord Injury: 16 wks
    - NICU: 16 wks
    - Oncology: 16 wks
    - HIV/AIDS: 16 wks
    - Cardiology: 16 wks
    - Organ Transplant: 16 wks
- **Schools:**
  - Food Banks: 10 wks
  - Cooperative Extension: 10 wks
  - Meals on Wheels: 10 wks
  - Senior Services: 10 wks
  - Community Meals: 10 wks
  - Fitness/Wellness: 10 wks
- **Other:** Childhood Obesity Clinic, Mother’s Milk Bank, Community Outreach Progs & Pedi Outpt Clinics
- **Length (weeks):**
  - 7 wks Healthcare
  - Public Schools:
  - College/University: 7 wks
  - Commercial/Retail: 7 wks
  - Community Facilities: 7 wks
- **Other:** Grocery Store, Private Practice

**Staff Relief Practice Experiences:**
- **Length (weeks):**
  - 2 wks
  - Clinical: 2 wks
  - Clinical Administration: 2 wks
  - Nutrition Education/Counseling: 2 wks
  - All Rotations: 2 wks
  - Eating Disorders: 2 wks
  - Health Dept: 2 wks
  - State/Federal Agency: 2 wks
  - Community: 2 wks
  - Food Service: 2 wks
  - Public Health: 2 wks
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International:**
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information Systems:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media/Communication:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneur:**
- **Retail:**
- **Non-Profits:**
- **Other:**

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate assistantships may be available to students dual enrolled in the MS/DI.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $5000</td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>$15</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$650</td>
<td>$6000</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50</td>
<td>$10</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>170</td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>9500</td>
</tr>
<tr>
<td>Resident:</td>
<td>747</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>1162</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>18</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>9500</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>16000</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>747</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>1162</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

| Financial aid website: | http://www.finaid.txstate.edu/graduate/cost.html |

| Other: | Students who are dual enrolled in the master's program may qualify for federal financial aid. |

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.35</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Ability to write, ability to express passion for nutrition and dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible.

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

Applicant Requirements:
**Utah State Univ Undergraduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Distance Internship**

**Director:** Rebecca Charlton

**Institution:** Utah State Univ Undergraduate Coordinated Program

**Phone:** 435-797-2173

**Fax:** 435-797-2379

**Email:** rebecca.charlton@usu.edu

**Website:** [http://ndfs.usu.edu/](http://ndfs.usu.edu/)

**College/School:** Utah State University

**Mailing Address:**
- **Street:** 8700 Old Main Hill
- **Mail Drop:** 8700
- **Street:** 8700 Old Main Hill
- **City:** Logan
- **State:** UT
- **Zip:** 84322

**Mail Address:**
- **Department:** Nutrition, Dietetics and Food Science
- **Hall/Bldg:** NDFS
- **P.O. Box:** [513](http://513)

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Start Date 2:**
- **Number of openings:** 12
- **Program Length (weeks):** 2 acad. yrs
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 17
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of applicants Last year:** 19
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Life Cycle Nutrition
- **Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 4

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Childcare centers

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3 wks
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

All prerequisite courses must be completed (or in progress) prior to application with no D or F grades. A minimum overall GPA of >3.0 is also required. Applicants need to include official transcripts from USU and any other institution(s) they have attended.
### Estimation of Living Cost:

<table>
<thead>
<tr>
<th>Stipend Types</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Must be AmeriCorps eligible

Percentage of students/interns awarded stipend (5 year average): 12

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$750</td>
</tr>
<tr>
<td>Year Two</td>
<td>$750</td>
</tr>
</tbody>
</table>

### Living Expenses:

<table>
<thead>
<tr>
<th>Expense</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$1000</td>
</tr>
</tbody>
</table>

### Insurance:

- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $ |

- Health Insurance provided: No
- If not provided, cost of health insurance per year: $1350 |

### Housing and Transportation:

- Housing assistance provided: No
- If not provided, estimated rent per month: $800 |

- Is a car required: Yes
- Estimated transportation cost per year: $250 |

### Dues and Fees:

- Required Dues During Internship:
  - Academy Student Membership: Yes
  - Local District Membership: Recommend

### Application Fees:

<table>
<thead>
<tr>
<th>Fee Type</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$40</td>
</tr>
</tbody>
</table>

### Program Fees:

<table>
<thead>
<tr>
<th>Year</th>
<th>Dues</th>
<th>Costs</th>
<th>Tuition</th>
<th>Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $4385</td>
<td>Resident: $4385</td>
<td>Non-resident: $4385</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $4103</td>
<td>Resident: $4103</td>
<td>Non-resident: $4103</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year</th>
<th>Tuition</th>
<th>Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $714</td>
<td>Non-resident: $10191</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $714</td>
<td>Non-resident: $10191</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition):

- Graduate credits required: No
- Number of graduate credits required: |

### Cost per Credit:

- All Students/Interns: |
- Resident: |
- Non-resident: |

### Finances:

#### Employment Opportunities during Program:

- Job opportunities: No
- Program recommendations: Outside employment not recommended

#### Financial Aid:

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://caas.usu.edu/students/scholarships](https://caas.usu.edu/students/scholarships)
- Other: |

### Other Expenses - please visit program's website for detailed additional expenses:

#### Admission Requirements:

- Overall Cum. GPA: 3.78
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.0
- Min. DPD Prof GPA: |

### Evaluation of Applicants:

Students are evaluated based on academic performance, personal interview, letter of application, dietetics-related experience (minimum 200 hours), professional references and math skills.

#### Application Information:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

#### Applicant Requirements: |
Brigham Young University Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Pauline Williams</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>801-422-4876</td>
<td>Ext:</td>
<td></td>
<td></td>
<td>Fax:</td>
<td>801-422-0258</td>
</tr>
<tr>
<td>Institution:</td>
<td>Brigham Young University Internship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://ndfs.byu.edu/MSDI">http://ndfs.byu.edu/MSDI</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Life Science  
Department: Nutrition, Dietetics, and Food Science  
Hall/Bldg: Eyring Science Center  
P.O. Box:  
City: Provo  
State: UT  
Zip: 84602

**PROGRAM INFORMATION:**

- **Start Date 1:** Fall/Sep  
- **Program Length (weeks):**  
  - Full-time:  
  - Part-time:  
- **Number of openings:** 8  
- **Number of applicants 2 years ago:** 16  
- **Number of applicants Last year:** 19  
- **Number of Interns/Students 2 Years Ago:** 8  
- **Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**

- **Concentration:** Leadership  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 11  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic  
  Other:

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5  
  - Community Clinics/Programs  
  - PublicHealth/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness  
Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 11  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 2  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 4  
  - Specialty Practice (weeks): 3  
  - Elective (weeks):

- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

LDS applicants need an ecclesiastical endorsement interview with a bishop and a stake president. Non LDS applicants need an ecclesiastical endorsement from their local religious leader and a phone/email interview with the BYU Chaplain.

Continuing and currently enrolled BYU students applying for graduate school must also obtain a new endorsement.
### Brigham Young University Internship

**Application Information:**

**Estimated Cost of Living:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Resident:** $7080
- **Non-resident:** $14160

- **Number of Graduate Credits Required:**
  - All Students/Interns: 32

- **Avg Overall Cum. GPA Interns:**
  - Min. Writing: 4.0
  - Min. Quant.: 150
  - Min. Verbal: 150

- **Min. DPD Prof GPA:**
  - Min. Science GPA:
  - Min. DPD GPA: 3.2
  - Overall Cum. GPA: 3.2

- **Estimated Stipend Value:**
  - Year one: $0
  - Year two: $4800

**Living Expenses:**

- **Meals:**
  - Some
  - % of Meals Provided: 6
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided: Yes
  - Health Insurance provided: No
  - Estimated Rent per Month: $608-3408

- **Housing and Transportation:**
  - Housing Assistance provided: No
  - Estimated Transportation Cost per Year: $2864

**Dues and Fees:**

- **Required Dues During Internship:**
  - Academy Student Membership: Yes
  - Local District Membership: No

**Application Fees:**

- Program Application Fee: $30
- Grad School Application Fee: $50

**Program Fees:**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work:**

- **Course Work (Cost if not included in Tuition):**
  - Graduate credits required: Yes
  - Number of Graduate Credits Required: 32
  - Cost per Credit: $

**Finances:**

- **Employment Opportunities during Program:**
  - Teaching Assistant, Research Assistant

**Financial Aid:**

- Any financial aid: Yes
- Government Loans: Yes
- Scholarships: Yes
- Assistantships: Yes

Financial Aid Website: [https://financialaid.byu.edu/](https://financialaid.byu.edu/)

**Other Expenses - Please visit program's website for detailed additional expenses**

### Admission Requirements:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required: Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns:
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: 

**Applicant Requirements:**

---

**Brigham Young University Internship**

516
| Director: | Kristine Jordan | | | | | | |
| Phone: | 801-585-3218 | Ext: | | Fax: | 801-585-3874 | | |
| Institution: | University of Utah Graduate Coordinated Program | | | | | | |
| Website: | [http://www.health.utah.edu/nutrition-integrative-physiology/](http://www.health.utah.edu/nutrition-integrative-physiology/) | | | | | | |

**MAILING ADDRESS:**

College/School: College of Health, Department of Nutrition and Integrative Physiology

Department: Department of Nutrition and Integrative Physiology

Street: 250 South 1850 East #214

Mail Drop: HPER North

P.O. Box: | City: | State: | Zip: |
---|---|---|---|
| Salt Lake City | UT | 84112 |

**PROGRAM INFORMATION:**

Start Date 1: | Start Date 2: | Number of openings: | 15 |
---|---|---|---|
Program Length (weeks): | 2 Years | Full-time Hr/Wk: | 40 |
Number of applicants 2 years ago: | 46 | Number of Interns/Students 2 Years Ago: | 15 |
Number of applicants Last year: | 56 | Number of Interns/Students Last Year: | 15 |
Number in 2nd Round/ ISPP Last Year: | | |

**FOCUS OF PROGRAM:**

Concentration: Nutrition Education & Research

Additional Concentration: Sports Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 7 wks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 4 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 4 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 1 Week

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 8 wks

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>In-state tuition with teaching assistantship</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 53

Estimated Stipend Value:

| Year one: | $7,500 |
| Year two: | $7,500 |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>Varies</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | Yes |
| If not provided, cost of liability insurance per year: |

| Health Insurance provided? | No |
| If not provided, cost of health insurance per year: | Varies |

### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership? | Yes |

### Application Fees

| Program Application Fee: | $ |
| Grad School Application Fee: | $ |
| $55 |

### Program Fees

| Year One: | All Students/Interns: | $ |
| Year Two: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

### Tuition and Course Work

| Year One: | All Students/Interns: | $ |
| Year Two: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

Cost per Credit: All Students/Interns: $753 Resident: $ Non-resident: $1669

### Course Work (cost if not included in tuition)

Graduate credits required? Yes Number of graduate credits required: 64.5

### Finances

| Employment Opportunities during Program |
| Job opportunities available |
| Program recommendations: Outside employment not recommended during supervised practice |

### Financial Aid

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | yes |

Financial aid website: http://www.health.utah.edu/nutrition-integrative-physiology/

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.7 |
| Min. DPD GPA: | |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | |

GRE required? Yes Min. Verbal: | |
Min. Quant.: | |
Min. Writing: | |
Avg Overall Cum. GPA Interns: |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 3 | Rank 5 | Rank 7 |
| Rank 2 | Rank 4 | Rank 6 | Rank 8 |

Other: The selection committee uses a holistic review process, including GPA, GRE, personal statement, work experience, volunteer experience, references, evidence of leadership, and interview.

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | Yes |

### Applicant Requirements:
# Utah State University Distance Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

## Director:
Lacie Peterson, MS, RDN, BC-ADM, CDE, FAADE

## Institution:
Utah State University

## Phone:
435-797-4230

## Fax:
435-797-4274

## Email:
lacie.peterson@usu.edu

## Website:
http://dieteticinternship.usu.edu/

## MAILING ADDRESS:
College/School: Utah State University
Department: Salt Lake Education Center
Street: 920 W. Levoy Drive
City: Taylorsville
State: UT
Zip: 84123

## PROGRAM INFORMATION:

### Start Date 1:
- June-Aug.

### Start Date 2:
- Aug-Jan.

### Number of openings:
- 66

### Program Length (weeks):
- 31 weeks

### Number of applicants 2 years ago:
- 137

### Number of applicants Last year:
- 117

### Number of Interns/Students 2 Years Ago:
- 62

### Number of Interns/Students Last Year:
- 66

### Concentration:
- School Food Service & Systems Mngmt

### CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 13
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 2
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
# Utah State University Distance Dietetic Internship

## Application Information

### Estimated Cost of Living:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average): 
    - Estimated Stipend Value: 
    - Year one: $ 
    - Year two: $

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $ Varies

- **Housing and Transportation**
  - Housing assistance provided? No
    - If not provided, estimated rent per month: $ Varies

  - Is a car required? Yes
    - Estimated transportation cost per year: $ Varies

### Living Expenses

- **Insurance**
  - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $ Varies

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
    - Local District Membership? No

- **Application Fees**
  - Program Application Fee: $ 50
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $ 
    - Resident: $ 
    - Non-resident: $
  
  - Year Two:
    - All Students/Interns: $ 
    - Resident: $ 
    - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $ 
    - Resident: $ 
    - Non-resident: $
  
  - Year Two:
    - All Students/Interns: $ 
    - Resident: $ 
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Number of graduate credits required: 26

### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

  - Financial aid website: http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions

- Other: 10 program scholarships and federal financial aid are available. See our website for details.

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- **Overall Cum. GPA:**
- **Min. DPD GPA:** 3.00
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.54

- **Work Experience** Required
- **Volunteer Experience** Required
- **Interview Required** Phone

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD GPA
- **Rank 2:** Work Experience
- **Rank 3:** Volunteer Experience
- **Rank 4:** Personal Statement
- **Rank 5:** Interview
- **Rank 6:** References
- **Rank 7:** Phone
- **Rank 8:** Other

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### Applicant Requirements:

---

Utah State University Distance Dietetic Internship

520
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Carol Papillon</td>
<td>Phone: 540-231-8769</td>
<td>Ext:</td>
<td>Fax: 540-231-3916</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Virginia Polytechnic Institute and State University</td>
<td>Email: <a href="mailto:cpapillo@vt.edu">cpapillo@vt.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.hnfe.vt.edu/">http://www.hnfe.vt.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Virginia Polytechnic Institute and State University  
Department: Human Nutrition, Foods and Exercise  
Street: 295 West Campus Drive  
Mail Drop: 0430  
City: Blacksburg  
State: VA  
Zip: 24061

**PROGRAM INFORMATION:**
Start Date 1: August  
Start Date 2:  
Number of openings: 20  
Program Length (weeks): 33 Weeks  
Number of applicants 2 years ago: 105  
Number of interns/students 2 years ago: 17  
Number of applicants Last year: 111  
Number of interns/students Last year: 18  
ISPP Last Year:  
Number in 2nd Round/Other:  
Number of Interns/Students 2 Years Ago: 17  
Number of Interns/Students Last Year: 18  
Number of openings: 20  
Number of applicants 2 years ago: 105  
Number of applicants Last year: 111  
Number of Interns/Students 2 Years Ago: 17  
Number of Interns/Students Last Year: 18  
Number in 2nd Round/Other:  
|

**FOCUS OF PROGRAM:**
Concentration: Leadership and Professional Development  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 16 wks  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic  
Other: Diabetes Self Management Programs and Dialysis Clinics  
Medicine  
Nutrition Support  
Women's Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  
Other: Rotations vary based on interns' learning needs/interests. Some of these opportunities may only occur during elective.

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 8 wks  
Community Clinics/Programs  
Public Health/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness  
Other: Gov't programs, schools, university, wellness, policy org, non-gov't agencies. Scheduled according to interns' learning needs and interests.

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 7 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  
Other:  

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 2  
All Rotations  
Clinical  
Clinical Administration  
Nursing Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health  
Other: Interns complete major projects in each component that apply quality management and leadership skills.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 2  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  
Other: A wide variety of specialty experiences available according to interns' learning needs and interests.

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program is based in two distinct locations (10 interns in the Northern Virginia/metro Washington, DC area and 10 interns in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities available in the urban Washington, DC area. Applicants select their preferred location. Interns are scheduled for experiences based on their interests, past experience and needs. Interns design their own 2 week elective.
Virginia Tech Internship in Nutrition and Dietetics

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one:</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some % of Meals Provided: Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership?  | Recommend |

**Application Fees**

| Program Application Fee: | 50 |
| Grad School Application Fee: |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |
| Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

| Job opportunities: |

**Financial Aid**

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

| Financial aid website: |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: |
| Min. DPD GPA: | 3 |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.6 |

| Work Experience |
| Volunteer Experience |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: DPD GPA, work experience (paid and/or volunteer), application, and references are weighed equally.

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

| Applicant Requirements: |
University of Virginia Health System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Angie Hasemann, MS, RDN, CSP  
**Phone:** 434-924-2348  
**Email:** ajh5j@virginia.edu

**Institution:** University of Virginia Health System

**Website:** [http://www.medicalcenter.virginia.edu/dietetics/home.html](http://www.medicalcenter.virginia.edu/dietetics/home.html)

**MAILING ADDRESS:**
- **College/School:** University of Virginia Health System
- **Department:** Nutrition Services
- **Street:** Park Place and Lane Road
- **City:** Charlottesville
- **State:** VA
- **Zip:** 22908

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Start Date 2:**
- **Program Length (weeks):** 43 Weeks
- **Number of openings:** 12
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 99
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of applicants Last year:** 85
- **Number of Interns/Students Last Year:** 12
- **Program Length (weeks):** 43 Weeks
- **Number of openings:** 12
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 99
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of applicants Last year:** 85
- **Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** MNT-Pediatric Nutr & Nutr Support
- **Additional Concentration:**
- **Length in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 23
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3 wks
- **Specialty Practice (weeks):** 3 wks
- **Elective (weeks):** 1 Week
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

This program features a core of 50+ RDs at UVA Health System; most serve as preceptors in a variety of specialty areas. Our two Nutrition Support Teams are highly respected resources and offer training in their specialty areas to professionals from throughout the world. Our Pediatric Team functions extensively in the inpatient and outpatient arenas. The full team of preceptors and educators totals close to 75 committed professionals from a variety of backgrounds. Interns are trained at multiple state-of-the-art medical facilities, including the Emily Couric Clinical Cancer Center and the UVA Children’s Hospital, known as the Battle Building. Our DI Program's focus is adult nutrition support and pediatric nutrition. Interns are required to complete a capstone project, which may be a research, clinical, community, or a qualitative research case study project. In addition, interns are required to participate in 4 separate community volunteer or presentation activities within the 10 months. Interns are required to give a class day presentation on a nutrition related topic of their choice using an interactive format. Interns also present their capstone project to other interns and project
### University of Virginia Health System Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): N/A

Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 400-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: $ | 50 | Grad School Application Fee: $ | |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ $7500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

| Job opportunities: | Job available: Formula Room Tech, Catering |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Regina Gottlieb Scholarship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.2 | Min. DPD GPA: | 3.5 | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|-----|---------------|-----|-------------------||-----------------||
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Prof. GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Leadership and extracurricular activities.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Virginia State University Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Crystall L. Wynn  
**Phone:** 804-524-6351  
**Ext.:** 804-524-5048  
**Fax:** 804-524-5048  
**Email:** crwynn@vsu.edu

**Institution:** Virginia State University Internship  

**MAILING ADDRESS:**  
- **College/School:** College of Agriculture  
- **Department:** Family and Consumer Sciences  
- **Street:** 1 Hayden Dr.  
- **City:** Petersburg  
- **State:** VA  
- **Zip:** 23806

**Start Date 1:** August

**Start Date 2:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>10 months</th>
<th></th>
<th>Full-time Hr/Wk:</th>
<th>35-40</th>
<th>Part-time Hr/Wk:</th>
<th></th>
</tr>
</thead>
</table>

**Number of openings:** 8

**Number of applicants 2 years ago:** 45

**Number of applicants Last year:** 35

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 7

**Concentration:** Research

**Additional Concentration:**

**FILL IN THE BLANK**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 9

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
- **Academic Medical Center:**
- **Regional Medical Center:**
- **Medical Center:**
- **Small Medical Center:**
- **Pediatric Hospital:**
- **Rehabilitation Center:**
- **VA Medical Center:**
- **Community Hospital:**
- **State Hospital:**
- **Long-term Care Facility:**
- **Out Patient Clinic:**

**Other:**
- **Medicine:**
- **Nutrition Support:**
- **Women’s Health:**
- **Pediatrics:**
- **Bariatrics:**
- **Psychiatric Care:**
- **Trauma:**
- **Pulmonary:**
- **GI:**
- **Surgery:**
- **Renal/Dialysis:**
- **Critical Care:**
- **Burn Care:**
- **Eating Disorders:**
- **LTC:**
- **Geriatrics:**
- **Neurology/Spinal Cord Injury:**
- **NICU:**
- **Oncology:**
- **HIV/AIDS:**
- **Cardiology:**
- **Organ Transplant:**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs:**
- **Public Health/Health Departments:**
- **WIC:**
- **Child Services:**
- **Schools:**
- **Food Banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meals:**
- **Fitness/Wellness:**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- **All Rotations:**
- **Clinical:**
- **Clinical Administration:**
- **Nutrition Education/Counseling:**
- **Intern Choice:**
- **Eating Disorders:**
- **Health Dept:**
- **State/Federal Agency:**
- **Community:**
- **Food Service:**
- **Public Health:**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 11
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International:**
- **Hospitality:**
- **Dental:**
- **Corporate Wellness:**
- **Rural Health:**
- **Community Agriculture/Urban Gardening:**
- **Information Systems:**
- **Independent Study:**
- **Sales and Marketing:**
- **Renal:**
- **Culinary:**
- **Sports Nutrition:**
- **Research:**
- **Advanced Practice:**
- **Program Planning:**
- **Public Health:**
- **Pediatrics:**
- **Eating Disorders:**
- **Underserved:**
- **Diabetes:**
- **Media/Communication:**
- **Neonatal:**
- **Leadership:**
- **Indian Health:**
- **Military Skills:**
- **Surgery:**
- **Private Practice/Entrepreneur:**
- **Retail:**
- **Non-Profits:**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Virginia State University Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: $ | 50 | Grad School Application Fee: $ |

**Program Fees**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:

Any financial aid recommendations: Outside employment not recommended

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: |
| GRE required? | Yes | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.2 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Volunteer Experience |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | References |
| Rank 6 | References |
| Rank 7 | References |
| Rank 8 | References |

**APPLICATION INFORMATION:**

Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Availability: No

Applicant Requirements:
Virginia Commonwealth University Health System

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jana L. Boston, PhD, RD  
**Phone:** 804-828-9108  
**Ext:** 804-628-0921  
**Fax:** 804-628-0921

**Institution:** Virginia Commonwealth University Health System  
**Website:** [http://www.vcuhealth.org/dieteticinternship](http://www.vcuhealth.org/dieteticinternship)

**Mailing Address:**
College/School: VCU Health (Virginia Commonwealth University Health System)  
Department: Dietetic Internship  
Street: 1200 E. Broad Street  
City: Richmond  
State: VA  
Zip: 23298-0294

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of opennings:</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>January</td>
<td>16</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 11 months  
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk: n/a

**Number of applicants 2 years ago:** 205
**Number of Interns/Students 2 Years Ago:** 16
**Number of applicants Last year:** 150
**Number of Interns/Students Last Year:** 16
**Number in 2nd Round/ISPP Last Year:** 0

**Focus of Program:**
- MNT-12/yr  
- Additional Concentration: Food & Nutrition Management-4/yr

**Clinical Practice Experiences:**
- Length (weeks): 19+  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** Dialysis centers  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:** Diabetes, Cystic Fibrosis, Transplant

**Community Practice Experiences:**
- Length (weeks): 4+  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:** Child Weight Mgt Program, Community Outreach

**Management Practice Experiences:**
- Length (weeks): 14.5+  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** Community Outreach, Wellness Programs, Senior Services

**Staff Relief Practice Experiences:**
- Length (weeks): 4  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**
- Non-Traditional and Specialty Practice Experiences:
  - Non-Traditional Practice (weeks): 6  
  - Specialty Practice (weeks): 6  
  - Elective (weeks): 6  
  - International

**Other:** Metabolic Diseases, Lactation

**Other Important Program Information:**
In addition to required rotations, interns select from a list of clinical, community, management, or other specialty rotations for 6 weeks of program experiences to explore or gain more experience in areas of interests; 2-3 weeks must pertain to concentration (MNT or Food and Nutrition Management). Other program activities include class presentations, participation in community service events, local nutrition and dietetics association events, and internship leadership roles. Check out our Facebook page! www.facebook.com/VCUHSdieteticinternship
## ESTIMATED COST OF LIVING:

- **Stipends**:  
  - [ ] Monetary  
  - [ ] Tuition Waiver  
  - [ ] Assistantship  
  - [ ] Fee Waiver  
  - [ ] Parking  
  - [ ] Other Stipend  
  - Available to all  
  - Available to all  
  - Available to all  
  - Available to all  
  - Available to all  
  - Available to all  

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions**: Subject to funding; Only Management Concentration interns may apply for the stipend; available only with approval of the program director.

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value**:  
  - Year one: $  
  - Year two: $

## Living Expenses

- **Meals**:  
  - Meals: Some  
  - % of Meals Provided: 33  
  - Estimated Meal Cost: $

- **Insurance**:  
  - Liability Insurance provided? Yes  
  - If not provided, cost of liability insurance per year: $

- **Housing and Transportation**:  
  - Housing assistance provided? No  
  - If not provided, estimated rent per month: $700  
  - Is a car required? Yes  
  - Estimated transportation cost per year: $1000

## Dues and Fees

- **Required Dues During Internship**:  
  - Academy Student Membership? Yes  
  - Local District Membership? Yes

- **Application Fees**:  
  - Program Application Fee: $50  
  - Grad School Application Fee: $

- **Program Fees**:  
  - Year One:  
    - All Students/Interns: $1800  
    - Resident: $1800  
    - Non-resident: $1800
  - Year Two:  
    - All Students/Interns: $1800  
    - Resident: $1800  
    - Non-resident: $1800

## Tuition and Course Work

- **Tuition**:  
  - Year One:  
    - All Students/Interns: $1800  
    - Resident: $1800  
    - Non-resident: $1800
  - Year Two:  
    - All Students/Interns: $1800  
    - Resident: $1800  
    - Non-resident: $1800

- **Course Work (cost if not included in tuition)**:  
  - Graduate credits required? No  
  - Number of graduate credits required: 

## Finances

- **Employment Opportunities during Program**
  - Job opportunities: Occasionally
  - Program recommendations: Part-time, flexible employment is possible.

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: No

- **Other Expenses - please visit program's website for detailed additional expenses**

## ADMISSION REQUIREMENTS:

- **Overall Cum. GPA**: 3.0
- **Min. DPD GPA**: 
- **Min. Science GPA**: 
- **Min. DPD Prof GPA**: 

- **GRE required?**: No
- **Min. Verbal**: 
- **Min. Quant.**: 
- **Min. Writing**: 
- **Avg Overall Cum. GPA Interns**: 3.6

## EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

- **Rank 1**: DPD GPA
- **Rank 2**: Work Experience
- **Rank 3**: Personal Statement
- **Rank 4**: DPD Sci. GPA
- **Rank 5**: References
- **Rank 6**: Interview Required
- **Rank 7**: No

- **Other**: Questions indicated on our website should be answered in personal statement along with standard DICAS questions.

## APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: Yes
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

## Applicant Requirements:
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Megan Nason  
**Phone:** 804-864-7793  
**Fax:** 804-864-7854  
**Email:** megan.nason@vdh.virginia.gov  

**MAILING ADDRESS:**
- **College/School:** Virginia Department of Health  
- **Department:** Division of Community Nutrition  
- **Street:** 109 Governor Street 8th Floor  
- **City:** Richmond  
- **State:** VA  
- **Zip:** 23219

**PROGRAM INFORMATION:**
- **Start Date 1:** [ ]  
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 15
- **Number of applicants Last year:** 15
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 7
- **Concentration:** Public Health
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Other:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 28 wks
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Must be a Virginia Department of Health WIC or Maryland Department of Health WIC employee to participate in program.
## Virginia/Maryland WIC Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? [ ] Yes [ ] No
- If not provided, cost of liability insurance per year: $ 50-85
- Health Insurance provided? [ ] Yes [ ] No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? [ ] Yes [ ] No
- If not provided, estimated rent per month: $
- Is a car required? [ ] Yes [ ] No
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: [ ] Yes [ ] No
- Local District Membership: [ ] Yes [ ] No

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$6550</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Year One | All Students/Interns: $ | | Resident: $ | Non-resident: $ |
|----------|--------------------------| |-------------|----------------|
| Year Two | All Students/Interns: $ | | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

- Graduate credits required? [ ] Yes [ ] No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

- Any financial aid: [ ] Yes [ ] No
- Government loans: [ ] Yes [ ] No
- Scholarships: [ ] Yes [ ] No
- Assistantships: [ ] Yes [ ] No


**Other Expenses**

- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:

**GRE required?** [ ] Yes [ ] No

**Work Experience**

- Required
- Volunteer Experience

**Interview Required**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rank 2</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes [ ] No
- Fall Match: [ ] Yes [ ] No
- DICAS Participation: [ ] Yes [ ] No
- Assessment of Prior Learning: [ ] Yes [ ] No

**Applicant Requirements:**
**University of Vermont Graduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Amy Nickerson  
**Phone:** 802-656-0670  
**Ext:** 802-656  
**Fax:** 802-656-0001

**Institution:** University of Vermont Graduate Coordinated Program  
**Email:** anickers@uvm.edu  
**Website:** [http://www.uvm.edu/cals/nfs/ms_dietetics](http://www.uvm.edu/cals/nfs/ms_dietetics)

**MAILING ADDRESS:**
- **College/School:** College of Agriculture & Life Science  
- **Department:** Nutrition & Food Sciences  
- **Street:** 109 Carrigan Drive  
- **City:** Burlington  
- **State:** VT  
- **Zip:** 05405

**College/School:** College of Agriculture & Life Science  
**Department:** Nutrition & Food Sciences  
**Street:** 109 Carrigan Drive  
**City:** Burlington  
**State:** VT  
**Zip:** 05405

**Start Date 1:** Fall  
**Number of openings:** 6

**Program Length (weeks):** 2 years  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 15  
**Number of interns/students 2 years ago:** 12

**Number of applicants Last year:** 15  
**Number of interns/students last year:** 12

**Concentration:** Community/Public Health: Sustainable Food Sys  
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks  
- **Program Length (weeks):**

**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks  
- **Program Length (weeks):**

**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
- **Program Length (weeks):**

**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- **Program Length (weeks):**

**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1  
- **Specialty Practice (weeks):**

**Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $   Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 50-130</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Outside employment not recommended

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No


### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|-----|---------------|---------------|-------------------|---------------|-------------------|
| GRE required?    | Yes | Min. Verbal: | | Min. Quant.: | | Min. Writing: | Avg Overall Cum. GPA Interns: |
| Work Experience  | Recommended | Volunteer Experience | Recommended | Interview Required | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>GRE: ~ 150 on both sections. Extracurricular activities, honoraries membership, leadership roles.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Central Washington University Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Dana Ogan, MS, RDN, CD

**Institution:** Central Washington University Internship

**Phone:** 509-963-2351  
**Fax:**

**Email:** ogand@cwu.edu

**Website:** [http://www.cwu.edu/health-science/overview](http://www.cwu.edu/health-science/overview)

**College/School:** College of Education and Professional Studies

**MAILING ADDRESS:**
- **Department:** Dept of Health Sciences
- **Street:** 400 E University Way, MS 7571
- **City:** Ellensburg  
- **State:** WA  
- **Zip:** 98926-7571

**Start Date 1:** Summer, late June

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 14 Months
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **Number of openings:** 9
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 9
- **Number of Interns/Students Last Year:** 9
- **Concentration:** Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Central Washington University Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>20</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$85</td>
<td>$1211</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>18</td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: No - not recommended. Internship is full-time.
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses**


**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required**

- No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other**

- Short e-interview is required of selected applicants for final evaluation.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Applicant Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>N/A</td>
</tr>
</tbody>
</table>
# Bastyr University Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Debra Boutin  
**Phone:** 425-602-3124  
**Fax:** 425-823-6222  
**Email:** dboutin@bastyr.edu  
**Website:** [https://bastyr.edu/academics/nutrition/non-degree/nutrition-dietetic-internship](https://bastyr.edu/academics/nutrition/non-degree/nutrition-dietetic-internship)

**Mailing Address:**
- **College/School:** School of Natural Health Arts and Sciences
- **Department:** Department of Nutrition and Exercise Science  
- **Street:** 14500 Juanita Drive NE  
- **City:** Kenmore  
- **State:** WA  
- **Zip:** 98028

**Program Information:**
- **Start Date 1:** September  
- **Program Length (weeks):** 38 Weeks  
- **Full-time Hr/Wk:** 40-50  
- **Number of openings:** 12  
- **Number of applicants 2 years ago:** 125  
- **Number of applicants Last year:** 130  
- **Number of Interns/Students 2 Years Ago:** 12  
- **Number of Interns/Students Last Year:** 12

**Focus of Program:**
- **Concentration:** Natural Med & Whole Food Nutr  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 14-20 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Natural Medicine Clinic

**Community Practice Experiences:**
- **Length (weeks):** 7-11 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2-5 wks
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
The Bastyr University Dietetic Internship concentration area is in natural medicine and whole food nutrition. The program includes working with natural medicine providers, and incorporating principles of whole food nutrition and environmental nutrition into projects and practice.
**Bastyr University Internship**

**ESTIMATED COST OF LIVING:**

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

- **Estimated Cost of Living:**
  - **Meals:**
    - No
    - % of Meals Provided: 
    - Estimated Meal Cost: $ 
  - **Insurance:**
    - Liability Insurance provided? No
    - If not provided, cost of liability insurance per year: $ 
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $ 
  - **Housing and Transportation:**
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $ 
    - Is a car required? Yes
    - Estimated transportation cost per year: $ 

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $ 75
  - Grad School Application Fee: $ 

- **Program Fees:**
  - Year One:
    - All Students/Interns: $ 
    - Resident: $ 
    - Non-resident: $ 
  - Year Two:
    - All Students/Interns: $ 
    - Resident: $ 
    - Non-resident: $ 

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $ 12465
    - Resident: $ 12465
    - Non-resident: $ 12465
  - Year Two:
    - All Students/Interns: $ 
    - Resident: $ 831
    - Non-resident: $ 831

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Yes
  - Number of graduate credits required: 15
  - Cost per Credit: All Students/Interns: $ in tuition
  - Resident: $ 831
  - Non-resident: $ 831

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities: 
    - Program recommendations: evening/weekend work okay
  - **Financial Aid:**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: Yes
    - Assistantships: No
    - Financial aid website: http://www.bastyr.edu/education/nutrition/degree/dietetic-internship
  - Other: 

- **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: |
|------------------|-----|----------------|-----------------|------------------|------------------|
| GRE required?    | No  | Min. Verbal:  | | Min. Quant.:    | | Min. Writing:   |
| Work Experience  | Volunteer Experience | Interview Required |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

**Other:**

- Note: Interview for selected finalists only.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**

---

**Bastyr University Internship**

---

536
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship ✔</th>
<th>Internship w/ Adv. Degree ☐</th>
<th>Internship w/ Adv. Degree Avail. ☐</th>
<th>FEMGP ☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rana Nelson</td>
<td>Phone: 206-764-8074</td>
<td>Ext: 40074</td>
<td>Fax: 253-763-1856</td>
</tr>
<tr>
<td>Institution:</td>
<td>Sea Mar Community Health Center Internship</td>
<td>Email: <a href="mailto:rananelson@seamarchc.org">rananelson@seamarchc.org</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.seamar.org/static_pages/preventive.php">http://www.seamar.org/static_pages/preventive.php</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Sea Mar Community Health Centers
- Department: Preventive Health Services/Dietetic Internship
- Hall/Bldg: 8915 14th Avenue South
- City: Seattle
- State: WA
- Zip: 98108

**PROGRAM INFORMATION:**
- Start Date 1: September
- Start Date 2: 
- Program Length (weeks): 10 Months
- Full-time Hr/Wk: 32-40
- Number of openings: 8
- Number of applicants 2 years ago: 116
- Number of Interns/Students 2 Years Ago: 8
- Number of applicants Last year: 124
- Number of Interns/Students Last Year: 8
- Number in 2nd Round/ISPP Last Year: 

**FOCUS OF PROGRAM:**
- Concentration: Community
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Academic Medical Center ☐
- Regional Medical Center ✔
- Medical Center ✔
- Small Medical Center ✔
- Pediatric Hospital ✔
- Rehabilitation Center ✔
- VA Medical Center ☐
- Community Hospital ✔
- State Hospital ☐
- Long-term Care Facility ☐
- Out Patient Clinic ☐
- Other: Other Community Health Centers
- Medicine ✔
- Nutrition Support ✔
- Women’s Health ☐
- Pediatrics ✔
- Bariatrics ☐
- Psychiatric Care ☐
- Trauma ☐
- Pulmonary ☐
- GI ☐
- Surgery ☐
- Renal/Dialysis ✔
- Critical Care ☐
- Burn Care ☐
- Eating Disorders ✔
- LTC ☐
- Geriatrics ✔
- Neurology/Spinal Cord Injury ✔
- NICU ✔
- Oncology ☐
- HIV/AIDS ✔
- Cardiology ☐
- Organ Transplant ☐
- Other: 

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3 Mo
- Community Clinics/Programs ✔
- Public Health/Health Departments ✔
- WIC ✔
- Child Services ☐
- Schools ✔
- Food Banks ✔
- Cooperative Extension ☐
- Meals on Wheels ☐
- Senior Services ☐
- Community Meals ☐
- Fitness/Wellness ☐
- Other: other community clinics

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Healthcare ✔
- Public Schools ✔
- College/University ☐
- Commercial/Retail ☐
- Community ✔
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
- All Rotations ☐
- Clinical ✔
- Clinical Administration ☐
- Nutrition Education/Counseling ☐
- Intern Choice ☐
- Eating Disorders ☐
- Health Dept ☐
- State/Federal Agency ☐
- Community ✔
- Food Service ☐
- Public Health ☐
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks): 4
- Elective (weeks): 1
- International ☐
- Hospitality ☐
- Dental ☐
- Corporate Wellness ☐
- Rural Health ✔
- Community Agriculture/Urban Gardening ☐
- Information Systems ☐
- Independent Study ☐
- Sales and Marketing ☐
- Renal ☐
- Culinary ☐
- Sports Nutrition ☐
- Research ☐
- Advanced Practice ☐
- Program Planning ✔
- Public Health ✔
- Pediatrics ☐
- Eating Disorders ✔
- Underserved ☐
- Diabetes ☐
- Media/Communication ☐
- Neonatal ☐
- Leadership ☐
- Indian Health ☐
- Military Skills ☐
- Surgery ☐
- Private Practice/Entrepreneur ☐
- Retail ☐
- Non-Profits ☐
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Our main program goal is to train Spanish (or other language) speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates.
**Sea Mar Community Health Center Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: must go on to work for Sea Mar or other WA Community Health Center for at least one year

- Percentage of students/interns awarded stipend (5 year average): 8
- Estimated Stipend Value: Year one: $20-35 Year two: $20-35

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $20-35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $0-1200</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $500-1000</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $6500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$6500</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $6500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$6500</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: may be hired by Sea Mar clinics and/or preceptors</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: Yes</th>
<th>Assistantships: Yes</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.76</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- Language skills beyond English; be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |

538
**University of Washington Graduate Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- ☐ Internship
- ☐ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP
- ☐ Distance Internship

**Director:** Anne Lund  
**Phone:** 206-221-8111  
**Ext:**  
**Fax:**

**Institution:** University of Washington  
**Email:** gcpd@uw.edu


**MAILING ADDRESS:**
- **College/School:** University of Washington  
- **Department:** Nutritional Sciences Program  
- **Street:**
- **City:** Seattle  
- **State:** WA  
- **Zip:** 98195  
- **P.O. Box:**
- **Mail Drop:**

**Start Date 1:** Fall  
**Start Date 2:**

**Number of openings:** 14  
**Program Length (weeks):** 2 Yrs+thesis/caps.  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 102  
**Number of Interns/Students 2 Years Ago:** 13  
**Number of applicants Last year:** 95  
**Number of Interns/Students Last Year:** 14

**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:** Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- ☐ Academic Medical Center
- ☐ Regional Medical Center
- ☐ Medical Center
- ☐ Small Medical Center
- ☐ Pediatric Hospital
- ☐ Rehabilitation Center
- ☐ VA Medical Center
- ☐ Community Hospital
- ☐ State Hospital
- ☐ Long-term Care Facility
- ☐ Out Patient Clinic

**Other:**
- ☐ Medicine
- ☐ Nutrition Support
- ☐ Women’s Health
- ☐ Pediatrics
- ☐ Bariatrics
- ☐ Psychiatric Care
- ☐ Trauma
- ☐ Pulmonary
- ☐ GI
- ☐ Surgery
- ☐ Renal/Dialysis
- ☐ Critical Care
- ☐ Burn Care
- ☐ Eating Disorders
- ☐ LTC
- ☐ Geriatrics
- ☐ Neurology/Spinal Cord Injury
- ☐ NICU
- ☐ Oncology
- ☐ HIV/AIDS
- ☐ Cardiology
- ☐ Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- ☐ Schools
- ☐ Food Banks
- ☐ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ☐ Community Meals
- ☐ Fitness/Wellness

**Other:**
- ☐ HealthCare
- ☐ Public Schools
- ☐ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities

**MANAGEMENT PRACTICE EXPERIENCES:**
- ☐ Length (weeks): 3 wks  
- ☐ Healthcare
- ☐ Public Schools
- ☐ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Dept
- ☐ State/Federal Agency
- ☐ Community
- ☐ Food Service
- ☐ Public Health

**Other:**
- ☐ All Rotations
- ☐ Clinical
- ☐ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media/Communication
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☐ Non-Traditional Practice (weeks): 3-10 wks  
- ☐ Specialty Practice (weeks): 1-2 wks  
- ☐ Elective (weeks):
- ☐ International
- ☐ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information Systems
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Renal
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media/Communication
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
We offer a Masters of Public Health in Nutrition (MPH-Nutrition), a Masters of Science in Nutrition (MS-Nutrition) and a doctoral program in Nutritional Sciences (PhD-Nutrition) along with the Graduate Coordinated Program in Dietetics (GCPD). The GCPD plus the MS/MPH/PhD degree provides interdisciplinary graduate level training in nutritional sciences and the 1200+ hours of supervised practice necessary to sit for the RD exam. Applicants apply to the Nutritional Sciences Program for the degree, and to the dietetics program (GCPD) for the coursework and supervised practice. The UW School of Public Health is a Council on Education for Public Health (CEPH)-accredited program of public health. A research-based master’s (MS/MPH) thesis or capstone, or dissertation (PhD) is required. After completing this program and passing the national exam, students have either the MPH RD, MS RD, or PhD RD credentials, respectively.
### University of Washington Graduate Coordinated Program in Dietetics

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Component</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Component</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>0.5</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>0.5</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>&gt;3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

**FINANCES:**

**Employment Opportunities during Program**

- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: [http://depts.washington.edu/nutr/graduate-study/tuition/funding/](http://depts.washington.edu/nutr/graduate-study/tuition/funding/)

**Other Expenses - please visit program's website for detailed additional expenses**

**ADDITIONAL INFORMATION:**

- Understanding of public health concepts, understanding of research concepts.
Washington State University MS Coordinated Program in Dietetics, Nutrition, and Exercise Physiology

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Janet Beary
Phone: 509-358-7562
Fax: 509-358-7627
Email: beary@wsu.edu
Website: https://medicine.wsu.edu/nutrition-and-exercise-physiology/ms-cpd-nutrition-and-exercise-physiology/

MAILING ADDRESS:
College/School: Department of Nutrition and Exercise Physiology
Hall/Bldg: P.O. Box: 1495
Street: City: Spokane
State: WA Zip: 99210-1495

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: Number of openings: 30
Program Length (weeks): 104 Full-time Hr/Wk: 10-18cred/sem
Number of openings: 30
Number of applicants 2 years ago: 68 Number of Interns/Students 2 Years Ago: 24
Number of applicants Last year: 64 Number of Interns/Students Last Year: 19
Number in 2nd Round/ISPP Last Year: 30

FOCUS OF PROGRAM:
Concentration: Clinical and non-clinical Exercise Phys.
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Diabetes Summer Camps, Corporate Wellness, Native American Health Clinics, Private Practice

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 4 wks
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- UnderServed
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Interprofessional team based training

OTHER IMPORTANT PROGRAM INFORMATION:
Application to Graduate School Deadline January 10th. Decisions for admission made in March. Students who do not have coursework in exercise physiology may be required to take undergraduate prerequisites in exercise physiology for this graduate coordinated program in dietetics.
### Application Information

<table>
<thead>
<tr>
<th>Category</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimated Cost of Living</strong></td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td>Yes</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistance</td>
<td>Yes</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Yes</td>
</tr>
<tr>
<td>Parking</td>
<td>Yes</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Yes</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td></td>
</tr>
<tr>
<td>Estimated Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Meals:</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td></td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$25</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$700</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>varies</td>
</tr>
<tr>
<td><strong>Required Dues During Internship</strong></td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Program Application Fee:</td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$75</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
</tr>
<tr>
<td>Tuition</td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>17,673</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>17,673</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>25,214</td>
<td></td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>44</td>
</tr>
<tr>
<td><strong>Cost per Credit</strong></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Local part-time jobs and work study</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
<tr>
<td>restaurants, retail, WSU work-study</td>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
</tr>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
</tr>
</tbody>
</table>

### Admission Requirements

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.8</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
<th>Rank</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>3</td>
<td>GRE</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>Interview</td>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: All are important and ranked accordingly on the admissions rubric with a total cumulative score.

### Application Information

<table>
<thead>
<tr>
<th>Component</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

---

Washington State University MS Coordinated Program in Dietetics, Nutrition, and Exercise Physiology
University of Wisconsin Green Bay Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Michelle Johnson, MS, RDN, CD
**Phone:** 920-465-2269  **Ext.:** 920-465  **Fax:**

**Institution:** University of Wisconsin Green Bay Internship
**Email:** johnsomi@uwgb.edu

**Website:** [http://www.uwgb.edu/human-biology/dietetics/overview.asp](http://www.uwgb.edu/human-biology/dietetics/overview.asp)

**MAILING ADDRESS:**
College/School: University of Wisconsin-Green Bay
Department: Human Biology
Hall/Bldg: Lab Sciences
P.O. Box: City: Green Bay
Mail Drop: State: WI Zip: 54311

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Start Date 2:**
- **Number of openings:** 20

Program Length (weeks): 10 months
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 

Number of applicants 2 years ago: 80
Number of Interns/Students 2 Years Ago: 12+6
Number in 2nd Round/ISPP Last Year: 

Number of applicants Last year: 60
Number of Interns/Students Last Year: 20

**FOCUS OF PROGRAM:**
- Concentration: Leadership
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Few sites with eating disorder specialists

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Outpatient Cancer

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 week
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
UWGB has been approved for an ISPP to take up to 6 additional students. Total of 18 interns. Please see website for directions on how to apply.

ISPP program is only open to UW Schools graduates.
**University of Wisconsin Green Bay Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>25-40</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>100-400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>500-750</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>65</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>8663</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>$</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Job opportunities available</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>


Other: Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>2.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Application Information</th>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |
**Viterbo University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- FEMGP

**Director:** Maria Morgan-Bathke, Ph.D., R.D.

**Institution:** Viterbo University

**Phone:** 608-796-3660  
**Ext:** 3660  
**Fax:** 608-796-3668

**Email:** memorganbathke@viterbo.edu

**Website:** [http://www.viterbo.edu/dietetic-internship-program](http://www.viterbo.edu/dietetic-internship-program)

**MAILING ADDRESS:**
- College/School: Viterbo University
- Department: Department of Nutrition and Dietetics
- Hall/Bldg: Nursing Building
- Street: P.O. Box: 900 Viterbo Drive
- City: La Crosse  
**State:** WI  
**Zip:** 54601

**PROGRAM INFORMATION:**
- Start Date 1: 08/06/18
- Start Date 2: 
- Number of openings: 14
- Program Length (weeks): 40 weeks
  - Full-time Hr/Wk: 35-40
  - Part-time Hr/Wk: 
- Number of applicants 2 years ago: 45
- Number of applicants Last year: 30
- Number of Interns/Students 2 Years Ago: 12
- Number of Interns/Students Last Year: 14
- Concentration: Community Nutrition
- Additional Concentration: 

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition
- Weeks in Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 18 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other: 

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 22 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
  - Specialty Practice (weeks): 
  - Elective (weeks): 
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: No</th>
<th>If not provided, cost of liability insurance per year: $30-40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $500-600 |
| Is a car required? | Yes | Estimated transportation cost per year: $700 |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: | $0 | Grad School Application Fee: | $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$19,600</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $560, Resident: $, Non-resident: $

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: 

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: 

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
</tr>
</thead>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Work Experience
- Volunteer Experience
- Interview Required

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
</table>

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**UW Health Dietetic Internship**

**PROGRAM TYPE:**
- ✓ Internship
- ✓ Internship w/ Adv. Degree
- ✓ Internship w/ Adv. Degree Avail.
- ✗ FEMGP
- ✗ Distance Internship
- ✓ Coord. Program-Grad.
- ✗ Coordinated Program-Undergrad.
- ✗ ISPP

**Director:** Cassandra Vanderwall  
**Phone:** 608-890-8528  
**Ext:**  
**Fax:** 608-262-1636  
**Institution:** UW Health  
**Email:** cvanderwall@uwhealth.org  
**Website:** [http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875](http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875)

**MAILING ADDRESS:**
- College/School: University of Wisconsin-Madison  
- Department: Nutritional Sciences  
- Street: 600 Highland Ave, F4/120  
- Mail Drop: MC 1510  
- Hall/Bldg:  
- P.O. Box:  
- City: Madison  
- State: WI  
- Zip: 53792

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:** None  
- **Number of openings:** 20  
- **Program Length (weeks):** 39 Weeks  
- **Number of applicants Last year:** 37  
- **Number of applicants 2 years ago:** 37  
- **Number of Interns/Students Last Year:** 13  
- **Number of Interns/Students 2 Years Ago:** 14  
- **Number in 2nd Round/ISPP Last Year:** 2  
- **Focus of Program:**  
  - **FOCUS OF PROGRAM:**  
    - **Length (weeks):** 25 wks  
    - **Academic Medical Center**  
    - **Regional Medical Center**  
    - **Medical Center**  
    - **Small Medical Center**  
    - **Pediatric Hospital**  
    - **Rehabilitation Center**  
    - **VA Medical Center**  
    - **Community Hospital**  
    - **State Hospital**  
    - **Long-term Care Facility**  
    - **Out Patient Clinic**  
    - **Other:** Extended Care, Long-term acute care settings

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 25 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**
  - Medicine  
  - Nutrition Support  
  - Women’s Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
- **Other:** Diabetes, Cardiovascular, Cardiac Rehab, Pedi Complex Care, Pedi Special Healthcare Needs, Athletics, Corp Wellness, Wt Mgmt, Dig

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5-25 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Dept of Public Instruction, Dept of Corrections, Dept of Health Services, Community Partners (shelters, foodbank, cultural hlth ctrs)

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Extended Care

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks  
- Elective (weeks):  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Students must also apply and enroll in the ONLINE UW-Madison Capstone Certificate in Clinical Nutrition (12 hours of graduate education) or the UW-Madison M.S. in Clinical Nutrition Program, which includes the aforementioned Capstone Courses. Successful completion of the UW Health Dietetic Internship coordinated with the ONLINE Capstone Certificate Program or ONLINE M.S. Clinical Nutrition Program will provide graduate credits transferable to an MS degree pathway. Total program cost: 18 credits ($14,400). Internship is on-site (UW Health, Madison, WI) during the fall and spring semesters.
**Application Information**

**Estimated Cost of Living:**
- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $  
  - Year two: $

**Living Expenses**
- Meals:
  - No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 800
- Is a car required? Yes
- Estimated transportation cost per year: $

**Dues and Fees**
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

**Application Fees**
- Program Application Fee: $45
- Grad School Application Fee: $65

**Program Fees**
- Year One:
  - All Students/Interns: $45
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- **Tuition**
  - Year One:
    - All Students/Interns: $14,400
  - Year Two:
    - All Students/Interns: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 18
- Cost per Credit: $800

**Finances**
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

**Other Expenses - please visit program’s website for detailed additional expenses**
- Financial aid website: http://finaid.wisc.edu
- Other: https://wisc.academicworks.com/opportunities/18453

**Admission Requirements**
- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:**
- **GRE required?** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:** 4.0
- **Avg Overall Cum. GPA Interns:** 3.7

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Research experience

**Application Information**
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>University of Wisconsin-Stout</td>
<td>Email: <a href="mailto:schmidtam@uwstout.edu">schmidtam@uwstout.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship">https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: University of Wisconsin-Stout  
Department: Food and Nutrition  
Street: 415 E. 10th Avenue  
City: Menomonie  
State: WI  
Zip: 54751

**Start Date 1:** August

**Program Information:**
- **Program Length (weeks):** 37 Weeks  
- **Number of openings:** 8  
- **Number of applicants 2 years ago:** 9  
- **Number of applicants Last year:** 14  
- **Number of Interns/Students 2 Years Ago:** 7  
- **Number of Interns/Students Last Year:** 7  
- **Concentration:** Nutrition Through the Life Cycle  
- **Additional Concentration:**  

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**
  - Medicine  
  - Nutrition Support  
  - Women’s Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 Week  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Admission requirements include completion of a graduate degree (Master’s or PhD) in Food and Nutrition or related degree from an accredited university; intent of completion degree paperwork will be accepted. Coursework, including the thesis project (if required), must be successfully completed by August 15, prior to the start of the internship.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$50</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1400-1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

| Housing assistance provided? | Yes | If not provided, estimated rent per month: | $500 |
| Is a car required? | Yes | Estimated transportation cost per year: | $varies |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

| Academy Student Membership? | Yes | Local District Membership? | No |

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

| Program Application Fee: | $45 |
| Grad School Application Fee: | $ |

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

| Graduate credits required? | Yes | Number of graduate credits required: | 18 |
| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

| Job opportunities: | |
| Program recommendations: | Outside employment not recommended |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

| Any financial aid: | No | Government loans: | No | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | [http://www.uwstout.edu/stubus/tuitionrate.cfm](http://www.uwstout.edu/stubus/tuitionrate.cfm) |
| Other: | |

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience | | Rank 3 | DPD GPA | | Rank 5 | Personal Statement | | Rank 7 | |
| Rank 2 | Volunteer Experience | | Rank 4 | Cum. GPA | | Rank 6 | References | | Rank 8 | |

| Other: | Leadership, involvement in the profession, scholarship, honors, awards. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

University of Wisconsin-Stout
## Mount Mary University Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lisa Stark  
**Phone:** 414-930-3464  
**Ext.:** 414-930-3464  
**Fax:** 414-930-3712  
**Email:** starkl@mtmary.edu

**Institution:** Mount Mary University  
**Website:** [http://www.mtmary.edu](http://www.mtmary.edu)

**College/School:** Health & Sciences Division

**MAILING ADDRESS:**
- **Department:** Dietetics Department  
- **Street:** 2900 N Menomonee River Pkwy  
- **City:** Milwaukee  
- **State:** WI  
- **Zip:** 53222

**Start Date 1:** mid-August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 39  
- **Number of openings:** 10  
- **Number of applicants 2 years ago:** 89  
- **Number of applicants Last year:** 80  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Disease Prevention and Health Promotion
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15-20  
- **Other:** Psychiatric/Eating Disorders Hospital, Cancer Specialty Hospital

**MEDICAL CENTER**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6-9  
- **Other:** Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meals, Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-9  
- **Other:** Extended Care

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-5  
- **Other:** All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling, Intern Choice, Eating Disorders, Health Dept, State/Federal Agency, Community, Food Service, Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4-6  
- **Specialty Practice (weeks):** 4-6  
- **Elective (weeks):** 4-6  

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program fee covers half the cost of a review course offered at end of internship, for registration fee to attend a local conference, for drug testing and professional liability insurance

---

**Mount Mary University Internship**

551
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value Year one:</td>
<td>$</td>
</tr>
<tr>
<td>Estimated Stipend Value Year two:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Program Application Fee:** $45

**Grad School Application Fee:** $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$1000</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$12600-14000</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$12600-14000</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$700</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>18-20</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:

**Financial Aid**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: [https://www.mtmary.edu/costs-aid/contact/](https://www.mtmary.edu/costs-aid/contact/)

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.4</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? No

**Work Experience**

Recommended

**Volunteer Experience**

Recommended

Interview Required No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>DPD Sci. GPA</td>
<td>Cum. GPA</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** A minimum of a C in courses required for the DPD and resume

**APPLICATION INFORMATION:**

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
Mount Mary University Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Cynthia Dostal
Phone: 414-930-3161 Ext.: Fax: 414-930-3712

Institution: Mount Mary University Undergraduate Coordinated Program
Email: dostalc@mtmary.edu
Website: http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html

College/School: Health & Sciences Division
Department: Dietetics Department
Hall/Bldg: Notre Dame Hall
P.O. Box: Mail Drop: Street: 2900 N. Menomonee River Pkwy
City: Milwaukee State: WI Zip: 53222

PROGRAM INFORMATION:
Start Date 1: mid-August
Start Date 2:
Number of openings: 19
Program Length (weeks): 2 years
Full-time Hr/Wk: 40 Part-time Hr/Wk: 
Number of applicants 2 years ago: 34
Number of applicants Last year: 19
Number of Interns/Students 2 Years Ago: 19
Number of Interns/Students Last Year: 19

FOCUS OF PROGRAM:
Concentration: Health Promotion
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10-12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Others:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Others:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4-6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Others:
- Commercial Food Retail

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6-8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Others:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Others:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- 1-2 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits
- Others:

OTHER IMPORTANT PROGRAM INFORMATION:
## Mount Mary University Undergraduate Coordinated Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>2,050</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>850</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>variable</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$400</td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$400</td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $ 

### Finances

#### Employment Opportunities during Program

Job opportunities:

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

Financial aid website: https://my.mtmary.edu/ics

### Other Expenses - please visit program's website for detailed additional expenses

- Other:

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.4</td>
<td></td>
<td>3.0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.66</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>References</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Consideration is given to additional semesters at Mount Mary University

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements:
### Marshall University Dietetic Internship - Onsite Track

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergraduate
- ISPP

**Director:** Mary Kathryn Gould
**Institution:** Marshall University
**Phone:** 304-696-3364
**Fax:** N/A
**Email:** gouldm@marshall.edu
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**
- College/School: College of Health Professions
- Department: Department of Dietetics
- Hall/Building: Huntington's Kitchen
- P.O. Box: N/A
- Street: One John Marshall Drive
- City: Huntington
- State: WV
- Zip: 25755

**PROGRAM INFORMATION:**
- Start Date 1: August
- Number of openings: 12
- Program Length (weeks): 43 Weeks
- Full-time Hr/Wk: 24-40
- Part-time Hr/Wk: 12
- Number of applicants 2 years ago: 40
- Number of applicants Last year: 45
- Number of Interns/Students 2 Years Ago: 12
- Number of Interns/Students Last Year: 12
- Concentration: School Nutrition Education & Grantsmanship

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The onsite internship uses rotation sites within a 50-mile radius of Huntington, WV. A reliable vehicle is necessary for travel. A distance internship is also available. Those interested in distance should contact Tim Bender at tim.bender@marshall.edu.
## Marshall University Dietetic Internship - Onsite Track

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [x] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [x] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Interns may be awarded a research assistantship position depending on availability.

- Percentage of students/interns awarded stipend (5 year average): 100%

- Estimated Stipend Value: Year one: $2,000 Year two: $2,000

**Living Expenses**

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $4,500

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1,000-1,600

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $350-700
- Is a car required? Yes
- Estimated transportation cost per year: $1,300.00

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $20.00
- Grad School Application Fee: $50.00

**Program Fees**

- Year One: All Students/Interns: 
  - Resident: $511
  - Non-resident: $1,215
- Year Two: All Students/Interns: 
  - Resident: $511
  - Non-resident: $1,215

**Tuition and Course Work**

- Year One: All Students/Interns: 
  - Resident: $10,313
  - Non-resident: $24,528
- Year Two: All Students/Interns: 
  - Resident: $511
  - Non-resident: $1,215

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 21

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Limited due to rotation schedules.
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes
- Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)

**Other Expenses**

- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.45

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**

---

Marshall University Dietetic Internship - Onsite Track

556
Marshall University Distance Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Mary Kathryn Gould</td>
<td>Phone: 304-696-6431</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Marshall University Internship</td>
<td>Email: <a href="mailto:gouldm@marshall.edu">gouldm@marshall.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Website: [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**

College/School: College of Health Professions

Department: Department of Dietetics

Street: One John Marshall Drive

City: Huntington

State: WV

Zip: 25755

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>0</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>95</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>0</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>21</td>
</tr>
<tr>
<td>Concentration:</td>
<td>School Nutr Ed &amp; Grantsmanship</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Weeks in Concentration: | 7 wks |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 20 |
| Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center |
| VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 6 |
| Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 6 |
| Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 2 |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community |
| | Food Service | Public Health |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): |
| International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |

**OTHER IMPORTANT PROGRAM INFORMATION:**
**APPLICATION INFORMATION:**

---

### ESTIMATED COST OF LIVING:

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
- **Year one:**
- **Year two:**

### Living Expenses

- **Meals:**
  - No
  - % of Meals Provided:
  - Estimated Meal Cost: $4500

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $0
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1000-1600

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $30-700
  - Is a car required? Yes
  - Estimated transportation cost per year: $1300

- **Required Dues During Internship:**
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $25.00
  - Grad School Application Fee: $50.00

- **Program Fees:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work

- **Tuition:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $8,500.00
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $8,500.00

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Yes
  - Number of graduate credits required: 21
  - Cost per Credit:
    - All Students/Interns: $400.00
    - Resident: $
    - Non-resident: $

### Finances

- **Employment Opportunities during Program:**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid:**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)

- **Other:**
  - If admitted to the internship, interns must complete the FAFSA to determine eligibility for aid
  - Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required?** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.45
- **Work Experience**
  - Recommended
  - Volunteer Experience
  - Recommended
  - Interview Required
  - No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
- **Rank 2**
- **Rank 3**
- **Rank 4**
- **Rank 5**
- **Rank 6**
- **Rank 7**
- **Rank 8**
- **Other:**

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

### Applicant Requirements:
West Virginia University Hospitals, Inc Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jill Johnston</td>
<td>Phone: 304-598-4105</td>
<td>Ext:</td>
<td>Fax: 304-598-4119</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>West Virginia University Hospitals, Inc Internship</td>
<td>Email: <a href="mailto:johnstonj@wvumedicine.org">johnstonj@wvumedicine.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.hsc.wvu.edu/dietetic-internship">www.hsc.wvu.edu/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Nutrition Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>1 Medical Center Drive</td>
</tr>
<tr>
<td>City:</td>
<td>Morgantown</td>
</tr>
<tr>
<td>Zip:</td>
<td>26506-8016</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>59</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>70</td>
<td>Number of Interns/Students Last Year:</td>
<td>7</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>MNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>18 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7 wks</th>
<th>Community Clinics/Programs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Head Start program, University nutrition program</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>partial meals &amp; parking provided</th>
<th>Estimated Percentage of students/interns awarded stipend (5 year average):</th>
<th>7</th>
</tr>
</thead>
</table>

**Living Expenses**

- **Meals**
  - Meals: Some
  - % of Meals Provided: 50%
  - Estimated Meal Cost: $800

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $n/a
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $6000 tot
  - Is a car required? Yes
  - Estimated transportation cost per year: $2000

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? No

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $5000
  - Year Two: All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: $

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: available
  - Program recommendations: $

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: http://www.hsc.wvu.edu/dietetic-internship

**Application Information**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>2.6</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

- GRE required? No
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Phone

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 4</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
<th>Rank 8</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Time management/organizational skills, excellent communication skills, both verbal and written, variety of work/volunteer/extracurricular experiences, up to date w/current news & literature, initiative & passion for dietetics.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
**West Virginia University Internship w/Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Annette Freshour  
**Phone:** 304-293-2651  
**Fax:** 304-293-2232

**Institution:** West Virginia University Internship w/Adv Degree  
**Email:** nettie.freshour@mail.wvu.edu

**Website:** [http://dietetics.wvu.edu/](http://dietetics.wvu.edu/)

**MAILING ADDRESS:**
- College/School: Davis College of Agriculture, Natural Resources and Design
- Department: Animal and Nutritional Sciences
- Hall/Blgd: G026 Agriculture Science Building
- P.O. Box: 6108  
- City: Morgantown  
- State: WV  
- Zip: 26506-6108

**PROGRAM INFORMATION:**

| Start Date 1: | August |
| Number of openings: | 6 |
| Program Length (weeks): | 2 Years |
| Number of applicants 2 years ago: | 30 |
| Number of interns/students 2 years ago: | 6 |
| Number of applicants Last year: | 30 |
| Number of interns/students Last Year: | 5 |

**FOCUS OF PROGRAM:**
- Concentration: Community or Public Health
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 10-12 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other: Medicine  
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariartrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other: Center for Excellence and disabilities

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 10-12 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 8-10 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 2-6 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 4-6 wks
- Specialty Practice (weeks): 2-6 wks
- Elective (weeks):
- International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
West Virginia University Internship w/ Adv Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Full tuition waivers no longer available; students may receive offers from faculty as research/lab assistants.

Percentage of students/interns awarded stipend (5 year average): 1

Estimated Stipend Value: Year one: $10,198, Year two: $ |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
<th>2000-3000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $</td>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>313</td>
<td>Non-resident: $</td>
<td>1018</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

|---------------|------------------------|-----------------------|------------------|--------------------|

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th>Financial aid website:</th>
<th><a href="http://grad.wvu.edu/financial_assistance">http://grad.wvu.edu/financial_assistance</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3.25</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
</tbody>
</table>

| Other: | Applicant evaluated for potential success in completing work as a grad student, for potential success in completing all requirements to pass rd exam, both thesis and non-thesis option in the MS. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

562